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# A HISTORY

ability to carry on its operations with the same energy and success as the editors in northern Ohio. From a small beginning the work has advanced, both in the volume of its trade and in the quality of its representation, until now it

OF

# CATHOLICITY

IN

## NORTHERN OHIO

AND IN THE

## DIOCESE OF CLEVELAND

### BIOGRAPHICAL

BY

MICHAEL W. CARR

PRESIDENT OF THE CATHOLIC HISTORICAL SOCIETY

V.2, pt.2

### VOLUME II

CLEVELAND

PRESS OF J. B. SAVAGE

1903



# 1648434

A HOME IN NORTHERN OHIO.

277

ability to carry more trade than any of her competitors in northern Ohio. From a small beginning the house has advanced, both in the volume of its trade and in excellence of reputation, until now it stands at the head of all enterprises of its kind in Cleveland.

The conclusion to be drawn from this is, that the founder and practical head of The McCart-Christy Company is a captain in business—a man capable as a director and manager and who, as master, knows the value of having his ship well manned. It has always been his conviction that, good goods at fair prices, handled by capable and faithful assistants along lines of correct business methods, will bring success to any judiciously managed house. His practical testing of these principles in the conduct of his own house has demonstrated their correctness.

Mr. Edward McCart is a young man of directive and executive ability. He possesses great compassing powers, is conservatively enterprising, and is not afraid to legitimately reach out for what is beyond. He is constant and assiduous in the performance of his duties, is the hardest worker in his house, and wisely labors not only for direct results but also that his example, influencing his assistants, may bring better returns later. It may seem paradoxical to say of him in an age like this that his labors are performed not so much from the standpoint of money-getting as to win success. It is his nature, however, to be active, just as it is in keeping with his makeup to do well whatever he undertakes. It is truth to say that there are things nobler in his estimation than either success in trade or the attainment of a captaincy in business. The cultivation of religion, the doing of charity, and the attaining of high character are some of these. Although scarcely advanced to the ridge of life his views are broad, and his discernment of good qualities is far beyond the average. Having hewed out his own path in this rough world, he is considerate of those who are yet in the early stages of their work, just as he is

of the large numbers who have labored not always to their own profit. Mr. McCart is not one of those who exhibit indifference to the trials of life. His sympathy is broad, his charity is active, and his wish is that all young men might start well.

Mr. Edward McCart was married, February 20, 1895, to Miss Genevieve O'Brien, the accomplished daughter of Mr. Patrick O'Brien, of Cleveland, one of the old Catholic settlers of that city.



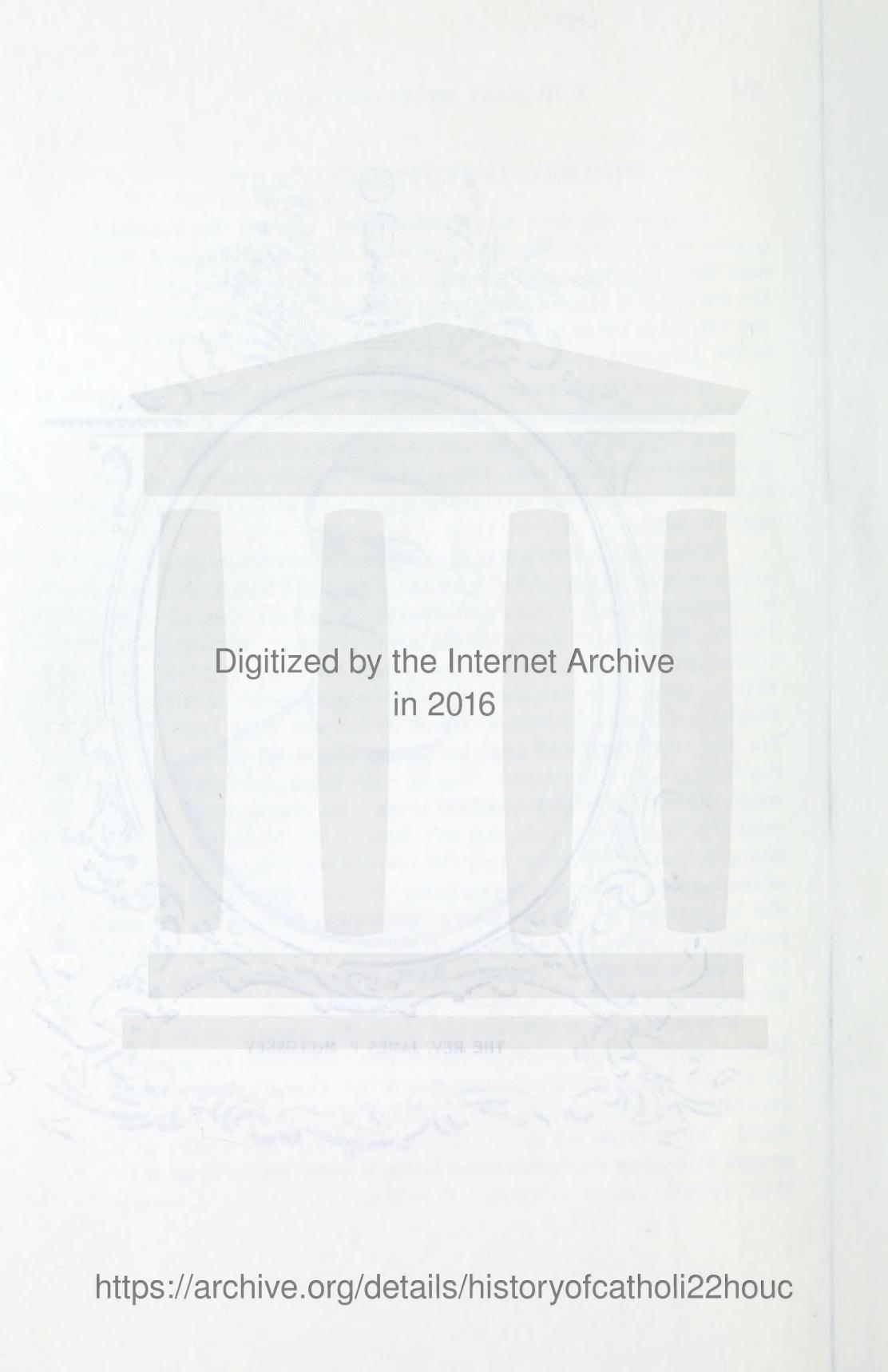
## THE REV. JAMES P. McCLOSKEY.

In these last days of the nineteenth century the reverend pastor of St. Ann's Church, Fremont, Ohio, finds himself little past life's morning, or at most but close to its meridian. He is in the thirty-third year of his age and the ninth of his priesthood. In the natural order of events many years yet remain to him for labor in the Vineyard.

He was born in the city of Philadelphia, Pennsylvania, January 9, 1868. Having completed his classical studies in the East, where he has a brother a priest, he was received into St. Mary's Theological Seminary, Cleveland, Ohio, in which institution he finished his divinity course, and was ordained priest by Bishop Horstmann, April 8, 1892.

Father McCloskey's first appointment immediately after ordination was as pastor of St. John the Baptist's Church, at Payne, in Paulding county, Ohio, with charge also of the Church of St. Francis de Sales, at Latty, in the same county. He acceptably ministered to the people at these places from April, 1892, until March, 1894. He was then transferred to become curate at St. Patrick's Church, Cleveland, where he labored until June, 1897. He was next appointed assistant to the pastor of the Church of the Immaculate Conception, Toledo. He there performed heroic work during three and one-half years. In consequence of the fatal illness of the pastor, the late Rev. T. P. McCarty, he was charged most of the time with the entire labor and responsibility of managing that large congregation. So faithfully and acceptably did he perform his duties that, in November, 1900, when he was made pastor of St. Ann's Church, Fremont, his former parishioners in Toledo gave him a substantial token of their appreciation of his services and of their high regard for him personally.

It is one of the suggestive and creditable features of the Rev. Father McCloskey's priestly career that, wherever he labored, he always had not only the good will but also the respect and love of his people. He could not have had these unless he deserved them. The people are good judges of the zeal and ability of a pastor, and when they pronounce in his favor it is safe to trust to their opinion either privately or publicly expressed. Looking



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through their eyes, therefore, while at the same time using his own, the writer is enabled to outline for the future biographer at least an approach to a mental picture of this young priest.

Some one has happily said somewhere that, "A great deal of brow in a face is like a great deal of horizon in a view." The sky-scene is the light of the picture, just as the brow is the light of the countenance. The art critic will attentively scan the one, and, when well done, will nod his approbation; the physiognomist will intently gaze on the other as it crowns and unifies the expression of all the other features. He will indicate that in that countenance may be seen large intellectuality and much soulfulness, and also their corollaries; and he will so exactly tell of the native ability, the sterling qualities, and the characteristics of the subject of this sketch as to seemingly "take the words out of the mouths" of all who intimately know or are acquainted with the Rev. Father McCloskey.

Possessing a fortunate organization, both mentally and physically—which implies a pleasing personal appearance, a happy temperament, and the ability to acquire and rightly use knowledge—he is always found modestly but effectively doing his work. To him knowledge is more than the satisfaction it affords its conscious possessor. It is more than power. It is a sacramental. It is a high and holy thing to be used for good ends. Hence this priest's sermons and discourses are instructive and solid, well delivered, and generally very happy, thereby compelling the assent of the intellects of his hearers to the doctrines and pure morality which he inculcates in the name of the Church which is Catholic, and in the name of the Blessed Master who established it. The true ecclesiastical spirit has stamped itself on Father McCloskey's character. It breathes in his words. It directs and moderates his actions. It imparts an unusual earnestness to his efforts.

With his excellent equipment for the discharge of the duties of his calling presided over by this spirit, and with his shadow yet thrown westward on the hill of life, the ripening harvest shall not lack the skilled hand of at least one robust and faithful husbandman.



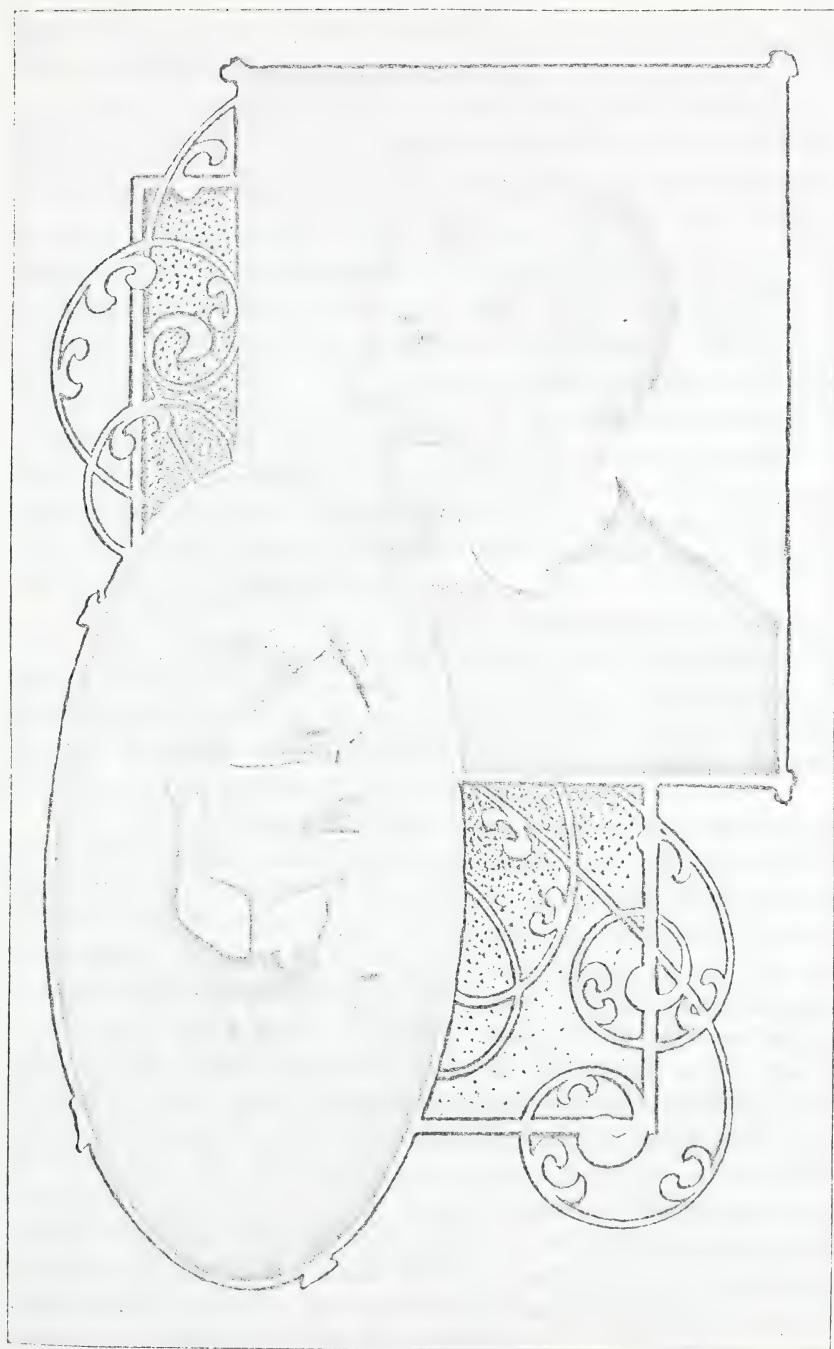
## ATTORNEYS M. J. AND JAS. F. McGARRY.

If credit should be given to those to whom credit is due, then it is meet and proper to make favorable and consequently truthful mention in this work of the brothers, Michael John and James Francis McGarry, who, under the professional title, McGarry & McGarry, are practicing attorneys and counselors at law, at East Liverpool, Ohio. Both were born in Beaver county, Pennsylvania, the one November 12, 1868, and the other March 16, 1874.

Their father was Mr. Patrick McGarry, a native of King's county, Ireland, who left his native land early in life to seek liberty and prosperity in our great American Republic. With like aspirations their mother, whose maiden name was Miss Bridget Ready, left her home in Queen's county, in the Emerald Isle, for free America. To their matrimonial union in the Land of the Free five children were born. When the third oldest, Michael John, was but four years old (1872) his father passed away, leaving to his widow the responsibility of rearing and providing for the family. With a mother's love and, doubtless, with the determination of a true daughter of Erin, she faithfully provided for her little ones, and not infrequently by toiling long hours at the wash-tub. She yet lives to enjoy, through the right living and success of her children, that keenest of all worldly satisfactions most grateful to a mother's heart--the knowledge of the honorable career and prosperity of those whom she brought into the world.

In 1873, Mrs. McGarry, with her family, removed to East Liverpool, Ohio. In that town, then quite promising, her son, Michael John, found employment in one of the numerous pottery establishments. He shortly acquainted himself with the work in several of the departments, and continued with his employers until 1885, when he began to aspire to better things and consequently to appreciate his lack of education. In obedience to his resolve he quit the factory for the study hall, and used the money which he had saved to keep him when he went off to school. Having exhausted his means he returned to the shop and continued at work during the day, and at night he took private instructions. So intent was he on acquiring an education that, with his small earn-





MESSRS. MICHAEL J. AND JAMES T. McGARRY.



ings to sustain him, he entered the Classical Institute, at Fostoria, Ohio, where he made great progress.

The turning point in his life now came in his choosing a profession. That of the law attracted him, and he divided his time between work in the pottery plant, and the study of law in one of the local offices. He thus continued for one year, after which he devoted all his time to study. Finally in the winter of 1894-95 he entered the law department of the Cincinnati College, where he graduated as Bachelor of Law, in May, 1895. Returning to his adopted city he began the practice of his profession. He was successful from the start. The people knew him, recognized his ability, and brought him their business. It was this faith in him by all who knew him that enabled him early in his career to organize the local Land Improvement Company, whose bonds he floated, and the success of which undertaking stood him in good credit. He was elected city solicitor in March, 1898, and was again called by the people to fill the same office.

City Solicitor McGarry is justly recognized as a self-made man. He is honest, capable, and reliable, and is an honor to his family and his army of friends. He is the first Catholic lawyer to hold the solicitorship in East Liverpool, and it is not unlikely that he will be called to occupy other and more important stations. He was married to Clara B. Humrickhaus in 1898.

Mr. James Francis McGarry, the junior member of the firm, is a well equipped and talented young lawyer. He received his elementary training in the East Liverpool schools, after which he graduated as Bachelor of Science from the Northwestern College, at Canfield, Ohio. His brother, having discovered that he possessed an aptitude for the legal profession, took him into his office as a student for one year. Then he sent him to the law department of the Ohio State University at Columbus, where he remained two years and was admitted to practice in December, 1901. This he followed by taking him into partnership, all of which goes to show that Mr. Michael John McGarry has proved himself a father to his younger brother, James Francis. The fraternal feeling between these two brothers is the evidence of a good mother's training and also of the result of being faithful to the teachings of the Catholic Church. The life and record of the McGarrys constitute an example worthy of emulation.



## THE REV. PATRICK J. McGUIRE.

The Rev. P. J. McGuire has been a priest of the Diocese of Cleveland for nearly thirty-eight years, and for almost twenty-two of these, 1879-1900, he has continued to fill his present responsible position as pastor of St. John's Church, Canton, Ohio.

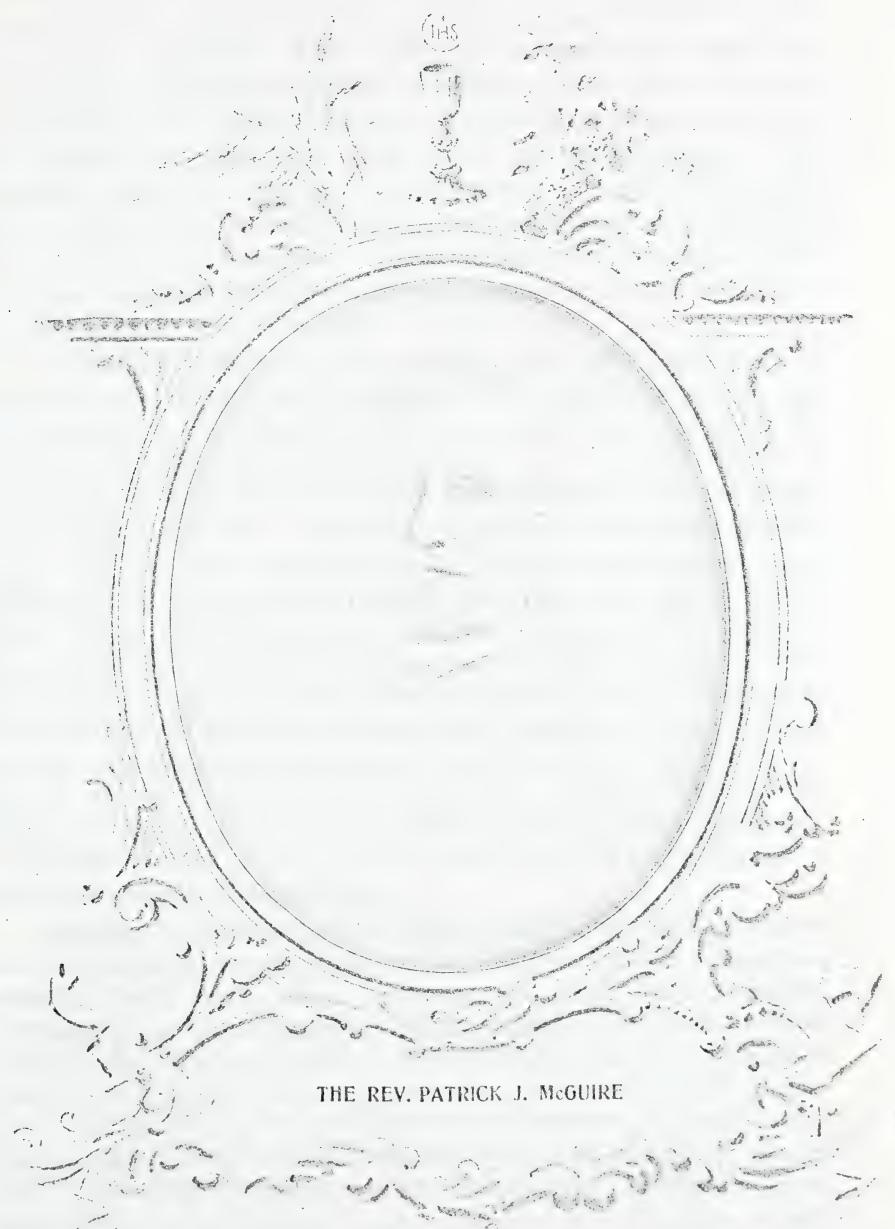
St. John's is an important congregation, not only on account of numbers and wealth, but more particularly because of its age. It is not only the oldest parish in Canton, but is also among the oldest Catholic centers in northern Ohio. This can be inferred from the facts that it has records long ante-dating the establishment of the diocese, and that the late Archbishop Henni, of Milwaukee, was one of the priests who labored there.

Immediately after his ordination by Bishop Rappe, October 21, 1863, Father McGuire was given his first commission as a priest. He was appointed to Holy Angels' Church, Sandusky, Ohio, as assistant, with pastoral charge of Huron and Kelley's Island also. He continued in these fields until September, 1864, when he was transferred to St. John's, Summitville, and missions, in Columbiana county. He labored there for ten years. In September, 1874, he was called to Cleveland to become pastor of St. Bridget's. In February, 1876, he was appointed to St. Aloysius' Church, in East Liverpool, Columbiana county, with Wellsville attached as a mission. This was his last removal previous to his appointment to his present charge, July, 1879. For nearly sixteen years, therefore, he may be said to have been performing what might be called field duty.

During his long pastorate in Canton the evidences are not wanting that his many years spent in the rural missions did not dampen his ardor or impair his native taste and usefulness. These evidences are found in the work which he performed in enlarging St. John's Church and completing its tower and spire; in beautifying its interior and arranging its rich appointments; in the purchase of the new St. John's Cemetery; the payment of \$30,000 of old indebtedness, and the erection, in 1898, of the splendid and imposing parish school at a cost of \$35,000.

If, by likening him to a soldier, it may be permitted to speak of his previous sixteen years as having been spent in doing field duty,





THE REV. PATRICK J. MCGUIRE



then his nearly twenty-two years in Canton may be characterized as having been devoted to garrison work. But, whether covering large territory or confined to a more densely populated locality, he has always manifested those qualities and capacities which are essential to the accomplishment of desired good results. He has never failed in completely compassing business situations, nor have his calculations been other than exact and to the point. The probable means in sight he uses to measure the end, and, therefore, overreaching, or not counting the cost, has never been in the way of his parochial success. He is methodical and precise in his business transactions, lucid in his explanations, and is as pleasing as he is instructive in the pulpit.

Father McGuire is in his sixtieth year; but to judge from his physique, carriage, and countenance one would estimate his age at considerably less than fifty. Of the nearly sixty years of his life he has spent about fifty-eight in Ohio, for his parents settled in Cleveland in 1843. He was born in Ireland, near the city of Inniskillen, March 12, 1841. He was an infant of about twelve months when his parents emigrated to Quebec, Canada, where they remained one year previous to their removal to the city of Cleveland. All of Father McGuire's instincts and patriotic sentiments are American, except, indeed, those he inherits as a son of Erin, and, to use a phrase, "Aren't these American, too?" His popularity among all classes in Canton and elsewhere attests these things. He received his preparatory and collegiate training in the old St. John's College in Cleveland, after which he entered the Diocesan Seminary in that city, where he completed his philosophical and theological education, and where, also, he was ordained to the priesthood by Bishop Rappe.

Besides the advantages of brilliant talents, fine literary tastes, and a fortunate physical organization, Father McGuire possesses a mental balance and a happy temperament which have conserved his energies, and sweetened his life, not alone in itself and for himself, but also and especially in the personal influence which he exerts over others. Inheriting the instincts of the Christian gentleman, and cultivating from childhood the intellectual, moral, and finer qualities, even the reflex of these has kept him in an atmosphere favorable to happiness, youth, and health. Hence his active useful life is yet in summer days, while his years tell of approach to winter.



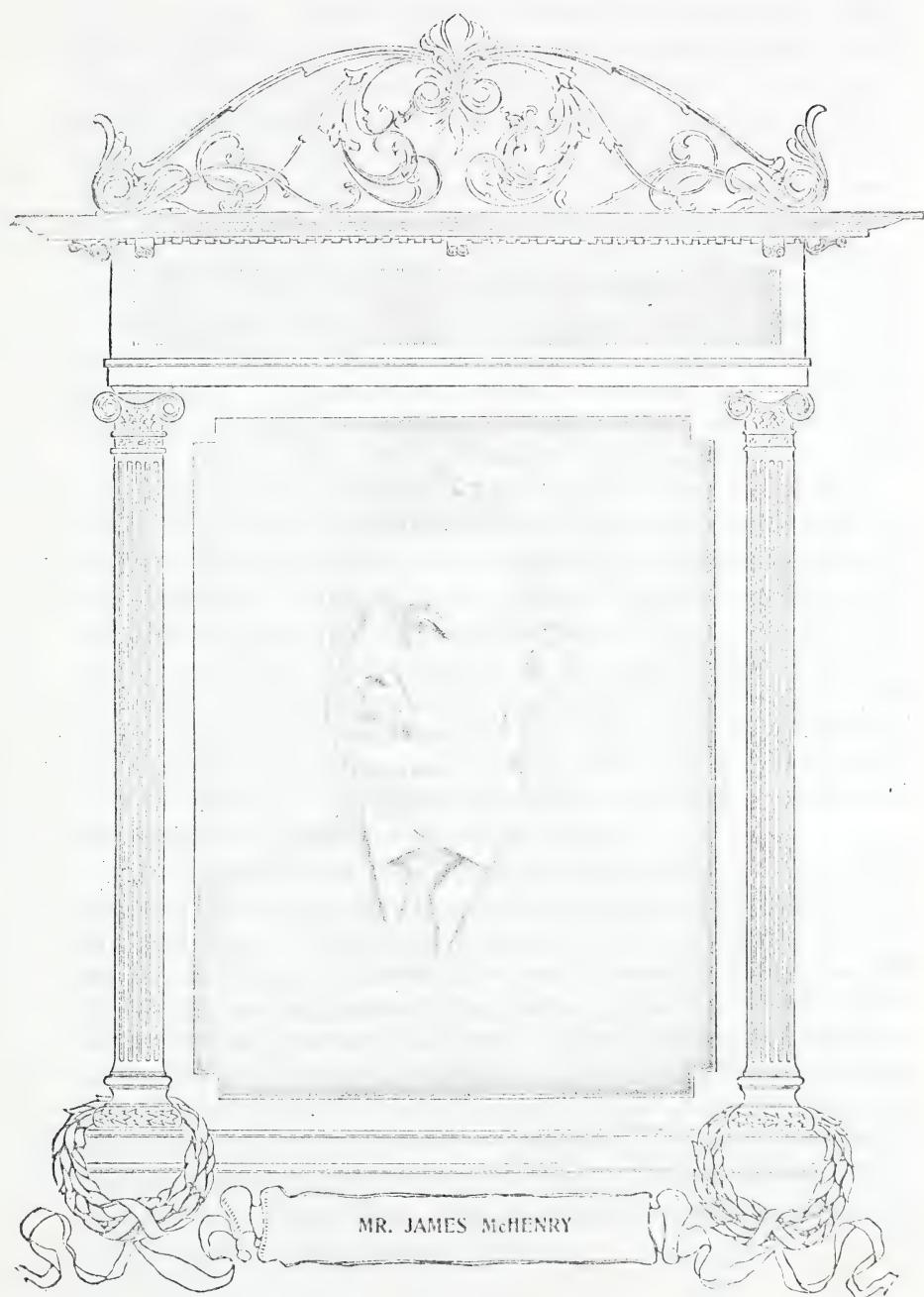
## MR. JAMES McHENRY.

The man who is faithful in the performance of his Christian duties, who loves and provides for his family, and who at the same time is attentive to his business calling, cannot be other than a good citizen and a good neighbor, and as such it is impossible to withhold from him the respect and confidence of his friends and of a discriminating public. Such a man thus highly esteemed is Mr. James McHenry, a representative Catholic of the Cathedral parish, Cleveland, whose elegant and ideal home is at No. 275 Oliver street, and whose dry goods and millinery business is conducted at Nos. 45 and 47 Euclid avenue. In his home he finds peace and sweet content, and at his place of business, surrounded by eighty-five assistants, he reaps the rewards of fair dealing and correct business methods.

Directed by both public opinion and the high estimate of him expressed by men prominent in ecclesiastical station, he has been selected for this mention so as to stand with others to the credit of the Catholic community—a recognition not merely for the day but for the future. Mr. McHenry has not earned the good repute in which he is held by any parading of himself or his virtues. Beyond the semi-public duties which devolve on him as one of the council-men of the Cathedral, he is never to the front, not even at society meetings or at the club. He is simply a plain business man who attends to his affairs, and when not engaged in his calling is with his family at home or in social converse with his more intimate friends.

Along the lines of his home life and his social and business career are seen to good advantage the excellent qualities of the man. He is of a retiring disposition, conservative, and constant. His counsels are always wise. He loves peace and harmony, and from his chosen position in the back-ground he has often been a factor for the promotion of both. He is a ready doer and a cheerful and generous giver. Neither of his hands knows what the other does in this respect. He asks no thanks and seeks no credit. Such a man thus equipped and happily balanced is often a model after which others, even unwittingly, bring themselves to shape their lives. Society is often taught more effectively by example







than by precept. Good deeds like kind words never die. Even after the man has passed to his reward the good he has done often remains. The life of a man is the sum of his deeds. Were it not for the bad example of some nominal Catholics the Church would today be much farther advanced in the United States. When, therefore, opportunity offers, as in this history, to recognize men who are a credit to religion, their country and their friends, it is but simple justice and bounden duty to make cheerful and generous mention of their merits, and good qualities.

Mr. James McHenry was born in the State of New York, August 24, 1843. When one year old his parents removed to Philadelphia. There he was reared, educated, and trained in business, and there also he was married to Miss Celia Cavanaugh, a native of that city. Her character and attainments in youth gave promise of what has since been realized in her beautiful wifehood and motherhood. At no time has she been lacking in the exercise of those qualities which render the home the pleasant and safe retreat for members of the family. By her tact and good taste, her constant, cheerful, sprightly disposition, and her practical knowledge of good housekeeping, she has established her ingleside so firmly in the affection of her husband and children that their hearts, unlike their feet, never leave it. No matter what pleasures are afforded them in the outside world, they gladly look forward to their return to the Catholic hearthstone which a good mother has made the dearest spot on earth to them.

In 1877 Mr. and Mrs. James McHenry removed with their family to Cleveland, where they have since continued to reside. To Mr. and Mrs. McHenry have been born ten children, eight of whom are living. Of these, three sons, James F., Walter L., and Joseph M., are engaged with their father in his line of trade. They form a business quartette that excels in executiveness and attention to details, while their agreeableness is not their least attractive and forceful feature in the estimation of their customers, who are among the most appreciative in Cleveland. The large measure of business success attained by the McHenrys is not in excess of their deserts, nor is their high social standing beyond that to which their character and worth entitle them.



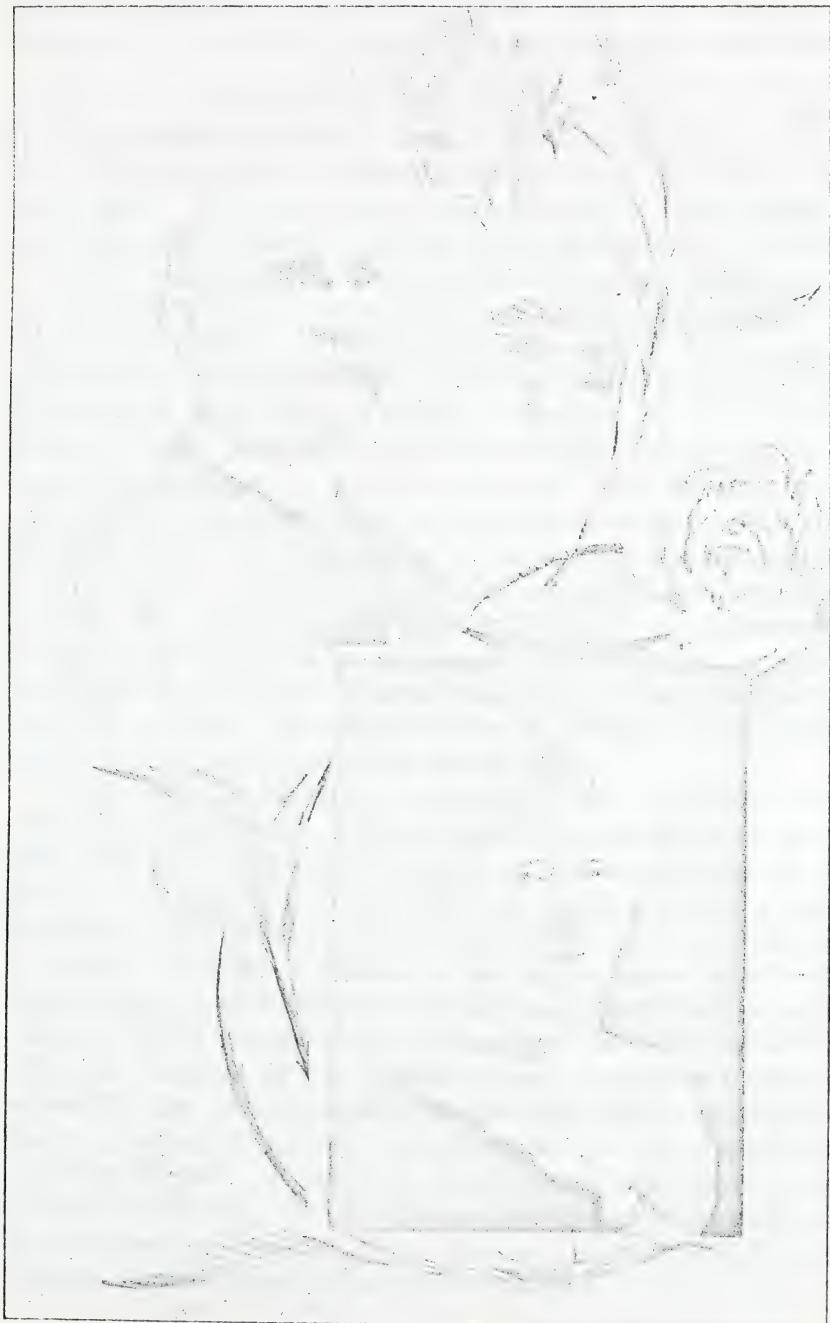
## CAPT. GEORGE P. MCKAY.

A sea-faring man who attains to and holds for a term of years a mastership is not unfrequently both well informed and well preserved. The gentleman selected for this mention is no exception. His aim in life was, however, beyond the mere command of a ship, and his success is attested by the fact that there is not in all the cities of the great lakes district today any one better or more favorably known than Geo. P. McKay, of Cleveland. His knowledge is general, but touching lake commerce and navigation it is special and reliable.

For nearly half a century (he is sixty-two years old) Capt. Geo. P. McKay has been constantly in touch with everything pertaining to a commerce on the great lakes that is one of the wonders of the world. From the Indian Missions and fur trading posts of Lake Superior, in his boyhood, he has witnessed the upbuilding of great cities; and from a few small sailing vessels he has seen the lake fleet grow to big steel ships of 6,000 to 7,000 tons capacity, moving to and from Lake Superior alone full twenty-five million tons annually. This lake commerce is referred to for the reason that Mr. McKay has been an important figure in its development. Through his connection for about twenty-five years past with the firm of M. A. Hanna & Co., as manager and part owner of the vessels which they control, his duties have included, in addition to the operation of the Hanna vessels, constant dealings with departments of the government that have spent millions of dollars in the improvement of rivers and harbors throughout the lakes system. He has been treasurer of the Lake Carriers' Association since its inception, and as a member of the principal committees in that organization his influence has extended to the general advancement of lake commerce, for which the association is formed. His one great aim among his business associates has been the development of a grand system of lighthouses and other aids to navigation. For this he has labored incessantly with the Government. He has lived to see this work, after an expenditure of many millions of dollars, advanced to a degree of perfection unequaled anywhere else in the world.

Capt. McKay was born in Toledo, Ohio, January 13, 1838, on





CAPTAIN AND MRS. GEORGE P. MCKAY.



board the steamer "Commodore Perry," while that vessel was undergoing repairs in the Maumee River at the point where Swan Creek empties into it. His father was Capt. John McKay, a salt-sea sailor, who, in 1835, came to try for his fortune on the great lakes. The family removed, in 1845, to the Lake Superior country, where the elder McKay owned and sailed some of the first vessels on the upper lakes. With their home at Sault Ste. Marie, young McKay, developing into a sturdy boy, was given some schooling during the winter months of each year, but on the opening of navigation he was obliged to quit school and ship either with his father or some other master. In 1854, shortly after one of the numerous accidents that occurred to small vessels in early days on the lakes, the McKays grew tired of sailing. Farming, to their minds, offered a more promising and less hazardous future, and they accordingly purchased a farm near Norwalk, Ohio, but after three years the farm was abandoned for their former calling. This was all in advance of the development of the famous iron and copper mining districts. Capt. Geo. P. McKay secured his first command in 1861. The vessel was called "General Taylor." He sailed some of the best of the passenger and freight carriers before he entered the employ of the Messrs. Hanna (then the Cleveland Transportation Co.) in 1873. The position ashore as manager of the Hanna vessel interests was provided for him in 1882.

Capt. McKay thus spent thirty-four years on the lakes, was master for twenty years, and has made Cleveland his home since 1856. He was married in Cleveland, and all his interests are in that city. In character he is sturdy and resolute, having a mind of his own. He dislikes notoriety and all approaches to flaunting or shams. He will not consent to having his name linked with impracticable, questionable or visionary things, all of which is the evidence of his principles and character. He is a modest but influential member of the Catholic Church, and is not without interest in the accomplishment of all undertakings making for the advancement of religion and education. In this respect, but especially in works of mercy, he is not merely aided, but is even excelled, by his wife. Mrs. McKay is a leading worker in the Circle of Mercy and is a member of the directory board, in which position she devotes herself to the broadest charity.



## MR. PATRICK J. MCKENNEY.

The late Mr. Patrick J. McKenney, of Cleveland, Ohio, who died March 8, 1901, after this work was ready for the press, was a native of the county of Leitrim, Ireland. He was born in 1839, and when about twenty-seven years old he emigrated to the United States, taking up his abode in Chicago, Illinois.

In his native land he learned and followed the trade of a mason. He relied on it also in Chicago to earn his living during his nearly five years of residence there, and later in Cleveland, whither he removed about 1870. In the latter city he became a building contractor, and one of the monuments of his ability and honesty as such is the Church of the Immaculate Conception, of which he was a member.

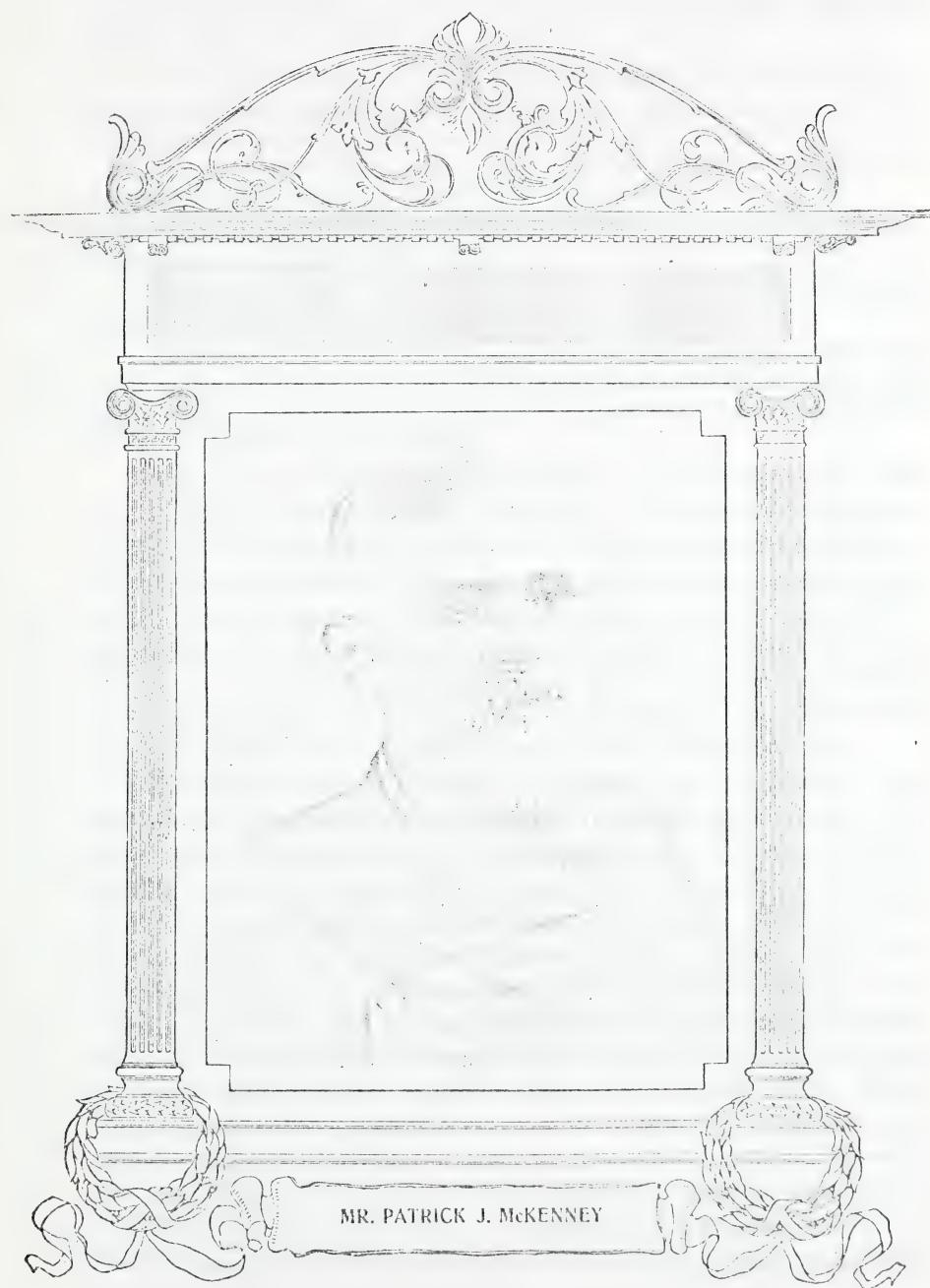
Mr. McKenney took naturally to politics. From his arrival in the metropolis of Ohio until his death, a period of over thirty years, he was a delegate to every city and county Democratic convention, and twice his name was on the ticket as a national elector. He was in fact the best known, the most constant, and the hardest working member of his party in northern Ohio. He served four terms as a member of the city council, and when he passed away he was serving his first term as a member of the board of commissioners of Cuyahoga county.

For years he was state treasurer of the Ancient Order of Hibernians, of Ohio, and was besides affiliated with such fraternal orders as the Knights of St. John, the Knights of Equity, the Irish Nationalists, and the Elks. In these organizations he always held a commanding position.

In 1885 he was married to Mrs. Eva Wiedenmeier, whose two daughters are named Teresa and Clara. To the union of Mr. and Mrs. McKenney were born three children, one a daughter who is named Mary Ella, and two sons, Patrick J., and John. In his home life he was kind, devoted, and loyal, and the qualities of honesty, outspokenness, and straightforwardness, which he always exhibited in public, were but the index to his character in his personal and domestic relations.

What he was in private life he but emphasized in his public career, and what he was in public and political life may be inferred





MR. PATRICK J. MCKENNEY



from the following preamble and resolution unanimously passed by the Cleveland city council which adjourned through respect for his memory on learning of his death:

"Whereas, Patrick J. McKenney was for eight years an honorable and influential member of this body representing his district and the city at large with marked fidelity and unswerving attention to duty, ever prompt in his attendance and ever vigilant in his watchfulness over the city's interests, and

Whereas, his public life was full of honor and made his career commendable to the people, and

Whereas, death came to him in the midst of his work and in the full vigor of a sturdy manhood, therefore be it

Resolved, that the council pay to his memory the tribute of respect due him by the adoption of this memorial, and that the same be entered on the minutes of the council and an engrossed copy transmitted to his family."

The subject of this sketch earned by his consistent, open life the sobriquet "Honest Pat. McKenney." He merited this honorable title as well in his dealings with individuals as in representing the masses officially. He was thoroughly honest in word and deed. He was honest in his Catholic faith, honest in his marital relations, and honest with his friends as well as with his enemies. In the city council he was against all "jobs" and dishonest measures and practices. He was the foe of all "framed" legislation and was outspoken in defense of his position as a public servant.

The education of "Honest Pat. McKenney" was limited, but his intelligence, sound judgment, wit, and quick repartee were far in advance of those of any of his compatriots. He was equal to jesting a political juggler out of court. He was able to bombard a scheming political foe until he cried for quarter. He was never hit in debate but what he returned it with interest until the aggressor subsided. He was always for right and justice as he clearly saw them, and he was both instant and persistent in their defense. He acted out in his every-day life the teachings of the Catholic faith and the inherited character of a true son of Erin. These combined agencies for the cultivation of virtue had evidently attained in his case to a large measure of success. He was the exemplification of one of God's noblest works, an honest man.

Lacking much in finish and in polish, with the angularities of his honest nature not rounded off, with no diplomacy, no deceiving



smile, no graceful bow, no fashionable hand-shake, and no measured speech, it may be difficult for some, who judge from mere appearances and from surface indications, to give full assent to this outline of, this hint at, the grand character of Mr. McKenney. It is true he did not appear to stand so much superior to other men; that he had his share of little imperfections like other humans; that he was but the block of human marble somewhat roughly shaped and rugged; but it is equally true that this block of marble was of such volume, fibre and quality that only the chisel and the pumice of education and training were wanting to bring him forth in such glorious proportions and finish as to impress the simplest beholder with the fact that "Honest Pat. McKenney" was in every respect a good citizen, a kind husband and father, a good, true friend, and a thoroughly Catholic, manly man.

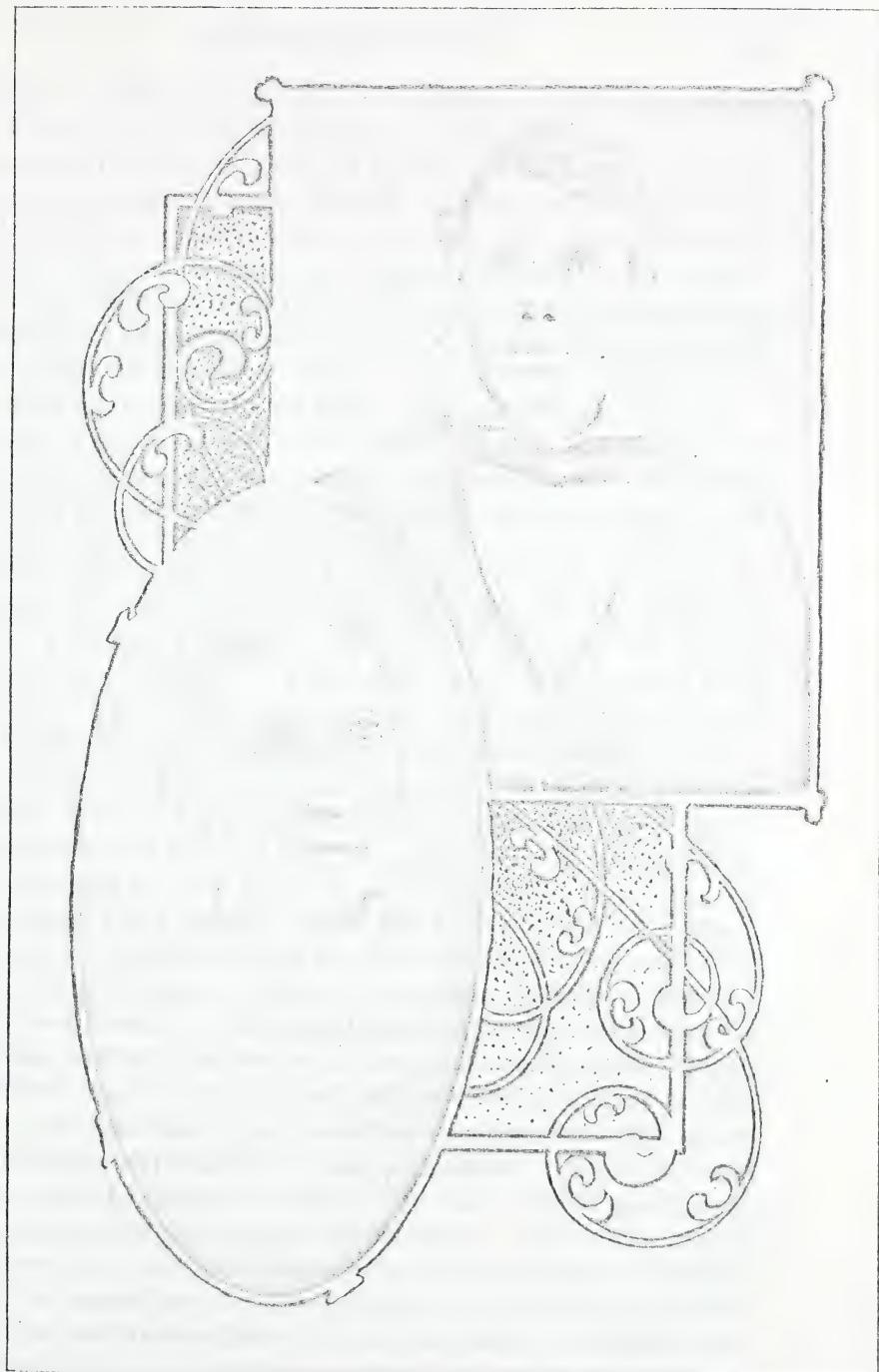
#### MR. PATRICK McNICOL.

McNicol is an honored and influential name in East Liverpool, Ohio, just as it has been for generations in the north of Ireland, where loyalty to the Catholic Church and to duty on the part of those who bore it was often put to the severest tests. The majority of the residents there was transplanted stock and was given all the advantages by the British government, owing to the acceptance by them of the reformed or Protestant form of religion. In fact the abjuration of what was called the "idolatry" of Catholicity was the test of good citizenship and respectability. A mere Catholic was regarded as a "nobody."

Under such conditions the lot of Catholics, especially in the northern counties of Ireland, was hard and most trying, for it was in that section of the country that the infamous penal enactments were felt in all their virulence and gross injustice. The McNicos with their Catholic neighbors there suffered shipwreck of both their spiritual, natural and legal rights, and on all sides were beset by difficulties and galling oppressions. They suffered loss of property, loss of political privileges—in fact loss of everything except their faith. This they clung to tenaciously in common with their co-religionists in every part of that much oppressed Island.

Mr. Patrick McNicol, born at Moville, in the county of Done-





MR. AND MRS. PATRICK McNICOL.



gal, May 10, 1828, emerged from the crucible, in 1852, and sought liberty and prosperity in free America. With others of his family he chose East Liverpool, Ohio, as his home. Following the trade of a potter he prospered, and, in 1865, with his brother John, established that branch of the pottery business with which the family name has since been connected. Having his heart and intellect in harmony with truth and right he became one of the most highly respected and public-spirited citizens of East Liverpool. He passed to his reward November 13, 1894, leaving a record and a name that are a credit to his family and a benefit to humanity.

Miss Ellen Johnston, who was reared near the city of Belfast in the county of Meath, Ireland, became his wife. They were married in Pittsburg, Pennsylvania. She came to this country in 1849, and now in her seventieth year she enjoys life with her children. Their names are: George F., Thomas J., John F., Margaret T., Patrick, who is vice-president of The Standard Pottery Company; Mary A., who is Mrs. David S. Harris; Daniel B., and Charles A. The second oldest, Ellen, passed away in infancy. The children inherit one or the other of the many good qualities for which their parents have been noted.

Mrs. McNicol ever showed herself a true helpmate to her husband. She was his companion and co-worker in every undertaking relating to religion and the proper training of their children. She had no time to waste on empty things but concerned herself about her Christian duties and her domestic obligations. And now in the winter of her long life she has few regrets. The memory of her husband's virtues and manly qualities is to her a comfort and a solace. She would have him live in the children, a realization which is the object of her prayers and fondest hopes.

Indeed, the late Mr. Patrick McNicol's life is worthy of emulation. He possessed many excellent qualities, while his supernatural virtues were numerous and prominent. He had the gift of faith, which he always cherished. He was a doer of good deeds, although he never made parade of his works. He wished well to his fellow men, and he always respected the rights of others. Having witnessed much of persecution and oppression of conscience he put farthest from him any approach to religious proscription. He loved his fellow man for God's sake and was therefore truly charitable.



## MR. DANIEL E. McNICOL.

The president of The D. E. McNicol Pottery Company, whose factories are at East Liverpool and Wellsville, Ohio, is here mentioned as one of the most prominent Catholic gentlemen of eastern Ohio. He is also recognized as one of the remarkably successful business men of that section. Commercially his rating is the highest, while socially and as a friend and neighbor he commends himself to a host of admirers by his urbanity, generosity, and general cleverness.

He was born in East Liverpool, Ohio, February 26, 1856, and is one of the seven surviving members of a family of thirteen born to John and Mary (McCarron) McNicol. His father was a native of Moville in the county of Donegal, Ireland, and was married in the city of Glasgow, Scotland, to Miss Mary McCarron, where two children born to them passed away in infancy. With his wife he emigrated to the United States, in 1852, and located at East Liverpool, Ohio. He there followed his trade as a potter, reared a large family, and united with his brother Patrick in establishing the pottery plant which his son, Daniel E., has since developed and continues to control. He, John McNicol, died November 30, 1881.

The business of the D. E. McNicol Pottery Company is a very important industry and is as much an art as it is a manufacturing enterprise, requiring, as it does, not only artistic and mechanical skill and large capital, but also marked business ability and energy to conduct it successfully. In view of the sharp competition the prosperity of The McNicol Company is the best evidence of the artistic attractiveness and excellence of its wares and also of the executive ability of those in charge. One of Mr. McNicol's chief aids in the attainment of his noted prosperity is Mr. William L. Smith who is secretary and treasurer of the company. He is a member of the local Presbyterian Church, but this does not militate against the business and social harmony that exists between the Catholic and the Protestant, a fact which is creditable alike to president McNicol and to secretary-treasurer Smith. Their pleasant relationship and mutual esteem are a severe rebuke



to the ignorant proscriptive spirit that even today exhibits itself in parts of the great "Buckeye" Commonwealth.

Mr. D. E. McNicol was married, in 1881, to Miss Honora Cronin, a young lady born near the city of Cork, Ireland, but who has been a resident of East Liverpool, Ohio, since her girlhood. She has been practically educated, and exhibits in her home life as wife and mother the fruits of her excellent training. To their union have been born a family of six, two girls and four boys. The girls are named Mary and Annie. The former is a graduate of the Ursuline Convent, at Toledo, Ohio, where her aunt, *née* McNicol, is a nun, and is known in religion as Sister Mary Stanislas; and the latter will graduate this year from Mt. Dechantal Academy, Wheeling, West Virginia. The boys are named: John, Hugh, Daniel, and Cornelius, the education of each of whom is being carefully attended to.

Mr. and Mrs. D. E. McNicol and family are worthy representatives of their ancestors, both immediate and remote, as well in religious steadfastness as in those qualities which adorned the character of their progenitors. Whatever wealth affords, not only in creature comforts, but also in education and social culture, are theirs to enjoy, and it is the pride of the subject of this mention to be able to say that he denies to his family none of the advantages required and prized in this day and generation.

Mr. McNicol might take pride also in the fact that, among his neighbors and fellow citizens, he is esteemed for his generosity, his kindness of heart, and his readiness not only to say a good word for his fellow man but also to assist him when in need by practical evidences of his benevolence. It is as natural for him to play the part of the Good Samaritan as it is to show himself a true son of Erin. Like the typical Celt mentioned in the song, he "will share his last potato and share it with a will;" and like the Samaritan of old he can not be indifferent to the misfortunes of those who have fallen among thieves. The multiplied miseries of the poor appeal to his generous heart, and it can be truthfully said of him that he has learned to give cheerfully and promptly. He knows how to be kind, neighborly, and charitable, and as such he is respected and honored by all who know him.



## MR. JAMES P. MADIGAN.

Among the prominent and public-spirited citizens of Ohio's metropolis there are few better or more favorably known for integrity and ability than the locally distinguished Catholic gentleman who has been selected as the subject of this mention.

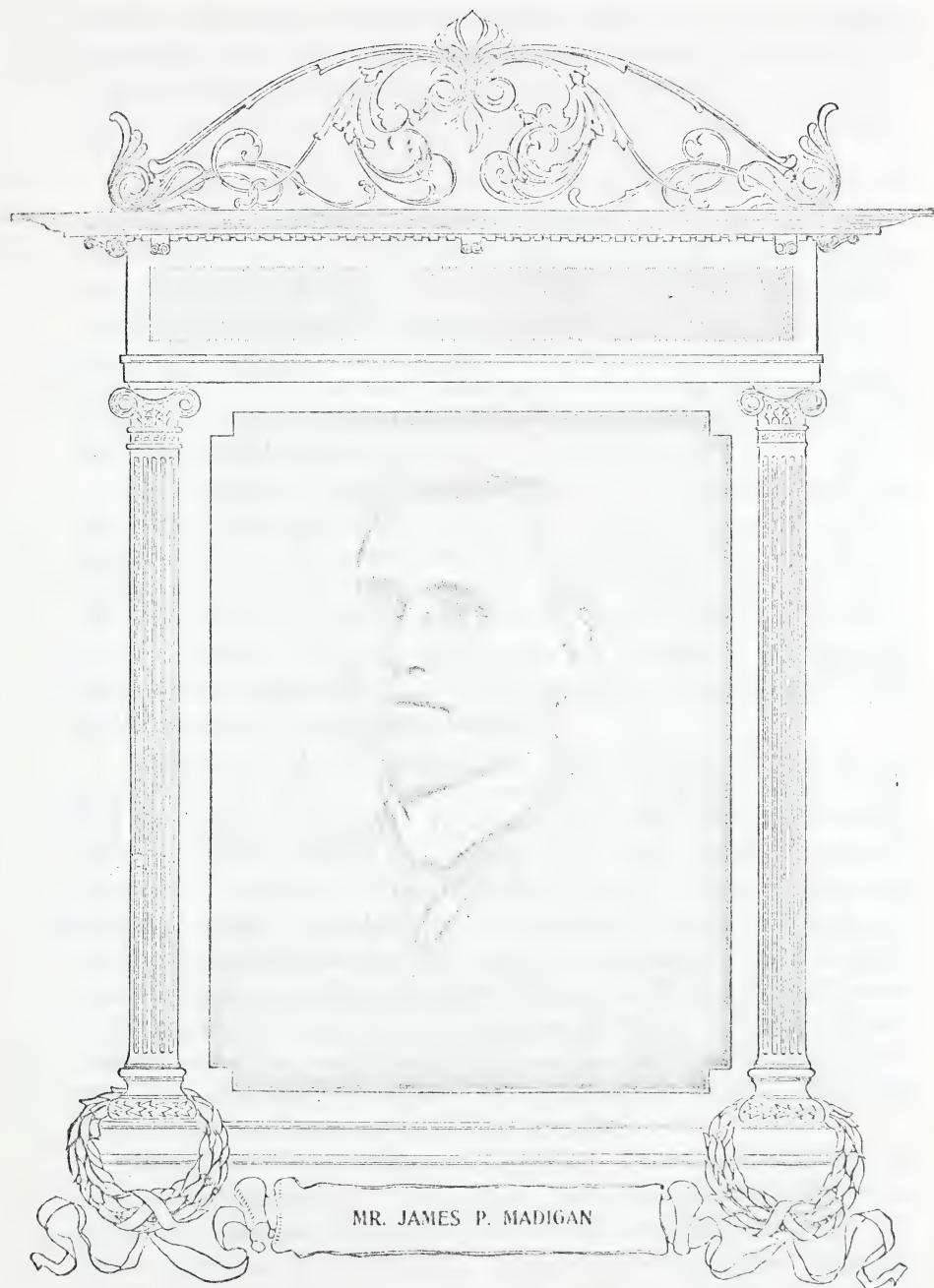
Having been a resident of Cleveland, Ohio, since 1875, and now filling the important office of city auditor, it is impossible not to be impressed by his efficiency and character and the energy, assiduity, and honesty exhibited in his public career.

In his official capacity as director of accounts for the city of Cleveland, he has been the chief factor in unearthing and stopping the astounding irregularities, amounting to nearly a half a million dollars, in the management of the affairs of the local public schools. For this he, indeed, has the thanks and the gratitude of the justice-loving and tax-paying portions of the community.

It is but just to say that Auditor Madigan, from the beginning, has been backed and encouraged not only by the city administration, of which he himself is a part, but also by the entire local Catholic population, who share with him the credit of his earnest and successful efforts to expose and put an end to the much-talked of peculations that for some years have been the smirching of the common school management in Cleveland. If Mr. Madigan had no other claim to recognition and honorable mention, this alone would be sufficient, for it makes his debtor every good citizen who recognizes public office as a public trust, and who holds to the doctrine that the public conscience can not be clean so long as the private and individual conscience is groaning under its load of sin, and is given both opportunity and encouragement in wrong-doing.

Mr. James P. Madigan was born at Foynes in the county of Limerick, Ireland, October 28, 1859. He there made his first Holy Communion and received confirmation at the hands of the late Bishop of Limerick, the Rt. Rev. George Butler, D.D. Before completing his tenth year he was taken, August, 1869, to this country where he readily drank in the spirit of American freedom. For a time his education was attended to in the State of New York, but later, removing to Ohio, he entered St. Mary's Institute at





MR. JAMES P. MADIGAN



Dayton, where he acquainted himself with two of the modern languages, the commercial branches, and the chief features of a liberal education, including the higher mathematics. He soon became one of the professors in the college and taught the science of accounts, mathematics and other branches.

Going to Cleveland, in 1875, where he has since resided, he taught, in connection with the Brothers of Mary of the Dayton Institute, in the local parochial schools, which in those years it was the aim of Bishop Gilmour to lift to a higher educational standard. He taught for one year in St. Patrick's schools, also in those of St. Bridget's congregation for one year, and for one year in the Cathedral schools. Subsequently he followed the calling of a bookkeeper and accountant and later drifted into commercial lines in the jobbing trade.

Mr. Madigan's recognized ability as an accountant and his established reputation for reliability, education, and integrity, brought him to the notice of the new administration elected to purify and improve the conduct of city affairs in Cleveland. Mr. Madigan was asked to accept his present responsible position of city auditor. He did accept, and the results of his method and system in auditing are creditable to Mayor Johnson, profitable to the city, and honorable to himself.

A man of Mr. Madigan's patriotic sentiments and social attainments is also in demand among the members of fraternal and patriotic associations. In consequence the Irish Nationalists have the benefit of his experience, and of his military training received as a member of the Cleveland Grays. For two terms he served as county president for the Ancient Order of Hibernians, of which organization he is a long-time member. He was captain of Washington Commandery Knights of St. John, and is one of the prominent leaders in the Knights of Equity. In the various fields in which his multiplied affiliations have led him his thoroughness and constancy, his ability and loyalty have won for him the respect and confidence of his fellow members.

Mr. James P. Madigan was married, February 10, 1885, to Miss Anna Champion, a young lady born and educated in Cleveland. She became the joyful mother of seven children, one of whom passed away in infancy. The six remaining are: Frances Clare, Mary Colette, Anna Geraldine, Angela Patience, James

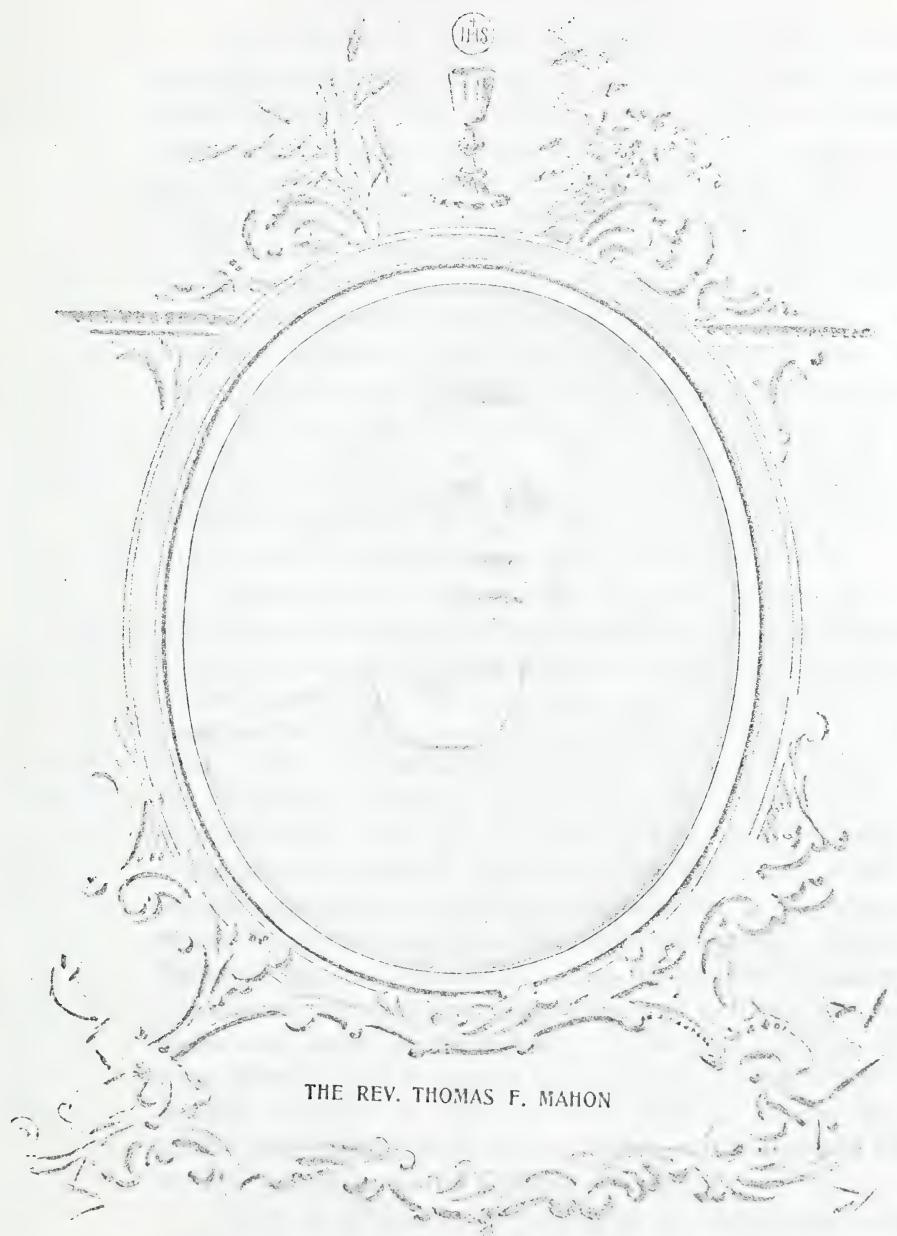


Champion, and Mary Cleophas. Mrs. Madigan herself was called to her reward February 17, 1900, leaving a vacant chair and aching hearts in the home of her beloved husband and children, and also in those of a large circle of admiring friends and acquaintances. Although absent in body she is present with them in spirit in the beautiful example of her motherly and Christian life, the memory of which mitigates the sadness of earthly parting, leading as it does to the firm hope of a reunion for eternity in the better land.

The subject of this sketch is a gentleman of refinement, culture, and practical education. He is blessed by nature with a fortunate physical organization and a happily balanced temperament. He is quick to perceive situations but slow to the point of sureness in action. He must be on the right track headed in the right direction before he moves, but when he proceeds his course is steady and constant, his momentum neither lessened nor increased until the goal is reached. This characterizes him in everything he undertakes. Some of his army of friends who look to him for preferment or practical aid in their ambitions, or for the advancement of some good cause, grow restive at his apparent delays; but later, when the work is accomplished, they are quickest to say: "Well, Mr. Madigan has beaten our time after all."

And it has been thus with him for years in works of charity, in lending a helping hand, and in bridging over chasms to save some poor fellows from a great and crushing fall. It has also been his custom, in the line of generous impulses and moral duty, to give advice, to set good example, and to encourage. The wisest, the most resolute, as well as those of drooping spirit stand much in need of the uplifting, wise direction and inspiration which such men as Mr. Madigan are able and willing to give. He is never without something to do in the direction of assisting his neighbors and acquaintances. It will likely continue thus until a time comes when the sincerest appreciation fails of adequate expression for all he has done as well in public exigencies as in private needs, and until the great truth becomes patent to all that, continued good favor on earth, like never-ending joys in heaven, must be earned by much labor and sacrifice.





IHS

THE REV. THOMAS F. MAHON



## THE REV. THOMAS F. MAHON.

One not without warrant of authority, both as to position and an acquaintance with the facts, has said that the priest whose name forms the title to this sketch is among the best equipped and zealous, and it might be added eloquent, of the younger priests of the Diocese of Cleveland. Comparing this averment with the excellent record made by the subject of this mention while a student at St. Charles' College, Baltimore; at St. Mary's Seminary, Cleveland, where after a six years' course he was ordained priest by Bishop Gilmour, December 18, 1889; at Salineville, the place of his first mission; at the Cathedral, Cleveland, in the capacity of assistant priest; at Massillon, where he spent seven and one-half years laboring most successfully; and now, since June, 1898, as the pastor and builder-up of the new congregation of St. Thomas Aquinas, Cleveland, in all nearly twelve years of missionary life—it would appear that Father Mahon is, without doubt, the energetic, zealous, and successful man he is reputed to be.

Twelve years on the mission, it is true, is but a short period when compared with the years of service of those priests who have already celebrated their silver and not a few their golden jubilee. Father Mahon humbly and almost penitently accuses himself of comparative recentness and inexperience as a laborer in the Vineyard. Like other noble young men of his calling he regards himself as a mere youngling along side of the white-haired veterans of forty or fifty years of missionary labors. And yet might it not be in place to suggest that the usefulness of the priest on the mission, like that of the layman in business, is not always to be measured by the number of his years of service? Some priests, like some laymen, are equal to doing the work of five years in two, or of twenty years in ten. Opportunity as well as ability may have to do with results in both cases. Talent and capacity, especially when directed and energized by the spirit of God, which so wonderfully actuated St. Paul to labor both in season and out of season, have surely to do with a usefulness the fruits of which are not always evidenced by tangible things.

While in Massillon, as pastor of St. Joseph's for seven and one-half years, the labors of Father Mahon were blessed with both



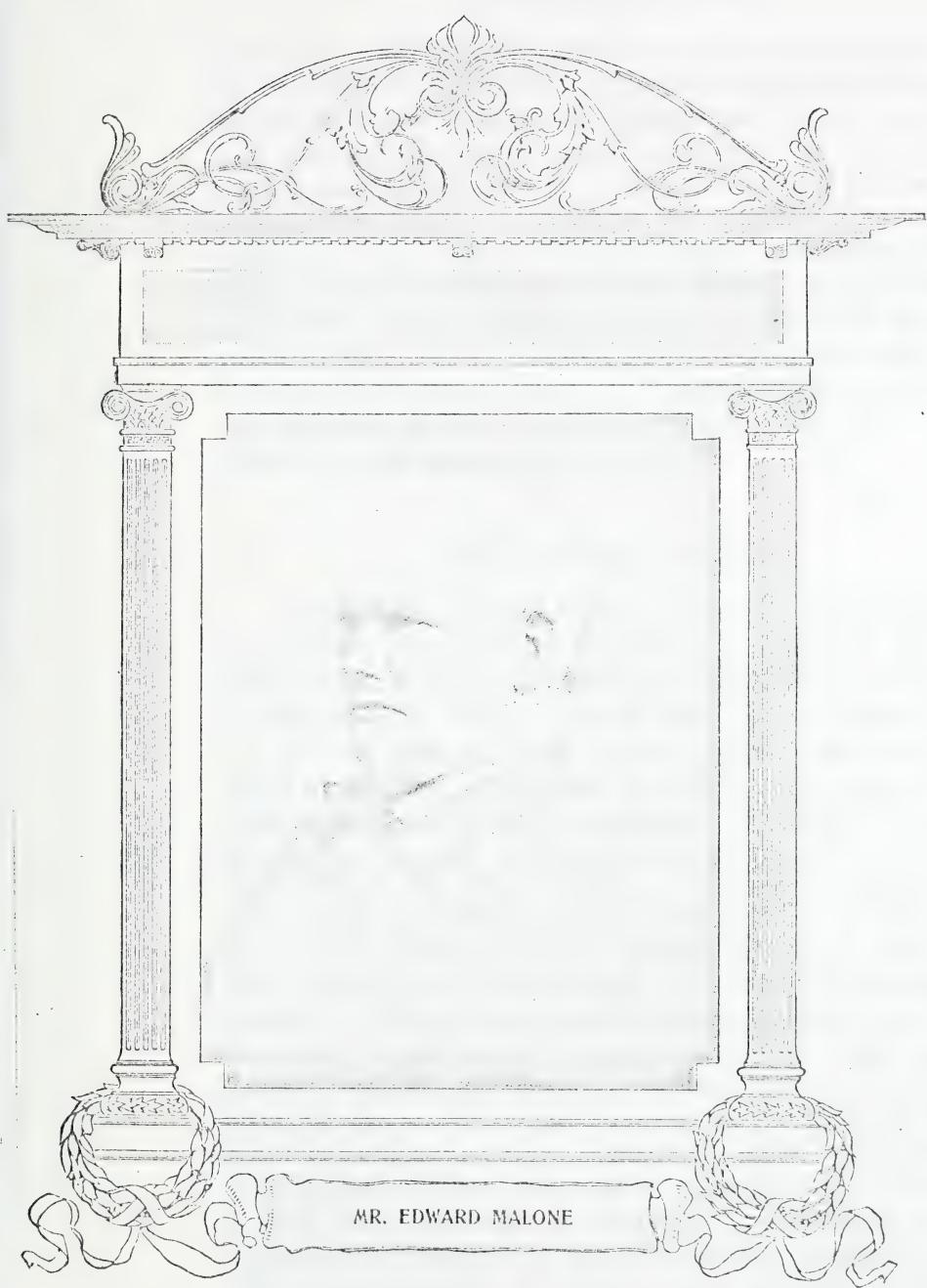
spiritual and material good results. During his pastorate the old church was rebuilt so as to answer the purpose of a school; a cemetery was purchased at a cost of six thousand dollars; a pastoral residence was built at an expense of four thousand dollars; and the present new St. Joseph's Church was erected at an outlay of forty thousand dollars.

Regarding the spiritual labors of a priest, however, it is more difficult to write. The recording angel keeps that record. But when the one hundred and forty-seventh convert, through the grace of God and the untiring zeal of Father Mahon as an expounder of the faith, tells, as the others have done, the story of how he was brought to follow in the wake of the kindly light that led him back to the loving bosom of Mother Church, even a layman feels like attempting to invade with his opinion the domain of the spiritual where, after all, the chief labors of the priest are performed, and where he experiences heartbreaks as well as holy joys. While Father Mahon takes special delight in, and is well equipped for, the God-appointed work of going out into the wilderness after the straying lambs, he never forgets the flock in the sheepfold of which he is the shepherd. He forewarns them against the briars and thickets that lacerate and entangle those who neglect their Christian duties, and the morasses that swallow up those who love the danger of wandering in the by-paths of unfaith.

In his new parish of St. Thomas Aquinas, Cleveland, Father Mahon continues to labor with his usual zeal and success. Parish property, on which over twelve thousand dollars were paid in the years 1898-1900, was secured at a cost of thirty-four thousand dollars. The improvements already made are a pastoral residence, and also a new four-story building, imposing and tasteful in design, which at present answers the purpose of both chapel and school. Here this young priest is in the midst of his people. They hear and know his voice and gather about him. As was done in the case of Moses when in prayer on the mountain, they hold up his hands and sustain him in all his undertakings in the interests of religion.

The Rev. Thomas F. Mahon is thirty-seven years old. When yet a babe in his good mother's arms he was brought by his parents from Ireland to the United States. The story of his life is his career as outlined above. Those of his years not spent in the







performance of his priestly duties were devoted to preparation for the discharge of those duties. Even nature has been kind to him, for besides a well stored and brilliant mind, he possesses a fortunate organization and a majestic manhood in which kindness, dignity, and gracefulness of manner are happily blended. Ever conscious of his priestly character and responsibility, he is never outside the line of his work; for, whether expounding the truth, engaged in conversation, transacting business, or in any capacity whatsoever, "all for the glory of God" seems to be the goal at which he aims. This is especially noticeable in the pulpit, where, to the minds of many, his zeal and great ability as a convincing and eloquent speaker are most effective. The man in Father Mahon is made the servant of the priest.

#### MR. EDWARD MALONE.

The late Mr. Edward Malone, prominent in Toledo, Ohio, as an architect, contractor and builder, was a resident of that city from 1852 until his death, which occurred June 7, 1887. He was a member of St. Patrick's parish from its organization in 1862.

He was born in King's county, Ireland, February 1, 1825. Until he attained his majority he continued to aid his father in cultivating the land. In the meantime he learned the trade of a carpenter and took instructions in architecture. In 1850 he emigrated to the United States. He worked at carpentry for about a year in Philadelphia, and then removed to Toledo, where he made his permanent home. He was married, in 1853, to Miss Eliza Madden who, like himself, was a native of Kings county, Ireland. To their union were born fifteen children, seven of whom are living, and six of them residents of Toledo. Their names are: James J., who is a prominent undertaker; Michael J., a contractor; Wm. F., the secretary and treasurer of the Buckeye Paint and Varnish Company; Jos. A., clerk of the police court; Nellie, who is Mrs. Louis Cole; Annie, who is unmarried, and Elizabeth, who is Mrs. Peter Mulcahy of Cleveland. Prominent among the children who passed away, Mary J. might be mentioned. She was Mrs. John Connolly, of Toledo. John also well deserves mention. He was known as the best of the family. He died in Toledo.



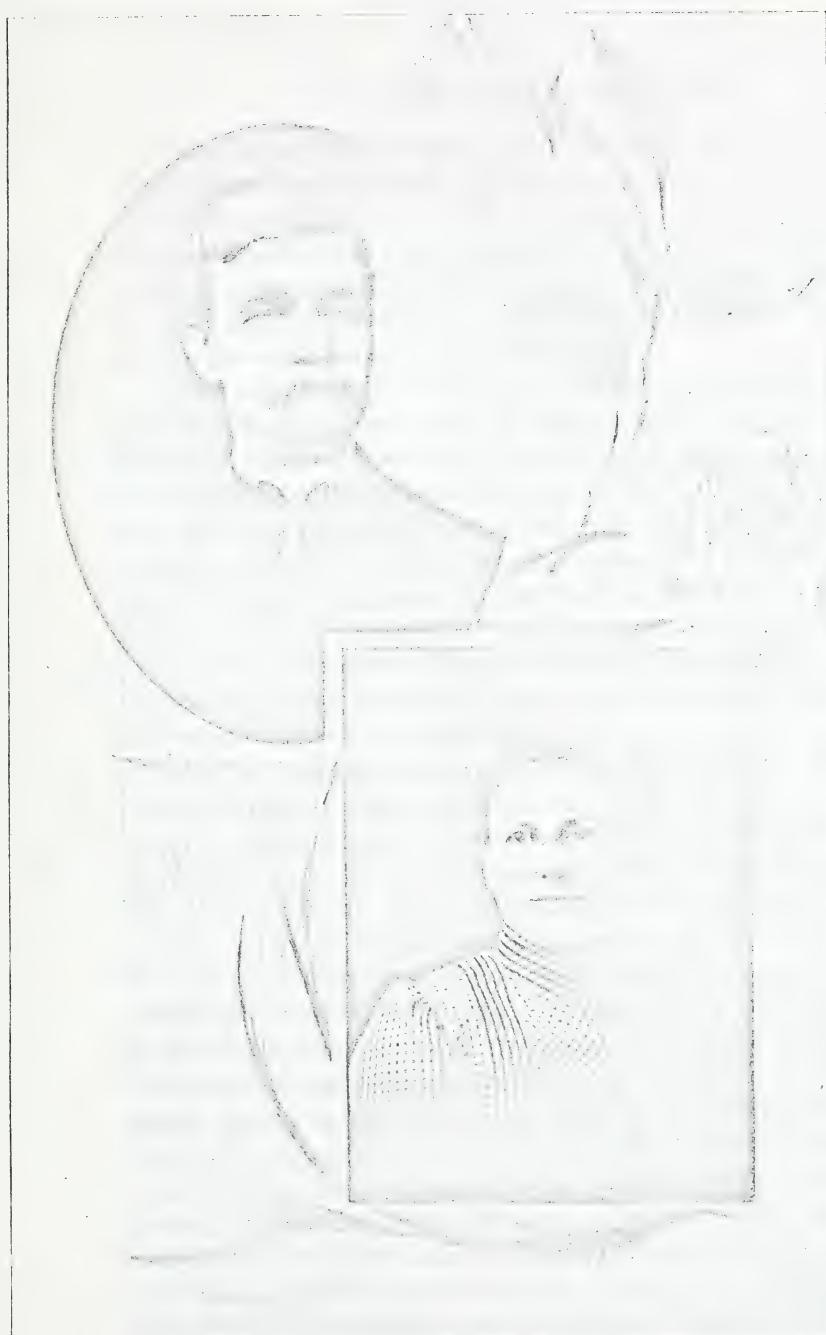
During Mr. Malone's career in Toledo he built, and in many instances planned, most of the best business and residence structures in that city. Among the public buildings which he erected are the Boody House, the first high school, the Produce Exchange, St. Patrick's first church, and the Church of St. Francis de Sales. Not a few churches outside of Toledo are also of his design and construction. His talent as an architect, and his skill and reliability as a builder commended him to the enterprising people of Toledo, prominent among whom in early days was the late Hon. J. C. Hall, who showed his wisdom by implicitly trusting him with the management of all his building enterprises.

Mr. Malone soon gained such an excellent reputation as a man and trustworthy citizen that the public esteemed it a privilege to vote him into positions of importance to the people. He was elected police commissioner, in 1867, for a term of two years. At the end of his term he was elected a member of the board of education and was made chairman of the board and of its building committee. Following this he was chosen member of the water works board for two years and was re-elected for a three years' term. He represented Toledo and Lucas county in the State Legislature and was generous with his time and ability in serving the public in positions of honor and responsibility.

Called to his reward, his fellow citizens began to have an additional appreciation of his worth and character. He was sincerely mourned by all, and the highest tributes were paid to his sterling qualities and especially to his Catholic honesty. As a Catholic he was a faithful member of the Church and his example was a light to the feet of many who, not knowing any better, applied to Catholics in the sense of condemnation the old Jewish query, "Can anything good come out of Nazareth?"

Edward Malone's nature was too honest to be other than specially direct and outspoken, even to the point of bluntness. Because of this not a few misjudged him, having but a slight acquaintance with him, and consequently but a surface knowledge of his qualities; but back of his honest bluntness, and back of his plain speaking, was a good and generous heart, capable of kindly sympathy and the warmest friendship and gratitude. He never denied his friends, and he never forgot a kindness. His memory will remain green for generations in Toledo.





MR. AND MRS. WILLIAM A. MANNING.



## MR. WILLIAM A. MANNING.

The Diocese of Cleveland is blessed with many laymen whose devotion to the Church is both notable and praiseworthy, and whose efforts in behalf of Catholic education and the virtue of sobriety are likewise commendable and noble. In the front rank of these yeomen of Catholic faith and morals stands Mr. William A. Manning, of Cleveland, the well-known organizer and worker for the cause of Catholic total abstinence.

For twenty years he was councilman of St. Patrick's parish, and during the greater part of that time he also performed the laborious duties of secretary of that large congregation. Those most familiar with his every-day life from youth up have declared that he always seemed to manifest a special delight in efforts to subserve both the local and general interests of religion. He was, from its inception, a prominent and active figure in the work of the Catholic Central Association of Cleveland; participated in all the great enterprises of that large, representative body; was its secretary during seven years of its most eventful career, and also served a successful term as its president.

But it is in the cause of sobriety, as fostered by the Church, that he appears to have put forth his most strenuous and persistent efforts. Beginning as a member of the total abstinence society of St. Patrick's parish, he was chosen, in 1872, to act as its secretary. The following year, the societies of Ohio having been formed into a State union, he was elected the secretary of that body. In 1875 he was re-elected, and during both terms he gave the highest proofs of his zeal and capacity. So satisfactory was his work that, at the State convention of the Total Abstinence Union, held in Cincinnati, in 1882, he was unanimously chosen president, and was again elected at the convention held in Cleveland the following year. He also served out the unexpired terms of two presidents of the union, the first having been occasioned by death; and the second by absence from the State. He was three times elected vice-president of the Catholic Total Abstinence Union of America, and was appointed its organizer in Ohio. He attended nearly all the national conventions, as well as those of his own State, and was a useful and capable member of the most prominent committees.



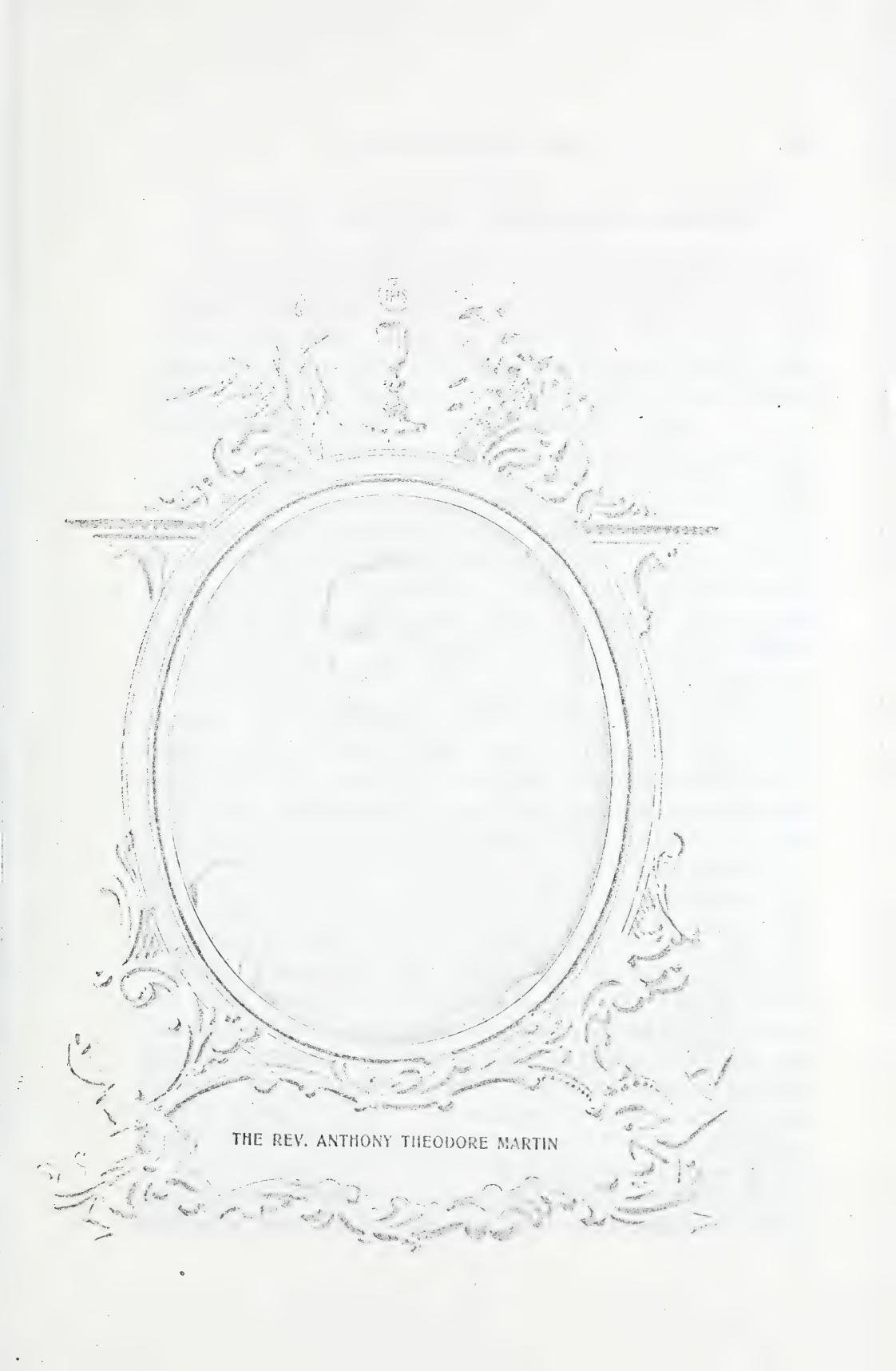
Mr. William A. Manning was born of Irish parents in the city of Glasgow, Scotland, February 22, 1847. He came with them to this country, in 1848, and lived for a short period in New York City and in Boston. In 1851 the family removed to Cleveland, where, with short intermissions, he has since made his home. He was educated in the Cathedral and in St. Patrick's parochial schools, and, in 1863, began his business career as an operator for the Western Union Telegraph Company. For thirty years he continued in its employ, the last fifteen of which he was night manager of the Cleveland office. He was an expert operator, reliable and capable. He always had the confidence and approval of the officials of the company and the respect of his fellow telegraphers. In 1893 he embarked in the fire, accident and life insurance business, which is his regular calling today.

He was married, June 15, 1870, to Miss Mary Agnes Devine in St. Patrick's Church, by the late Rev. J. V. Conlan. Mrs. Manning is a native of Cleveland, has been a noted church and society worker, and, like her husband, was educated in St. Patrick's schools. She was president of the first ladies' total abstinence society organized in Cleveland in 1890, and held the office for three successive terms. She was among the first group of lady delegates to attend the State Total Abstinence Convention, at Youngstown, in 1891, where she was elected vice-president, she being the first lady ever honored with an office by that union. She has since been her husband's companion at all the conventions, and is entirely in harmony and sympathy with his temperance principles.

Mr. and Mrs. Manning were blessed with three bright little children, but that fell destroyer, diphtheria, robbed them of all of them in the space of fifteen days, when they were aged three, five and seven years respectively. The blow was indeed a severe one, but religion and the sympathy of the entire community have enabled the bereaved parents to bear up under their great misfortune, and to say with resignation, "Thy will be done."

This short biographical outline implies more than words can express in any attempt at delineating the character of Mr. Manning. He is universally respected by all who know him, and by those most who know him longest. His most notable traits are seen in his constancy, his devotedness and zeal, his retiring disposition, and his great respect for the moral virtues.





THE REV. ANTHONY THEODORE MARTIN



## THE REV. ANTHONY THEODORE MARTIN.

There is such a thing as a man becoming prominent in comparative seclusion and through a retiring disposition—becoming acceptably notable through going about unostentatiously but persistently and effectively in the performance of his duty. An instance in point is found in the long and honorable career of the late Rev. Anthony Theodore Martin, pastor of St. Paul's Church, Euclid, and of St. Joseph's Church, Collinwood, Ohio.

Father Martin was one of the older priests of the diocese. For two generations he ministered to the people in and about Euclid, Nottingham, Collinwood, Willoughby, and Mentor. His name stood for much among them, and is yet inseparable from their idea of zeal, kindness, and the broadest charity. Even among those priests whose seminary course came within the years 1857-1865 he is gratefully remembered as professor of classical learning and history in St. Mary's Theological Seminary, Cleveland. His ability shining through his modesty claimed the respect of the thoughtful.

He was a native of France, and was born at Brest, November 28, 1834. His father's name was Yvo Martin and his mother's maiden name was Mary Louisa Camus. He studied at Quimper and at Pont-Croix, where he received the first of the minor orders. In 1856 he emigrated to the United States, and was adopted for the Diocese of Cleveland by Bishop Rappe, who ordained him to the priesthood July 26 of the following year, 1857; then followed his eight years of service as professor in the diocesan seminary. In June, 1864, he was appointed visiting priest to Euclid, his late parish, and in 1865 he became resident pastor. The same year Willoughby was added to his charge, and the following year he was given Mentor also. In 1872 he built the Church of the Immaculate Conception, at Willoughby, and the Church of the Nativity, at Mentor. In 1876 he resigned charge of Mentor, and the following year took Collinwood in its stead, where, in 1878, he built St. Joseph's Church. He enlarged the church, in 1879, and, in 1891, built new and completed the present church of that name.

Forty-three years a priest—thirty-five on the mission, and eight as professor in the seminary—is a record not every priest is enabled to show. If it be supposed that at his ordination Father



Martin possessed only the requisite knowledge to embark in his calling, surely the years that followed, even if not spent altogether in study, would by the process of absorption alone entitle him at least in part to the credit of having been not merely a well-informed man but even a ripe scholar. Had he not been a scholar at the time of his ordination he would not have been chosen to the chair of classics and history in the seminary, and, were he other than such in his day, his name would not have been mentioned in connection with high honors in the Church and he would not be esteemed as he now is by all who knew him.

But knowledge or station, no matter how profound or high, is not to be preferred to the virtues which religion inculcates, and which shone forth in the character of this humble priest. And it is in this respect that the every-day life of Father Martin had always been exemplary among his spiritual children. During all his years he had been an approachable, modest, and agreeable man to whom his people might come, at any time and under all circumstances, with their cares and their difficulties, feeling sure that they would receive both good advice and sympathy. Their troubles were his troubles, and in their temporal success and spiritual well-being he participated with deepest interest and feeling. He was a father to his parishioners, not only spiritually, but also in things temporal. He always directed them for the best, and they were few, indeed, who did not appreciate his wise counsel and his earnest good will.

He was in his sixty-fifth year, November 24, 1899, when he died, and up until his last illness he was vigorous and youthful for his time of life. He was most active in the discharge of his priestly obligations. His flock was large and his labors were proportionate. He seemed to grow young in the service of religion, and appeared to welcome and to even go out to meet the duties which were his to perform. Connecting, to a degree, the earlier years of the diocese with the recent past, if not the present, and having witnessed the beginning and the fulfillment of many movements for the advancement of diocesan affairs, we might not have waited until after his death to recall his connection with some of them. He was a faithful priest who possessed a lovable character, a good friend who was ever ready to do a favor, and an able man whose intellectual light shone the brighter for his native simplicity and modesty.





MR. AND MRS. JOSEPH MILLER.

1920-1921

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MR. JOSEPH MILLER.

The late Mr. Joseph Miller belonged to the pioneer Catholics of Cleveland, Ohio. He was born in the village of Listig, Germany, in 1835. In 1844 he was taken by his parents with the other members of the family to America. After a short stay of six months in Buffalo they removed to Cleveland, which was then little more than a straggling village.

At that time the whole State of Ohio, including, of course, the Connecticut Western Reserve, belonged to the See of Cincinnati, over which Bishop Purcell presided. Instead of the thirty-nine large and influential congregations at present (1900) in Cleveland there was but one small Catholic church known as "St. Mary's on the Flats." There Mr. Joseph Miller attended Mass in his boyhood days. There he heard the truths of religion expounded by such zealous missionaries as Fathers McLaughlin, Salesius Brunner, Jacob Ringele, Anton Meier and Maurice Howard.

In 1847 he witnessed the erection of the Diocese of Cleveland, being among the pioneer Catholics who welcomed Bishop Rappe to the field of his Episcopal labors. In subsequent years he saw the beginning of the first Catholic orphan asylum, the first Catholic hospital, the first Catholic parochial school; in a word, he was permitted to see the tiny mustard seed of Catholicity, planted by zealous missionaries, sprout, grow, and develop until it became the mighty tree of today, sheltering beneath its branches schools, churches, orphanages, and the various diocesan institutions.

In 1853, under the direction of the late Rev. J. H. Luhr, St. Peter's congregation was organized, and Mr. Joseph Miller at once affiliated with it and soon became one of its most prominent members. For years he belonged to the council of the church, was the first president of St. Joseph's Aid Society, and to his last day he generously contributed toward the support of the parish.

When a young man of twenty-one years (1856) he contracted marriage with Miss Catherine Nungesser, who like himself belonged to the pioneer Catholics of Cleveland, having arrived from Germany in 1846. She was of the same age as her husband and for years prior to her marriage had been prominently identified with the first Catholic Church choir. They were the first couple



married in St. Peter's Church. The marriage register preserved in the parish archives says that, "On the 27th day of May, 1856, Joseph Miller contracted matrimony with Catherine Nungesser, in presence of Rev. J. H. Luhr, the then pastor, and H. Miller and Elisabeth Raab who acted as witnesses."

The union of Mr. and Mrs. Miller was blessed with an exemplary family of eight, all of whom are among the living. To their credit, as parents, let it be recorded that they reared and educated their offspring, enlightening their minds by science, and mellowing of their hearts by religion.

For the long period of fifty-five years Mr. Joseph Miller was a resident of Cleveland, sustaining throughout an enviable reputation for civic integrity and general probity. Of those he spent forty in the employ of the Big Four Railway Company, where he was ever esteemed for his sterling character.

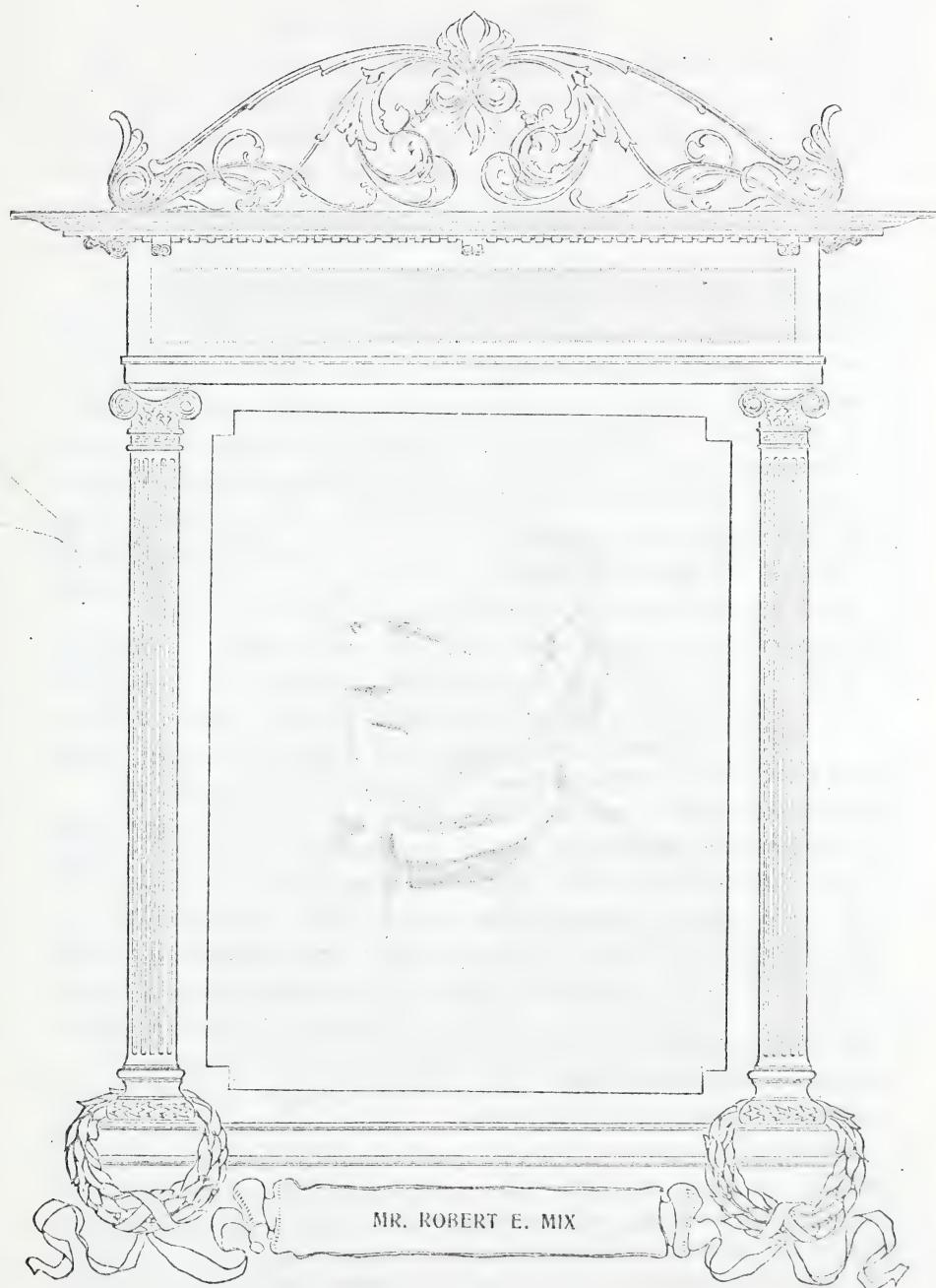
Having contracted a severe cold in the winter of 1899, he was compelled to summon medical aid. But the malady had already progressed too far. He died February 15, 1899, fortified by the consolations of religion and surrounded by his family, who had left no means untried to save his life. Amid a vast outpouring of friends and acquaintances he was buried from St. Peter's Church, which he had helped to build and where he worshipped for fully half a century.

Unlike so many others who came to this country from foreign lands, he did not lose or barter away for a mess of worldly pottage the priceless jewel of Catholic faith, but preserved it pure and undefiled to the end. Amid the manifold difficulties and temptations of an unbelieving and wicked world, he remained stanch and unbending in his adherence to the faith of his fathers, and was ever ready to defend it.

Mr. Miller is survived by his faithful wife, with whom he lived most happily for well nigh forty-three years. Mrs. Miller at present resides with her family. Two of her daughters are married, one being the wife of Mr. Herman J. Trenkamp of the Schneider & Trenkamp Company, and the other that of Mr. H. E. Hackenberg of the National Carbon Company.

The Millers, and the families with whom they are connected by marriage, are among the most substantial and sturdiest stock of the Catholic population of Cleveland.





MR. ROBERT E. MIX



## MR. ROBERT E. MIX.

The late Mr. Robert E. Mix, of Cleveland, Ohio, was a self-made, sternly constructed and capable man. He was a lawyer of note and a gentleman who held high place among his fellow citizens. He was the legal adviser and close friend of Bishop Rappe, who had implicit confidence in his ability and integrity, and he held the same relations to Bishop Gilmour.

His father was Mr. Ebenezer Mix, of New Haven, Connecticut, a descendant of a very old English family. He was surrogate of Genesee county, New York, and was agent and general engineer for the Holland Land Company, a mathematician of note, and the author of several mathematical works of consequence. The maiden name of his mother was Miss Jemima DeBow. She was of French extraction and was noted for gentleness and refinement. He was born to them at Batavia, New York, April 17, 1819. Exhibiting no liking for his father's calling, he was permitted to choose the law as his profession. After attaining his majority he was admitted to the bar, February 2, 1841, and for two years he practiced with some success in his native town. He then toured the United States during eight years, and while in the South he was editor of the Jackson, Tennessee, *Republican* for a year. Later he declined the managing editorship of the Memphis *Appeal*.

Returning to his native place he resumed the practice of law until 1850, when, on a business venture and partly in the line of his profession, he visited Cleveland, Ohio, to look after the interests of a client who was his intimate friend. The name of that friend was Mr. David A. Eddy, who was engaged extensively in the warehouse business and in shipping. Young Mix energized the business, straightened out its tangled condition, and in 1861, when he closed it up, he had \$20,000 to divide with his client.

Impressed with the city's business opportunities and the character of Cleveland's citizens, Mr. Mix concluded to make the "Forest City" his home. Accordingly he became a member of the law firm of Willy & Carey. In 1865, he formed a partnership with Judge C. W. Noble. In 1870, Mr. John G. White became associated with them, under the firm name of Mix, Noble & White. This partnership continued until the election of Judge Noble to the bench in 1886, after which it was continued as Mix &



White, until 1890, when Mr. Mix retired. After a half century of active business and professional life, forty-two years of which were spent in Cleveland, Mr. Robert E. Mix passed to his eternal reward, February 17, 1892, when he was seventy-three years and two months old. He was president of the Board of Workhouse directors, and was also a director in two of the city banks.

The bar of Cuyahoga county passed the following preamble and resolutions on the death of Mr. Mix:

*"Whereas, we, the members of the bar of Cuyahoga county, Ohio, have learned with sincere regret of the death of Robert E. Mix, now, therefore, be it*

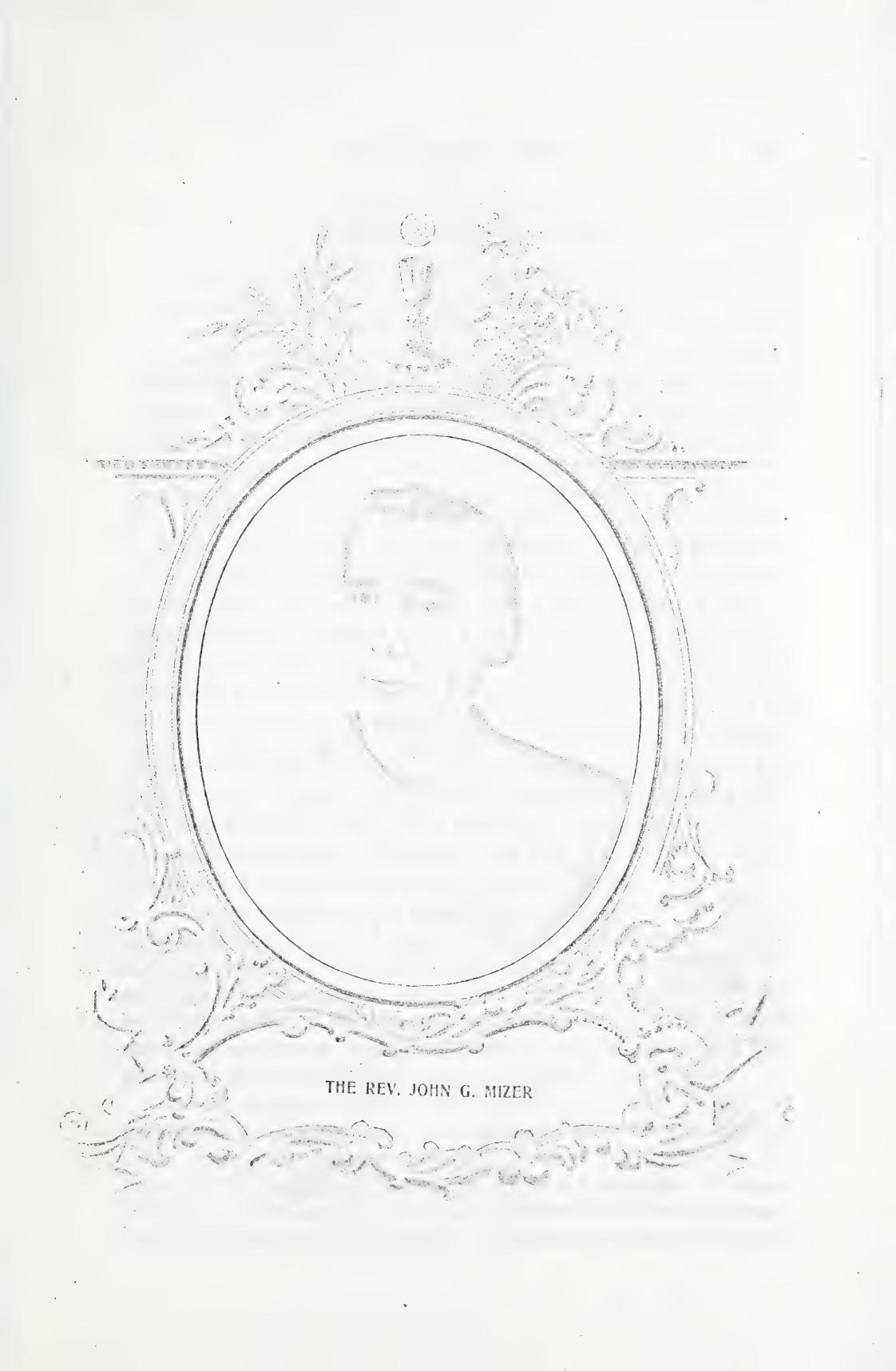
*Resolved*, that in his death our profession has lost an efficient and honored member who for many years has been actively identified, not only with the practice and progress of the law, but also with all matters affecting our community in its private and public relations; ever just and considerate toward all. All who knew him have sustained a personal loss, society an upright, influential and progressive citizen, his family a wise, devoted and loving father, a safe counselor and true guide.

*Resolved*, that a copy hereof be furnished to the State and Federal courts with the request that they be spread upon their records; that a copy hereof be presented to the family of the deceased; and that the bar attend the funeral in a body."

The bar did attend St. John's Cathedral in a body and its chief members were the pall-bearers. The Rt. Rev. Mgr. Thorpe preached the discourse and said of the deceased that he was a man of blunt, honest character, who cared not for men's praise or blame. He was always true to his Church and calling, and was never afraid to carry anywhere the banner of Catholicity.

September 29, 1853, Mr. Robert E. Mix was united in marriage to Miss Marie Josephine Morand, by Bishop LaFevre, in her native city, Detroit, Michigan. The family of Mrs. Mix, the Morands, trace their record to an ancient French family with an admixture of Portuguese blood. Some of them were known in Quebec, Canada, as early as 1684, and in Detroit as far back as 1751. Four children were born to the union of Mr. and Mrs. Mix, whose names are as follows: Robert Durand, Harriet Julia, who is Mrs. John H. Kirkwood, of Cleveland; Charles M.; and M. Marie Josephine. Mrs. Mix survives her husband and with her unmarried daughter resides at Nottingham, a suburb of Cleveland.





THE REV. JOHN G. MIZER



## THE REV. JOHN G. MIZER.

The Church of Our Lady of Consolation, at Carey, Wyandot county, Ohio, is of note in the Diocese of Cleveland as well as outside of it, in consequence of the several special privileges conferred upon it by the present Pontiff, Leo XIII. The pastor of the church, the Rev. John G. Mizer, has for years been known, not alone to the people of his parish, but also to the large number of pilgrims that annually visit the Shrine of Our Lady, and their estimate of him, as well as the writer's, may properly appear here.

Father Mizer was born in the city of Cleveland, December 24 (Christmas Eve), 1854, and was ordained priest July 4 (Independence Day), 1880. The suggestiveness of these dates and events, typical of religion and patriotism, is happily borne out in the character and career of this good priest. When a boy he served Mass in Cleveland's first Catholic Church, known as old St. Mary's on the "Flats." He attended St. Mary's parish school during the pastorate of the late Father Falk, and subsequently the Cathedral schools. His preparatory training ended, he began his classical studies at St. Francis' Seminary, Milwaukee, Wisconsin; continued them at Louisville College, Stark county, Ohio, and at St. Lawrence College, Mt. Calvary, Wisconsin, where he graduated with honors in 1875. The same year he entered St. Mary's Theological Seminary, Cleveland, and after a five years' course was elevated to the priesthood by Bishop Gilmour.

He was commissioned immediately as pastor of St. Mary's Church, Kirby, Wyandot county, Ohio, with St. Joseph's Church, at Crawfordsville, in the same county, attached as a mission. He ministered to the people there during ten years, when he was appointed pastor of his present church at Carey. He has retained charge of his mission church at Crawfordsville, whose people have now been his spiritual children for upwards of twenty years.

Some of the notable characteristics of Father Mizer are gentleness, considerateness, generosity and benevolence, and not a few others, the spheres of which lie more particularly in the domain of the tangible. He has an intimate knowledge of human nature, the short-comings of which he accounts for and condones. Besides this he has the elements of leadership, executiveness, and



persuasiveness, and possesses business talents that are quite pronounced. He is forceful, not through harshness or severity, but rather through correct judgments inoffensively executed. Thus equipped, even temporal affairs may not suffer at his hands.

Having a high order of intellect, and being a student and a close observer, he may be credited with having achieved a more than ordinary scholarship. He speaks both English and German fluently and forcibly, his discourses being both natural, compact and instructive. With questions important to pilgrims visiting his church he is, of course, quite conversant, and none have bid farewell to the Shrine of Our Lady, at Carey, without being fully compensated for the troubles incident to the journey. In addition to the renewal of their religious spirit they bear with them pleasant memories of the good priest in charge, and this impress is not so much of that priest's intellect, erudition, penetration or acumen, but rather because there is a something in him and about him which speaks to them of his fatherly concern for them touching the life beyond. They see in him something of the image of the love of the real Father of us all; hence, not only they but their children will keep green the memory of the pastor of the Church of Our Lady of Consolation, at Carey, Ohio.

It is the hope of Father Mizer to be able to erect, sooner or later, a church befitting his parish, sufficiently large to accommodate the visiting pilgrims, and especially so grand and imposing as to be an honor to Our Lady of Consolation. To attain this end, he has appealed to the faith and generosity of the children of Mary, and very many have responded to his appeal. His own congregation is too small in numbers to venture on such an enterprise, and since it is to be a votive church for all Catholics, it is both meet and proper that every one should help to reach this end. Should he succeed it will be much to his credit and to that of those who assist him. His triumph over obstacles will redound to the credit of religion and to the honor of the Mother of God, whose favors appear to be lavishly bestowed on those who make the pilgrimage to the Shrine of Our Lady of Consolation.





THE VERY REV. NICHOLAS A. MOES, D. D.



## THE VERY REV. NICHOLAS A. MOES, D. D.

Notwithstanding the fact that a bishop is the head of the Church in the territory over which he presides, the late Bishop Gilmour was appreciative enough to happily characterize St. Mary's Seminary, Cleveland, as the heart of his diocese—the most essential part of it, the efficient center of its life and activity. What St. Mary's is today in the estimation of the present Rt. Rev. Bishop it has been, to a degree, for upwards of half a century; but during the past thirty years the Very Rev. Dr. Moes as its president has been prominently instrumental in advancing it to the eminent position it now occupies as a noted theological institution.

If men occupying important positions are supposed to have their capacity and usefulness measured by the requirements of their respective stations, then the characterization of St. Mary's Seminary as the heart of the diocese, and the endorsement of that estimate by the present Rt. Rev. Ordinary, are in themselves a high compliment to the Very Rev. Dr. Nicholas A. Moes, whose excellent judgment, zeal, and great ability have, since 1870, not only timed but also regulated and strengthened the pulsations of that diocesan heart. It is, therefore, both considerate and quite proper for the Authorities to speak approvingly of St. Mary's Seminary and its Very Rev. President, for the great majority of the priests who occupy the outposts, so to speak, in the diocese; who preside over the Catholic schools; and who preach the faith to its more than three hundred thousand Catholics, were themselves trained in that institution. Accordingly St. Mary's can be likened to the trunk, and the priests to the branches, of the great, growing tree of the Church in northern Ohio, with the care of which the Rev. Dr. Nicholas A. Moes is now charged, and has been so charged for the past thirty years.

If it be asked: who is the Very Rev. President of the Cleveland Diocesan Seminary? no layman may fully answer; for Dr. Moes, by reason of his office, is a sort of recluse, and is intimately known only to the priests. While of the people and for the people he is never among them. He is truly in sympathy with them and is most zealous for their good, but they know him not personally, nor does he know them. A layman's answer as to what character



of man he is would therefore be, in effect, that he has been the president of the seminary under two administrations, and continuing as such under the present Ordinary he must be a man well qualified for his very important office. A priest's answer would be, that he is a profoundly learned man, of marked humility and simplicity of life, a man of many labors, and most zealous for God, religion, and the honor and efficiency of the priesthood. That he is such a man can be inferred from the facts that, besides the general important supervisory duties that are his because of his position, he is Professor of Moral and Ascetic Theology, Liturgy, and Canon Law; is a member of the Board of Diocesan Consultors; the Board of Synodal Examiners; the Court of Criminal and Disciplinary Causes; the Board of Examiners of the Junior Clergy and Seminarians, and also the director of the Sisters of the Good Shepherd and of the Sisters of Charity.

From the records of the diocese it is learned that Dr. Moes was born in the village of Bous, Canton Remich, Luxenburg, April 10, 1844. He made most of his studies in his native country. He emigrated to the United States in 1860, was accepted for the Diocese of Cleveland, and, after a course in the diocesan seminary, was ordained priest by Bishop Rappe, May 18, 1867. He was pastor of St. Michael's Church, Kelley's Island, Ohio, with charge of the church at Put-in-Bay as a mission, from immediately after his ordination until November, 1868. He was then appointed pastor of St. Augustine's Church, Napoleon, where he labored until the autumn of 1870. Evincing rare capacity as a scholar, teacher, and estimator of character, and being a man of remarkable mentality, with a good knowledge of human nature, he was singled out as the future president of St. Mary's Seminary, and received his appointment as such September, 1870. His conduct of that institution has been marked by superior efficiency and zeal, and has received the approval of the bishops who have since governed the diocese. To that approval is added also the unqualified endorsement of the priests. All of them know Dr. Moes, personally, while most of them speak of him from experience, having themselves been educated in the institution over which he presides. It is well, therefore, that such high testimony attests his great success as president of the Cleveland Diocesan Seminary.





THE REV. NICHOLAS MOES



## THE REV. NICHOLAS MOES.

For nearly thirty years, April, 1859, to October, 1888, the late Rev. Nicholas Moes, better known as "Old Father Moes," labored most effectively as a priest in the Diocese of Cleveland. The success attending his ministrations, the zeal which characterized his efforts, and the marked ability which he always manifested made him a pastor of note in northern Ohio.

He was born in the village of Bous, Luxemburg, February 8, 1826, and died at Limpertsberg, near the city of Luxemburg, November 26, 1900, when he had almost completed his seventy-fifth year. His ailment was chronic rheumatism, which unfitted him for work the last ten years of his life.

When a youth he made his studies in the Luxemburg Athénæum, where he spent seven years. This he followed by a two years' course, under the direction of the Jesuits, in Belgium. Emigrating to the United States, he entered, in 1857, St. Mary's Theological Seminary, Cleveland, Ohio, where he taught Mental Philosophy for some time and was ordained priest by Bishop Rappe, April 16, 1859.

From immediately after his ordination till July, 1861, he was pastor of St. Philip's Church, at Dungannon, Columbiana county, from which place, for a short time, he attended to the needs of the Catholics at Louisville. From the latter date till September, 1862, he was pastor of St. Joseph's Church, Fremont. He was then appointed to the pastorate of St. Mary's Church, Sandusky, where he ministered till 1864. Berwick was his next charge until September, 1866, when he was called to fill the chair of Moral Theology in St. Mary's Seminary.

In 1867, he accepted the position of curate at St. Francis de Sales' Church, Toledo, where he remained eight months, or until his appointment as pastor of the Church of the Sacred Heart of Jesus, at New Bavaria (Poplar Ridge). He labored there till 1873, when, to undertake the great work of erecting the present St. Mary's Church, at Sandusky, occasioned his reappointment to his former parish there. The present magnificent structure is the one erected under his direction. It cost \$80,000, all of which, except a trifling sum, he succeeded in paying. Twice during his



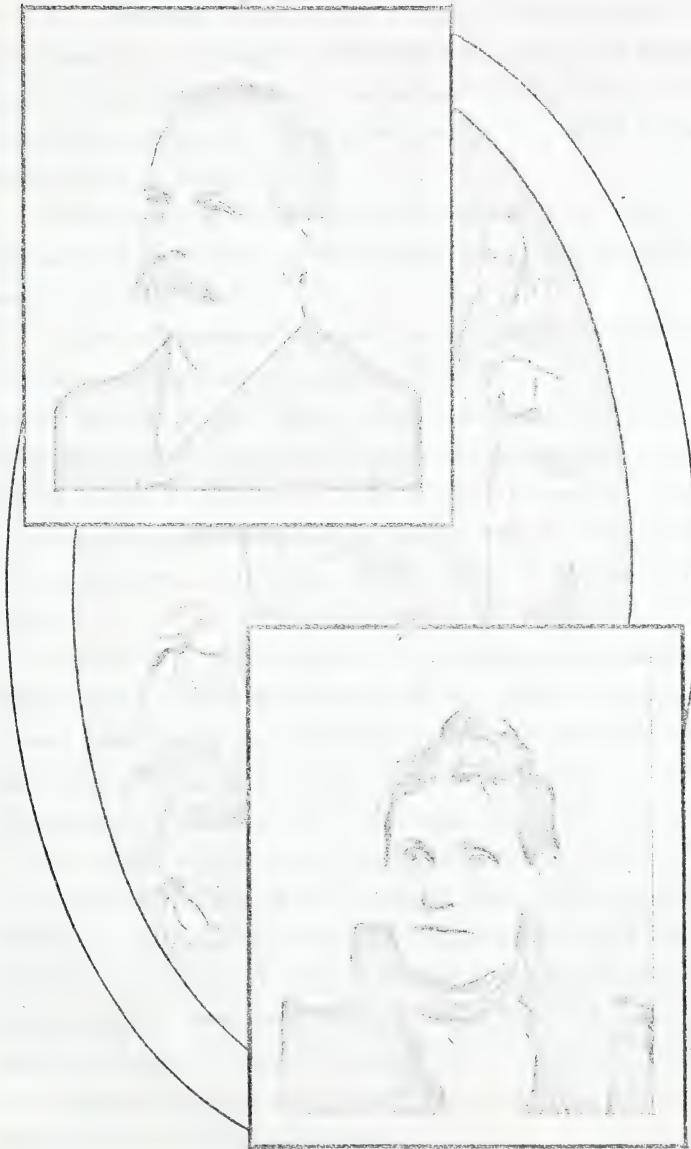
second pastorate of fifteen years at Sandusky his failing health occasioned him to visit his native land. The latter of these visits was made in 1885, and he returned having received no appreciable benefit to his health. He was forced to resign, in 1888, and returned to Luxemburg on an indefinite leave of absence.

The older priests and thousands of the laity of the diocese have vivid and pleasing recollections of "Old Father Moes." The writer well remembers him as far back as 1867. At first he was impressed by the splendid personal appearance of the man, but later this was supplanted by admiration for his learning and reverence for his wisdom. He was in many respects one of the best equipped priests in his day in the Diocese of Cleveland, and he ranked among the first in strength of character and eloquence. His was a philosophical mind. He appeared to have little difficulty in solving questions, and his consciousness of his own ability might be gathered from the readiness with which he undertook, and the ease with which he accomplished, the solution of difficult problems. Philosophy, theology, philology, history, music, and the higher mathematics were topics on which he liked to converse. He did not speak to invite controversy, to contradict, or to arouse opposition. He talked when he had capable questioners, or intelligent listeners, and seemingly because he had an overflow of knowledge on a variety of subjects. His whole nature was attuned to music, and he ably rendered the chants of the Church.

The Rev. Nicholas Moes everywhere impressed himself on the minds of his people, and awakened in them the greatest respect for religion. He did not do this so much by a cold philosophy as by the happy way in which he brought conviction to the intellect and inspiration to the soul. Because of his mentality, convincing manner, and pleasing personality, he appeared to present the truths of religion as if strained through an atmosphere of incense. The wisdom of the serpent, the harmlessness of the dove, the strength of the lion, and the eagle-flights of intellect cropped out in his discourses. He was a manly man who was safe as a leader, gentle as a reprobate, faithful as a friend, and comforting as a spiritual adviser. We might fancy him saying:

"All that our wisdom knows, or ever can,  
Is this: that God hath pity upon man;  
And where His Spirit shines in Holy Writ,  
The great word Comforter comes after it."





MR. AND MRS. EDWARD MOLONY.



## MR. EDWARD MOLONY.

Mr. Edward Molony, of St. Augustine's parish, Cleveland, was born in the town of Goresbridge, county of Kilkenny, Ireland. He is descended of a prominent family whose relatives and friends are numerous, many of whom he met when he revisited his native land in 1883.

One of the old citizens of Cleveland, who knew in Ireland the several branches of the family to which the subject of this sketch belongs, says:

"They were always known as excellent people, true to their religion and to their country, faithful to their friends, and charitable to the poor. They were quiet and inoffensive, but, in defending their natural and acquired rights, were uncompromising and bold to the point of the highest bravery. In no instance have they been found wanting in the line of duty, and the same, in my opinion, can be said of Mr. Edward Molony, of Cleveland, Ohio."

One would judge from this testimony regarding the Molony family that, even if the merits of the individual specially mentioned here were unknown, the good name of his ancestors would be of the strongest assurance of what might be expected of him. Fortunately, the expected is realized in his life and record.

In 1848 James and Margaret (Healy) Molony, with their eight children, came to this country and took up their permanent abode in what was then the unpretentious city of Cleveland. The children were named: Ann, Mary, Ellen, Margaret, Sarah, and Bridget, with two sons, William, and Edward. Mary became a member of the Ursuline Community in Cleveland. She was known in religion as Mother Agnes, and died in 1893, after leading a conventual life of thirty-nine years.

Shortly after his arrival in this country the elder Molony became interested in lake business. About 1860, William and



Edward drifted into the oil business, and in 1861, Edward formed a partnership with Mr. F. M. Backus, calling their enterprise the "Backus Oil Company." This was profitably continued for eighteen years, when the Standard Oil Company bought them out and secured the services of Mr. Molony as superintendent, which position he held for four years. Mr. Molony was engaged in the oil business for about thirty years.

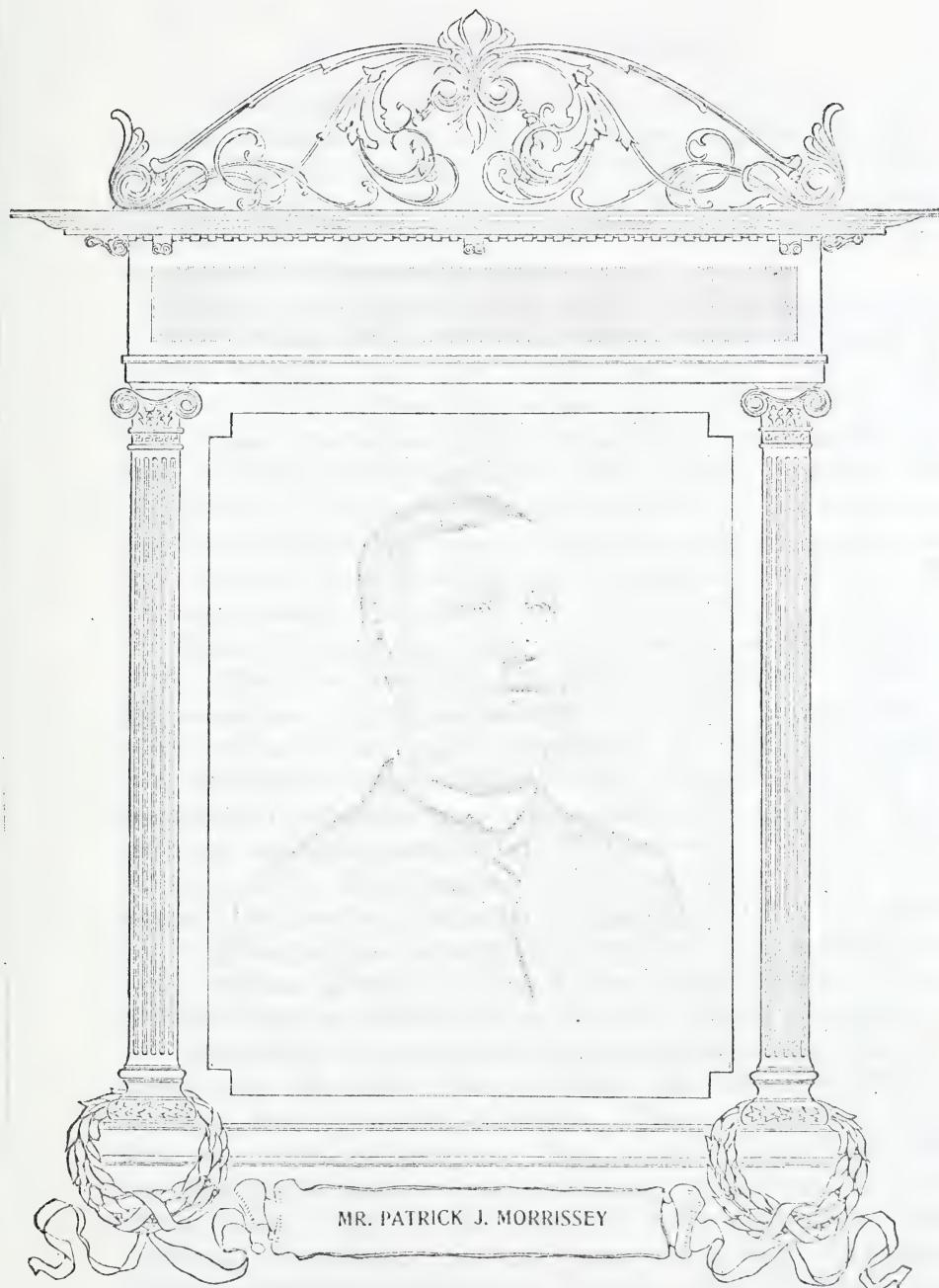
It was in Allegheny City, Pennsylvania, that Mr. Edward Molony was united in marriage to Miss Catherine Callahan, a young lady born and educated in that city. Of this union two children were born: Maryellen and Margretta Catherine. Miss Maryellen is a graduate of the Ursuline College of Cleveland. Miss Margretta is a graduate of Central High School and is now taking an advanced course in the Western Reserve Woman's College.

In political affiliation Mr. Molony is a Democrat, not for office, but from principle. With that understanding he was prevailed upon to hold membership on the Infirmary Board in his adopted city for eight years, and for two years to serve in the capacity of superintendent of the Infirmary.

Mr. Molony is of a retiring disposition, is a close observer, thinks and knows a great deal, but says little in public. He is genial and generous and bears well and honorably the good name of the old Celtic stock from which he sprang. The natural ties that bind the members of his household together are strengthened by religion and the domestic virtues, particularly parental and filial love. It was Adelaid Annie Proctor who said:

"Human love, 'though true and sweet,  
Has been sent by love more tender, more complete, more divine."





MR. PATRICK J. MORRISSEY



## MR. PATRICK J. MORRISSEY.

The discovery and subsequent development of the large stone interests for which Berea, a suburb of Cleveland, Ohio, is noted, early attracted thither large numbers of sturdy, industrious people seeking employment in the quarries. Among these were Thomas and Mary (Keating) Morrissey, natives of Ireland, who were the parents of the subject of this article.

He was born to them in the city of Cork, Ireland, February 8, 1851. When he was one year old, the family emigrated to Quebec, Canada, where they resided two years. They next removed to Buffalo, New York, where they remained for over six years. Good reports from Berea induced them to set out for that place, arriving there September 10, 1860. Young Morrissey was afforded some schooling until his fourteenth year, when, at the low figure of 50 cents a day, he was given employment carrying water and tools to the men at work in the quarries of J. McDermott & Co., which concern later became the Cleveland Stone Company.

From 1865 until this writing, the latter days of 1900, a period of over thirty-five years, Mr. Patrick J. Morrissey has continued his connection with the stone interests at Berea. From being a mere tool carrier and general roustabout as a boy, he advanced until he became superintendent, which responsible position he continues to hold under the Cleveland Stone Company, not alone touching their interests at Berea, but also those at West View and Olmsted, Ohio. Mr. Morrissey is a thorough master in the management of these large interests. To his practical skill and ability he adds the qualities of attentiveness and constancy, making himself a business essential to those whose money is invested there and who count on profits only on the basis of good management.

Antedating, by several years, the coming of the Morrisseys to Berea, was the arrival there of John and Catharine (Moore) McGann, from Louisville, Kentucky. They brought with them their six months' old daughter, Mary, a native Kentuckian. She had just blossomed into beautiful young womanhood, in 1875, when, January 11th of that year, she became the wife of Mr. Patrick J. Morrissey. To their union have been born three children, now pretty well grown. They are Mary N., Leo J., and



Josephine C. Morrissey. Surrounded by home comforts and refining influences, accentuated by religion, music and art, both parents and children constitute one of the first Christian families in Berea. Mr. Morrissey and family are leading members of St. Mary's congregation, liberal contributors for the advancement of religion and education, and are Catholics not only in name but in fact. They are of such character as to justly deserve the honor of this recognition in the History of the Diocese of Cleveland.

The parents of both Mr. and Mrs. Morrissey were neighbors for years in Berea. Friendship at first characterized their relationship, but later the ties of marriage, uniting their children, bound the families still closer. They have all passed to their reward and their mortal remains are interred in the parish cemetery. In their stead, their children and grandchildren continue to act well their part, conscious of their obligations to God and country.

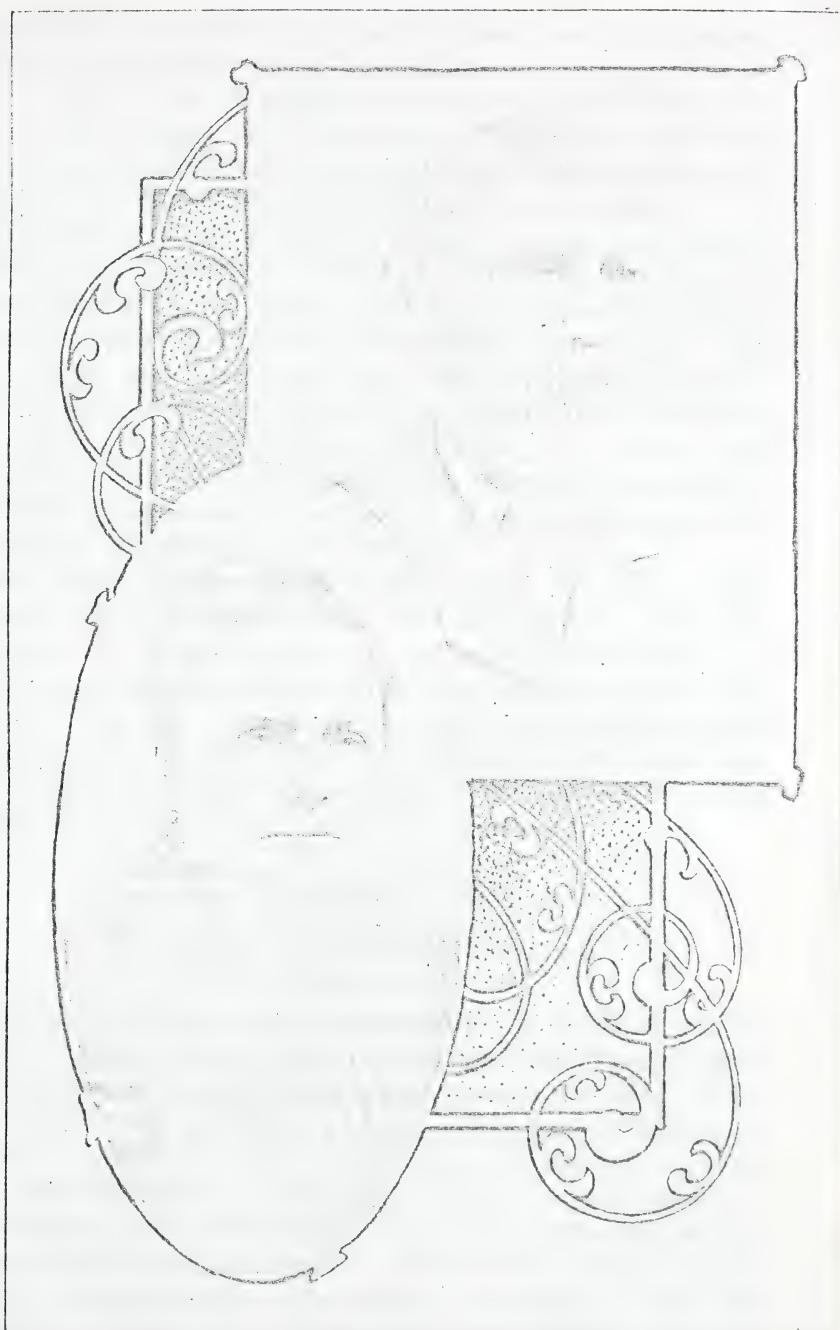
#### MR. AND MRS. JOHN MULLEN.

The late Mr. and Mrs. John Mullen were among the plain industrious Catholic people of Cleveland, Ohio. They aspired to no distinctions, were strangers to inordinate pride, and contented themselves with performing each day their duties as need and obligation demanded. In the early days of church and school building in Cleveland they contributed their mite, and sent their children to their parish church and school to be taught both religion and secular science.

They were natives of Sand Hill, in the county of Mayo, Ireland, where they were married early in life. With their first-born they emigrated to the United States, in 1849, only to have death, in a few months, snatch from them their only child. Nevertheless, Providence blessed them in later years with a family of eight, to whom they gave the names of John G., who has been mayor of Amherstburg, Canada, for three successive terms; Martin; Annie; Hannah, who is Mrs. Martin O'Donnell, of Cleveland; Elizabeth; Celia B., who for eighteen years has been a teacher in the public schools of her native city; Mary E., who has followed the calling of a teacher for the past twelve years, and Robert Joseph.

Mr. Martin Mullen, the second oldest of the family, is president of the Interstate Foundry Company, of Cleveland, is a





MR. AND MRS. JOHN MULLEN.



representative of the Pittsburg Coal Company, and is a director in numerous prominent enterprises and manufacturing establishments. He is a man of marked business ability, and his noted success is the measure of his foresight, industry, and capability. Few men, regarding his opportunities, have become more successful than has he, and few bear prosperity with better grace.

The subject of this sketch had charge of the business of the Pittsburg Coal Company in Cleveland. He served that concern for upwards of twenty years, and won for himself high encomiums for honesty, faithfulness, and industry. He retired from active pursuits ten years before his death, which took place in 1891, when he was seventy-one years old. About four years later, when she had attained to the age of seventy, his faithful wife followed him to the farther shore. In life they were reciprocal in affectionate companionship, and jointly labored for the spiritual and temporal well being of their children.

Mrs. John Mullen, whose maiden name was Miss Celia Gallagher, was a typical Catholic wife and mother. She was devoted to the Catholic faith, but was never demonstrative or vaunting regarding her practice of it. She was too sensible and too humble for that. She knew her duties and recognized her obligations, and in the doing and discharging of them she exhibited both constancy and sincerity. She saw clearly along the lines of the poetic writer who wisely advised:

"Hope afresh, for hope shall not be vain;  
Start afresh along the exceeding steep  
Road to glory, long and rough and plain;  
Sow and reap,—for while the moments creep,  
Time and earth and life are on the wane."

The elder Mullen was the counterpart of his good wife in fidelity to his trust and in loyalty to his religion and to his country. His faithfulness to the one implied his devotion to the other. With him the words Irish and Catholic were synonymous. Whatever of weakness or approach to passion outcropped in him at any time had no reference direct or indirect to his religion or to his country, or to those who represented either. He was a true American Celt and an obedient son of the Church. Religion and patriotism were his guides, and he shaped his conduct accordingly. He was impatient in the presence of presumption, and exhibited no little



disgust regarding the unfaithfulness of some who should have proved true to their obligations. Nevertheless he was considerate of the weaknessess of men, and it was his custom to try and kindly overlook the multiplied evidences of human frailty.

To be able to say these things truthfully of a plain, every-day sort of man, whose education was limited, whose opportunities were few, and who had much to contend with in early life, is to acknowledge in the late Mr. John Mullen a nobility of character, a generosity of heart, and a degree of wisdom and considerateness not often found in many who have enjoyed superior advantages.

"Some narrow hearts there are  
That suffer blight when that they feed upon  
As something to complete their being fails;  
And they return into their holds and pine,  
And long restrained, grow stern.

But some there are  
That in a sacred want and hunger rise,  
And draw the misery home and live with it,  
And excellent in honor wait, and will  
That something good should yet be found in it,  
Else wherefore were they born?"

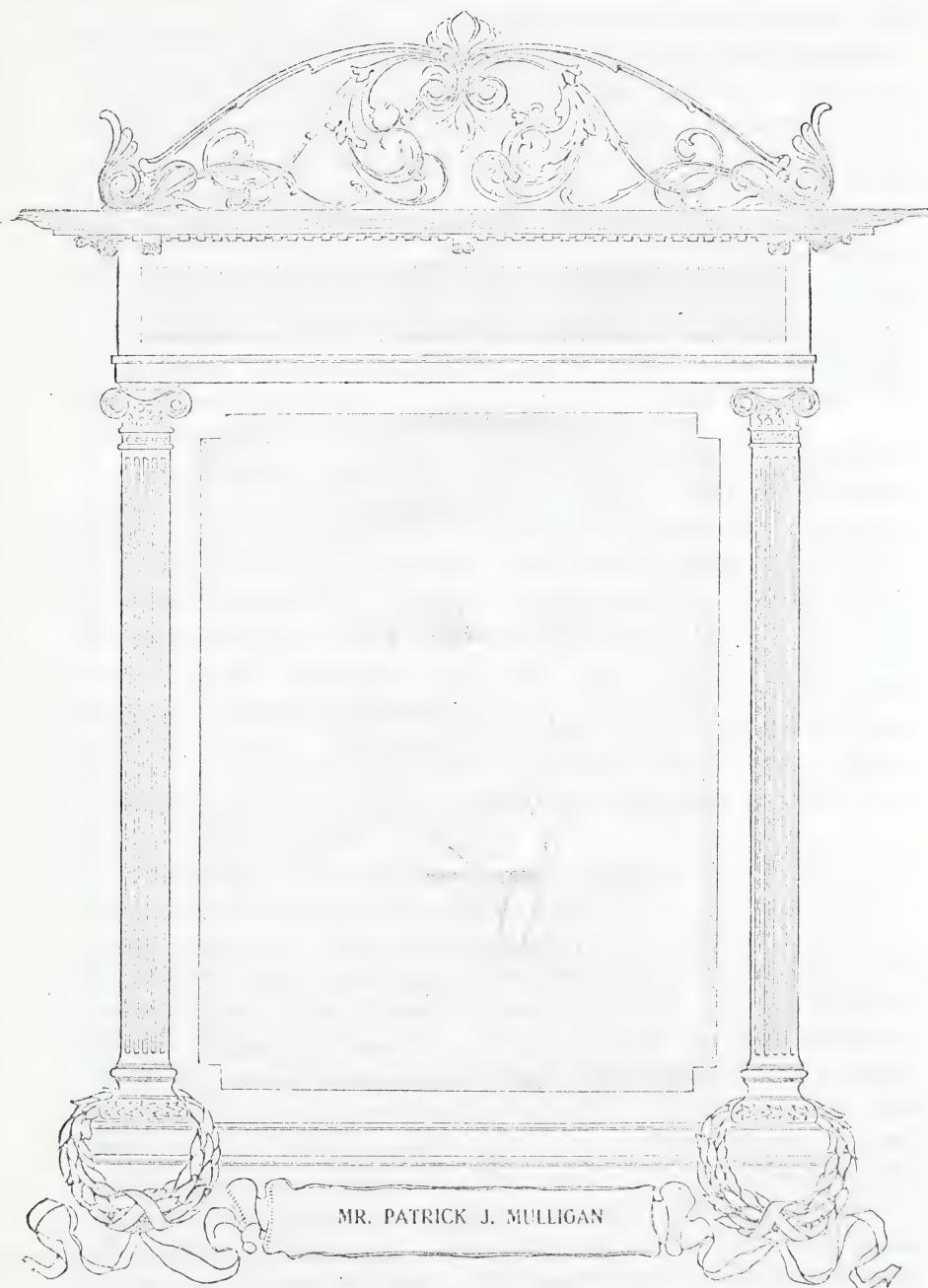
#### MR. PATRICK J. MULLIGAN.

Mr. Patrick J. Mulligan, is one of the many prominent contractors for masonry, brick and cut-stone work in Cleveland, Ohio. During the past quarter of a century he has done, in that city, the principal work for the several Catholic congregations that have undertaken extensive improvements. Among these might be mentioned St. Stanislas' Church; St. Edward's Church; the Cathedral School; the Church of Our Lady of Lourdes; St. Joseph's Home; the Convent of the Sisters of Charity, Lake Avenue; the Convent of the Good Shepherd, Sterling Avenue; St. Casimir's Church; St. Vincent's surgical building for Charity Hospital; the two towers on the Immaculate Conception Church; the spire on St. Joseph's Church; cemetery vaults, etc., and several structures outside the city.\*

In the county of Dublin, Ireland, where he was reared, his father was a contractor for stone work, and owned an extensive quarry near the Irish capital. It was there, under his direction,

\*Since this work was sent to press Mr. Mulligan's ability as a practical builder has been recognized by his appointment to the office of assistant superintendent of school buildings in Cleveland.





MR. PATRICK J. MULLIGAN



that his son, here referred to, learned his trade and received his training as a builder and contractor. That he was well grounded in his calling his successful career fully attests. He was born near Dublin, Ireland, January 27, 1842. His father was James Mulligan, who died in his native place, in 1882, and the maiden name of his mother was Julia McNaney. She also died there in 1890. He was married, in 1869, to Miss Bridget E. O'Reilly, a young lady reared in his neighborhood. In 1871 they emigrated to the United States and went direct to the city of Cleveland, where they have since resided. They have reared a family of six, three boys and three girls. The oldest son, John J., is engaged with his father in the contracting business. The names of the others are Elizabeth, Julia, Thomas P., Patrick J., and Genevieve.

Mr. Mulligan's intellect, which, with his skill as a mechanic, is his chief reliance in his business, embraces a wide acquaintance with general facts and, indeed, more than a cursory knowledge of some departments of literature. He is quite conversant with the principal rudiments of Catholic theology and history, which facts entitle him to the credit of being ranked among the best informed laymen in the Diocese of Cleveland. As a catechist he has few superiors among the laity, while in point of sterling character he certainly excels. "Honest as the day is long" is a phrase that has often been applied as fitting his case; faithful and reliable, prompt and obliging, he is highly esteemed by a large circle of friends and business acquaintances.

Although in his fifty-ninth year, he does not appear to be more than forty-five—an excellent constitution, an even temperament, and good habits contributing to his physical well-being. What these have done for him in that direction, his energy and industry have accomplished for him financially. He has acquired quite a competency and is a citizen esteemed for high character in the community in which he lives. Since the spiritual is above the temporal, he is a practical Catholic first, and next a citizen who performs his duties as such in the clear lights reflected by real religion and true patriotism. The proof of this is his record. He has ever been true to his trust. He takes a deeper interest in the faithful execution of work entrusted to him than can those for whom he does the work. His reputation is more than money to him, and he merits public endorsement.



## MR. JOHN MULROONEY.

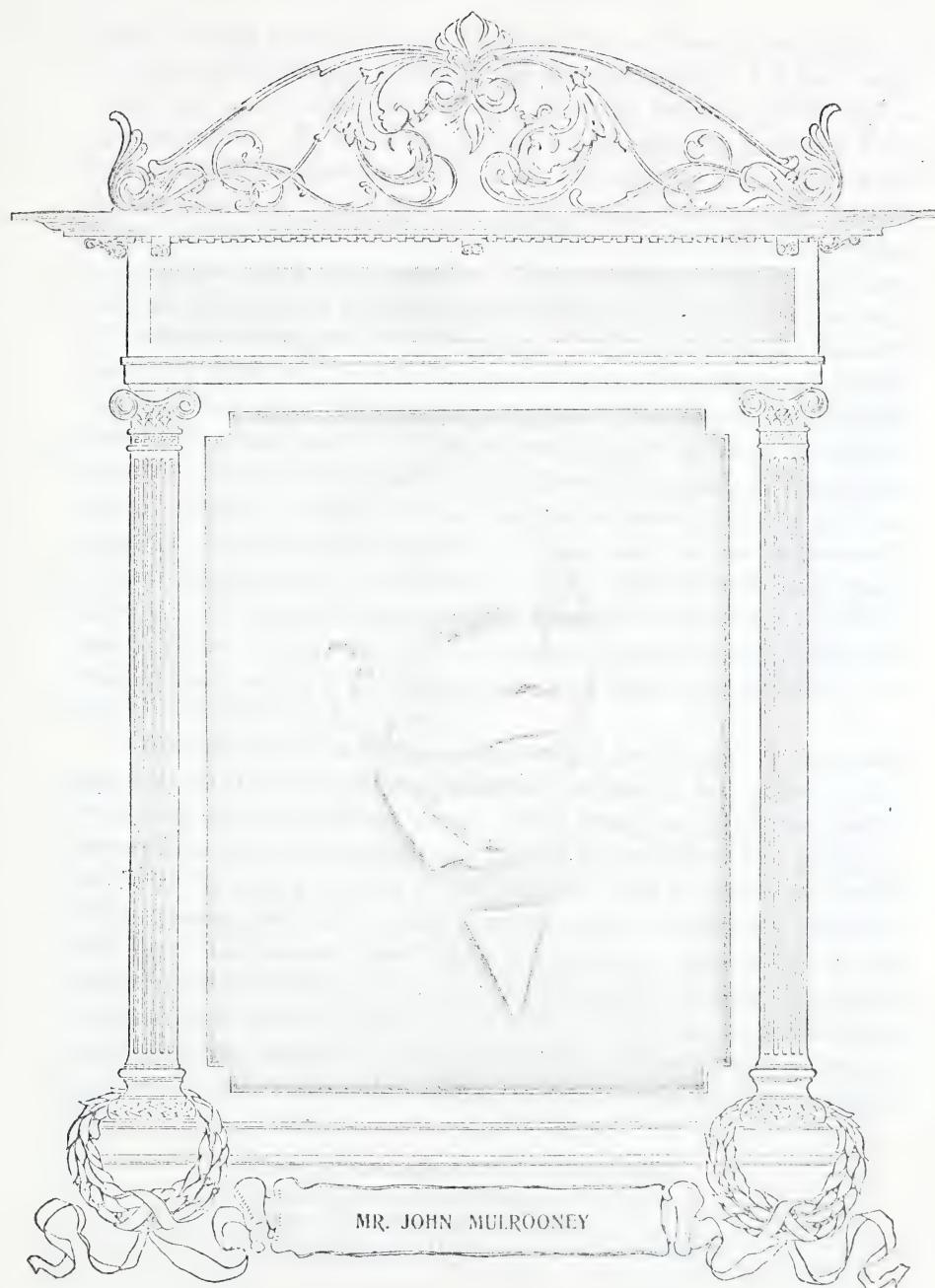
Not because of social, financial, or political importance, but solely because of his simplicity, sincerity, and child-like modesty is Mr. John Mulrooney selected as the subject of this mention. For nearly half a century he has been a citizen of Cleveland, and for almost seventy-nine years has he serenely watched the eddying current of life glide past. He ranks among the early and deserving pioneer Catholics of the See city of the diocese, having been a member of the first congregation worshipping in Old St. Mary's on the "Flats."

He was born at Castlebar, county of Mayo, Ireland, June 24, 1822, and emigrated to the United States, arriving in Cleveland in November, 1852. In Ireland he learned the trade of a horse-shoer, and for nearly forty years in Cleveland he industriously followed that calling. He was married in that city July 30, 1855, to Miss Ellen Hartroy, a native of the city of Waterford, Ireland. Seven children were born to their union, five of whom survive and are residents of the "Forest City." His only son, Mr. John M. Mulrooney, is the president of the Marine Review Publishing Co., of Cleveland. Miss Julia A. Mulrooney is principal of Outhwaite school, one of the largest of the Cleveland public schools, and, with her father and two sisters, Misses Mary F. and Jennie A., resides on Sibley street in St. Bridget's parish. The other sister, Ellen, is Mrs. Patrick Cummings, also of the same parish.

Mrs. John Mulrooney died June 9, 1889. She was noted during her married life of thirty-four years for devotion to her husband and for the care and direction which were hers to exercise regarding her children. She taught them religion by both example and precept, and encouraged them in the practice of industry, economy, and self-reliance, her efforts having borne good fruit from the beginning.

Now in the evening of his long life, Mr. John Mulrooney evidences not only a robust constitution but also good habits in his youth. Until his retirement some years since, he had always been active and industrious. The labors of the day over, he spent his unemployed hours with his family, for he lived for them, for God, and to labor. Punctual in attendance at divine service and strik-







ingly prompt in his going and coming he has been a sort of clock or regulator for those living in his neighborhood. He has never been known to have been late at Mass or tardy in fulfilling his appointments. From choice he has led the life of a total abstainer from both intoxicants and narcotics. Except to visit some friend or neighbor in affliction he has seldom been out of his home after nine o'clock at night. His life has been uneventful, plain and regular. No inordinate ambitions have marred the peace of his mind, nor has the serenity of his soul been disturbed by misgivings or regrets. He has chosen the humble path, the quiet way, and by the regularity and simplicity of his life and manner he justifies the saying that "The flower of sweetest smell is shy and lowly." This is seen in nothing more strikingly than in his simple life among his children, and especially his grandchildren who appear to divine his gentle care for them and his readiness to join in their pastimes. These children run to him with perfect freedom and confidence. They entrust him with their little secrets, and he himself is child enough to be flattered by their demands and attentions. Only those of simple, beautiful life take special pleasure in the companionship of prattling childhood. It is an index to their character.

Because of his industrious and frugal habits he has been able not only to rear and properly educate his family, but also to make provision for his declining years. That provision would be doubly assured to him by his children, but he enjoys most the independence of having provided it for himself. He is a typical son of Erin, devout, patriotic, loyal, constant, and attractively peculiar. He loves his country and his kind, and is considerate of the demands of childhood. He specially delights to humor the whims of his grandchildren, seeing in them the face of one he "loved long since and lost awhile." Living down the natural sorrow for the loss of the dear companion of his life he exemplifies the thoughts that,

"Over all our tears God's rainbow bends,  
To all our cries a pitying ear He lends;  
Yea, to the feeble sounds of man's lament,  
How often have His messengers been sent!"



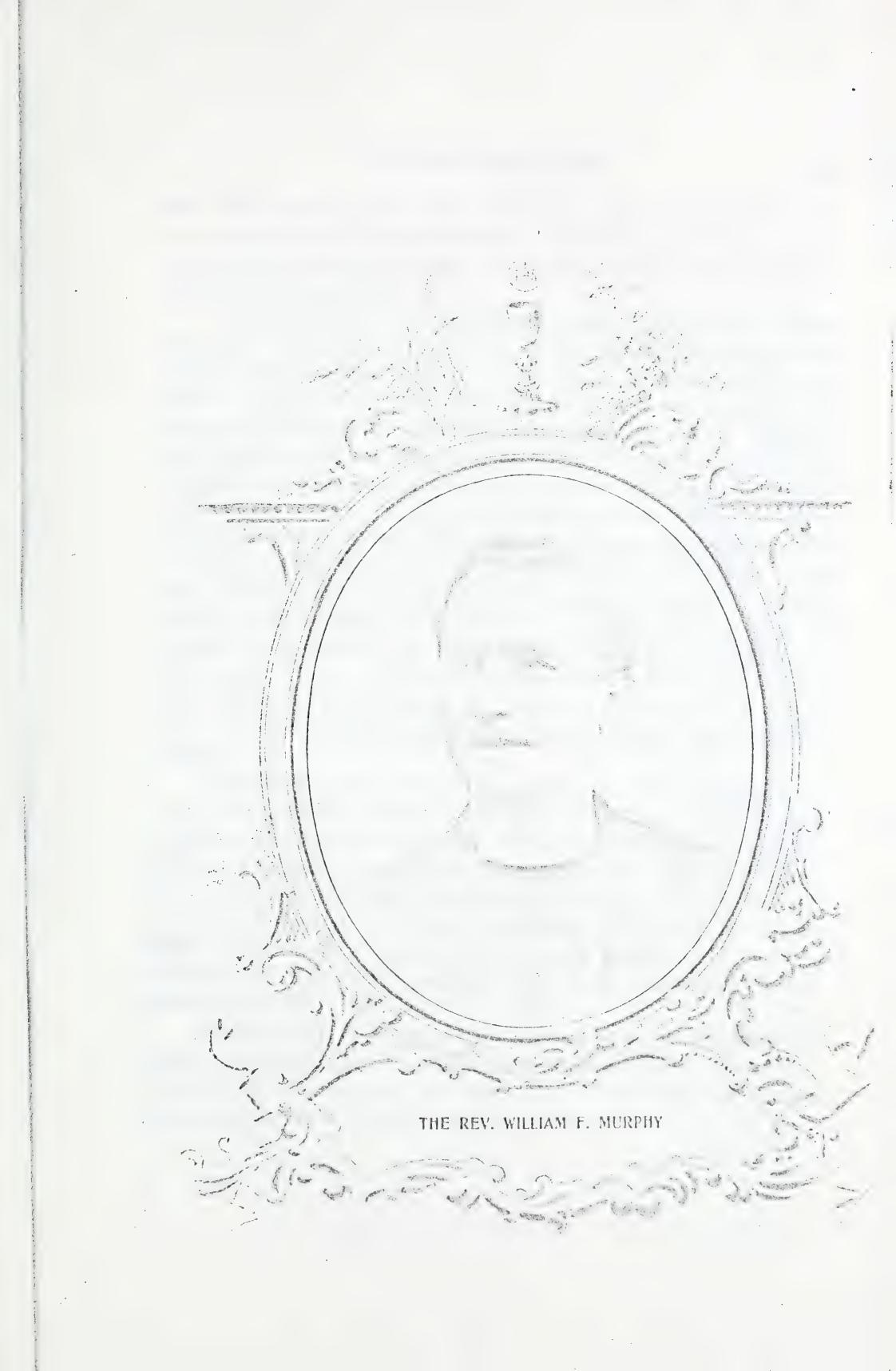
## THE REV. WILLIAM F. MURPHY.

The Catholics of Conneaut, Ashtabula county, Ohio, comprising but one parish, St. Mary's, are happy in the possession of the Rev. William F. Murphy as their pastor. He was sent to them August 6, 1893, and since then both spiritual and temporal prosperity has been their portion. They have a tasty and commodious church, a fine school, a comfortable rectory, a beautiful cemetery, and but few debts.

Father Murphy's first labors as a priest were performed in Youngstown, Ohio, where, for one year, he was assistant at St. Columba's Church. He was then transferred to Wellsville, Columbiana county, as pastor of the Immaculate Conception Church. He continued there during three years, or until 1888, when on account of impaired health he was given an indefinite leave of absence. The leave was advisedly made indefinite, for Bishop Gilmour and others of his friends were of the opinion that the severe bronchial affection, which he had contracted through exposure and hard work, would cause his death. But Providence decreed otherwise.

In 1888 he went to Sante Fe, New Mexico, where he derived great benefit during the two years he remained there. Then he went to Idaho Springs, Colorado, where he stayed five years, completely regaining his former health and vigor. While there he was active in the ministry, and was of great assistance to the late Bishop Machebeuf, and to his successor, Bishop Matz, both of whom treated him with great cordiality, and appreciated his usefulness so much that Bishop Gilmour was requested, by Bishop Matz, to give Father Murphy his *creat* that he might be adopted into the Diocese of Denver. This, of course, was diplomatically refused by Bishop Gilmour, not only for diocesan reasons but also because of his personal attachment for Father Murphy. During these years frequent were the letters of affection that passed between himself and the good bishop. Father Murphy later returned to his beloved home diocese and was at once commissioned by Bishop Horstmann as pastor of St. Mary's Church, Conneaut, Ohio. In 1898 he made an extended visit abroad, including most of the countries bordering on the Mediterranean





THE REV. WILLIAM F. MURPHY



sea, and extending as far east as the Holy Land, where some time was spent among the sacred shrines of Palestine. While in Rome he enjoyed the great privilege of a private audience with the Holy Father, Pope Leo XIII.

Those qualities of head and heart, which characterized Father Murphy's labors and endeared him to the authorities and peoples in the west, are not unappreciated in his native diocese and State. He exercises them with becoming zeal and fixedness of purpose to the end that parochial interests, especially the spiritual, may be advanced and safeguarded. Even-tempered, sympathetic, constant and cautious, he utilizes his talents to the end for which he has been called. Among these talents are his ability to think and speak well—his voice being full and his manner pleasing. He has the capacity to handle temporalities to the advantage of his flock, and also the happy faculty of keeping his people united and of one mind touching faith and duty. Remarkable has been his success in establishing the first parochial school for the children of Conneaut. There stands as his monument a beautiful school and hall, and owing to his energy and ability as a schoolman, it can be said that every Catholic child of the parish attends this parochial school.

Rev. William F. Murphy is a native of Ohio, having been born in Cleveland, November 5, 1857. His father was William Murphy, who died in 1872. His mother, whose maiden name was Bridget Donahue, is now in her seventieth year. After a preparatory training in the parish school of St. Bridget, in his native city, he entered Mount St. Mary's Seminary, Cincinnati, where he finished his classical course. His divinity studies were made in St. Mary's Theological Seminary, Cleveland, and he was ordained priest by Bishop Gilmour, July 6, 1884.

From having been apparently doomed to an early taking-off, it is most gratifying to the diocesan authorities and to his numerous friends that he has been spared by Providence for further usefulness in his beloved Diocese of Cleveland.



## THE REV. EDWARD J. MURPHY.

When the Diocese of Cleveland was yet young and the labors of the majority of its one hundred or more priests were largely of a missionary character, Edward J. Murphy, then a young man of twenty-five years, but now the esteemed pastor of St. Patrick's Church, Leetonia, Ohio, was raised to the priesthood by Bishop Rappe. The date of his ordination is given in the records as September 30, 1861. Accordingly, at this writing (1900), nearly forty years of priestly labors stand to his credit in northern Ohio.

Father Murphy's first mission was as pastor of the Church of St. Rose of Lima, at Lima, Ohio. He established and maintained the first Catholic school in that place. His labors during the nine years of his pastorate there were characterized by zeal and self-sacrifice. St. Ann's Church, Youngstown, received his services during the succeeding twelve months, after which he was pastor of the Church of Our Lady of Mt. Carmel, at Warren, for three years. Following his ministry at Warren, he was appointed pastor of St. Patrick's Church, at Olmsted Falls. Completing three years of service there, he was transferred to St. John's Church, at Summitville, where he continued for nine years. His career there ended in 1884, at which time he was commissioned as pastor of St. Patrick's Church, Leetonia, Ohio. At the close of the nineteenth century he is in the seventeenth year of his continuous ministry there and the sixty-fifth of his life.

He was born in the county of Carlow, Ireland, August 15, 1836. His parents were Michael and Elizabeth (McDonald) Murphy. The elder Murphy died when the subject of these lines was only two years of age. When he was fourteen years old, 1850, his mother, with her large family, emigrated to this country and took up her residence in the city of Cleveland, Ohio, where she died in 1882. What educational advantages old St. John's College of Cleveland afforded at that time were all young Murphy had during his years of preparation for his theological course. He successfully passed the required examination in 1858, and in that year also was admitted to the Diocesan Seminary, St. Mary's, Cleveland, where he made his philosophical and divinity studies within the space of three years, a feat which was very creditable





THE REV. EDWARD J. MURPHY



to himself and most gratifying to the Superior of the seminary. It also gave unbounded satisfaction to Bishop Rappe, for in that day the diocese of Cleveland was much in need of the young ecclesiastic's services on the mission. So pressing was this need that the Rt. Rev. Ordinary appealed to the heads of seminaries in Ireland, France, and Germany for suitable young men for the priesthood in northern Ohio.

From this it can be inferred that the subject of this sketch was appreciated as an apt and studious young man, who, notwithstanding many difficulties, made steady progress, and at all times gave evidence of no little talent and much zeal. His talent then, as in later years, exhibited itself along practical lines, and his zeal for religion and education was always to the fore. His labors at Lima, his first mission, attest the truth of this, for his work and achievements there are yet referred to with gratitude by the older members of St. Rose's congregation. The same can be said touching his ministry in the various places where he has been stationed, which, of course, includes his present long pastorate at St. Patrick's, Leetonia.

In the midst of his parishioners and their non-Catholic neighbors, at Leetonia, Father Murphy is spoken of as "the big-hearted Irish priest," "the typical Soggarth." Perhaps this fact is suggestive of his character. Besides being a large, shapely man physically, of dignified bearing and venerable appearance, his personality attracts not a whit more of attention than does his reputation for active charity, generosity, and straightforwardness. Like the priests of Ireland, the Soggarths, who are renowned the world over for their loyalty to their calling and to their flocks, Father Edward J. Murphy, while strict in requiring dutiful obedience to whatever the Church teaches, is yet mild in reprobating, anxious to heal the wounds left by sin in the transgressor, and quick to soothe the suffering of the afflicted whenever possible, thereby showing himself in every way every day to be the true spiritual father and friend of his people and, in fact, of all, irrespective of creed or condition, within the limits of his jurisdiction.

"Remember, others shall  
Take patience, labor, to their heart and hand,  
From thy hand, and thy heart, and thy brave cheer,  
And God's grace fructify through thee to all."



## MR. DANIEL J. MURPHY.

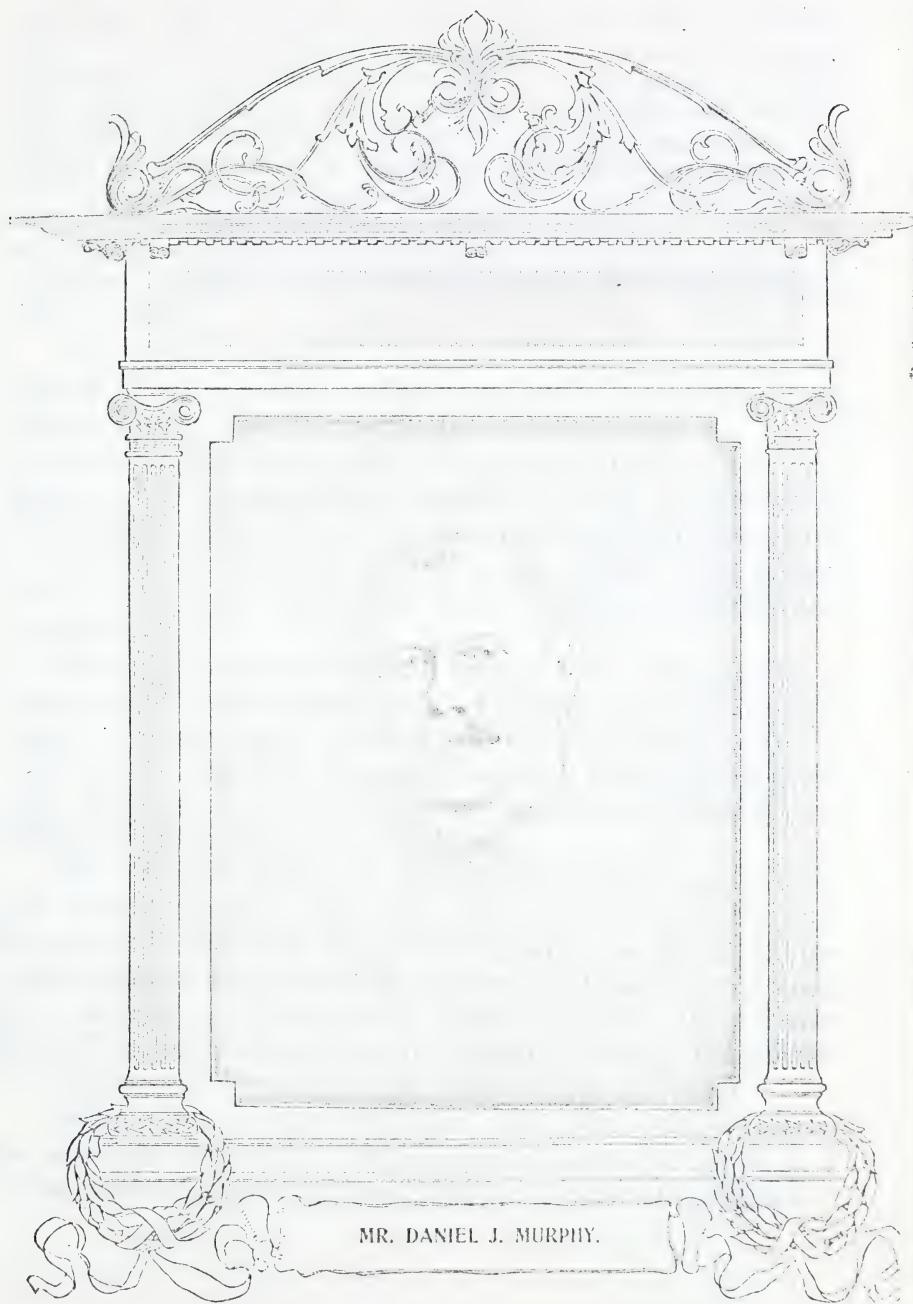
As a funeral director and practical embalmer Mr. Daniel J. Murphy, of St. Patrick's parish, Toledo, has few superiors in his profession. He is a native of Toledo, having been born in that city January 19, 1862. His parents, now dead, were Thomas S. and Honora (Carroll) Murphy, who were among the early settlers of northwestern Ohio. They early habituated him to study, and sent him to St. Francis de Sales' parish school, where he received his preparatory training. He later entered Assumption College, Sandwich, Canada, and graduated there in the classics in 1879.

The elder Murphy having held for many years the position of tallyman, at Toledo, for the Lake Shore and Michigan Southern Railroad Company, it was natural that his son also should take kindly to railroad work. Accordingly, during eleven years, he held positions in the local railway offices, and for three additional years was traveling freight agent for the New York Central and Lake Shore Lines.

In 1893 he formed a partnership in the undertaking business in Toledo. After nearly six years he dissolved it and began to conduct the business in his own name. His remarkable success and popularity are but the measure of his merit and his skill in his calling. Having completed a course in anatomy and physiology, steps essential in the art of embalming, and having acquainted himself with the laws of sanitation and with the chemistry of all the preservatives, he is scientifically equipped to hold the first rank in his profession, a fact which commends him to the public. The following extract from one of his published articles is germane to this mention:

"No occupation in life, except it be the grave digger's, has been the object of so much contempt, so much banter, so much revulsion, as the undertaking business. However, the high place to which it has been raised by the requirements a higher civilization demands of him engaging in it, has changed the undertaker from the mechanic to the professional man. To him no longer belongs the work of using saw, nails and hammer to make a coffin. Higher, nobler duties now await his coming in the house of mourning. To him is left the application of those sanitary laws that protect the household and forbid the prevalence of disease.







It is his consideration, his kindness that relieves from duty and care those weighed down with grief. His knowledge of embalming calls forth the ability of the physician, for he must know how particular diseases affect certain organs. His use of the scalpel calls for the skill of the surgeon, for he must distinguish between vein and artery, and know the exact location of every organ. And withal his work must be performed with that gentleness and tenderness that all people of refinement demand in the disposition of the bodies of their loved dead. His responsibility is a grave one, when it is remembered that the physician is seldom or never at the deathbed, and that it is the undertaker who determines whether life is extinct."

Mr. Daniel J. Murphy is master of the ritual of the Catholic Church touching burials, and has arranged a neat booklet of the psalms, chants, and hymns in the vernacular for the use of Catholics on funeral occasions. The need for this has long been apparent, and the supplying of it has been keenly appreciated by the Catholic public. It has also been a source of satisfaction and profit to himself; for, irrespective of its reflex effect, it has inclined the public to regard Mr. Murphy as far in advance of others in his profession.

He was united in marriage, in 1888, to Helen, the daughter of James and Mary (Hallaran) Tobin, of Toledo, both of whom have passed away like many others of Toledo's early settlers. To the union of Mr. and Mrs. Murphy have been born four children: Rita, Helen, Urban and Donald, a quartette of blessings and brightness which insures domestic bliss.

Mr. Murphy's profession of itself brings him in close contact with practical religious work, but even outside of it he has seen fit to unite himself with the various organizations aiming for the advancement of religion and the betterment of mankind. Among these societies are: the Catholic Knights of Ohio, the Catholic Men's Benevolent Association, the Ancient Order of Hibernians, the Knights of Columbus, and the Catholic Club of Toledo.

Being a man of wide cultivation, who makes practical use of his scholarly attainments, he occupies a prominent place as a representative Catholic in Toledo and the Diocese of Cleveland.



## MR. WILLIAM NERACHER.

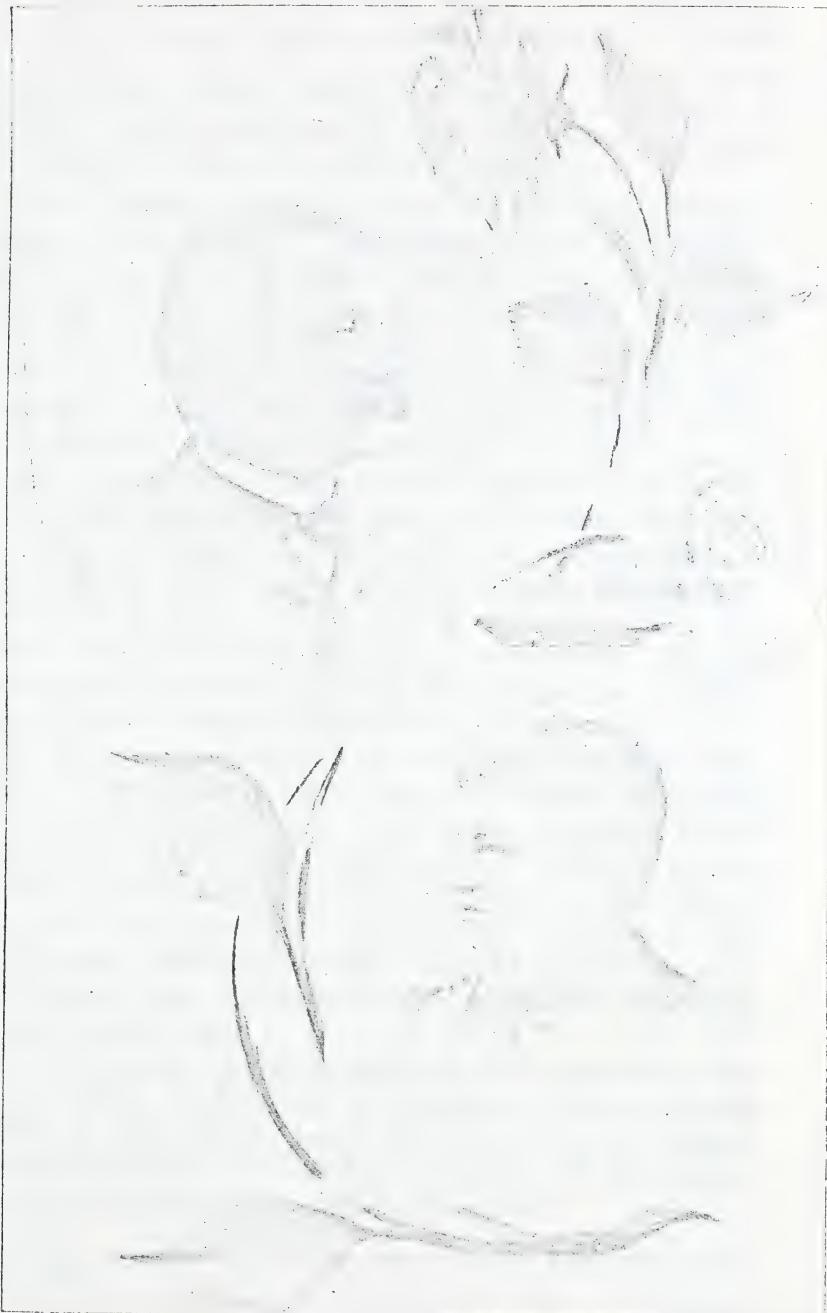
Mr. William Neracher of St. Peter's parish, Cleveland, was born in Switzerland, November 2, 1842. He drank in the faith with his mother's milk, and inherited from his parents a sturdiness and resoluteness of character which have stood him in good part during his succession of struggles to attain success.

In 1851, when a mere boy, he emigrated to this country and went direct to Cleveland where, in order to earn a crust, he carried and sold papers. At ten years of age he became a lighter of street lamps, and was otherwise actively engaged whenever he could find anything to do. He continued to be thus employed for five years, devoting in the meantime the spare hours at his command to acquire the rudiments of an education. When he was fifteen years old he began to learn the carpenter and joiner's trade, and later worked in one of the ship yards. He mastered his calling so well that he became a building contractor, and under the firm name of Neracher & Brothers operated a planing mill and sash and door factory. In 1859 he helped build the first street railroad in Cleveland.

After the war of the rebellion broke out he joined, in 1862, the 20th Independent Ohio Battery as a private, and served until 1865, when he was mustered out, holding the rank of lieutenant. He was the youngest artillery officer from Ohio in the service. His battery was with the Army of the Cumberland under Gen. Rosecrans, with Gen. Thomas, and later it saw service under Gen. Sherman. There was no braver man in the battery than Lieutenant Neracher and the records will bear out the statement.

Whether at the front, or conducting the business of a contractor—or, indeed, while working as a common tradesman, the inquiring mind of Mr. Neracher was always active. That mind was not only of an inquiring and investigating turn, but it was also both logical, mathematical, and inventive. The fifty-six patents, which are his by original right, are the evidence. Those now in use and owned by the great Fire Extinguisher Co., of which he was the organizer and is now the general western manager, are the product of his genius. The company is one of the largest and most important concerns in the country. It is rated at over a





MR. AND MRS. WILLIAM NERACHER.



million dollars, employs 2,000 hands. Its pay roll is \$90,000 a month, and its annual business exceeds \$3,000,000. It does business in nearly every civilized country in the world. A son of the subject of this mention, William A. Neracher, is manager of one of the company's factories, at Warren, Ohio, and a son-in-law, Alfred Fritzsche, is assistant manager, at Cleveland.

William Neracher, in 1867, was married in St. Peter's Church, Cleveland, to Miss Margaret Kaiser, daughter of the late Melchior Kaiser, who was one of the original Catholic settlers in that city. His marriage, to use a phrase, was the making of him. The event was providential. His wife was a gift from the Lord, as are all good wives gifts from God according to the Scripture. This brave, noble-hearted young girl became in very fact his helpmate and his solace in difficulties. She was his sheet anchor during his severest trials, and by both her courage and her hopefulness he became inspired with an unusual perseverance. He offered a half interest in his patents, now most valuable, to the late ex-Mayor Rose, of Cleveland, for the paltry sum of \$2,500. His offer being refused, he would have given up all hope but for the way in which that courageous and devoted wife inspired and upheld him. Through her influence he persevered, organized the Extinguisher Company, and sent it forward conquering and to conquer everywhere.

The trials and privations of the Nerachers have been many and great. They sowed in tears, indeed, but now for many years they have been reaping in joy. Well-earned prosperity is now their share, and what is additionally consoling to them is the fact that none of their hosts of friends and neighbors who have known them in their trying years begrudge them the coming in of their ships. And they could not envy them without the greatest injustice, for they are now, as they have always been, plain, neighborly and kindly disposed to all.

In Shakesperean phrase, it may have been the tide in Mr. Neracher's affairs that bore him on to fortune. Whatever it was he generously and truthfully insists that it was the good influence and encouragement he received from his noble wife that enabled him to continue the battle in which he triumphed.

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Note.—While this volume was in press Mr. William Neracher passed to his reward, September 30, 1902.



## MR. MARTIN NEUHAUSEL.

This gentleman is a member of the well known dry goods firm of Neuhausel Brothers, Toledo, Ohio. He has been a resident of that city since 1858, and also a member of St. Mary's (German) parish since the fourth year of its organization. He was born at Ober Roden, Germany, October 19, 1841, and is the third oldest of a family of five sons and two daughters born to Nicholas and Anna Maria (Becker) Neuhausel. The family emigrated to the United States, in 1852, and settled in Baltimore, Maryland. In 1857 Martin Neuhausel, when a youth of nearly seventeen, removed to Toledo, where he secured employment in a bakery, and later in a dry goods store.

In 1862, inspired with the patriotic ardor of the day, and desirous of aiding in the preservation of the Union, he enlisted as a private in Co. D, 100th Ohio Volunteer Infantry. He served his country three years during the War of the Rebellion, and became a non-commissioned officer. At its close he was honorably discharged. He was granted a pension by the government, but, in 1892, he refused longer to accept it, he not needing it. With his brothers, Nicholas, John F., and George C., he embarked in the dry goods business, in 1866, establishing what is now the oldest and most reliable house in that line of trade in Toledo. During the thirty-five years the Messrs. Neuhausel have been prospering in business, fifty-seven other ventures in the same line of trade have either failed or passed out of existence in that city. From their success, therefore, can be inferred the business ability of the Neuhausels, both collectively and individually.

In 1866, in Toledo, Martin Neuhausel was married to Barbara Siegfried. Two children born to them passed away, only to be followed by their mother, the date of her death being October 13, 1894. October 22, 1895, Mr. Neuhausel was married to Helen, the daughter of the late Benedict Dannemiller, who was one of the wealthy pioneer Catholics of the city of Canton and Stark county, Ohio. Mrs. Neuhausel is a most exemplary lady of domestic tastes and refinement. She devotes much of her time and money to charitable and Christian work, her special delight being to help bring gladness to sorrowing hearts and plenty to homes that have





MR. AND MRS. MARTIN NEUHAUSEL.



felt the pinching of poverty. On her second tour of Europe and the Holy Land she was created Lady of Honor of the Holy House of Loretto by the Rt. Rev. Thomas Gallucci, Bishop of Loretto, July 31, 1891. On the occasion of her first tour she received her pilgrim's diploma April 7, 1889. During these trips she collected numerous relics and souvenirs which, with the medals she received, constitute a semi-religious museum of curios that is both entertaining and instructive.

For over thirty years Martin Neuhausel has been a member of the German Central Verein of the United States, the local branch of which in Toledo he has represented for ten consecutive years as delegate to the annual conventions. He was among the projectors of the Catholic Congress for the United States, sessions of which were held in Baltimore and Chicago. Notwithstanding his business cares, he has always found time to devote to the furtherance of Catholic interests, notably those things specially required by both the diocesan and local authorities.

To gratify a desire to visit the land of his birth, and to see foreign places of interest, he journeyed thither, in 1876, accompanied by his wife. He traveled extensively through Europe, visited Rome, and returned with the conviction more firmly established than ever that there are only two great institutions in the world, the Catholic Church and the great American Republic, to both of which he belongs—to the one by faith and baptism, and to the other by adoption and the ties of a glorious patriotism, in testimony of the sincerity of which his soldier record may be cited.

Mr. Neuhausel is a man of large business experience and much information. In manner he is quiet, thoughtful, and philosophical, speaking little, but in that little saying much and saying it well. He advises rather than leads. His judgment when followed always brings success. Hence in association work, as well as in business, his opinion and advice, freely and cheerfully given, are often asked for and always respected.

As a representative Catholic of Toledo his record for patriotism, correct principles, honesty and generosity, entitle him to the high esteem in which he is held by the Catholic people and the public. It also entitles him to this recognition, which is intended as a tribute to him personally and as an encouragement to others to deserve well by right living.



## MR. JOHN I. NUNN.

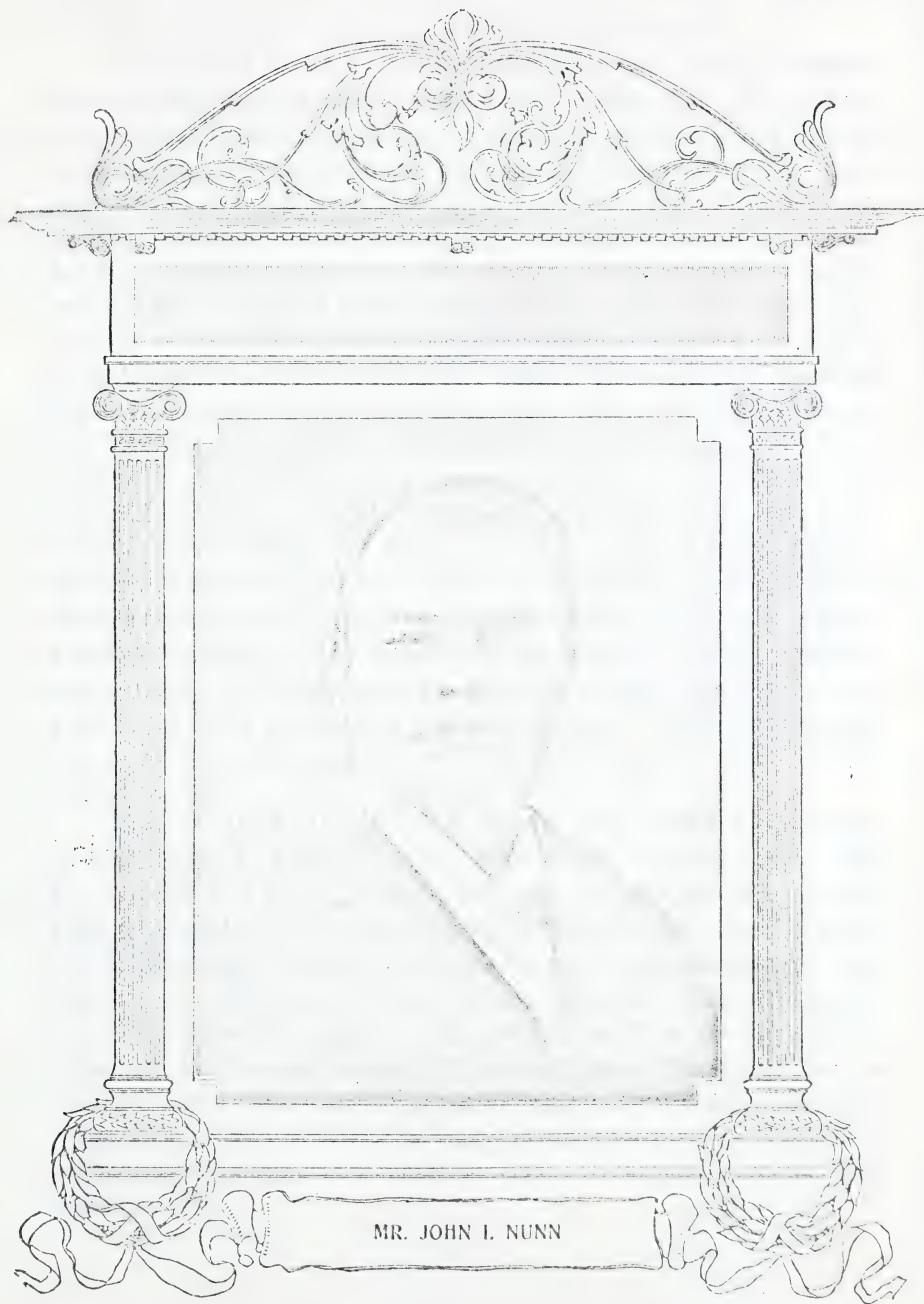
The gentleman whose name introduces this biographical mention is the Democratic treasurer of Cuyahoga county, in which county is situated the metropolis of Ohio, the See city of the Diocese of Cleveland.

If, according to Thomas Jefferson, the office seeks the man, and the people, by electing him, attest their high estimate of his worth and fitness, then this mention of Mr. John I. Nunn as treasurer of his native county, Cuyahoga, is more than a hint to the reader, as to Mr. Nunn's qualifications, popularity, and prominence, while it at the same time indicates the fact that good qualities in an individual will not ever remain unnoticed and unrewarded by his fellow citizens.

He was born in Cleveland, August 23, 1860, and was there educated in the common schools and in a business college. His father, Isidore Nunn, a native of Germany, emigrated to the United States when he was eighteen years old, and took up his abode in Cleveland in 1850. He was a cabinet maker by trade, but, in 1866, he engaged in the business of undertaking, and, under his tutelage, his son John I. was early habituated to the calling. The young man further qualified himself by a course in embalming, and his remarkable success has since been the measure of his skill and business ability. He is a member of the Funeral Directors' Association, of Ohio, has acted as its secretary for a number of years, and was also its president. He has always lent his ability to the advancement of the calling, and his influence has been potent in lifting it above its former status.

Mr. John I. Nunn began his political career, in 1890, by accepting the nomination for the office of city councilman from the ward in which he lived, the Fifth. Although the ward was overwhelmingly of the opposite political faith, Mr. Nunn triumphed in the election, being the first Democrat ever elected in the district. He was re-elected in 1891, a fact which proved his popularity and paved the way for his being chosen, in 1901, to fill the important position of county treasurer. He is the first







Democrat, for several generations, to hold the office, and he is the first Catholic to enjoy so important a preferment.

These facts mean no political landslide, but rather excellent qualities duly appreciated by the public. That Mr. Nunn, from early youth, has exhibited both an excellent character and marked ability appears to be generally recognized. Ever industrious, considerate of others, and faithful to his word, his record has not only invited attention to the increasing creditableness of his career, but he personally earned, by his correct and open life, the respect and confidence of his fellow citizens. The puzzle to some is as to how sectarian prejudice and political bias could be made to hide themselves in the case of Mr. Nunn. This may be accounted for in two ways. In the first place, education and experience are fast dissipating the false notion that Catholics are not to be trusted; and, secondly, the good record of the Catholic body, and especially of many notable individual Catholics, are the best arguments controverting the false witness heretofore borne against them both unitedly and as individuals. Catholics are the equals of their fellow citizens in all the avenues leading up to the goal of good citizenship. They even excel in honesty, morals, intellect, and loyalty. In these respects, with consistency superadded, the gentleman here mentioned has always been a shining example, much to his own credit and to that also of his Catholic co-religionists.

June 2, 1885, Mr. John I. Nunn was united in marriage to Miss Mary F. Lenze, a native of Pittsburg, Pennsylvania. She has resided in Cleveland since she was six months old, and has been educated in the public and parochial schools. Mrs. Nunn is a lady of no little culture, domestic tastes, Christian practice, and refinement. The social in her life she does not allow to interfere with the duties becoming to her station, such as the care of her home and the proper training of her children. These children are named: Isidore, Alardus, Olga and Wanda. With the advantages which are theirs, a future of brightness and promise looms up before them, a prospect which is one of the chief joys of their parents.



## THE REV. PATRICK O'BRIEN.

The Church of the Good Shepherd, Toledo, Ohio, has for its pastor the reverend gentleman whose name captions this sketch. That name is suggestive of religion and patriotism and is befitting him who bears it, in that his character and life are in happy accord with its meaning. One of the mistakes of the Catholic Bard Shakespeare is the following:

"What's in a name? That which we call a rose  
By any other name would smell as sweet."

This claim of the Bard of Avon is but a half-truth. The other and opposing half-truth is recognized in the fact that, to call a rose a rose detracts neither from its sweetness of odor nor its charm of beauty. It does even more than this, for it corresponds with the fitness of things and chimes with the higher harmonies. The Scriptures abound in apt and felicitous appellations designating both men and things, and Catholic Christianity has adhered to the good old custom. The Patricks of old Rome were the nobles, the patricians, just as the O'Briens of Ireland were and are among the most chivalrous and patriotic of the Irish people.

The subject of this mention, a Patrick by nature and by name, is descended of the Wexford branch of the original O'Brien family. His father, now in his ninety-seventh year, and who lives with him in Toledo, was born in the county of Wexford, Ireland, as were also his paternal ancestors for generations. Father O'Brien himself is a Wexford man, for he was born at Piltown, in that county, February 20, 1844. When less than fourteen years old (1857) his parents with their family crossed the Atlantic to America and took up their abode at Elyria, Lorain county, Ohio. Patrick O'Brien was a young man in his twenty-second year when he hearkened to the advice of his friend and spiritual director, the late Father Griss, to study for the priesthood. Accordingly he was adopted as a student for his diocese by Bishop Rappe and began his studies in St. Mary's College in 1865. The following year he entered the diocesan college established at Louisville in Stark county, Ohio. Three years later he passed his examination for the Seminary





THE REV. PATRICK O'BRIEN



which he entered and was ordained priest by Bishop Gilmour July 21, 1872.

St. Columba's Church, Youngstown, Ohio, was his first mission, in the capacity of curate. He remained there until September, 1873, when he was appointed to the pastorate of St. Mary's Church, Rockport, with St. Patrick's of that place and Holy Family Church, at Parma, as missions. August, 1875, he was transferred to the Church of the Good Shepherd, Toledo. From that charge he was appointed, May, 1878, as pastor of the Church of the Immaculate Conception in the same city. He labored there during eleven years, and was about to begin the erection of a new church when the needs of the diocese required that he assume the pastorate of St. Francis de Sales' Church, also in Toledo. His next commission made him pastor of St. Patrick's Church, Cleveland. There, as elsewhere, he labored very successfully, especially in the building of the parish school at a cost of \$60,000, on which he succeeded in paying half that sum. As a fund to apply on the parish obligations and current expenses he collected, during his pastorate, the large sum of about \$80,000.

While in charge of St. Patrick's he was given leave of absence to go on a pilgrimage to Rome and Palestine. He made the pilgrimage, but the fatigue and exposure incident to the journey so shattered his health that on his return he felt himself unequal to hard work. Requesting an appointment to a smaller parish, he was given St. Ann's, Fremont, from which, after four years, he was again commissioned as pastor of the Church of the Good Shepherd, Toledo. He is now (1900) erecting there a new church of splendid proportions at a cost of about \$80,000, including furnishings, which he hopes to have completed September, 1901.

As above said, Father O'Brien is what his name implies. He unites patriotism with religion. He loves the land of his birth, and equally dear to him is the land of his adoption, Free America, because it is the *Irland it Mickla*, the "Greater Ireland" of his hopes and the hopes of his race. He gave proof of this in June, 1862, by enlisting as a private in Company H, 103rd O. V. I., at Elyria. He weighed only 110 lbs. at the time (which weight he has since more than doubled), and passed the physician's examination; but in camp on the "Heights" in Cleveland the regimental



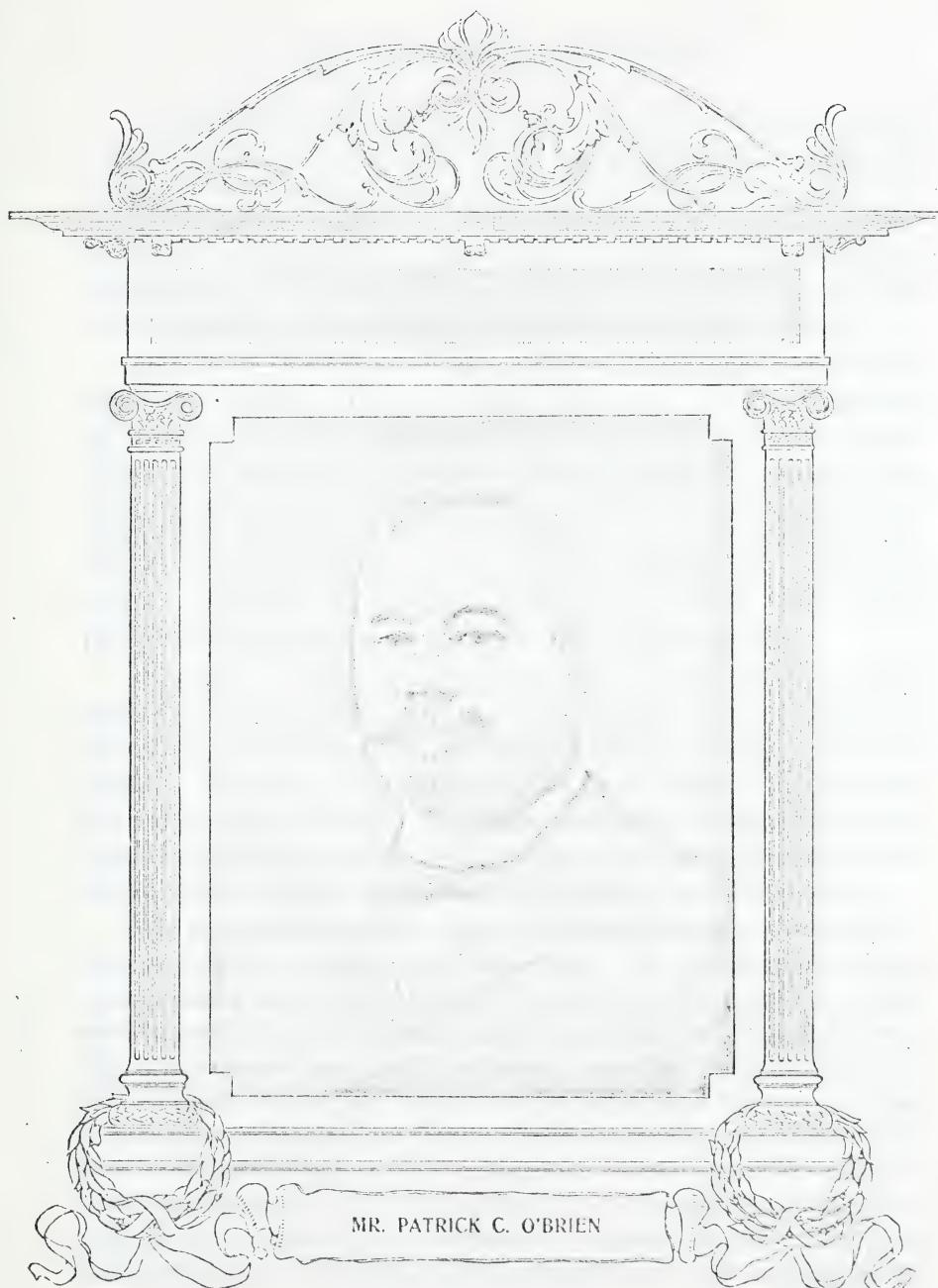
surgeon, Dr. Griswold, rejected him on the ground of physical disability. He was therefore never "mustered in," although he wore the "blue." His comrades in Toledo, knowing the cause of his rejection, complimented his patriotism by unanimously electing him an honorary member of Ford Post, G. A. R., in that city. Although his calling is that of peace he is for righteous war in defense of the rights of the peoples of all lands, especially his native land. His paternal grandfather fought for Ireland and the right in the Wexford Rebellion of 1798, and his earlier ancestors with equal ardor opposed the foe for centuries. Hence, being a warrior poet, he sings as follows:

"Methinks I see the dawn of freedom's day,  
My blood grows warm for the coming fray;  
Methinks I hear the tramp of armèd men  
Go marching home to fight the foe again.  
Hark! the sound of war falls on my ear,  
I see the bay'net bright and glist'ning spear;  
There waves the Green and Gold, and there the Red,  
There lie the groaning wounded and the dead.  
The smoking cannons roar and sabers flash,  
As on the Irish soldiers madly dash.  
Hark! now I hear the Celtic battle-cry—  
Erin-Go-Bragh rings out from earth to sky.  
I look again! behold the British run—  
The Green has conquered and the field is won."

In the pulpit, on the rostrum, and in the field of letters, the "Poet Priest of the Maumee" is a man of force, eloquence, and charm of diction. Besides his lectures on temperance and other subjects, delivered in many of the principal cities of the country, he is also a writer of verse. He has written about one hundred poems, all of which have appeared in print, while many of them justify greater pretensions than are his. His muse at times soars high; then again it is tender, as witness the following stanza from his "Emerald Isle," which will happily terminate this sketch:

"Sweet Erin, loveliest Isle of all the seas,  
Whose hills are fanned by many an od'rous breeze,  
Whose shores are kissed around by ocean wave,  
A blooming garden, but fair freedom's grave.  
Land of my birth, I sing a song of thee,  
Though far away, thou art still dear to me—  
Dear as when I trod thy carpet green,  
And loved to dwell upon each lovely scene."





MR. PATRICK C. O'BRIEN



## MR. PATRICK C. O'BRIEN.

This biographical outline tells of a man who, at this writing (1901), might be mayor of Cleveland had he given his consent and accepted the voluntary assurances and loyal support of his personal and political admirers. The demands of his large business, however, and the advice of near friends, helped in dissuading him from allowing his name to be presented as a candidate; but the chiefest reason was his retiring disposition and native modesty.

Mr. P. C. O'Brien is one of Cleveland's leading wholesale and retail dealers in fancy groceries, fruits, etc. He is president of the Retail Grocers' Association, is a member of the Board of Trade, and occupies a position of great prominence among the business men. He is a native of the city of Cleveland, was educated in St. John's Cathedral school, and is now about middle life. When a youth he began his career as a clerk in his uncle's grocery house. In 1880 he embarked in business for himself. Since then prosperity has attended his efforts in the commercial line.

Besides his strong, practical instincts, native enterprise, and thorough acquaintance with the requirements of his calling, he possesses an agreeableness and ease of manner which make him friends. Geniality is an element of his Celtic nature, and honesty is a virtue of his religion. Combined and active in him, they have been factors in his success, and clearly account for how widely and favorably he is known both politically, socially, and in business.

He served two terms in the city council, making a record for honesty, ability, and fixedness of purpose. He is a member of the councilmanic board of St. John's Cathedral, and is united with his co-religionists in the various patriotic and fraternal organizations. His devotedness and strict adherence to the Catholic faith of his ancestors show his loyalty to principle and to truth. His faithfulness to his religion is not the mere weakness of following in a beaten path, nor yet is it a blind persistence begotten of pre-conceived notions. On the contrary, it is an intellectual conviction, aided by grace, his enlightened judgment holding that the Catholic faith ever makes for real religion and pure morals, both



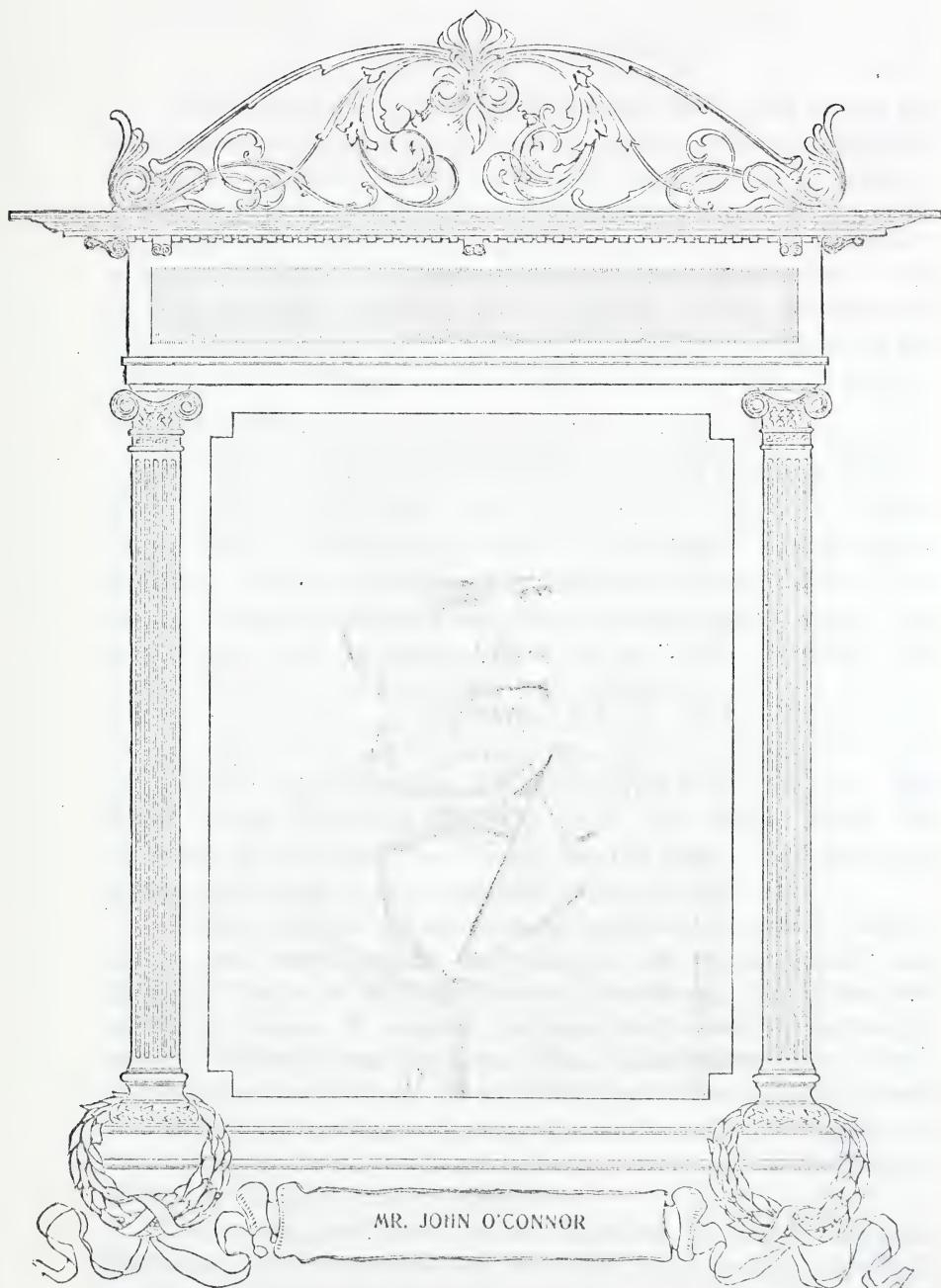
of which are essentials to a happy home, to well-ordered society, and to stable government among men.

While material things, among which are classed money, temporal success, and business prominence, may count for much in their sphere, they yet do not make the real man, nor are they the chief good. They do, however, afford opportunities for development, and serve to unlock gates that preclude many, but they do not outweigh other considerations in the estimation of Mr. O'Brien. And this is why he is mentioned here as a reputable citizen of conviction and principle, and as a man whose judgment, conscience, and proper estimate of things place the spiritual and moral above the temporal. He wisely estimates men more on account of character than for their worldly possessions.

As a plain, every-day business man who presumes not, and assumes nothing beyond his ability and just deserts, Mr. P. C. O'Brien is regarded as the kind of man to merit attention and to set an example worthy of emulation not alone in business and in society, but especially in the home life where a man's real qualities can be neither hidden nor misunderstood. The home, besides being the cornerstone of the State, is the dearest, most sacred spot on earth to human kind. It is not only the maker but also the tester of character. The home, while it ennobles the man, is also the measurer of his qualities. The best place to judge a man is in his home amidst those whom he is expected to love and cherish. Thus measured and weighed, the subject of this mention will not be found wanting, but will tip high the scale-pan in which an unusual weight has been placed to test him.

"Formed on the good old plan,  
A true and brave and downright honest man!  
He blows no trumpet in the market place,  
Nor in the church, with hypocritic face  
Supplies with cant the lack of Christian grace;  
Loathing pretence, he does with cheerful will  
What others talk of, while their hands are still."







## MR. JOHN O'CONNOR.

The late Mr. John O'Connor, of Lima, Ohio, was among the most prominent and reputable citizens of that city and section of the State. He died July 21, 1898, after a residence in Lima of nearly forty-five years, and was sincerely mourned by a large circle of friends and acquaintances—much larger, in fact, than usually bear testimony to the good qualities of many public men. For upward of thirty years he was a member of the councilmanic board of the Church of St. Rose. He was also a member of the city council for sixteen years, and filled out an unexpired term of the mayoralty.

He was born November 27, 1835, in Abbeyfeale, a city built on the line which divides the counties of Kerry and Limerick, Ireland. The Christian name of his father was Patrick. He died in Ireland about 1848. The maiden name of his mother was Margaret McCoy. After the death of her husband she emigrated to this country, where she resided many years before passing away. She was the old style of mother. Her life was truly Christian. She met difficulties with resolution and equanimity, and on her lips was constantly the prayer, "Thanks be to God." This prayer she ejaculated, as well when troubles and crosses pressed hard upon her as when the things she desired were brought about. She lived in the continued presence of a Providence which she regarded as regulating all things for the best. Her faith was strong and her life was the practical exemplification of it.

When John O'Connor was a youth of seventeen, sturdy, bright, and promising, he emigrated to this country, 1852, and landed in the city of New Orleans, Louisiana. Not liking the southern climate, he worked his way north, and the following winter he found himself in Lima, Ohio. Shortly thereafter he got work in the new railroad shops, which were then of great consequence to that budding little city. He continued in the shops until he became foreman, which position he held until 1869, when he retired to embark in a new enterprise.

Some nine years previous he conceived the notion of establishing a general insurance and steamship agency. After his daily work in the shops, he devoted his evenings to seeking trade for his



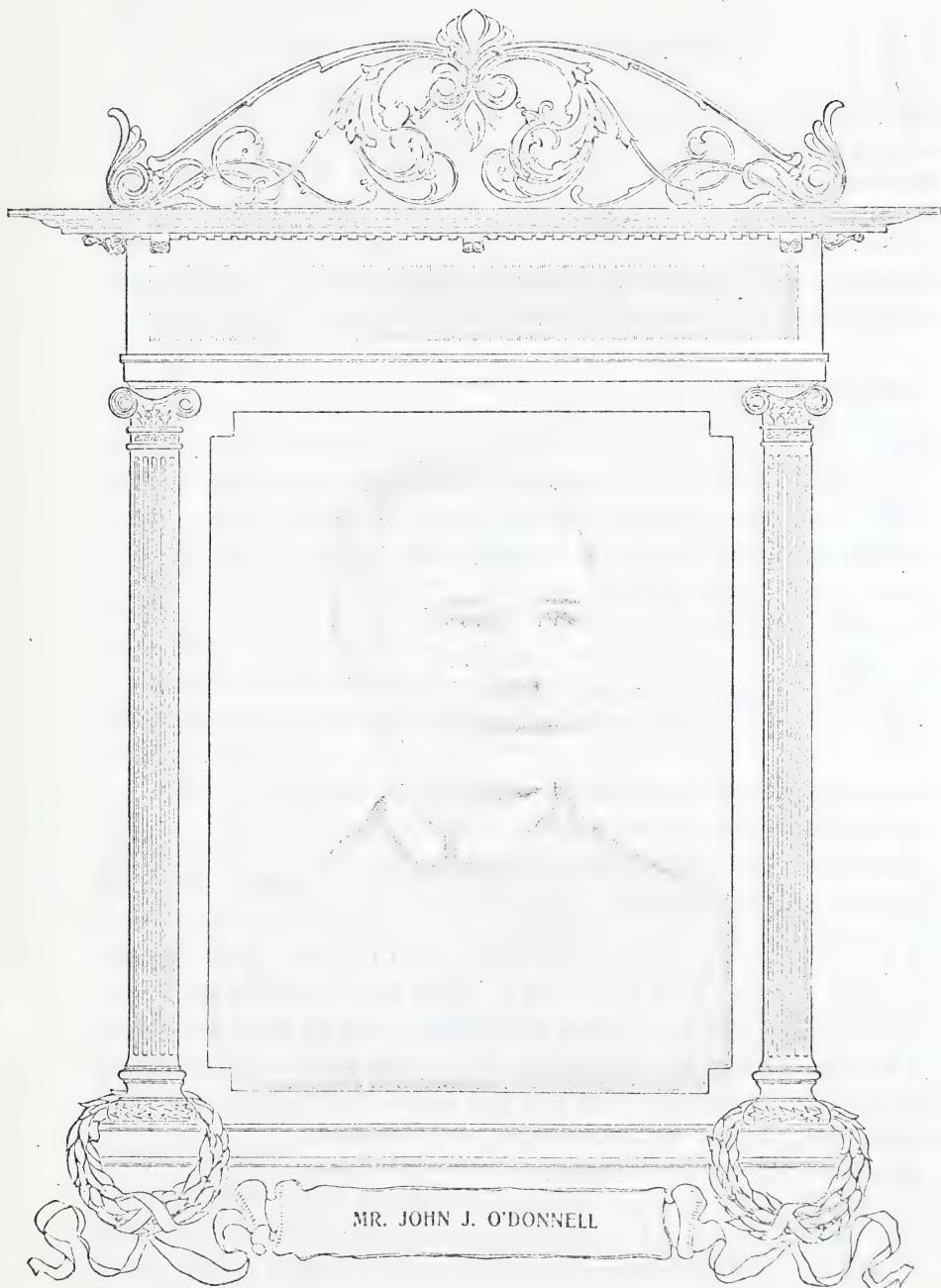
pet project. He continued in this way until he found, in 1869, that the business which he had worked up, and which was constantly increasing, required that his whole time be devoted to it. He did give it his whole time after that, and it was not long until the time of others also, as assistants, was required to transact the volume of business which came to him. He thus, through honest effort, perseverance, and tact, established and developed an agency second to none in northern Ohio.

In 1858, May 29, Mr. John O'Connor was married, in Lima, to Miss Sarah O'Connell, a native of Putnam county, Ohio. She was baptized in the old church at Glandorf, in that county. Fourteen children were born to Mr. and Mrs. O'Connor, seven of whom are living, four sons and three daughters. Of the sons, John S., and Daniel F., both married, are conducting the business established by their father; Rev. Joseph is completing his theological course at Innsbruck, Austria, where he was ordained priest, July 26, 1902, and Bernard is in his second year of philosophy in St. Mary's Theological Seminary, Cleveland, where he also is preparing himself for the priesthood. Of the daughters, Margaret has become Mrs. T. A. Collins, of Lima, and Mary and Rose are living with their mother in the old homestead.

The accompanying portrait of Mr. O'Connor gives a good idea of his character. He had a high sense of obligation and of honor. Hence he was a Catholic noted for faith and works. His friendships also were sincere and loyal. His genuine American spirit but served to heighten his desire for the freedom of his native land. He favored the organization of his countrymen looking to unity and patriotism. While docile in church matters and obedient to ecclesiastical authority, he was nevertheless so decided in character, having a mind of his own, that he never could be a mere follower. He was immovable when convinced that he was right, and the whole force of his nature backed his judgment. Those who knew him knew his principles. His flag was always at the mast-head and beneath its folds he was ever ready to do or die.

The respect and applause of his fellow citizens were always his in consequence of his openness and honesty of character, and because of his faithfulness to his convictions and to what he considered to be his duty and the right. His name will long be held in honored remembrance in Lima.







## MR. JOHN JOSEPH O'DONNELL.

The gentleman whose career and prominent qualities are attempted to be outlined here, and who, with his excellent wife, appears pictorially on the adjoining page, is a leading member of Holy Name parish, Cleveland, Ohio, and is the general superintendent of the far-famed Newburg Rod Mills in that city. He is the second of five children born to Cornelius and Anastasia (McCarthy) O'Donnell, in Cleveland, his natal day having been June 17, 1861.

Both his parents were born in the county of Limerick, Ireland. When little past childhood, his mother was brought to the United States. His father emigrated when he was a young man. The destiny that shapes all human ends caused their matrimonial union in Cleveland, where all their children were born, and from which city, during the war of the rebellion, the elder O'Donnell enlisted in the 10th Ohio Infantry. He was mortally wounded in battle and died in a field hospital in 1864. Left a widow, Mrs. O'Donnell redoubled her efforts in behalf of her children. How well she succeeded is best told by the excellent record of each. At present she is living in quiet and comfort with her son, who is the subject of this article.

Mr. John Joseph O'Donnell was educated in the local Catholic schools. His was not a finished education, for the needs of the family required that at an early age he quit school and go to work. Experiencing some of the vicissitudes which are the lot of most young men who, unaided, start out in life to work at anything they can get to do, young O'Donnell finally became a rod mill hand in one of the Newburg iron mills. This was in 1884. So apt, prompt, and faithful was he in his calling that in less than three years he had partial charge of the mill. Two years later he had full charge of what was then known as the new rod mill, the first and best of its kind, both in machinery and appliances, in this or any other country. The second of the new mills was also placed in his charge in 1894. He is now (1900) the general superintendent of the vast iron manufacturing interests represented by the Newburg Rod Mills, and is equal to the great responsibility of his position.

The years intervening between 1884 and 1900, sixteen in all,



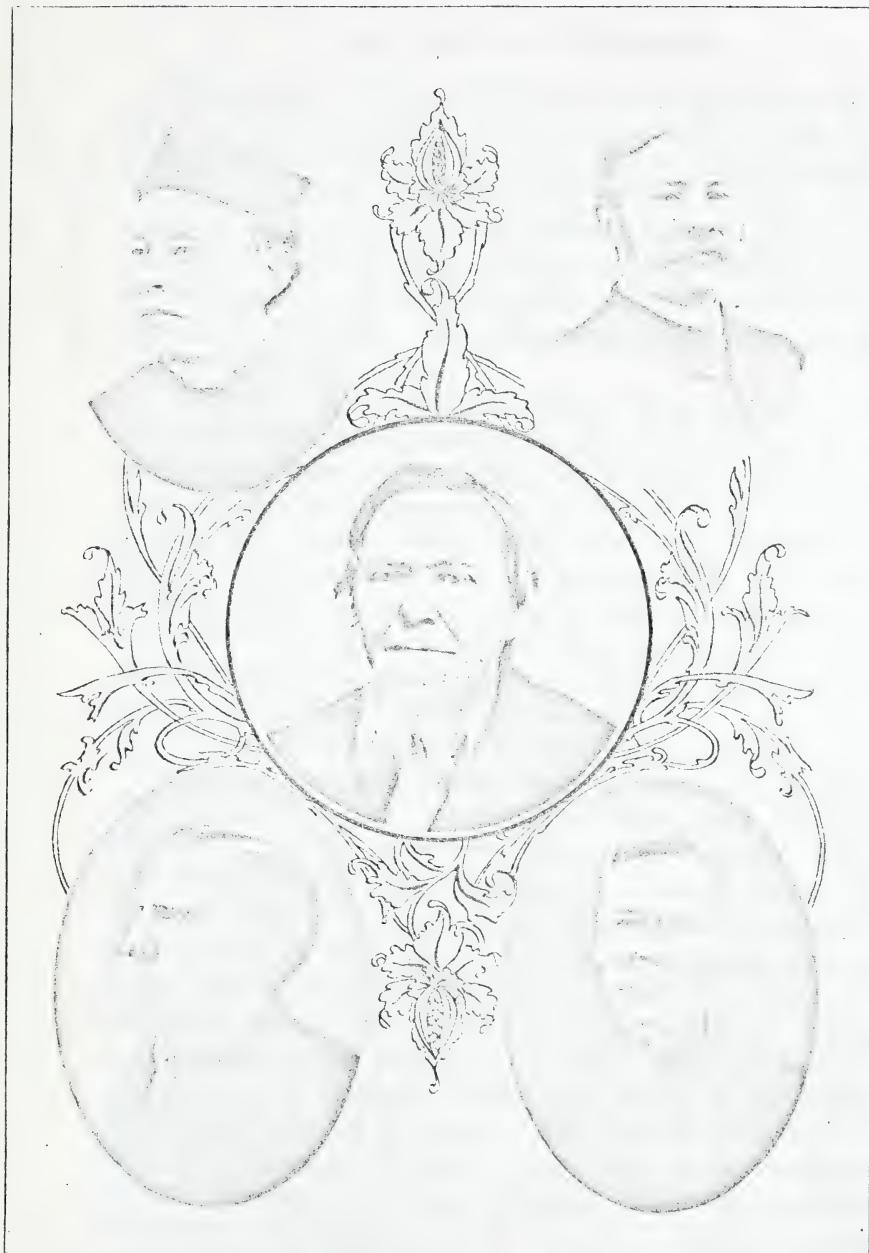
tell the story of his remarkable progress, and evidence the splendid natural qualities of the man. Those qualities include not only inherited and acquired skill in mechanics, the tactful and considerate handling of large numbers of men, and great executiveness, but also an acquaintance with a department of chemistry, a degree of expert knowledge, and a practical efficiency in a line of business requiring talents of a high order.

During his career he has amassed quite a competency; but, since money is not always the measure of a man, the subject need not be further considered. In his dealings with his fellows and in the social order his character is easily determined. In these respects, Mr. J. J. O'Donnell has the credit of possessing an agreeable disposition, a generous nature, and a large-heartedness which are necessary traits in the true Christian gentleman. Religion receives practical reverence from him; Christian education commands his generous support; and as a Catholic he respects authority, promotes good order, and defends liberty of conscience for every man.

Mr. John Joseph O'Donnell was married, in 1885, to Miss Catherine A. McDonough, who, like himself, is a native of Cleveland, Ohio. She is a lady of refinement, possesses not a few accomplishments, and evidences rare good sense. Their happy domestic life breathes the spirit of the true Catholic home.

The confirmation of what has just been said is the high esteem in which Mr. O'Donnell is held by his neighbors and friends, and by the public. His worth as a successful man—a man who by industry and faithfulness has advanced himself from the position of a mill hand to his present prominence and affluence—is generally recognized. The talents and ability which are his, and the good practical uses to which he has always devoted them, tell of his judgment and constancy, and present him as a man of business tact and energy. With the wreath of success entwining his brow, and with large means at his command, he yet remains the agreeable, approachable sort of man that he was when his struggles to make a living were hardest, and when he had little in the way of backing or influence to sustain him. These are the best tests of character. Mr. O'Donnell has been measured by these tests and has been found worthy, four-square, and reliable.





MR. PATRICK O'MARA AND SONS.

Rev. Patrick H.  
Daniel.

John F.  
William T.



## MR. PATRICK O'MARA.

No account of the pioneer Catholics of the Diocese of Cleveland would be complete without some mention of the late Mr. Patrick O'Mara, who was a member of the Cathedral parish from 1849 until his death, which occurred January 3, 1896. He was a native of the county Tipperary, Ireland, having been born in the Diocese of Cashel and Emly in the year 1819. In the early forties he was married to Miss Honora Moroney, of the county of Limerick; and, in 1846, they bade farewell to the Emerald Isle to seek their fortunes in America.

Arriving in this country, Patrick O'Mara located in Chicago, but three years later removed to Cleveland. There he readily found employment at his trade, that of cooper, and, after a few years' service as a journeyman, he embarked in the cooperage business for himself. Being both a skillful and honest workman his wares found a ready sale, and he soon built up a prosperous business, which he had occasion to enlarge from time to time. About 1886, feeling the weight of years, he retired from the active management of his affairs, and spent the remainder of his life in quiet and the strictest practice of his religion.

To Patrick and Honora O'Mara eleven children were born. Of these two sons and one daughter are still living in Cleveland. One son was the Rev. Patrick H. O'Mara, who was curate at the church of St. John the Evangelist, Delphos, Ohio, and who died in St. Elizabeth's Hospital, Ft. Wayne, Indiana, October 22, 1888. His remains are buried in St. John's Cemetery, Cleveland. Father O'Mara was born in Chicago, Illinois, February 22, 1852. He was educated at Louisville College, Stark county, Ohio, and in St. Mary's Theological Seminary, Cleveland. Bishop Gilmour ordained him priest July 5, 1877. He was pastor of St. Mary's Church, Hudson, having also charge of the missions at Cuyahoga Falls and Peninsula. He labored there from shortly after his ordination till July 5, 1881, when he was transferred to become assistant at St. Mary's Church, Tiffin. Six months thereafter he was made assistant at St. Columba's Church, Youngstown, when, after one year, he was appointed assistant at St. John's Church, Delphos. In September, 1888, he was seized with his last



illness. Another son, Mr. William T. O'Mara, is a resident of Cleveland, and is engaged in the oil business. The surviving daughter is Miss Jennie H., who lives with her brother, William T.

All his life the elder O'Mara was a faithful and consistent Catholic. He was a member of the St. Vincent de Paul Society, and of the Father Mathew Temperance Society, having taken the pledge from Father Mathew himself. This pledge he never forgot, though in the observance of it he displayed neither boastfulness nor fanaticism. Having pledged his honor he regarded it as simple duty to keep the promise, and in this matter, as in the dispensation of his charity, he had no desire to herald to the world his honesty of purpose or his good deeds.

To the young men of the present, as well as of future generations, the lives of such men as Patrick O'Mara are to be commended as worthy of emulation. His plain, unassuming manner, his industrious and frugal habits, his strict integrity and inherent love of justice made him a man to be esteemed, admired and trusted. In all his dealings he was never accused of dishonesty. In his social relations he was never charged with assuming any undue importance. While strict and determined he was never harsh or severe. His genial Irish nature yielded readily and gracefully to the refining and mellowing influences of religion. He was most charitable in view of human weakness, and while decided in condemning wrong he was ever inclined to hope for better things on the part of wrong-doers. In his activity as a member of the St. Vincent de Paul Society, he was brought face to face with lessons which taught him to be merciful and charitable and to judge no man harshly, not even when the man was his own greatest enemy. He learned to know the extent of human weakness, and with that knowledge his charity increased.

His wife died in 1893, but in his grief he found solace in the knowledge that their separation was to be of short duration. The vacant chair in the family circle appealed strongly to his human instincts, but, possessing an abiding faith in God's promises, he never doubted that they would be reunited in the life to come, where, with a purer and holier love than this earth can know, their union will be for all eternity.





MR. THOMAS O'NEIL



## MR. THOMAS O'NEIL.

There are few old-time dwellers in the city of Toledo, Ohio, who are more prominent or better respected than the gentleman here mentioned. His prominence is not because of marked ability or great wealth, nor is the high esteem in which he is held to be accounted for on any "holier than thou" assumption, or any high plea in the line of special perfections. He is, and he has never laid claim to being more than, an average man. Those who know him best and for years have felt the public pulse regarding him are of the opinion that his honesty of speech and record and his genial light-heartedness and generosity are among the things that, during the past half a century, have made him the subject of kind remark and the object of pleasant and hearty greeting by all his fellow citizens.

From the beginning of his career in Toledo, 1850, he has been a member of St. Francis de Sales' Church, the first Catholic church in that city, and he has helped to the extent of his financial ability in the founding and developing of all the other parishes which, to the number of eleven, evidence the growth of Catholicity in "The Future Great City." He has always done his part cheerfully and promptly, and few will be found to question his representative character or his record as a plain, unassuming Catholic gentleman.

Mr. Thomas O'Neil was born at Asketon on the Shannon river, in the county of Limerick, Ireland, May 12, 1830. He was in his twentieth year, 1850, when he embarked for the United States. He arrived in Toledo on his birthday. In obedience to his active temperament and industrious habits he was scarcely settled in his adopted city when he engaged in business, the manufacture and sale of boots and shoes, which he continued for twenty-six consecutive years. His next venture was in the bakery line, in which he remained during fourteen years, making forty years of active business life.

Mr. O'Neil was married January 10, 1853, by the late Father Foley, the third resident pastor in Toledo, to Miss Mary Geelan, who, like himself, was born in Ireland. She yet remains the faithful companion of her husband and the guardian of the family home.\*

\*Since this work has been in press, Mrs. O'Neil departed this life December 15, 1901.



To their union were born three children: John, Derunda, who passed away August 14, 1873, and Thomas J.

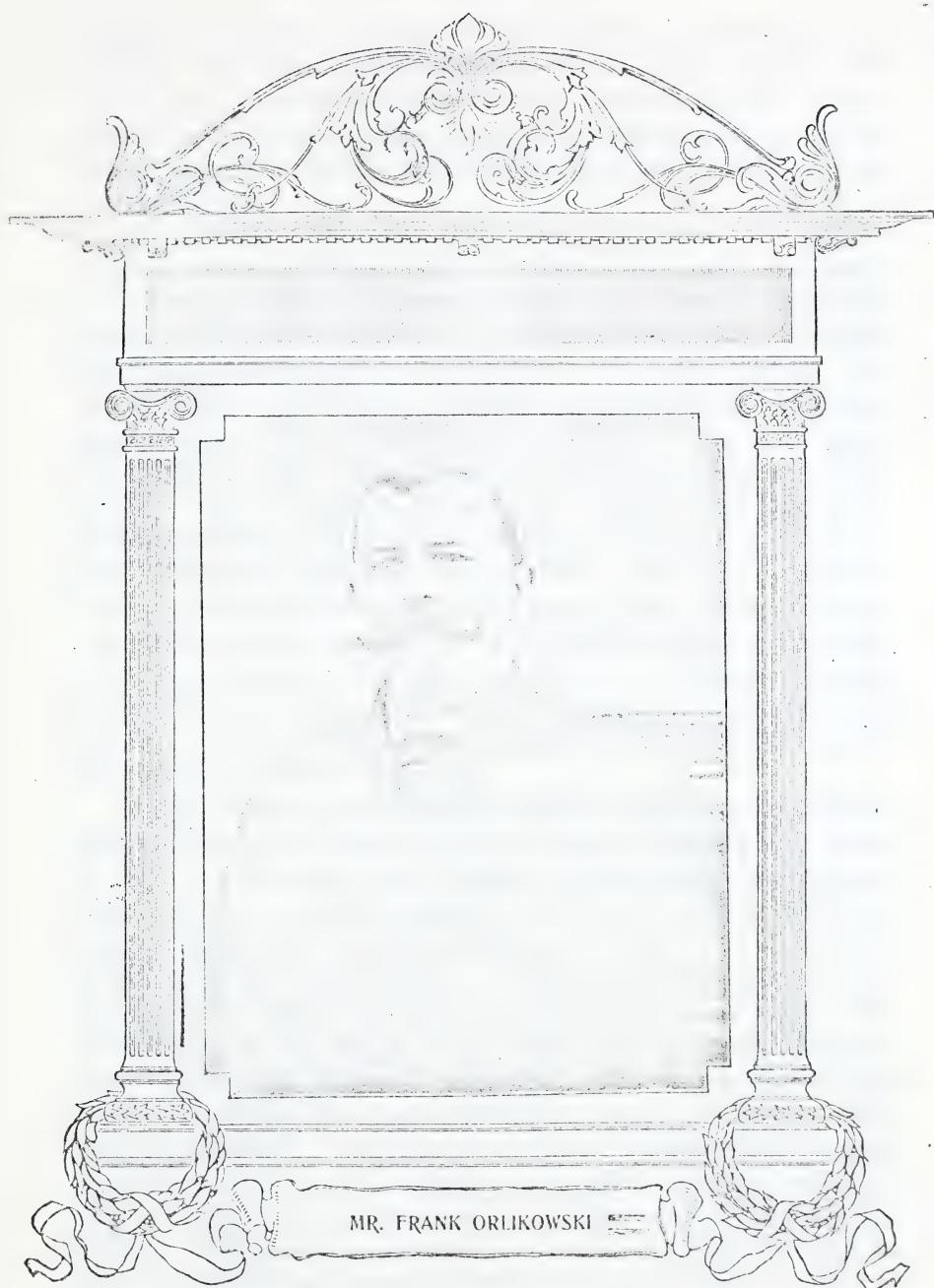
Among the things of note in Mr. O'Neil's career it might be mentioned that he was first lieutenant in the Shields Guards, a noted Irish-American military company that flourished in Toledo, in 1856, and for several years after. Not a few of the members did valiant deeds for the Union in the war of 1861-65. In 1858 Mr. O'Neil was elected treasurer of the city of Toledo. In 1863 Governor Tod appointed him captain of the recruiting station in Toledo, where he made an excellent record in his efforts for the successful prosecution of the war. Under the administration of President Johnson he was appointed city mail agent, which responsible position he filled with credit to himself and the government. In 1882 he was elected infirmary director, and was twice re-elected to the same office, his last term ending in 1890. Since then he has declined to be active in either business or political affairs, contenting himself in caring for his property in the interests of his children.

Now in his seventieth year, he is well preserved, active, and just as cheerful, jovial and companionable as when his tide of life was at its flood, and when sociability, music and merry-making were the chief sources of his good times. He loves much and is beloved by many.

#### MR. FRANK ORLIKOWSKI.

The prime mover and most liberal contributor for the advancement of the educational and material interests of St. Stanislas' (Polish) parish, Cleveland, Ohio, is the gentleman whose name heads this sketch. He has been the friend, adviser and helper of the priests who have been in charge of the congregation since its organization, and he continues to maintain the same helpful relation to the Rev. Benedict Rosinski, who is now the pastor. Donations to the church of bells, statues, and contributions amounting to several thousand dollars stand to his credit, while his zeal and generosity appear to suffer no diminution. Both a love for the Catholic religion and concern for the proper training of his children, as well as of those of others, are the explanation of







the deep interest he takes in supporting his parish church and schools. He knows what religion means to a man in the world, and he has a proper estimate of what Catholic training accomplishes for the youth of this day and generation. Hence he is a model Christian father and citizen, and is a credit to his co-religionists.

Mr. Frank Orlikowski was born December 15, 1851, in Kosmin, county of Berent, Bezirk of Danzig (Gdansk), province of West Prussia, Poland. He came to the United States, in 1873, and located in Erie, Pennsylvania. In 1875 he removed to Cleveland, where, with the exception of a few years, he has since resided. His calling is that of a contractor, which for years he has followed with great success. He was married, in 1882, in St. Peter's Church, Cleveland, to Miss Mary Wagner, who was a member of that parish. She is a native of Zempelburg, Germany, and inherits the sterling domestic and practical qualities of her people. Mr. and Mrs. Orlikowski have been blessed with a family of ten children, but have suffered the loss of four of them: Frank, Mary, Cedonia, and Jennie having passed away. The remaining six are: Apolonia, Julia, Leo, August, Hedwig, and Eloise. Although ranking among the wealthier families, the Orlikowskis are plain and practical, and prize education and domestic traits higher than the mere forms of modern social life.

In the business world Mr. Orlikowski is the peer of his fellows. Although he was full grown when he came to America, and having to learn the language and customs of the country under great difficulties, he yet made progress year by year until he became a representative man, not alone among his people, but also among all classes of his fellow citizens. Possessing ability, industry, and honesty, and manifesting under all circumstances an energy that never flags, he has forged to the front and has always kept his record clear and his name unspotted. His kindly nature and generous impulses have occasioned him losses sufficient to make others comfortable, but he never repines. He maintains his spirit in sweet content on all occasions, even when unjustly criticised, and he exhibits a cheerfulness and considerateness which make him friends. Fortunately organized, and possessing rare qualities, he has been selected as a proper person to have his name, and that of his family, inscribed in this History of the Diocese of Cleveland.



## PROF. EDMUND H. OSTHAUS.

Among those of distinction in the city of Toledo, Ohio, and who reflect no little credit on the Catholic body, the gentleman here mentioned might be cited as occupying no second place. This is not that he carries his religion on his coat-front, or lays claim to being any better Christian than the humblest Catholic, but it is because his culture and training enable him to emphasize in his life the attractiveness of simplicity and the Christian courtesy which the Mother Church inspires.

Not merely in Toledo, but in the wider field of the Central States, and, indeed, also in the art centers of the East, Professor Osthause is well and favorably known as a successful painter of animals. In landscape work, too, where animal life appears prominent, and in drawing from nature, he has acquired such a proficiency as to be adjudged a master.

Having on several occasions exhibited his pictures in New York City, specimens of his work are to be found among the noted art collections there. A fine sample of his skill—a large painting of a group of ten dogs—is an attractive feature at the Aldine, in Philadelphia, where it has been much admired by art critics. Another fine one, very large, is in the richly appointed home of Mr. Frank J. Cheney, of Toledo, Ohio. In the rooms of the Society of Western Artists, also in that city, of which Mr. Osthause is vice-president, may be seen an excellent sample of his landscape work. And in the halls of his alma mater, at Düsseldorf, Germany, is a splendid drawing from life, which was purchased from him by the Academy when he graduated. This was in recognition of his talent and as a practical diploma for his efficiency in his art.

Edmund H. Osthause was born at Hildesheim, near Hanover, Germany, August 5, 1858. His mother's maiden name was Miss Henrietta Hunneman. She was born in London, England, and resides with him in Toledo. His father's Christian name was Henry. He joined the fortunes of Maximilian in Mexico, and when the cause failed he came with his family to the United States. He died in Toledo in 1900. To join his father's family the subject of this sketch emigrated from Germany in 1882.

Professor Osthause received his elementary training at the





PROF. EDMUND H. OSTHAUS



gymnasium in his native place. Afterwards he spent seven years in the Royal Academy at Düsseldorf, where he studied painting and drawing exclusively. Later he devoted one year to special work under the noted animal painter, Prof. Christian Kroener. Gifted by nature, and with his talents developed by study and practical work, it can be said of him that he has few superiors in his special department of art.

Since 1886 he has made his home in Toledo, where he soon became noted in art circles. He is president of the Tile Club, the local art society there, and was principal of the Art School which Petroleum V. Nasby (D. R. Locke) established in 1886. He remained in charge of that institution till 1893, when the demands for his brush became so great that he was obliged to resign. These demands yet continue, and appear to be on the increase.

While in charge of the Art School in Toledo, Professor Osthause gave a very fine account of himself, not alone in that he was faithful but also because he was capable. He knew what was demanded in the line of teaching, and he was capable both as a teacher himself and as principal of the school. He gave the institution his best efforts and won for it high standing and more than local fame. From being one of the institutions of which the citizens of Toledo were proud, its reputation spread until it was tri-state in extent. With its fame and high repute was deservedly linked the name of Mr. Osthause, a fact which brought him to the notice of many art-lovers and persons who desired special work from his brush. As has been said above, these demands for his special line of art work continue to multiply.

Prosperity and fame have very deservedly been the portion of Prof. Osthause, but sorrow, too, has entered his life. In 1894 death snatched from him his beloved wife, who was Miss Charlotte Becker, of Milwaukee, Wisconsin. Having no children he is alone with the past, and now looks to religion and to his art for that surcease so grateful and so necessary to a cultured and refined nature.



## MR. CHRISTIAN PARSCHE

Mr. Christian Parsch, of St. Mary's parish, Elyria, Lorain county, Ohio, a gentleman well and favorably known in the northern part of the state, is the son of Mathias Peter and Elizabeth (Hammacher) Parsch, natives of Germany. He was born at Lammersdorf, near Cologne, on the Rhine, January 17, 1833. When nine years old, he was taken by his parents, with the other members of the family, to this country. They located in Buffalo, New York, where they remained three years, after which they removed to Cleveland, Ohio.

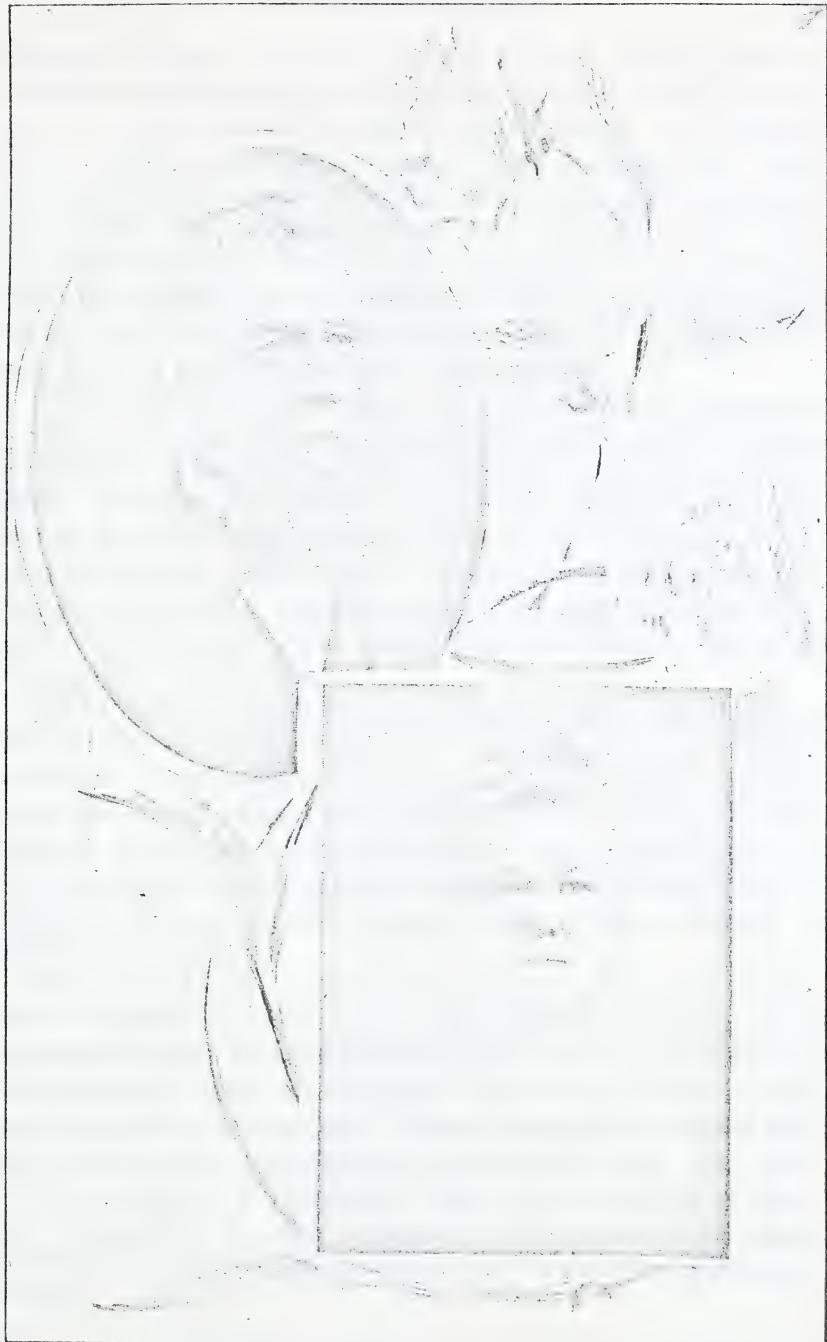
In the former city, as well as in Cleveland, the subject of this sketch was given some schooling, after which he began to learn the trade of a ship carpenter. He continued at his trade until his twenty-fourth year, 1857, when he removed to Elyria in the hope of bettering his condition. At first he worked at anything he could get to do, such as caring for and driving horses, laboring, and doing carpenter work on the railroad. So averse to him at the time was Dame Fortune that on April 25, 1859, when he was married to Miss Catharine Herbert, a young lady born and reared in Ireland, he was, as he himself said, "by no means very rich in this world's goods." Fortunately he had good credit, because, he was industrious and possessed Catholic honesty.

In his own simple, trustful way he thought with Mulock that "Even poverty may become a jest, met cheerfully like an honest, hard-featured, hard-handed friend whose rough face is often kindly, and whose harsh grasp makes one feel the strength of one's own."

That a good wife is a gift from the Lord has been verified in the case of Mr. Christian Parsch. From the day of his marriage, his good wife aiding, he began to prosper. He engaged in contracting, in a small way, and later embarked in the lumber business. He is now, and for thirty years has been, the most extensive lumber dealer and manufacturer of building material in Elyria, his annual business averaging more than one hundred thousand dollars.

To Christian and Catherine Parsch were born nine children; three sons and three daughters are living. The sons are married and are named William Thomas, John Christian, and Peter





MR. AND MRS. CHRISTIAN PARSH.



Alexander Parsch. All are engaged in business with their father. In 1899 Mr. Christian Parsch divided his business among his three sons and organized the Parsch Lumber Company. Mr. William Thomas Parsch was made treasurer and manager; Mr. John Christian Parsch, secretary; and Mr. Peter Alexander Parsch, superintendent. The daughters are: Annie Elizabeth, now Mrs. Joseph Tyler, of Elyria; Mary Jane, who is Mrs. Cornelius Esker, also of Elyria; and Lucy Magdalena, now Mrs. James McCarvel, of Elyria. Mr. and Mrs. McCarvel live with the parents of the latter in their beautiful home on Broad street.

"The Parsch boys," as the sons of Mr. Christian Parsch are familiarly called in Elyria, have practical control of the business of the Parsch Lumber Company, under the wise direction of their father. They are loyal to him, respect his judgment and wishes, and are anxious to relieve him of much of the burden which falls to his lot as head of the company. They act in harmony with one another and exhibit a beautiful picture of family unity and community of interests. Their example is most forceful for good among their fellow citizens.

Mr. Christian Parsch has always been a liberal contributor to the Church, to charity, and for the furtherance of Catholic education. For twenty-two consecutive years he was a member of the councilmanic board of St. Mary's Church. He but recently resigned. On laying down his burden the congregation presented him with a gold-headed cane in recognition of his long years of faithful service, and elected his son, William Thomas Parsch, to take his father's place.

The entire family has been doing church work in one department or another for many years, principally in the choir where the musical talents of some of the members are a great aid in the public service. They are respected not alone by Catholics, but also by the entire community. Through them the Catholic faith has been brought to the considerate attention of many, who, without the example of the Parsches, might have continued to disregard or asperse it through ignorance. Thus again is the truth attested that each, even the humblest, hath his measure of influence for good.



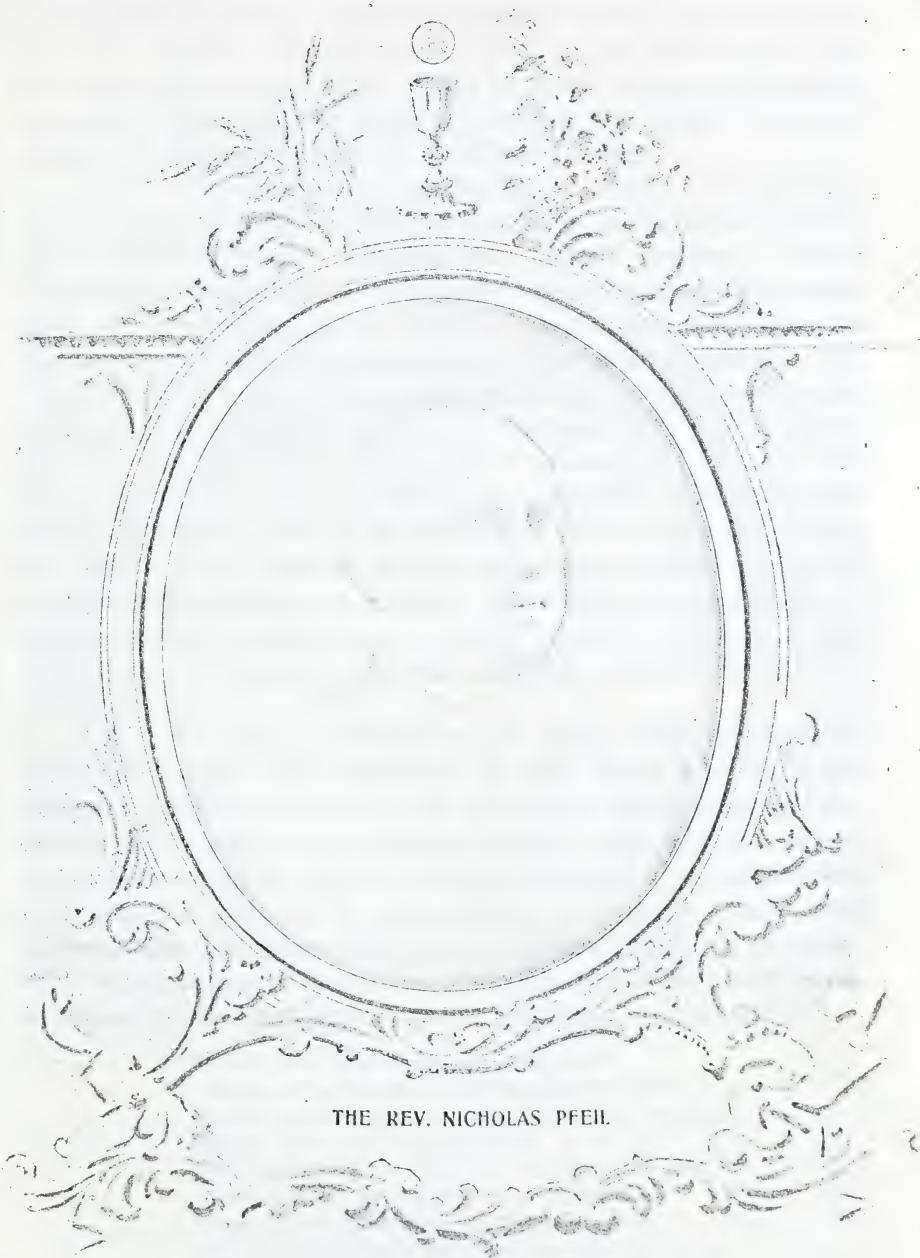
## THE REV. NICHOLAS PFEIL.

The reverend rector of St. Peter's Church, Cleveland, Ohio, is the second youngest of a family of seven born to Lawrence and the late Frances (Reinhart) Pfeil, of Cleveland, whose ancestors, in Franconia, received the faith from St. Kilian in the seventh century. His natal day was November 4, 1859. He was baptized by the late Father Obermüller in old St. Mary's Church, the first Catholic church in Cleveland. When seven years old he was sent to St. Mary's parochial school. In 1870 he was transferred to St. Stephen's parish school, his parents having become members of that congregation. He there became an altar boy, made his first Holy Communion, and was confirmed in his thirteenth year by the same bishop who afterward ordained him priest, the Rt. Rev. Richard Gilmour. Besides his early spiritual training he also received his first instructions in Latin from the then pastor, who is now rector of St. Stephen's, the Rev. Casimir Reichlin. After God and his parents he acknowledges his indebtedness to him for his compliance with his vocation to the priesthood. In 1873 he entered Canisius (Jesuit) College, Buffalo, New York, and there graduated in the classics, in 1878. In the autumn of that year he was received into St. Mary's Theological Seminary, Cleveland, and after a five years' course was ordained priest July 1, 1883.

The field of Father Pfeil's first labors as a priest was at Hubbard, Trumbull county, Ohio, where, during about seven months, he had temporary charge of St. Patrick's congregation. He was next transferred to Avon and missions in Lorain county. He there exercised the holy ministry during thirteen years and three months. The missions at North Ridgeville, Sheffield, and North Dover were also his to attend during nearly four and one-half years, a fact which occasioned him each Sunday to say Mass in widely separated places. Nevertheless he missed but one Sunday during that time, and the cause was a severe illness. May 10, 1897, Bishop Horstmann appointed him to the rectorate of St. Peter's Church, Cleveland, where he continues his labors.

The reverend rector of St. Peter's is almost a recluse in the midst of the activity and multiplied cares inseparable from the management of a large congregation in a great city. In a sense he





THE REV. NICHOLAS PFEII.



is in the world but not of it. Being a student and lover of nature he delights in solitude and enjoys looking through created things up to the Creator. Those haunts of nature, the silent woods and the grassy dells, invite him. There he would have fewer distractions and, though in the midst of teeming life, would feel more alone with Him who called all things into being.

Father Pfeil is a man of unquestioned ability. His mind is mature and strong and is equal to weighing questions with exactness. His countenance indicates this. While wearing a certain sharpness of expression, it is nevertheless mellowed by the tenderness and gentleness of his nature. Duty and the virtue of obedience enable him to accommodate himself to situations. He was content to labor in the rural districts for over thirteen years, and now he is equally at home amid the bustle and excitement of city life. He loves music, is more than an amateur in the art, and chants the songs of the Church most acceptably. Eloquence and happy phraseology are at his command, but he does not always use them. With simplest speech and plainest diction he lucidly expounds the Gospel to his people. Avoiding all dogmatism, he appeals to their better nature, touches the minor chord, and thus leads them to Him who has said: "Child, give me thy heart, I desire no more."

The very happy combination of natural and supernatural virtues in Father Pfeil impresses all who know him with the resultant simplicity of his life, the affability of his manner, and the beauty and charm of his character, both as a man and as a priest. As a native of the diocese he is deeply interested in its welfare and is devoting his life to its advancement. To many of the facts recounted in this History he is a witness, and touching its somewhat trying career of more than half a century of calm and storm he would, in the language of another, feelingly say that its

"Life is one; and in its warp and woof  
There runs a thread of gold that glitters fair,  
And sometimes in the pattern shows most sweet  
Where there are somber colors. It is true  
That we have wept. But oh, this thread of gold,  
We would not have it tarnish! Let us turn  
Oft and look back upon the wondrous web,  
And when it shineth sometimes we shall know  
That memory is possession."



## MR. AND MRS. LAWRENCE PFEIL.

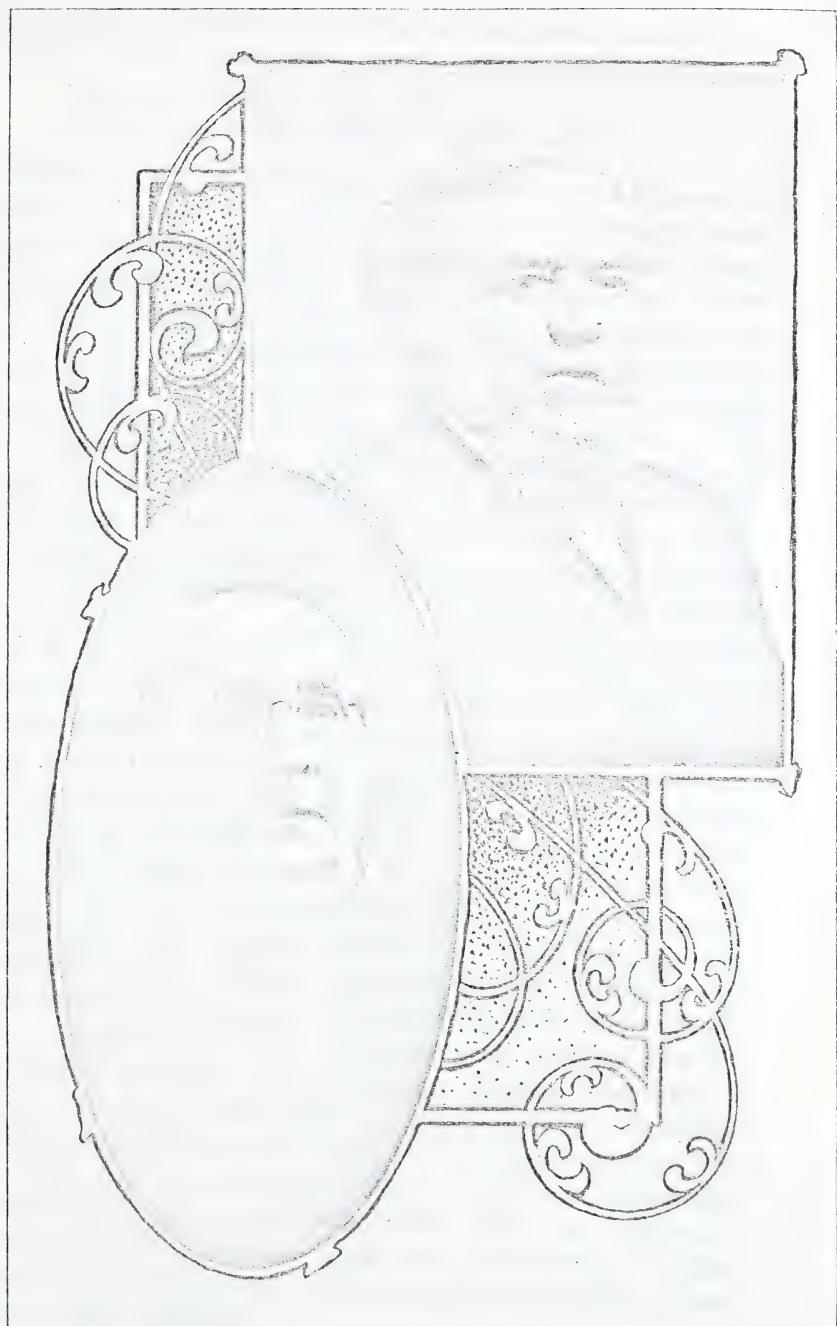
From the standpoints of many years of residence in the See city of the Diocese of Cleveland; from their worth and loyalty as pioneer Catholics and citizens; and in view of their having been persons of more than average merit in parochial and domestic life, Mr. and Mrs. Lawrence Pfeil well deserve generous mention in this work.

Mr. Pfeil was born in the village of Königheim, Baden, June 11, 1820. Shortly after completing his twenty-fourth year he was married to Miss Frances Reinhart, of Gissigheim, in the same country. She was born December 14, 1822, and at the time of her death, which took place in Cleveland, Ohio, September 11, 1900, she lacked but a few months of completing her seventy-eighth year. Her husband survives her and is now in his eighty-third year.

In October, 1847, with their first and only child born to them in their native land, Mr. and Mrs. Pfeil emigrated to the United States and selected Cleveland as their home. Besides their first born, whose name is Charles Joseph, and who resides in Cleveland, six other children, all residents of that city, were added to the family in the persons of Mary Regina, who is Mrs. Charles J. Faulhaber; John Joseph; William; Frances, who is Mrs. George F. Schraff; the Rev. Nicholas Pfeil, rector of St. Peter's Church; and the Rev. Aloysius Pfeil, who is a priest of the Society of Jesus. Having drank in the Christian example set them in the beautiful lives of their parents the entire family as individuals are good citizens and exemplary Catholics. It would be difficult to find anywhere a family better united, more devoted to their progenitors, or deserving of, and receiving, higher esteem than the sons and daughters of Mr. and Mrs. Lawrence Pfeil.

Of Mrs. Pfeil it has been said that she was charity itself. She was Job-like in her patience. In life she was prayerful, modest, and unassuming, and in her home she was a model. Her husband rivalled her in his religious and domestic traits. He is quiet and generous, having always been a friend and liberal supporter of every work undertaken for the advancement of religion, charity, and education. Both have been humble, and strictly religious, con-





MR. AND MRS. LAWRENCE PFEIL



stant in prayer, and always intent on setting good example, not only to their children, but also to those among whom they lived.

"Their meek litanies went up to Heaven,  
That all who suffered might have comfort given."

Having arrived in Cleveland the year of the establishment of the diocese, Mr. and Mrs. Pfeil were to the fore when the most difficult part of the work had to be undertaken, and when money for church building was hardest to get. Shortly afterward, when its first bishop made his initial visit to the comparatively few Catholics in the then unpretentious city of Cleveland, they willingly and humbly took their place among the pioneer Catholics who received him. As the years sped on they helped, to the extent of their ability, in every Catholic enterprise undertaken in Cleveland, notably in the building of St. John's Cathedral, St. Peter's Church, of which one of their reverend sons is now rector, also St. Mary's and St. Stephen's churches, all of which yet rank high among the ecclesiastical edifices of the See city of the diocese.

The elder Pfeil was employed as a skilled mechanic in those days, but he later engaged in garden farming on a large scale on his own land, situated in the outskirts of Cleveland. Mrs. Pfeil was a most excellent and industrious woman who never allowed temporal cares to interfere with the performance of her religious duties. An incident in her life, and which is believed to have had great influence on a portion of her family, was her joining, through the advice and influence of the late Father Obermüller, the religious society known as the Third Order of St. Francis. The obligation attaching at that time to membership in the Order was the daily recital of a special office. This obligation she faithfully discharged during forty years, or until about the time of her death. She was so delighted with spiritual things, and so full of love for God and His Church that, on becoming a Tertiary, she made a solemn promise that if blest with any more children she would consecrate them to His service in religion. Strange to relate, her two sons, born afterward, became priests of their own motion and without any suggestion from her whatsoever. She firmly believed, and so announced it before her death, that the vocations of her two sons to the priesthood were gifts from God according to her intentions and holy resolves.



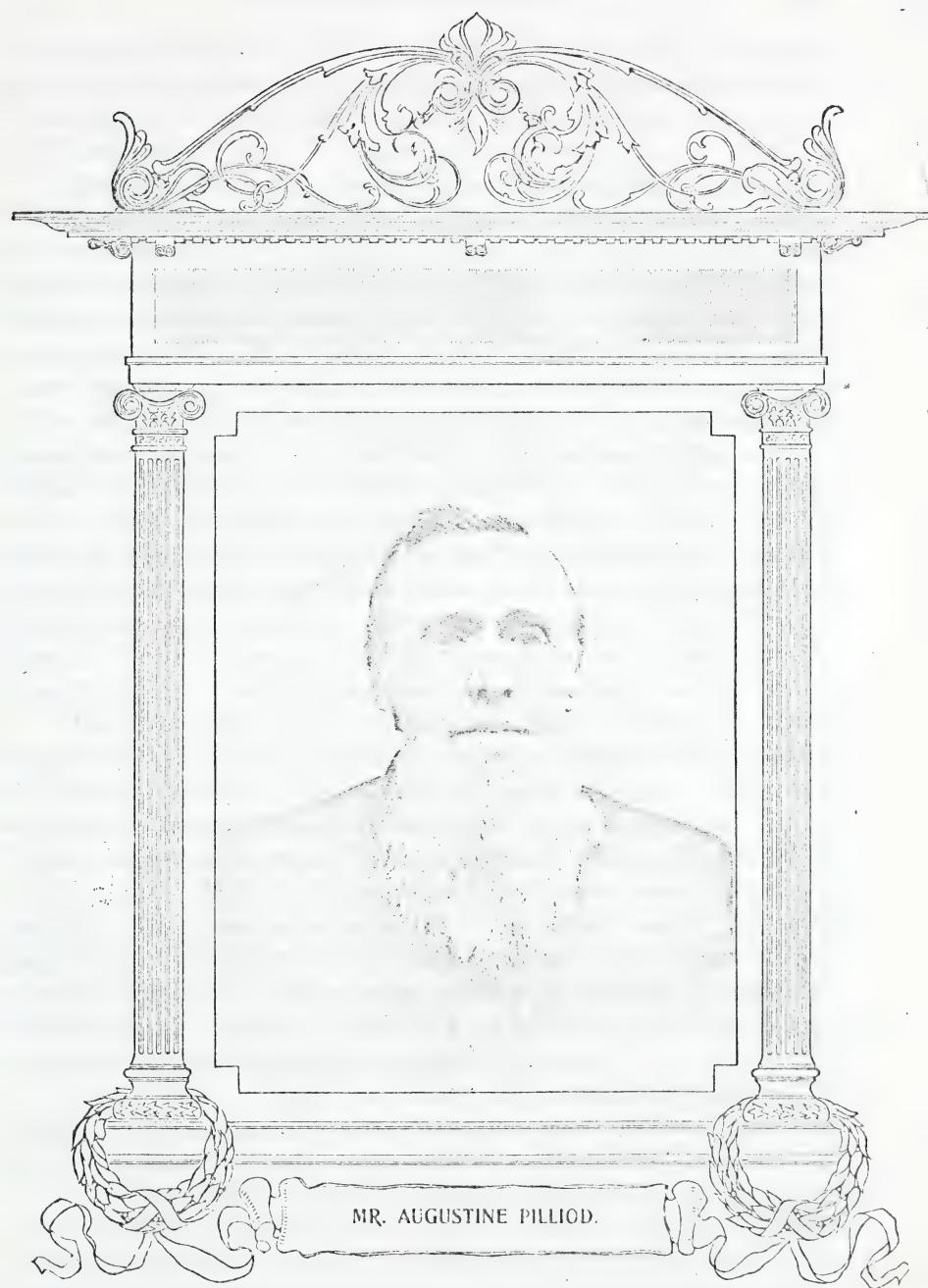
## MR. AUGUSTINE PILLIOD.

From his advent to Henry county, Ohio, 1854, until his death, which occurred at the town of Fremont, Indiana, June 11, 1897, a period of forty-three years, Mr. Augustine Pilliod was the most respected and best loved of the Catholic laity of northwestern Ohio. The first bishop of Cleveland, the Rt. Rev. Amadeus Rappe, was his greatest admirer and fastest friend.

Mr. Pilliod was born in the village of Bouronne, Province of Alsace, France, July 17, 1824. With the other members of the family he was brought to this country when three years old by his parents, who took up their abode in Stark county, Ohio, toward the close of 1827. He was given the training afforded by the log school of the time. When old enough to labor he worked on a farm and later learned the trade of a tanner and partly that of millwright, which included an acquaintance with practical milling. In his thirtieth year, and after considerable experience, he removed to what is now the city of Napoleon, Henry county, Ohio, the river and canal prospects there pointing to better business opportunities. It was then a village of no great pretensions and was known as "Henry," but was later called Napoleon in compliment to Mr. Pilliod's oldest son, who was named Louis Napoleon, the boy's grandfather having served as a soldier under the first great emperor of that name in France.

Mr. Pilliod evidenced his faith in the future of the village by erecting there, 1856, a grist-mill, in which he did a large business. His milling trade brought him in contact with the farmers and citizens generally who, noting his reliability and many excellent qualities, including his strict honesty, elected him treasurer of the county. He was re-elected, and a third time elected, and each time he discharged the duties of his office most faithfully and to the entire satisfaction of the people. In that year also (1856) his great admirer and friend, Bishop Rappe, appealed to him to do something in the way of providing a church for the eight Catholic families then residing in the place. These families were too poor to do anything other than contribute a little labor toward the undertaking. Mr. Pilliod complied with the bishop's request and, aided by an Irishman named James Brennan, and by some liberal





MR. AUGUSTINE PILLIOD.



Protestants, the first Catholic church in the county, a wooden building twenty-four by thirty feet, was erected at a cost of \$500. It was called St. Augustine's in honor of the Christian name of its chief benefactor.

February 15, 1858, at the town of Defiance, Ohio, Mr. Pilliod was married to Miss Emily Harris, the late Father Westerholt, of Cleveland, performing the ceremony. Mrs. Pilliod was born at Genesee Flats in the State of New York, April 23, 1837. She yet survives her husband and is living in comfort with the unmarried portion of her family at Swanton, Fulton county. For many years past Swanton has been the home of the Pilliods. Two of the sons, Louis N. and Frederick E., are now the chief manufacturers and business men of the town. The remains of the late Mr. Pilliod are buried in the Catholic cemetery at that place, a thing most fitting since he was a liberal contributor to the work of erecting the mission church of St. Richard at Swanton. Besides the two sons above mentioned there were born to Mr. and Mrs. Pilliod five other children. They are: Augustine Peter, Charles Joseph, Marie Eugenia, Cornelia Josephine, and Henry James. The elder Pilliod was the first member of the family to pass away.

The exigencies of the milling and grain business in which Augustine Pilliod was extensively engaged required him as early as 1864 to remove to Waterville in Lucas county. The same demands of business impelled him, 1869, to remove to the city of Toledo, where he operated a large flour mill during the period of twelve years. While in that city he served three terms in the city council, and two terms as treasurer of the school board. In these positions his honesty and faithfulness attested his worth and ability, showing him to be a man in every way worthy of public confidence. That he was a Catholic was universally known, and his faith was respected on account of his many public virtues.

From 1881 to 1883 he lived and conducted business at Holgate, in Henry county, after which he went back to Napoleon where he remained until 1885, when he removed to Swanton in Fulton county. While there in the line of his business calling he was elected Mayor of the town. He removed, 1890, to Fremont, Indiana, where he operated a grain elevator and flour mill. He continued in business there for seven years or until his death, 1897.



## THE REV. LEONARD J. PLUMANNS.

The young priest is nearly always an object of absorbing interest during his first years in missionary work, and the youthful pastor of St. Patrick's Church, Wellington, Ohio, and missions, is no exception to this unwritten rule. While as practical and capable as might be expected for a man of his years and experience, sympathy and appreciation have begotten such a degree of co-operation on the part of his people and the public as to insure beyond question the ultimate success of his labors. Attending strictly to the business of his calling and avoiding everything foreign thereto, the public has not been slow in taking notice of his course.

As an endorsement of that course, and in testimony of the high personal esteem in which he is held, a majority of the leading non-Catholic citizens of Wellington enclosed to him a well-filled purse with the following letter:

Wellington, Ohio, April 2, 1900.

Rev. Father Plumanns, Wellington, Ohio.

Kind Sir:—Enclosed please find a small token which is presented to you by friends in appreciation of the position you have taken during the present election. You will also find enclosed a list of the ones who cheerfully, willingly in fact, insisted on helping along such a good cause. It seems that it was done so suddenly that one has to think twice to be sure that he is not dreaming. Had such a cause as this been circulated, and the enclosed list put before the remaining good friends in this community, where would the amount have ended? For myself, I wish to say that you are held by more than the majority of the people of Wellington as a gentleman who deserves the highest praise and credit for the manner in which you have conducted yourself as regards the silence you have observed both in public and in your sanctuary while the present campaign has been waxing warm.

Trusting that the enclosed will in no way embarrass you, and that it will be received as cheerfully as it is given, I remain,

Very sincerely,

L. H. WADSWORTH.

Father Plumanns was appointed pastor at Wellington, June 26, 1898. In the short space of two years he has not only im-





THE REV. LEONARD J. PLUMANNS



proved his church and missions, paying off all the debts on the same, but also, as the above would indicate, established himself in the respect and confidence of the community.

He was born in the city of Eupen, Prussia, March 16, 1874, and is the oldest of three children born to Peter and Hubertina (Willems) Plumanns, who yet reside there. He was educated in the Eupen gymnasium, and finished his course in 1892. He came to America in the autumn of that year, and entered St. Mary's Seminary, Cincinnati, where he was ordained priest by Archbishop Elder, June 17, 1897.

Having studied for the Galveston diocese, his first appointment was to the Cathedral Church, at Galveston, Texas; after which he devoted four months to mission work among the negroes of that city. The southern climate not agreeing with his health, already impaired by years of study and confinement, he was accepted by the Bishop of Cleveland, in 1898, with the sanction of the Bishop of Galveston, and was commissioned as above.

Father Plumanns preaches fluently in English, having mastered the language since his advent to this country. He is quite at home among his books during his spare hours, and delights in philosophical and philological studies.

His talent and aptitude for language is quite notable, while in all respects he is far in advance of what might be looked for in a man of only twenty-six years of age. Already a useful and zealous priest, it is not unreasonable to expect greater things of him by the time middle life shall have matured him in learning and wise counsels.

What is most assuring touching his future usefulness is his good will and the readiness and zeal with which he undertakes those tasks in the line of his calling. The work of attending to his numerous mission churches is both laborious and trying, but he faithfully and cheerfully performs his duty, actuated not only by the higher obligations but also through a loyalty to his superiors, which it is his delight to always exhibit. His constancy has had a good effect on his people, and, with his other good qualities, has endeared him to them. Their appreciation of his services is an encouragement to the young priest who in turn redoubles his efforts to act well his part, not only in the interests of religion, but also in those avenues where he can be of assistance to the people placed in his charge.



## THE REV. JOHN P. PUETZ.

In the village of Gillenbeuren, Germany, December 20, 1833, was born to John P. and Mary (Scheid) Puetz a son who, in baptism, was given the Christian name of his father. That son is now (1900) the pastor of St. Joseph's (German) Church, Tiffin, Ohio, and is the second of the family that became a priest. The other was the Rev. J. M. Puetz, who died in Tiffin, in 1897, and who labored there with his brother in St. Joseph's parish.

The family emigrated to this country in 1846, and took up their abode at Ridgeville, Ohio. The elder Puetz died there, 1854, and his wife died at French Creek, Ohio, in 1872. The year of his father's death, the subject of this sketch, having made some studies, was received into St. Mary's Theological Seminary, Cleveland. He pursued his classical studies there and later took up his divinity course. After spending over eight years in that institution, he was ordained priest by Bishop Rappe, June 26, 1865.

Father Puetz was at once commissioned as pastor of St. Joseph's (German) Church, at Galion, Crawford county, Ohio, with St. Joseph's, Crestline, as a mission attached. He remained there four years, and, in 1869, was transferred to Sherman, Huron county. He was placed, 1875, in charge of St. Anthony's Church, Milan, Erie county, which he left, June, 1885, after more than ten years of faithful service. Becoming assistant to his brother, the late Rev. J. M. Puetz, in Tiffin, he remained such eleven years. He next took up the work of managing the parish as pastor. His labors in Tiffin are in part evidenced by the splendid parish school and a commodious rectory, both of which were built, he assisting his deceased reverend brother in the work.

While not without capacity to handle temporalities, it is, nevertheless, in the domain of the spiritual and educational that Rev. John P. Puetz has always found himself, so to speak, at home. His moral temperament and mental trend incline him to the ministry of the Word, and he has ever rejoiced in the work of instructing the youth. Constant, zealous, gentle, patient, his tactful, quiet methods smack of the wisdom of the serpent and the harmlessness of the dove, qualities which have endeared him to





THE REV. JOHN P. PUETZ



the people, and which are most potent as aids in the work of his calling as a teacher and exemplifier of the beauties of religion.

Rev. John P. Puetz is not an orator in the modern sense of the term. Although speaking several languages, it is not given to him to gratify the ear by declaiming choice phrases or high sounding periods. But in the higher and better sense he is an orator, in that he instructs and pleases the intellect by the reasonableness and force of what he says. His discourses have a basis of common sense, are practical, go direct to the point, and afford matter for reflection. Wherever he has ministered, his people have been well instructed, a thing of the highest importance to both old and young, and, indeed, to himself also, for those that instruct many unto justice shall shine as stars in the firmament.

It is fortunate for the great mass of mankind that the Blessed Master, in the Beatitudes, takes more note of the little things in life which, like the blossoms in the spring time, imperceptibly grow in excellence, beauty, and sweetness, until they are worthy of being ranked among the virtues, than He does of those towering qualities and shining talents so much admired by men. It was in the ranks of the mediocre, the doers of the little things, that Jesus discovered those whom He called blessed. It was there He found the meek, the clean of heart, the merciful, the patient in suffering, the poor in spirit, the peacemakers, and those who loved justice. And it is in the ranks of such that the simplest amongst us will intuitively look for the good and faithful priest, for the every-day teacher and worker whom we have every reason to call blessed in his life and blessed in his good deeds done in his calling in the interests of his flock.

#### THE REV. JAMES J. QUINN.

The pastor of St. Catherine's Church, Cleveland, the Rev. James J. Quinn, was born at Ballindine, county of Mayo, Ireland, January 10, 1860. When five days old he was baptized in the parish church of his native place by his cousin, the Rev. John McCullagh. The elder Quinn was named Thomas, and his wife's maiden name was Miss Julia Gibbons McKeague. Besides the subject of this sketch two other sons of the family became priests, the Rev. John Quinn, of Chesterville, Ontario, Canada, and the



Rev. Thomas F. Quinn, of Summitville, in the diocese of Cleveland. One sister, known in religion as Sister Juliana, is a member of the Ursuline Community, in Cleveland. Eleven of his cousins have been priests in this country, some of whom are yet living. Five others of his cousins are priests in Ireland, and four more are in the sisterhoods there. The Quinn family has long been known for its devotion to the Church.

When a lad of ten J. J. Quinn began his preparatory studies in his native place. In 1873 he entered St. Jarlath's College, Tuam, where, until he finished his course, he was the recipient of first premium in all his classes. Having finished his philosophy he entered the Irish College in Paris, France, where he completed his theological course, winning thereby the recommendation for a post-graduate term in the Catholic University. This he had to forgo, because the Archbishop had work for him to do as professor in St. Jarlath's College, Tuam. In due time he was ordained priest in the Tuam Cathedral by Archbishop McEvilly, August 20, 1882.

Father Quinn's first appointment was in the capacity of curate at Clifden, county of Galway, where he exercised his holy office from immediately after ordination until August, 1884, a period of two years. He was then appointed parish priest at Clare Island, county of Mayo, where he labored from August, 1884, till August, 1887. He built three parochial schools there. From Clare Island he was transferred to the pastorate of Achill, in the same county. He remained there until June, 1888, when, having received, May 3rd of that year, a letter from Bishop Gilmour inviting him to the Diocese of Cleveland and promising him a place, he took his *exeat* and came to the United States.

Arriving in Cleveland, he was accepted for the diocese June 28, 1888, and was commissioned as one of the assistant pastors of the Cathedral. He ministered in the Cathedral parish until the following September, when he received his appointment as assistant to the pastor of St. Columba's Church, Youngstown, Ohio. After nearly three years he was named for the pastorate of St. Mary's Church, Wakeman. He labored in that field from August 23, 1891, till November 12, 1893, when he was appointed assistant to the pastor of the Immaculate Conception Church, Cleveland. This was at the expressed wish of Mgr. Thorpe, the





THE REV. JAMES J. QUINN



pastor, and with the Bishop's knowledge that he, Father Quinn, desired the change. September 16, 1897, he was transferred to become pastor of St. Mary's Church, Norwalk. January 7, 1900, he was given his present charge.

The Rev. James J. Quinn is known in the Diocese of Cleveland as a priest of great zeal and many labors. Religion commands and receives his best efforts, and the several congregations that have been blessed by his ministrations bear testimony to his consuming desire and efforts to subserve their spiritual and temporal well-being. Fortunately his fine physique is well in keeping with his ardor for the cause of religion. Another happy feature is his generous nature, which pre-supposes outspokenness and candor. These latter are so pronounced in him as to verge on what the Poet Dryden calls "honest bluntness," which is the evidence of a nature that loves directness and sincerity and dislikes studied reserve and surface civility.

Father Quinn's directness in speech and act is not uncivil; his candor is not uncouth. He is what he is, and he does not wish to appear other than as he is. His position as a priest and as a leader of his people is well defined, and everyone concerned knows where, when, and how to find him. Such a man having such characteristics will wear well. He will bear acquaintance, and in the long run he will be remembered and loved as well for his honest nature as for his kindly deeds.

In the line of deeds of kindness perhaps his charity for the poor and his love for the children of his congregation are the most marked. He would have the needs of the former supplied, and it is his desire that the little ones of his flock have tidy, happy homes as aids in the development of their nature and in the formation of good habits and good character. He strongly advises these requirements, and is not backward in insisting that his people make their homes the garden spots in the lives of their children. He holds to it as a truth that unless the home abounds in those things which religion inculcates, the mission of the Catholic school, and even of the Church itself, will be shorn of much of its fruit. He insists that not only must the Church and the school be a unit in the work of making good citizens, but the home also must be made an ally in the good cause.



## THE REV. SILVAN REBHLZ.

The Rev. Silvan Rebholz,\* pastor of St. Mary's (German) Church, Sandusky, Ohio, was born at Kreenheinstetten, in the district of Messkirch, Baden, Germany, May 8, 1844. From his earliest childhood he manifested a desire for the ecclesiastical state, his pastor and parents piously and nobly encouraging his ambition in that direction.

After his preparatory education he began his humanities, prosecuting his studies at Freiburg, Baden; Lyons, France; Einsiedeln and Chur, Switzerland; and at Munich, Bavaria. He was ordained priest at Feldkirch, Austria, February 12, 1870, by Bishop Amberg. Having been ordained for the Diocese of Cleveland, he soon set out for the field of his future labors, arriving in Cleveland June 4, 1870.

Father Rebholz at once received his first appointment. It was to St. Peter's Church, Cleveland, where he ministered in the capacity of assistant priest until August 1, 1872. He was next given temporary charge of St. Joseph's Church, Fremont, where he remained until the first of the following December. On that date, December 1, 1872, he was transferred to the pastorate of St. Martin's Church, Liverpool, Ohio. There he labored until March 7, 1885. While pastor of St. Martin's he had charge also of the mission church at Medina from 1872 to 1876. From March 7, 1885, to March 22, 1891, he was pastor of St. Joseph's Church, Randolph, with the church at Rootstown also in his charge. His next removal made him the pastor of St. Peter's, North Ridgeville, where he remained until his advancement to his present important charge, April 2 (Easter Sunday), 1893.

One of the aims of Father Rebholz is to keep the members of his congregation as one family, touching not only the faith but also important parochial temporal and educational interests. In this respect he has met with success, as there are few parishes in the diocese better united or more prosperous. He has made it a practice to preach in English at the Mass for the children each Sunday, his object being to accustom the rising generation to

\*Since this work has been in press Father Rebholz departed this life, April 7, 1901, when he was in the fifty-seventh year of his age.





THE REV. SILVAN REBHLZ



know their religion as taught in the language of the country, and to better equip them for every-day life among their fellow citizens.

The pastor of St. Mary's is a plain speaker, an instructor rather than an orator. This means that he is a matter-of-fact man. He is as zealous as he is practical, and his works are the proof. He is deeply interested in both the religious and secular training of the children of the parish. He gives them every attention, believing them to be the stay of the Church of the future when properly trained.

The Rev. Silvan Rebholz is blessed with a gentle, kindly nature. He possesses "a sharp mind in a velvet sheath." His likes and dislikes are strong, but he is stronger, in that he never allows himself to be influenced by them in the performance of his duty. In the management of parish affairs he evinces both tact and ability. He has always succeeded in raising the necessary funds for the extensive improvements he has everywhere made in church and parish buildings. He employs kindness, persuasion and determination. The humorous side of his nature often serves him in good stead on occasions when it is necessary to render palatable some unpleasant truths that must be told, and to take the sting out of rebukes that must be administered. Although sometimes misunderstood, owing to a certain impetuosity of his character, he seldom fails to gain his point and to even make those his warmest friends who at first failed to appreciate the wisdom of his course and the honesty of his intentions. If his quickness of temper offends, his humility seldom fails to reconcile. Accordingly he is often heard to say: "It does no harm to take off somebody's head, so long as you know how to put it on again." All who know him attest the fact that he is a true priest and thoroughly imbued with the spirit of the Church. He plainly and openly argues his side of all his difficulties with his superiors, and then submits to the decision without murmuring or any showing of disloyalty. To this the late Bishop Gilmour testified in writing, as follows: "If all my priests had been as loyal to me as you have been, my death would be a happy one."

This loyalty of Father Rebholz to his bishop is an evidence of his faithfulness to his trusts, and of his unfailing love and friendship as well for his parishioners as for his hosts of personal friends. He has always been true and faithful to his superiors.



## THE REV. CASIMIR REICHLIN.

The reverend rector of St. Stephen's Church, Cleveland, Ohio, was born December 16, 1843, in the picturesque village of Steinerberg, Switzerland. Much of his religious sentiments and also his trend of thought were inspired by the solemn grandeur and beauty of his surroundings in youth, for Steinerberg, besides cherishing the faith, overlooks Lake Lowerz in the celebrated Schwyzier Thal, and has the Mython and Mt. Rigi within easy view.

Father Reichlin's ancestors were among the most illustrious Swiss families, and to this day their descendants display their coat of arms after the custom of the most ancient of Helvetia's clans. He is the youngest of a family of four sons, one of whom, like himself, became a priest and is now the honored pastor at Steinerberg. His mother died two years after his birth, and like the devoted women who bore Samuel, Augustin, and Pius IX, she consecrated him before birth to the service of the Almighty. After God he owes the grace of his vocation to the pious intentions and prayers of his good mother, and to the special fostering interest taken in him by the parish priest of his native place.

He made his studies at Einsiedeln, Engelberg, and Brigg, Switzerland. At Engelberg, under the tutelage of the Benedictines, he held the positions of editor and cartoonist on the college paper, and was a favorite among his fellows because of his wit and humor and his cheerful and agreeable disposition. As a young man he was deeply religious withal, and when Bishop Rappe passed through Switzerland, in 1868, in quest of students for his far-away diocese in America, young Reichlin was among the first to offer himself. He was joyfully accepted by Cleveland's first bishop. After completing his humanities and part of his theology he emigrated to the United States, in 1868, when he was less than twenty-four years of age. He at once entered St. Mary's Theological Seminary, Cleveland, where he spent nearly two years preparing himself for Holy Orders. April 19, 1870, he was ordained priest by Bishop Luers, of Ft. Wayne, who was more than once called, during the interregnum (1870-2) to ordain and confirm in the diocese.

Father Reichlin's present charge was his first appointment,





THE REV. CASIMIR REICHLIN



the date having been May 1, 1870. At this writing (1900) he is in the thirtieth year of his pastorate in St. Stephen's. He built the present beautiful Church of St. Stephen, the parish school, and also the rectory, which improvements represent a large outlay of money, and attest the remarkable success that has attended his labors in the temporal order, just as the spiritual and educational standing of his large congregation evidences his priestly zeal and ability. He was appointed rector in January, 1889, a distinction he has well earned, and which is most becoming to him. There are few priests in the Diocese of Cleveland whose ecclesiastical character shines brighter, whose labors are performed with more assiduity and zeal, and whose gentleness and earnestness in good works have been requited by better results both spiritually and temporally.

The qualities most prominent in the character of Father Reichlin are tolerance, mildness of manner, gentleness, and courteousness. Paradoxically opposed to these is his enquiring and analytical mind. That mind weighs all matters, whether temporal or spiritual, in the most exact way, and apparently inclines him to the strictest rulings, but with all severity left out when he comes to announce or carry out his decisions. It is because of this seeming contrariety that some find it difficult to fully appreciate the combination of qualities which render him admirable and remarkable, and at the same time unique. A brother priest, who knows him intimately, thus describes him:

"Father Reichlin is one of God's noblemen. In temperament he is a true Swiss, always cheerful and in good humor. He is fond of an innocent joke, and will readily lend a helping hand to play it. His fund of funny anecdotes is as inexhaustible as is the knack and good judgment with which he tells them. In repartee he is as ready-witted as the proverbial Irishman. Tall in figure, ascetical in look, venerable in appearance, he commands respect by his very presence, which is intensely priestly."

Hard work has never had any terrors for the rector of St. Stephen's. During all the years of his ministry he has been as noted for work as was the late Bishop Rappe. He takes a special delight in visiting the sick and instructing the children. He has never entrusted the instruction of his first communion classes to any other priest, and even today he would not feel that he had



performed his duty were he to delegate the work to another. He is a most excellent catechist and instructor, and the result of his capacity and efforts in these respects is a well-instructed and thoroughly Catholic young people.

Father Reichlin is in no sense showy or demonstrative. He would not be a mere orator or an autocrat if he could. He dislikes anything not openly straightforward and directly aiming for the accomplishment of an end. The trend of his logical mind is to see that end and to devise and adopt means for its attainment if a good one. His every act is for a purpose in the line of his calling, and the aim of his life is to do good and to merit the reward promised to a faithful servant.

#### THE REV. CHARLES REICHLIN.

The Rev. Charles Reichlin, pastor of St. Joseph's Church, Lorain, Ohio, was born at Steinerberg, Canton of Schwyz, Switzerland, December 10, 1863. His parents were Zeno and Catherine (Abegg) Reichlin, both of whom died in their native country in 1894. After his preparatory training his parents, with the kind and indispensable help of his uncle, the Rev. Casimir Reichlin, of Cleveland, procured for him the advantages of a thorough classical education, including the French and German languages, in the colleges at Engelberg and Feldkirch. Having finished his course, in 1881, he devoted one year to philosophy, and then emigrated to the United States. On application he was received into the Diocese of Cleveland. Entering the Seminary, he devoted another year to the study of philosophy, and three to theology. At the expiration of that time he was ready for ordination, which great event in his life took place December 18, 1886. The late Bishop Gilmour conferred the Sacrament.

From January 22, 1887, until January 1, 1896, he was pastor of St. Michael's Church, Kelley's Island, Ohio, with the mission Church of Mater Dolorosa, at Put-in-Bay Island, also in his charge. He was appointed to organize St. Joseph's parish, Lorain, January 1, 1896, where he has continued to labor successfully as its pastor for the past five years. He built the present chapel-school structure at a cost of \$20,000, showing by his excellent management that he possesses good business talent and executive ability. The





THE REV. CHARLES REICHLIN



building is commodious, architecturally presentable, and economical, and shows much practicability.

The encouraging condition of his comparatively new parish, both religiously, educationally and financially, is to a degree an evidence of his energy, earnestness and character. He is zealous for religion and for the best interests of his parishioners. Labor and he are not unacquainted. His efforts are rendered most effective through purpose and system. He succeeds as a director and leader because he asks his people to comply with no requirements that he himself does not cheerfully submit to. He counsels harmony, but he first makes harmony possible, attainable and lasting through reasonable regulations and the recognition of the fact that he is dealing with rational beings—men who have accepted, and whom he labors to keep in touch with, sound Christian principles.

This statement of facts more than hints at the methods of a young priest who knows human nature well, who measures the influence of kindness, and who correctly estimates the great power not only of active charity but also of that higher charity which enables men to love one another for God's sake. In such a priest the true ecclesiastical spirit abides, and it is the hope and prayer of all who wish well for the future of the Church in the United States that the number of such be multiplied.

The pastor of St. Joseph's is well informed for his years. His linguistic talents and his energy are appreciated by his people, while his ability as a pulpit orator is one of the sources of his success both in spiritual as well as in temporal things. A large number of admirers among all classes in Lorain delight to ascribe to him the characteristics of the true priest, while his own admiring parishioners, who come in contact with him in his daily walks and labors, declare him to be of such mental and moral make-up as to bestir, both by example and teaching, the best there is in them to greatest activity in the line of Christian duty. Hence in the words of another they might appropriately address him thus:

"God did anoint thee with His odorous oil.  
To wrestle, not to reign; and He assigns  
All thy tears over, like pure crystallines,  
For younger fellow-workers of the soil  
To wear for amulets."



## THE REV. BENEDICT ROSINSKI.

The pastor of St. Stanislas' (Polish) Church, Cleveland, Ohio, is the Rev. Benedict Rosinski, who is now in his physical prime at forty years of age. He was born at Mogilno, Province of Posen, Poland, March 20, 1860. His father, Sylvester Rosinski, is yet a well preserved man of about sixty-five years, but his mother, a most estimable woman, whose maiden name was Caroline Lewandowska, has been called to her reward.

Father Rosinski attained his majority before leaving his native country. His primary education was acquired in the local schools and at his mother's knee. He later took private instructions in Latin from one of the local priests and, when properly prepared, he entered the gymnasium. After a nine years' course in classics he graduated with high honors from the Royal Colleges at Gnesen and Kulm. In 1882, persisting in his ecclesiastical aspirations, he emigrated to the United States, went direct to Cleveland, and was received into the diocese by Bishop Gilmour. After a five and one-half years' course in philosophy and theology in St. Mary's Seminary he was ordained priest December 17, 1887.

Of the fifteen years of his priestly career thus far (1902), he spent two years and nine months at St. Mary's (German) Church, Sandusky; two years at St. Adalbert's (Polish) Church, Berea; and since June 8, 1892, he has been pastor of St. Stanislas' (Polish) Church, Cleveland, which church is among the largest and most important in the diocese. Gifted by nature with a large amount of self-possession, coolness, and energy, and manifesting on all occasions the zeal and devotion of the true priest, it is neither unbecoming nor unduly flattering to here recognize his usefulness and intellectual worth. Because of his linguistic talent and opportunities he has cultivated an acquaintance not only with the Polish language, which is native to him, but also with the English, Bohemian, German, French, and Latin tongues. He preaches in three of these, reads and converses in all of them, and therefore enjoys superior advantages not alone in dealing with the people but also and especially in the cultivation of literature and the exercise of his marked oratorical ability.

To one not conversant with the language in which Father





THE REV. BENEDICT ROSINSKI



Rosinski may be called on to speak, it is, of course, difficult, as was our case on hearing him, to exactly define the quality or peculiar character of his oratory. It is certain, however, that he is both fluent, earnest, and commanding, and quite happy in poise and gesture. But what withal is of far greater merit, and possibly of very much more influence for good among Father Rosinski's people, is his unassuming manner, his marked modesty, and his plainness of garb and speech. To possess great ability and not appear in a boastful sense to know it is said to be a very happy thing. It at least makes for harmony and peace, since it disarms envy and jealousy and at the same time presents a picture the mind delights to dwell upon.

In the exercise of his daily duties in the midst of his flock Father Rosinski is always the same sort of man. He is attentive and perseveres, but is never demonstrative. He is a follower of St. Paul in zeal and of St. Luke in the gentleness of his ministrations. And even in the performance of the unpleasant duty of caring for temporalities, which unfortunately most priests in this country are called upon to accomplish, he is not without the merit of laboring with good results looking to the payment of large parochial obligations incurred by another. Of the \$100,000 of indebtedness which as pastor he inherited in St. Stanislas' parish, he has succeeded in paying off half of it. At Berea, too, where he found \$1,500 of a debt, he not only paid it off in less than twenty-two months, but also purchased and paid for \$1,500 worth of vestments. Besides these evidences of his ability in handling temporalities, he built a fine school that cost \$16,000, all of which, except \$4,000, he paid in the less than two years of his ministry there, and all this with only 200 families in the congregation. He is, therefore, a man of intellectual and business parts who devotes his life and talents to doing the work of the Master. Like St. Paul he labors in season and out of season. Nothing deters. Hard work or opposition has no terrors for him. To him

"The glory is not in the task, but in  
The doing it for God."



## MR. GEORGE RUDGE.

From evidence of family records and tradition it is learned that the Rudes settled in England in the eleventh century, and that they had estates in Worcestershire and Herefordshire. Mr. George Rudge, of Youngstown, Ohio, the subject of this sketch, is a member of that ancient family. He was born February 6, 1824, on one of his grandfather's farms, in the parish of Linton, Herefordshire. He is the oldest of twelve children.

His father intended him to follow the calling of a physician, as he had a cousin in that profession with more than a local reputation, and a good practice in the town of Ross on Wye, the home of John Kyrle, Pope's "Man of Ross." For some reason George formed a dislike for the cousin, and objected to being articled for five years, as was the general custom, before entering one of the London or Edinburgh hospitals. It was then decided that he should be placed with a linen and woolen draper, in the town of Ross, with whom he remained for several years and then went to London. The business, however, was not to his liking. He was continually longing for the green fields and the happy freedom of country life. A brother had gone to America; he thought seriously of following him.

March 4, 1852, George Rudge was married to Miss Jane Stock, of Berrow, Worcestershire. Mrs. Rudge was born June 8, 1831, on a farm occupied by her ancestors for several generations, and situated in what was known in early days as Malvern Chase, the scene of many severe conflicts during the Wars of the Roses. Immediately after their marriage, Mr. Rudge and his bride departed for the United States, where they joined Mr. James Rudge, in Ohio, the April following. Together the brothers purchased a farm in Boardman, Mahoning county, where they resided for about fifteen years.

Having been brought up in the Church of England, "Evangelicals," Mr. and Mrs. Rudge joined the Episcopal Church at Boardman Centre. Later, during the absence of a minister, Mr. Rudge was licensed by Bishop McIlvaine as lay reader, with the proviso that he was never to read controversial sermons. They had made the acquaintance of a family of rather high-church ten-



William.  
Rev. Eugene, S. J.

MR. AND MRS. GEORGE RUDGE,  
J. Frederick, George.

J. Edward,  
Mrs. Wm A. Malone.



dencies from whom they frequently borrowed books which Mr. Rudge read to his wife during the long winter evenings. As forbidden fruit is always sweetest, he read to her all the controversial works he could obtain, and also the writings of some of the leaders of the Oxford Movement, 1833. These readings gradually turned their minds into a new train of thought. For a time the ideas of a *via media*, and a branch of the Catholic Church, as advocated by some of the authors, appeared plausible, but, after praying for the grace of light to discern the truth, they felt that no church, holding such contradictory and questionable fundamental teachings, and taught by persons equal in authority, could be the True Church. Mr. Rudge's meditations led him to conclude that the Catholic Church must be the True Church. If the Episcopal was a branch of the Catholic Church, it had long since been cut off from the parent stem, and was consequently a dead branch.

Through the kindness of a Catholic man, working for them, they obtained a few books, the first Catholic works they had ever read, which impressed them very favorably. In the autumn of 1863 Mr. Rudge was in Youngstown and obtained an introduction to the late Rev. E. M. O'Callaghan, with whom he had a very enjoyable visit. It was agreed that at an appointed time he should return and bring Mrs. Rudge with him. After several more visits to their dear friend and instructor, the baptism of Mr. and Mrs. Rudge, with their six children, all up to that time born to them, was arranged for. Accordingly, before High Mass on Sunday, June 24, 1864, in St. Columba's Church, it being the first Mass celebrated in the then new church, the entire Rudge family were received into the true fold.

Because of the distance from church and school, Mr. Rudge removed to Youngstown in October, 1866. After engaging temporarily in different pursuits, he made a start in the real estate business, which was promising at that time. He also organized two building and loan societies, of which he was secretary until they were satisfactorily dissolved and the shares of stock all redeemed. The city of Youngstown having erected water works, in 1870, the trustees invited him to become their secretary, in which position he remained for fifteen years. On severing his connection with the board, Mr. Rudge and his son Edgar opened a real estate, fire insurance and steamship agency. He continued



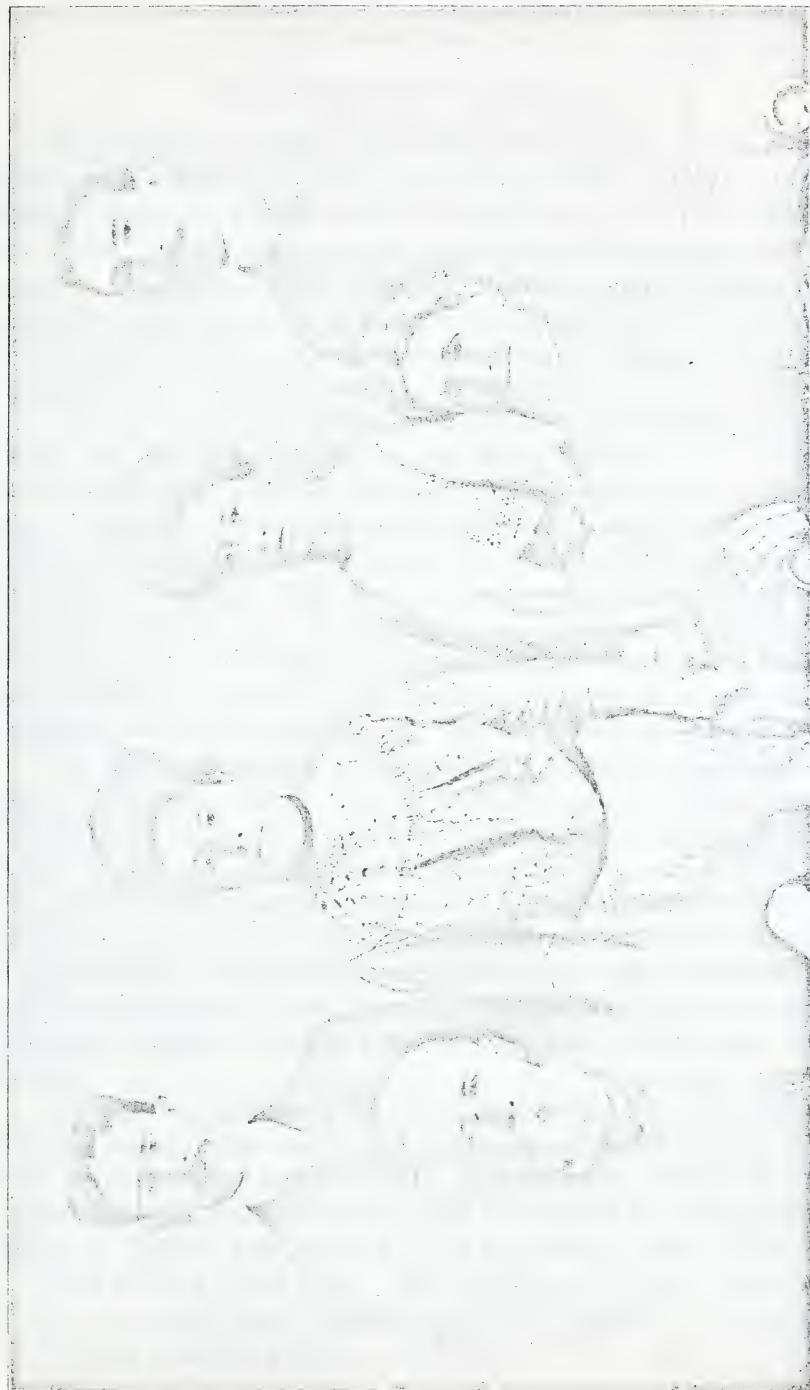
active in that business until 1893, when he retired in favor of his son, devoting his time to looking after his own private affairs and superintending and beautifying Calvary Cemetery, in which he takes great interest.

Mr. and Mrs. Rudge have been blessed with nine children, six boys and three girls, and are also the grandparents of twenty-one children, nineteen of whom are living. One of their sons died in infancy; another joined the Society of Jesus and was ordained priest August 27, 1899; others, including the oldest daughter, married and settled in Youngstown, and the remaining two daughters became nuns in the Ursuline Convent in that city, one of whom died after ten years spent in religion. George Rudge, now in his seventy-eighth year, gives the evidence of having lived a correct and beautiful life. He loves his family with a true father's heart, and is beloved in return by each member of it. This after all is the best test of a man.

Mr. and Mrs. George Rudge have enjoyed perfect contentment of soul since the day when it was vouchsafed to them to know the truth. At no time since then has their faith faltered, nor has the hold which religion gained on their souls been loosened either by any act of theirs or of others. In keeping with the pious exclamation: "Too late have I known Thee," and half in generously blaming themselves, their humility in self-chiding suggests the lines of Mrs. Norton:

"It may be God, who saw our careless life,  
Not sinful, yet not blameless  
(Since all we thought of, in our youth's bright May  
Was but the coming joy from day to day),  
Hath blotted out all joy to bid us learn  
That this is not our home, and make us turn  
From the enchanted earth, where much was given,  
To higher aims and a forgotten heaven,  
Through a knowledge of the Truth."





Charles E.

Rose M.

Albert A.

MR. AND MRS. ANTHONY RUFFING AND FAMILY.

Lucy M.



## MR. ANTHONY RUFFING.

Mr. Anthony Ruffing, the leading dry goods merchant of Bellevue, Ohio, and the most prominent Catholic in that city, was born, at Bismarck, Huron county, in the same State, April 8, 1840. His father, Joseph Ruffing, was one of the early pioneers of that section. Emigrating from Germany, the elder Ruffing purchased some land and set about clearing it not only from debt but also from the natural obstructions to cultivation. As his children grew up they aided him in the work.

The subject of this biography divided his time between study in the log school and work on the farm. When he was in his seventeenth year, 1856, he removed to Bellevue to take a clerkship. He continued in that capacity for eight years, or until 1865, when, with the money he had saved, he embarked in the dry goods business for himself. It is true his beginning was small, but his ambition was vaulting. He persevered, was industrious and attentive, and each year marked an increase in the volume of his trade. He has thus continued to the present, with the record of over thirty-five years of honorable and profitable dealing to his credit.

To the responsibility of building up a business he added that also of rearing a family for, in 1865, he married Miss Mary Elizabeth Eisenbeis, who was born in Rhenish Bavaria, and was taken to this country by her parents when she was a child of six. Having been carefully trained in both the Catholic religion and in domestic affairs, she became a help rather than a hindrance to her husband. Beginning married life with mutual resolve to act well their respective parts, they have enjoyed multiplied temporal blessings through seeking first the kingdom of God and His justice.

Of the five children with whom their union has been blessed four are living. The one to pass away was named Mary E. She died when less than one year old. The sons are: Charles E. and Albert A., both of whom are engaged in business with their father. Chas. E. Ruffing was married April 22, 1896, to Miss Mary M. Vollmer of New York City. The two daughters are: Rose M., who was married April 13, 1891, to D. B. Callaghan, who is one of Bellevue's leading grocery merchants; and Miss Lucy M. They



have been carefully educated, and have been taught by example to always do something for religion. Mrs. Ruffing has ever been active in this respect, while Mr. Ruffing has been a substantial supporter of the congregation, and one of the councilmen of the Immaculate Conception Church for upward of a quarter of a century.

He served the city also in the capacity of treasurer for two terms. Beyond this he has had neither the time nor the inclination for office-holding or preferments. It was as late as 1892 when he felt he could spare the time to make a tour of Europe accompanied by his wife, but so pleased was he with what he saw abroad that he repeated the trip in 1900, taking with him Mrs. Ruffing, his son Albert A., and his daughter Miss Lucy M.

In person Mr. Ruffing is slender, with a countenance indicating a blending of force of character with an agreeable disposition. Having a penchant for facts and tangibilities, emphasized by his commercial pursuits, he has readily branched out into the field of discursive knowledge. His intuitions are pronounced, his observations keen, and his ability to draw correct conclusions, and to forecast conditions are about as remarkable as is his business capacity. The reasoning that holds in the one, he is convinced, will apply in the other, and he concludes regarding the Catholic Church in the United States that its future is but a matter of calculation, a sort of estimate based upon facts and conditions. The Church being uppermost in his mind he is for Catholic education and for maintaining the Catholic school. He places the importance of the school almost abreast of that of the Church itself. His judgment is that every congregation should have a fine school before it has a fine church. The older people, he maintains, can not be estranged from the Church, while the young must be saved to it through the Catholic school. And thus the subject of this mention is a thinker of practical thoughts, a reasoner, a cheerful giver to carry out his ideas—an enthusiast for Catholic education. To him the philosophy and force of this suggestive saying is manifest:

"The work is laid  
Before our feet that shall come after us;  
We may not stay to watch if it will spread."





THE REV. FREDERICK RUPERT



## THE REV. FREDERICK RUPERT.

Few who are acquainted with the man, and the facts in his career, will take umbrage now or hereafter at the averment that the pastor of St. Paul's Church,\* Norwalk, Ohio, is among the most useful, zealous, and well-equipped priests of the Diocese of Cleveland. He began his priestly labors July, 1879, and is now (December, 1900) midway in the twenty-second year of his ministry. What he has accomplished is tangibly in evidence, and is of record in the archives of the diocese as well as in the great book of records where angel fingers do the writing.

Mr. George John Rupert was the father of the subject of this sketch. He was the third son of Peter and Kunigunde Rupert, and was born March 12, 1814, in Schellenburg, Upper Franconia, Bavaria. He emigrated to the United States in 1836, learned the trade of a cooper in Cleveland, and, in 1842, removed to Massillon, Ohio, where, for upwards of twenty years, he continued the business in his own name. From 1863 to June 29, 1895, the time of his death, he resided on his farm a few miles north of Massillon. He was twice married. By his first wife, who died December 25, 1850, he had four children, two of whom, Mrs. Margaret Molitor, of Massillon, and the Rev. Frederick Rupert, of Norwalk, Ohio, are yet living. By his second wife he had seven children, one of whom is Sister Sophia of the Ursuline Community in Cleveland.

The Rev. Frederick Rupert was born November 21, 1846. He made his first Holy Communion, June, 1859, and during the two years preceding he attended St. Mary's parochial school in his native city. Apart from this his primary training was obtained in the public schools. For several years his education was interrupted, especially during the civil war, 1861-1865. These years were spent in great part in other occupations. Resuming his studies, he graduated from the Massillon High School in 1867, receiving first prize for excellence in the higher mathematics. The following October he entered the diocesan college at Louisville, Stark county, there to prepare himself for carrying into effect his long-cherished desire to become a priest. He remained there until

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\*Since this sketch was in type Father Rupert was appointed, June 20, 1901, to organize the new parish of St. John, Evangelist, at Lima.



December, 1868, when a severe and protracted inflammation of his eyes forced him to discontinue. Returning to his home in Massillon, his popularity among his neighbors caused him, in the spring of 1869, to be elected to a prominent city office. The malady affecting his eyes having disappeared, he resigned his position January, 1871, and resumed his studies at Louisville College. He continued there both as a student and as professor of the German language until June, 1873, when the college closed its doors. The following September he entered Assumption College, Sandwich, Canada. While pursuing his studies in that institution, he was Professor of German, Elementary Classics, and Mathematics. He graduated in June, 1876, and the following September was received into St. Mary's Theological Seminary, Cleveland, where he finished his divinity course and was ordained priest by Bishop Gilmour, July 5, 1879.

His first appointment was as pastor of St. Mary's Church, Antwerp, Paulding county, Ohio, with charge also of numerous missions in that and Defiance county. He labored in that extensive field from July 14, 1879, to the end of March, 1881. He completed the pastoral residence at Antwerp and purchased the ground on which the present new church stands; he secured the ground and built the Church of the Immaculate Conception at Cecil; also St. Michael's Church at Hicksville, and St. Stephen's at Delaware Bend. He left but a few hundred dollars in the way of debts on all these improvements at the time of his appointment to Shelby, Richland county, April 2, 1881.

As pastor of the Church of the Sacred Heart of Mary at Shelby, he had charge also of the missions at Republic, Chicago Junction, and Plymouth, and the stations at Shiloh and Greenwich. He paid a debt of a thousand dollars on the new church at Chicago Junction, and after purchasing additional ground, pews, organ, and altar, left a balance in the treasury. He also redeemed the church at Shelby from its bankrupt condition, leaving less than \$100 of debts when, about July 1, 1882, it pleased Bishop Gilmour, according to his previous promise, to appoint him pastor of St. Joseph's Church, Maumee City, in Lucas county. Father Rupert began at once his labors in that field. He purchased the ground whereon the present new church stands, collected a large amount of building material looking to its erection, and had in the parish



treasury \$1,700 in aid of the project, when he fell a victim to malaria, then prevalent in that district, thus checking his active career from the autumn of 1884, until the spring of 1885. He was then appointed pastor of the Church of the Immaculate Conception at Bellevue, the hope of the bishop being that a change of locality would improve his shattered health. He took charge in Bellevue April 16, 1885; he completed the church, paid off the debts, purchased the school property, placed the Sisters in charge, built them a house, improved the pastoral residence, procured a fine pipe organ, and when he departed to become pastor of St. Paul's Church, Norwalk, October 12, 1894, he left no debts, but rather a balance of several hundred dollars to the credit of the congregation. He assumed charge at Norwalk October 24, 1894. He was confronted with a debt of \$16,000. It was the same old story with Father Rupert—a hill to climb and a heavy burden to bear. The good people of St. Paul's caught the spirit of the new pastor. They united with him in the good work of redeeming the parish, and today, the beginning of the new century, the obligations of the parish have been reduced to the nominal sum of \$1,800, and this, too, after the expenditure of several thousand dollars for stations of the cross, cemetery improvements, etc. During the past nineteen years, and especially since his advent to Norwalk, Father Rupert has been second to none in the diocese in his devotion to Catholic education.

If what Carlyle says is true, that "There is no life of a man, faithfully recorded, but is an heroic poem of its sort, rhymed or unrhymed," then the case in point is doubly heroic, even if but imperfectly written. If this outline of this good priest's career for the past twenty-two years and the scattering facts above set forth mean anything, they certainly bear out the modest claim made in the opening sentence of this sketch. They mean that the Rev. Father Rupert is a most efficient and zealous priest, who brings to the discharge of his duties rare ability and a spirit that is truly ecclesiastical. He is always about the business of his Master. Much toil and physical inconvenience become a pleasure to him so long as they inure to the spiritual and temporal advancement of his flock. He recognizes that the servant is not above his Master; hence, he is in the fore-front, not only keeping the faith but spreading it—fighting the good fight for God and humanity.



## THE REV. JOSEPH G. SCHAFFELD.

The junior clergy of the Diocese of Cleveland are men who give promise of walking faithfully in the footsteps of their reverend seniors and revered predecessors. The present pastor of St. Augustine's Church, Barberton, Ohio, is a fair sample of a large number of young priests of whom Bishop Horstmann may be justly proud.

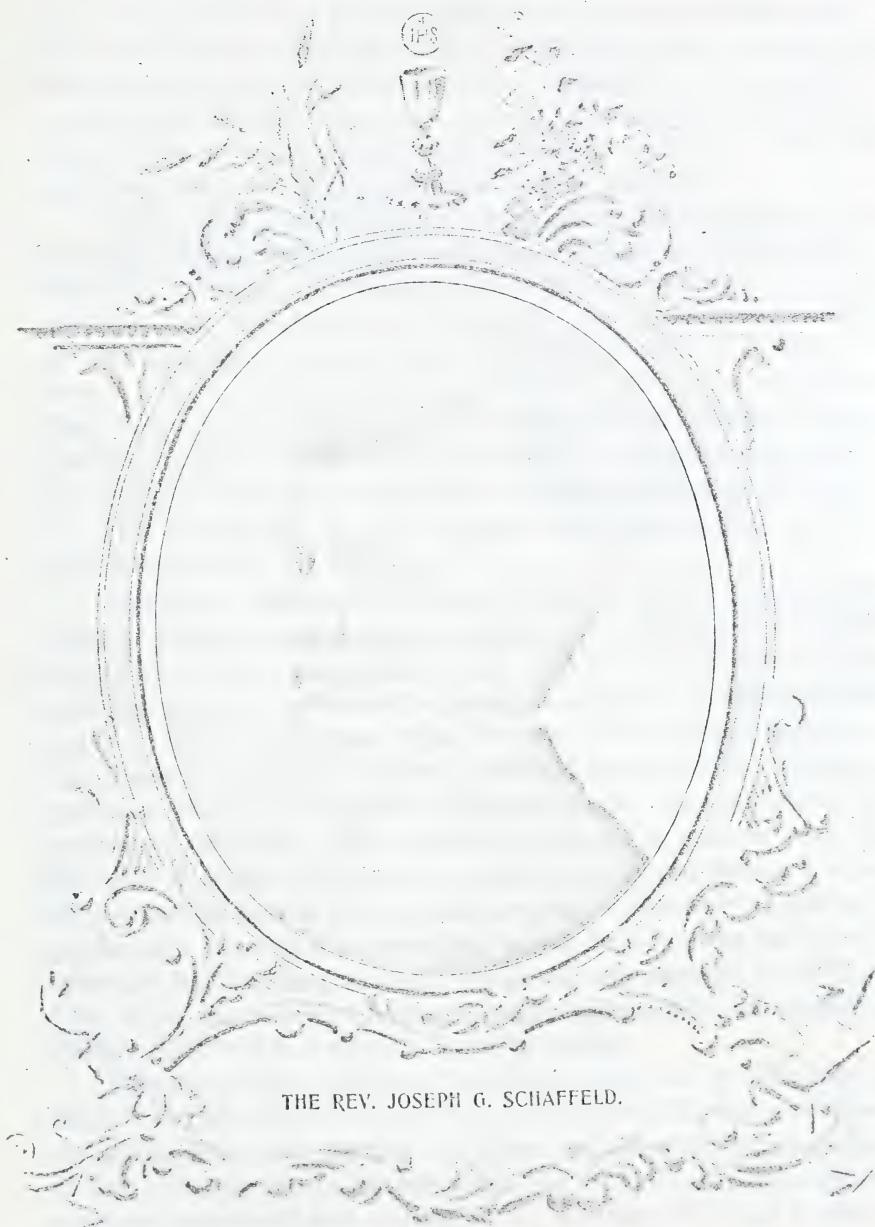
Father Schaffeld is the second of the family of John Bernard and Christina Teresa (Koenig) Schaffeld to become a priest. He was born in the city of Cleveland, Ohio, August 8, 1871. He received his early training in St. Peter's parish school in his native city. He then finished his preparatory course in the Cleveland High School. Following this, he entered the St. Ignatius (Jesuit) College, Cleveland, from which institution he emerged a classical graduate in 1892. He is the first graduate of that college to choose an ecclesiastical career.

Evidencing brilliant talents and a love for study, he was sent abroad to improve the former and gratify the latter. Accordingly, in that year, 1892, he entered the Royal Imperial University at Innsbruck, Austria, where he completed the full university course. Having attained to the required standards in philosophy and theology before he had arrived at the canonical age for receiving holy orders, he was granted a six months' dispensation by Pope Leo XIII and was ordained priest by the Prince-Bishop of Brixen, July 26, 1896.

Returning soon after to his native diocese, he received his first appointment creating him pastor of the Church of St. John the Baptist, at Payne, in Paulding county, Ohio. He discharged his duties there from December, 1896, until June, 1898, when he was commissioned to his present position as the first resident pastor of St. Augustine's Church, Barberton, Ohio. During the two and one-half years which he has now (1900) been laboring there, he built the pastoral residence and purchased adjoining land upon which to erect a beautiful new church, the plans for which have already been prepared and adopted.

That Father Schaffeld will perform this task faithfully and fulfill his mission, continued good health permitting, may be inferred from the traits and qualities which round out his character.





THE REV. JOSEPH G. SCHAFFELD.



In business matters he is energetic, systematic and cautious. These he evidences both in theory and practice. Speaking both English and German, not merely fluently but with oratorical grace and force, his parishioners and the public have learned to prize highly his sermons and discourses, and in consequence have become his warm supporters in all he undertakes. Perhaps in this respect his non-Catholic fellow citizens are rivals of his own flock, for they, as also the labor organizations, will have him speak for them and represent them at celebrations and public functions.

This young priest possesses a most agreeable disposition. He willingly obliges all when he can do so consistently with his duties and sacred calling. It appears to be a pleasure to him to instruct and lead back to the right path those who are in spiritual darkness or who have gone astray. The non-Catholic coming to him "to have a talk," or directly seeking instruction, goes away convinced that there are more things and truer things than have been in his limited conception heretofore. So also the simplest of his parishioners departs from his presence with the impression that his pastor is a true father and friend, an approachable gentleman, and an excellent adviser.

Not a few of his many friends among all classes associate the ideas of patience and resignation with his personality and record. This they do with the knowledge that such a man is a peace-maker and harmonizer, the intention being, no doubt, to appropriately apply to him that portion of the Sermon on the Mount known as the seventh beatitude. Father Schaffeld inherits from his good mother, who yet survives in Cleveland, the natural virtue of patience—that happy physiological equipoise by which, while in the worldly turmoil, he looks calmly but not indifferently upon life's ceaseless drama of joys and sorrows. Whatever of patience in the high sense of a supernatural virtue he possesses he has not inherited but acquired through grace and the practice of religion. Like all of the other virtues it must be cultivated, and evidently Father Schaffeld has given it some attention.

The theological virtues of faith, hope and charity may blazon forth in the life of a priest, like the bloom in the May-time, without attracting more than passing attention, but when the graciousness of true patience adorns his character and life, even the least observant are impressed and edified by it. Perhaps St. Paul hints at



the rarity of this virtue, when in his epistle to the Hebrews he thus addresses us also: "Ye have need of patience." It may therefore be that those of us who possess least of this virtue notice it quickest, and admire it most in others, especially in the young priest. Be this as it may, the true priest, young or old, must necessarily be the real Christian gentleman who possesses and practices this delightful virtue-quality, and who is especially charged with its inculcation on his flock. In this one respect, as in that of the sacred character which ordination imprints on the soul, the young priest can be the peer of the older one. In this light it will not be amiss to so regard the youthful pastor of St. Augustine's.

#### THE REV. JOHN A. SCHAFFELD.

The engraver's art, as exhibited in the fine portrait of the Rev. John A. Schaffeld on the adjoining page, is more eloquent than any word picture in telling of his nature, temperament, and character. One need not be an adept in physiognomy or phrenology to note how befitting him is his priestly calling, and how well adapted to its varied requirements are the pronounced natural qualities of the man. With intellect of high order; large benevolence, conscientiousness and spirituality; evenness of temperament; and firmness and continuity sufficiently pronounced to make him steadfast and persistent in the line of his duty, he stands forth a leader as well as a director of his people. He readily and almost unwittingly inspires confidence in those to whom he ministers, and it seemingly requires no effort of his not only not to abuse that confidence but to even preserve and strengthen it. An atmosphere almost magnetic, the harbinger of harmony, surrounds him, for he loves peace and good order; and that member of his flock must be unfortunately organized or unusually perverse who is not amenable to his kindly influence, and to his tender fatherly care.

By nature and cultivation Father Schaffeld is a musician. Were he to write music the minor key would be his favorite, for his tenderness, gentleness and pathos find there their happiest expression. The public service of the church he chants in G, while the sublime preface he sings as its unknown author must needs desire





THE REV. JOHN A. SCHAFFELD



to have it rendered—so as to elevate the soul. He personally instructs the choir of his church, and indeed it is not wanting in merit. The influence of music he has found to be of great assistance in his work, and on this account, as well as for its own sake, he encourages its cultivation among his people. In his mission congregation at Swanton a band of excellent musicians has been organized, which is led and directed by one of the leading Catholics of the place.

Father Schaffeld's parents, John Bernard and Christina Teresa (Koenig) Schaffeld, were born in Germany. When very young they were brought to this country, where they received their education, becoming thereby thoroughly American. He himself was born to them in the city of Baltimore, Maryland, January 18, 1867, and the family removing to Cleveland, Ohio, where his father died in August, 1886, he was given his preparatory training in St. Peter's and in the Cathedral parish schools of that city. His classical studies were made in the Canisius (Jesuit) College, Buffalo, N. Y., from which institution he graduated in 1887. Entering St. Mary's Theological Seminary, Cleveland, he finished a five years' divinity course in 1892, and was ordained priest by Bishop Horstmann December 17 of that year, when he was not much over the canonical age.

His first appointment, which is his present charge, was as pastor of the Church of St. Mary's of the Assumption, St. Mary's Corners, Fulton county, Ohio,\* with the mission church of St. Richard, at Swanton, attached. He found considerable debts on both the churches, but by the united efforts of the people and their co-operation with him he has succeeded in liquidating all pecuniary obligations. Needed improvements have also been made and paid for, and such a condition of affairs has been brought about as augurs well for religion and for that charity and harmony which are the glory of Christian brethren dwelling together in unity and peace. Facts and results are eloquent in testimony, and are in line with the averments of his people, who ought to know, that the Rev. John A. Schaffeld, during the eight years of his ministry among them, has not been an unprofitable servant.

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\*Since this sketch was put in type the Rev. John A. Schaffeld was appointed, June 30, 1901, pastor of St. Paul's Church, Norwalk.



## THE REV. JOHN T. SCHAFFELD.

Among the older priests of the Diocese of Cleveland, who are yet active on the mission, there are few more remarkable for constancy, zeal, and holy simplicity—in fact for that combination of qualities so becoming to the true priest—than is the Rev. John T. Schaffeld, pastor of St. Mary's Church, Elyria, Ohio.

His parents were John and Theodora (Hagesfeld) Schaffeld, of Isselburg, Germany—Rhenish Prussia. He was born October 16, 1837, and when about ten years old was taken with the other members of the family to this country. The city of Baltimore, Maryland, was selected as their abode, and there young Schaffeld was sent to school. Contemplating an ecclesiastical career, he was placed under the direction of the Redemptorist Fathers as a student. Removing, in 1863, to Cleveland, Ohio, he entered St. John's College, and later St. Mary's Theological Seminary, where he finished his divinity course and was ordained priest by Bishop Rappe July 17, 1870.

At this writing, the last days of the nineteenth century, Father Schaffeld is in the thirty-first year of his ministry as a priest of the Diocese of Cleveland. During that time he has had only two appointments and but one removal—a preferment. His first charge was in the capacity of pastor of St. Patrick's Church, Hubbard, Ohio, where he was required to preach in English and German. He remained there nearly ten years. He had charge also during that time of the church at Vienna as a mission, and at irregular intervals gave attention to the Catholic people at Lowellville, and at St. Joseph's, Youngstown. He improved the church at Hubbard, built the school and pastoral residence, and also the church, St. Joseph's, at Vienna.

His first and only removal, May 13, 1880, advanced him to the pastorate of St. Mary's Church, Elyria, his present charge. He built the new church there at a cost of \$30,000, and also the church at Oberlin, which cost \$5,000. He is now engaged in the work of erecting a commodious school and pastoral residence that are to cost when completed the sum of \$25,000. With these perhaps his building activity will be at an end, because his congregation will then be well provided for.

In a quiet way, and by constant and assiduous effort, he has





THE REV. JOHN T. SCHAFFELD.



accomplished much in the temporal order during the multiplied years of his ministry. In the spiritual field it can be presumed that he has been even more successful, for his adaptability and strength lie more especially in that direction. He has always been correct and most exemplary in his life, thus acting out what he teaches. Whatever he may lack as a pulpit orator he more than makes up for by his earnestness and by his exactness and lucidity as a catechist and teacher of the truths of religion. His whole soul is wrapped up in the young people of his flock. He looks well after the education of those attending the parish school, is most careful in seeing that they are removed from bad example, and fails not in imparting to them a good Christian training. In regard to the young men and women, and even the older people of his flock, he always shows himself to be a good shepherd. So pronounced is he, touching the necessity of good morals, and so solicitous has he always been looking to the faithful performance of their Christian duties by those under his care, that he is spoken of by some of them in kindness as an "old timer." This he is, indeed, in very fact, for the zeal, piety, and self-denial of the past he brings forward in his own life to astonish the present. Verily he is an "old timer," and such would be St. Paul, St. Vincent de Paul, the Curé d'Ars, and the great army of holy and Apostolic men who faithfully followed in the footsteps of the Master. That which is not sensational, that which is not modern, is pronounced antiquated today, but those thus passing judgment forget that religion remains the same, the sacraments are ever the same, and it would be well if the customs and practices of the remote past were ours today, at least in religion. It would be well if many of us, too, were "old timers."

The name Schaffeld is well known in northern Ohio. Three priests of that name, all of the same family, belong in the Diocese of Cleveland, while a fourth member, a nephew, named Andrew Kawczynski, died a deacon, in 1899. The Revs. John A. and Joseph G. Schaffeld are nephews of the subject of this sketch, and his sister is in religion Sister Mary Louis, of Hotel Dieu, New Orleans, Louisiana. The devotion of this family to the Church is more than an incident; it is an evidence of their good will and of a special grace besides—a gift from God, for they both have heard and hearkened to the Master's invitation, "Follow Me!"



## THE REV. NICHOLAS SCHMITZ.

The subject of this mention is the esteemed pastor of St. Joseph's Church, Monroeville, Ohio. He is the youngest of a family of nine, born in Prussia, to the late Jacob and Lucy (Mertes) Schmitz. His natal day was May 21, 1833. June 15, 1844, his parents, with their entire family, emigrated to the United States and located in Ridgeville township, Lorain county, Ohio. Mrs. Schmitz died in 1856; her husband passed away ten years later.

The boy Nicholas, being but eleven years old on his arrival in this country, was sent to the common schools to study English and to continue his primary training. Having expressed a desire to become a priest the local pastors encouraged him by giving him lessons in Latin. The late Father Hackspiel was especially interested in the boy and gave him private instruction for the space of one year. Being well advanced in his studies he entered St. John's College, Cleveland, in 1858, and later St. Mary's Theological Seminary in that city, from which institution he emerged a priest June 28, 1863. He was ordained by Bishop Rappe.

Father Hackspiel, his early preceptor, having great affection for the young priest, made an appeal to Bishop Rappe that he be assigned to him as his assistant. Accordingly Father Schmitz' first mission was in that capacity in St. Mary's Church, French Creek, Lorain county, Ohio, where he remained about a year. He was next made pastor of Holy Trinity Church, at Avon, in the same county, with Sheffield as a mission. He continued there until March, 1868, when he was transferred to the pastorate of St. Mary's Church, Six-Mile Woods (Raab P. O.), in Lucas county. He labored there, and also at St. Mary's Corners as a mission, until August, 1870, after which, for two years, he was curate at St. Joseph's Church, Tiffin. In September, 1872, he was commissioned as pastor of St. Peter's Church, Loudonville, in Ashland county. From there, after a long stay of twelve years and eight months, he was advanced to his present parish, April, 1885.

At this writing (December, 1900) Father Schmitz is in the sixteenth year of his pastorate in Monroeville. There, as in each of the five other charges which have been his, he has given no little attention to temporalities, often, as was the case in Loudonville,





THE REV. NICHOLAS SCHMITZ



paying for improvements out of his own private funds. Next to the spiritual he has always been noted for efforts to keep the churches in his charge in good repair and as far as possible out of debt. Debts have always had an enemy in him, and wherever he has labored those great annoyances to pastors and peoples have been given little opportunity to become fixtures. He would at any time deny himself to help wipe out a debt on his church.

From this it must not be inferred that the incurring of necessary obligations, cash payment being impossible, was always opposed by the pastor of St. Joseph's. Such an inference would not be in accordance with the facts. He has always been in favor of improvements, always saw to it that, wherever he had charge, things were kept in good order and church property was made to look anything but deserted. The *in medio* always characterized his course. If he incurred debts he abhorred interest, and to get rid of that which he abhorred he bestirred his people to quickly pay off the debt. Such a course is commendable, and if all were impressed by its business wisdom less money would be wasted in interest paying. It has been Father Schmitz' practice to always count the cost and then take stock of his resources. If the cost exceeded his ability to pay in reasonable time he would not incur the obligation; but if otherwise, he went on with the project, and, what is better, quickly paid for it. He never liked the idea of classing things as parish property until they were paid for. In such cases he held that the person receiving the interest was the real owner.

The Rev. Nicholas Schmitz, now in his sixty-eighth year, and the thirty-eighth of his priesthood, is a striking example of simplicity, perseverance, and faithfulness. These have always been exemplified as well in his private as in his public life. In the pulpit, where he speaks both German and English, the aim of his discourses is to instruct rather than to entertain; to convince rather than to enthuse. He prefers wholesome truths and facts to choice phrases, and is therefore direct and practical as an earnest preacher of sound doctrine. The simplicity of his character is in good keeping with his sacred calling and is a force for much good among his people and the public. Always within hailing distance of his flock, and ever prompt in responding to their calls, and administering to their spiritual needs, it is not an exaggeration to say that he is a faithful follower of the Good Shepherd.



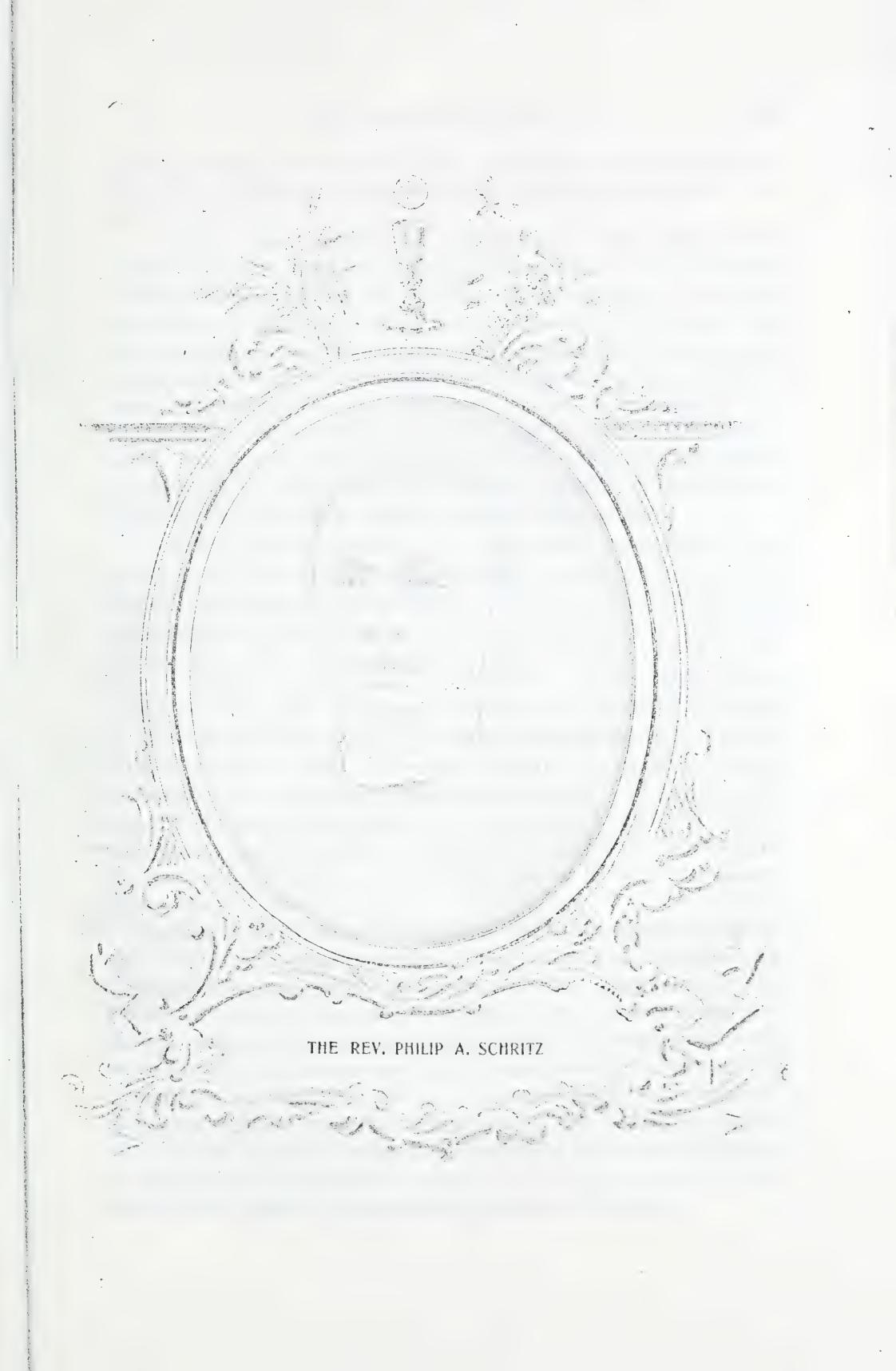
## THE REV. PHILIP A. SCHRITZ.

At the date to which the record is brought down in this History, Father Schritz was pastor of St. Mary's Church, Edgerton, Williams county, Ohio, with the church at Florence in the same county attached as a mission; but since the work has been in press he was appointed to the pastorate of the Church of St. Teresa, Sheffield, Lorain county. The date of his transfer was December, 1901.

His other appointment, December, 1895, which was his first, immediately after ordination, was as pastor of St. Michael's Church, Gibsonburg, Sandusky county. He labored at Gibsonburg three years, and for a like period at Edgerton. In the former place his beginning was so humble that for the space of three months he was obliged to use the sacristy of the church for his residence. This did not discourage him, however, for he finished the present commodious pastoral residence, begun by his predecessor, the Rev. Michael Dechant. On Palm Sunday, 1896, he took possession of the parsonage; but the first night he spent in his new house a fire in the church destroyed many of his vestments. The loss was a heavy one at that time, but the Tabernacle Society of Philadelphia, and some neighboring priests helped him to replace the articles destroyed. At Edgerton and Florence he made modest improvements commensurate with the needs and the means of his parishioners. At the former place he bought two fine lots south of the church as a site for a new parsonage; at the latter he purchased two side altars and a pulpit, and also a hot-air furnace for the mission church.

The Rev. Philip A. Schritz was born in the little village of Gostingen, Luxemburg, April 4, 1870. His mother's maiden name was Catherine Courte. She was of French extraction. His father, Henry Schritz, was descendant of an old Teutonic family. From his good mother he has inherited his mildness, gentleness of manner, and cordiality, characteristics most becoming in a priest, and from his father he has received the temperamental impress of steadiness and continuity. These and numerous other kindred and commendable qualities are his to exercise on the mission, and as a result he has been successful in doing the work of





THE REV. PHILIP A. SCHRITZ



a priest among a people who have learned to highly prize zeal, kindness, gentleness, and perseverance in those set over them as spiritual guides.

Besides these attainments and qualities this good priest possesses another which is of greatest importance. It is that of patience, which enables him to bear up under crosses and disappointments, and keep steadily on in his work. With it his temperament and method of government enable him to inspire and utilize the best effort and thought of his people for the advancement of parochial interests. Hence, there are few parishes in the diocese where more unity of action or a nobler spirit is found than in St. Teresa's, at Sheffield, nor in which better proportionate results may be looked for in the future. Already a new church is spoken of as an improvement worthy of the parish.

Father Schritz received his preparatory education in his native place. When ready for his college course he entered the Royal Atheneum, at Luxemburg. Having nearly finished his humanities he was invited by that good old missionary, the late Father Moes, who spent his last years in a convent near Luxemburg, to become a missionary in America. Accompanied by his friend, the Rev. John P. Haupert, pastor of St. Nicholas' Church, at Berwick, he bade adieu to his native land and emigrated to the United States, in 1890. He was accepted as an ecclesiastical student by the Cleveland Diocesan Authority and entered St. Mary's Theological Seminary in the autumn of 1890. He faithfully prosecuted his studies in that institution for the full term of five and one-half years, and was ordained by Bishop Horstmann December 14, 1895.

Speaking the German, French, and English tongues, he enjoys the literary advantages implied thereby, and is consequently equipped for good service in both pulpit and confessional. In caring for temporalities, too, and especially in a diocese where the several nationalities are largely represented, an acquaintance with more than one of the modern languages is desirable. When these advantages are backed by energy, zeal, and a happy temperament, the priest thus gifted can become most useful to his people and to the Church. In view of these facts it would be far from extravagant to class plain Father Schritz among the large number of such practical and capable priests in the Diocese of Cleveland.



## THE REV. AUGUSTUS J. SCHWERTNER.

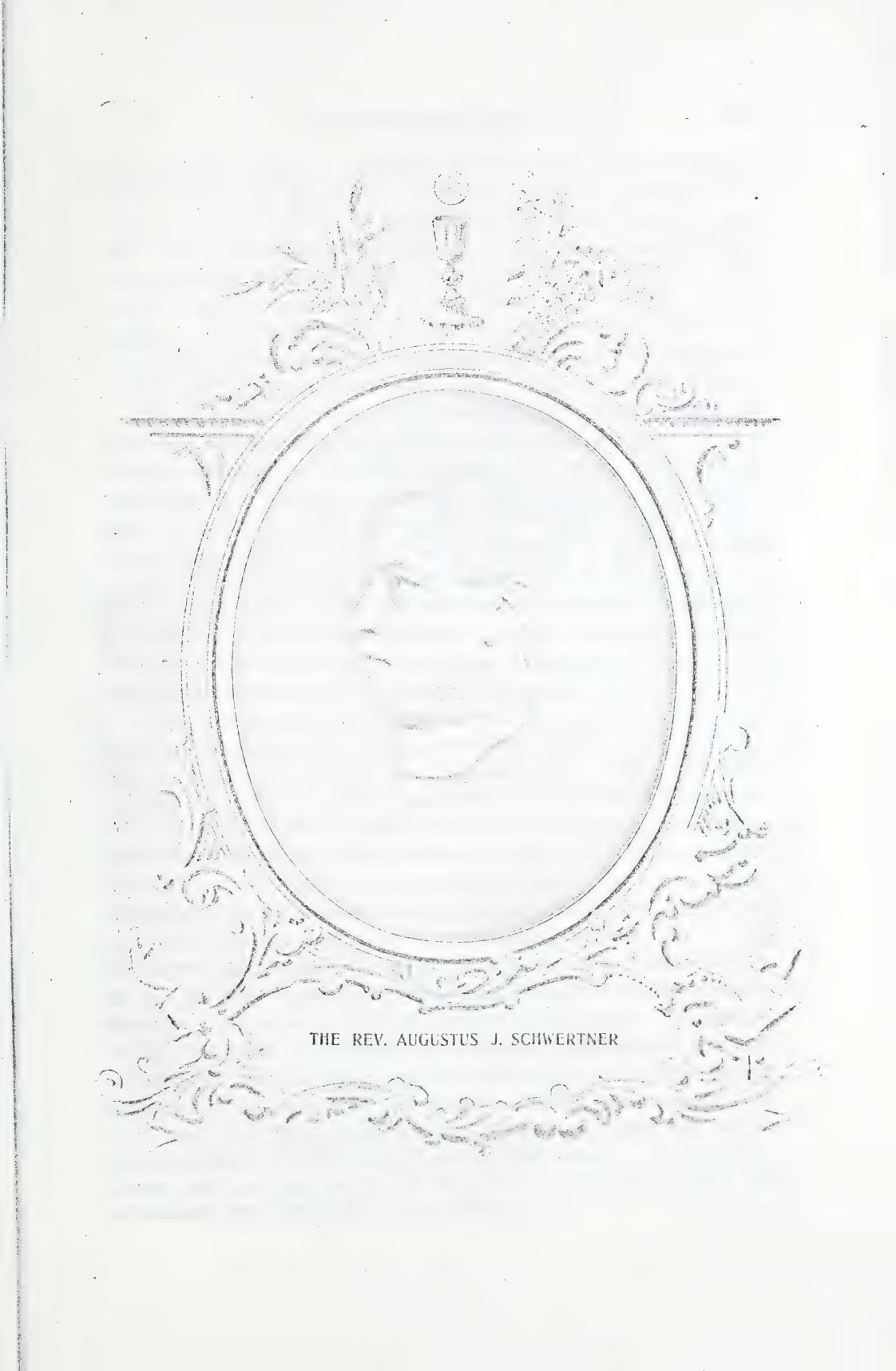
The reverend gentleman here mentioned is the pastor of St. Anthony's Church, Milan, Erie county, Ohio. He is the second oldest of a family of eight, and was born in the city of Canton, Stark county, Ohio, December 23, 1870. His parents are Anthony and Christina (Richard) Schwertner. His father, during the past forty years one of the foremost business men of Canton, was born in Germany, and came to this country when a youth; his mother is a native of Carroll county, Ohio. Canton is still their home.

Father Schwertner received his early training in St. Peter's parish school in his native city. He completed his preparatory studies in the Canton High School, after which he entered Canisius (Jesuit) College, Buffalo, New York, from which institution he graduated in the classics, June, 1891. The following September he was received into St. Mary's Theological Seminary, Cleveland. Completing his divinity course he was ordained priest by Bishop Horstmann, June 12, 1897.

Thus far his regular pastoral work has been confined to two localities; first, as assistant priest in St. Columba's Church, Youngstown, Ohio, from immediately after his ordination until the following September; and, secondly, his present charge, to which he was appointed September 16, 1897. In all his pastoral work he has displayed unusual zeal and prudence, winning thereby not only the love and esteem of his own people but also the good will and respect of those outside the fold. Recognizing the great need and importance of a good Catholic education, he has always manifested a deep personal interest in the parochial school and in the training of the young. Being, moreover, a firm believer in the old adage "In union there is strength," he has not been slow to organize and encourage Catholic societies which have greatly contributed not only to the advancement of the interests of the Church but also to the progress and protection of its individual members. Since, however, he is only in the fourth year of his priestly career and the thirty-first of his life, what he has thus far accomplished is not so much to be considered as what he is capable of, time and opportunity permitting.

While the future is veiled to every man, there is yet a way of





THE REV. AUGUSTUS J. SCHWERTNER



illuminating it so as to outline its hidden things more by way of inference than by prophecy, a method almost as certain as the surveyor's is exact when he reverses his transit instrument to project a line. The past flashes the light of experience on the future and men note that "History repeats itself." All things being equal a man's future career can be judged by his past and his present. By his present is meant his station, the forces at his command, and the ends to which he employs them; his past is the trail, right-lined or deviating, which he has left on life's sands.

From boyhood the Rev. Father Schwertner has marked out his course and has industriously striven to attain the goal. He has set his mark high on the wall of duty and priestly fame and his daily effort is to reach up to it, today a little higher than yesterday, and tomorrow to mark his reach a little higher still. With a sound, clear mind in a robust body splendidly proportioned, and a countenance beaming forth greatness of soul, he pursues his ideal, sparing neither labor nor time in the work of accomplishing his mission. His human ambition, as is the case with all good priests, is made the servant of his spiritual mission, to the ends that men may be bettered and that religion may hold sway on the earth.

This young priest is a man of notable self-possession, well-balanced temperament, and remarkable physical development, with a head and countenance betokening superior qualities. Among his characteristics, as seen in the accompanying portrait, firmness, coupled with dignity, benevolence, order, and continuity, will be readily noticed. He possesses in a high degree those qualities which go to make the successful orator. He has a logical mind and a ready command of language, an ease of manner and a grace of delivery united to a charming personality. He has an excellent voice, is skilled in using it, and he looks and acts what he is. Having made good studies he possesses the knowledge which men are wont to look for in a priest and pastor. The other requisites, health, earnestness, and personal appearance, are well in keeping. He can, therefore, be said to be a very useful priest who creditably represents the younger clergy of the diocese of Cleveland, and who gives promise of a future that will be an encouragement to others of his calling, and a hope to the laity, to whom much of the beauty of religion is reflected through the personality and qualities of its ministers.



## THE REV. FELIX M. SCULLIN.

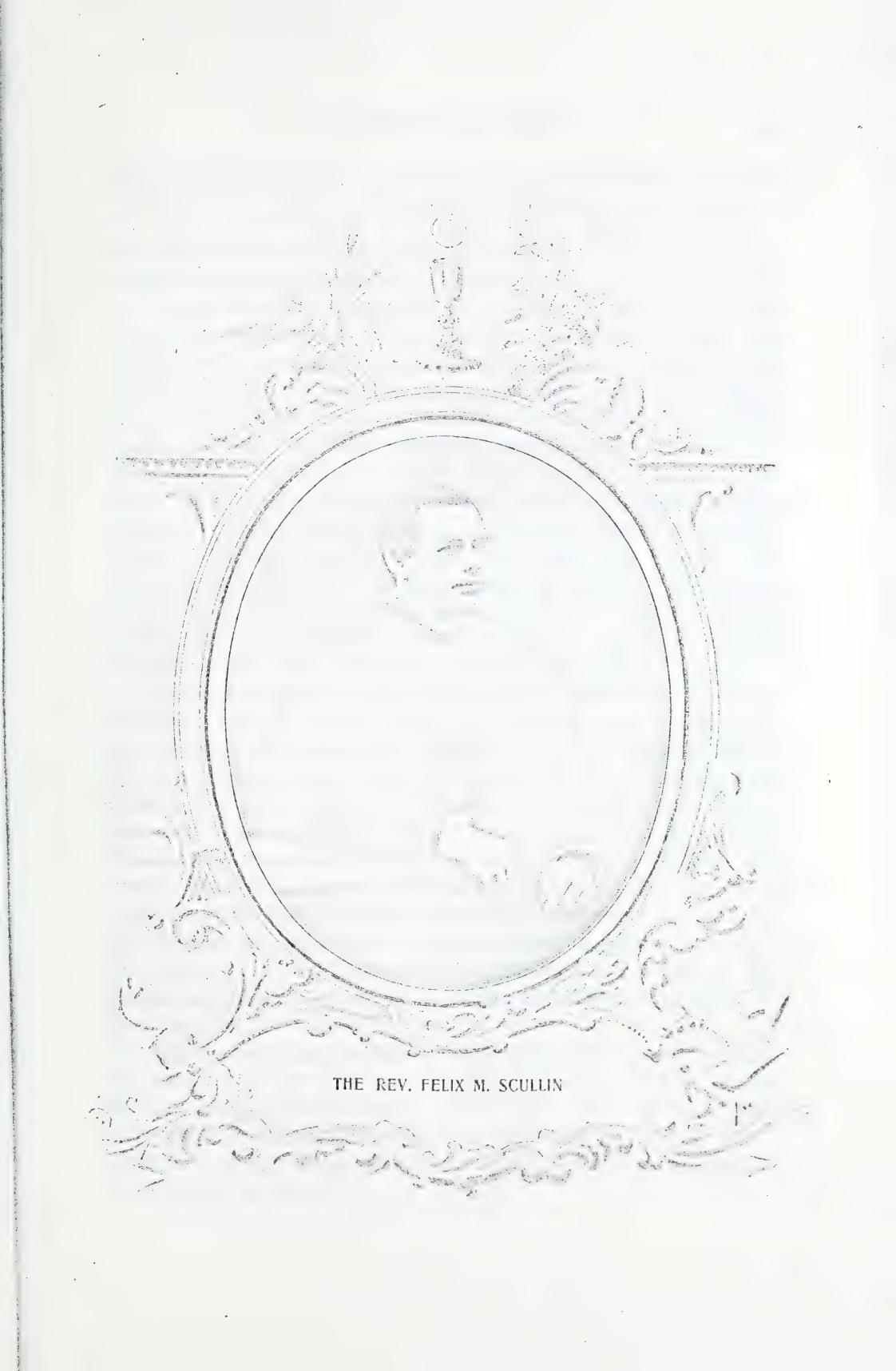
This reverend gentleman is the pastor of St. Stephen's, the only Catholic Church in the city of Niles, Trumbull county, Ohio. He was born at Glenone, county of Derry, Ireland, January 29, 1856. His father's Christian name was Felix; he died in Ireland in 1860. His mother's maiden name was Agnes Henry; she died in her native place in 1899.

When Father Scullin was a youth of eighteen he finished his classical course in All Hallows College, Ireland. The following year, 1875, he embarked for the United States. Arriving in Cleveland, Ohio, he entered the diocesan seminary to complete his ecclesiastical studies. After a five years' course he was ordained priest in St. John's Cathedral by Bishop Gilmour, July 4, 1880.

He began the labors of his calling in the capacity of assistant priest in St. Malachy's Church, Cleveland, Ohio, having received his appointment as such immediately after his ordination. He remained there two years. July 9, 1882, he was made pastor of the Church of Our Lady of Mt. Carmel, at Warren, and missions. Notwithstanding the fact that just fifteen families comprised his congregation he succeeded in paying off all the old debts on the parish. He closed his labors there February, 1884. He was next transferred to St. Patrick's Church, at Hubbard, with charge of Vienna as a mission. He not only liquidated all the debts which he found in force on his arrival, May 28, 1884, but when he left, May 29, 1889, there were no unpaid obligations outstanding against the parish. He was then made pastor of St. Stephen's Church, Niles. From Niles he also attended Mineral Ridge as a mission up until 1892.

At Niles Father Scullin has labored most successfully in the performance of his greatest work since he became a priest. He built, on the foundation which he found already laid, the present splendid Church of St. Stephen, which he has completed in every respect. At this writing, 1900, he has plans prepared for an imposing parish school. Besides his attention to temporalities he has so inspired and unified his people that their present condition augurs well for the future of the parish. Not only his own flock, but also the citizens generally, have taken cognizance of his multiplied





THE REV. FELIX M. SCULLIN



labors and remarkable success and are correspondingly generous in their praise of both. The man and the priest in the person of the pastor of St. Stephen's are both highly prized, the one for untiring effort and public-spiritedness, the other for true Christian teaching and example and the conserving of peace and good order.

In the direction of his particular talents and his acquired efficiency this good priest is fully up to the average. During his college course and while in the diocesan seminary he made good studies. He is well equipped as an instructor, capable as a leader, and most solicitous as a spiritual father and friend. His parishioners and even his non-Catholic neighbors bear testimony to these things. As the true priest must necessarily be he is the friend of all and is familiarly spoken of as "My friend, Father Scullin." Many would apply to him these words of Cicero: "What a blessing is a friend who can relieve thy cares by his conversation, thy doubts by his counsel, thy sadness by his good humor, and whose every look gives comfort to thee." Others would more appropriately speak of him in the sense of the Proverb: "There is a friend that sticketh closer than a brother."

Cicero's estimate of a friend is along the lines of natural likes and ties. There is more or less of the *quid pro quo* element in it. It is the best that might be looked for even in a learned pagan. But the friend referred to in Proverbs xviii, 24, is the spiritual friend. It is He who above all others "sticketh closer than a brother." Such a friend is plain Father Scullin, who, like others of his calling, dares every danger, forsakes everything worldly, and denies self to be a friend to all humanity. Even the idea that there is such a friend has a like powerful and helpful effect on the people of Niles and elsewhere as on the simple layman who writes these lines. The very notion of it is a blessing. It is akin to the idea of the higher love which is charity and which is inseparable from religion.

It is a very happy thing to contemplate in connection with this mention of the pastor of St. Stephen's that, abreast of his spiritual zeal, above his special talents, and more important than his multiplied labors in the temporal order are his priestly character and calling, which make him to all "a friend that sticketh closer than a brother."



## THE REV. PATRICK J. SHEA.

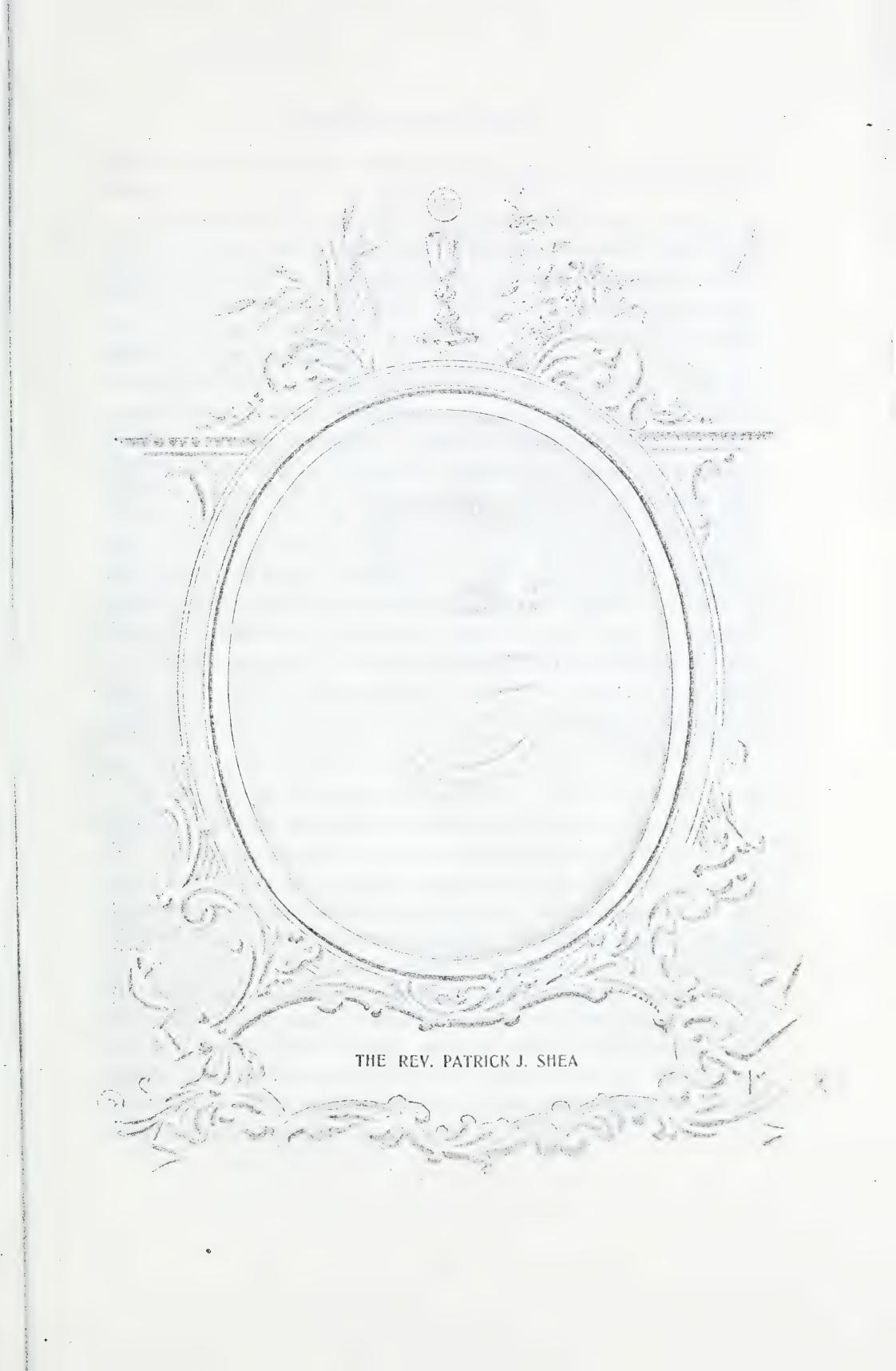
The reverend gentleman here mentioned is pastor of St. Paul's Church, Euclid, Ohio. He was born in the county of Kilkenny, Ireland, March 19, 1838. His parents, with their ten children, emigrated to the United States, April 5, 1852, and took up their abode in Cleveland, Ohio, the following October. They were accompanied on the voyage by a youth named Walsh, who later became the Bishop of London, Ontario, Canada, and whose privilege it was to ordain, in 1868, the subject of this sketch to the priesthood.

Leading up to this most important event in his life, young Shea began his preparatory and collegiate courses in the old St. Mary's College, Cleveland, Ohio, which at that time was the companion institution to the present St. Mary's Theological Seminary. In due time he was advanced sufficiently to begin his philosophical and divinity studies, which he completed in 1866. Two years later he was elevated to the priesthood, at London, Ontario, Canada, by Bishop Walsh, who later became Archbishop of Toronto.

Father Shea was curate at the London Cathedral for two years. He was then appointed pastor of SS. Peter and Paul's Church, at Goderich, in Huron county, Ontario, where he labored zealously and successfully during nine years. The succeeding fourteen years he spent as pastor of St. James' Church, at Seaforth, in the same county. His love for the United States and for old Ohio acquaintances induced him to ask for his *excuse*, and, in 1890, he was received into the Diocese of Cincinnati, Ohio, where he remained two years, principally at Hamilton, in the capacity of chaplain of one of the religious institutions there. Following this he was received into the Diocese of Cleveland, where, as a young man, he had finished his studies twenty-six years previous.

He was appointed to the position of curate at the Immaculate Conception Church, Cleveland, where he labored with his usual zeal until November 23, 1893, when he was advanced to the pastorate of St. Mary's Church, Wakeman. In 1900 he was granted leave of absence by Bishop Horstmann to visit his native land, and





THE REV. PATRICK J. SHEA



on his return, June 22, 1902, he was appointed to his present charge.

Father Shea is an humble, retiring man, who loves peace and good order, and who has never offended against these much desired conditions. In all the years of his priestly career he has never known what it is to have disagreements with his parishioners or with his ecclesiastical superiors. He goes about his duties quietly and unassumingly, his manner and zeal inviting and winning the approval and co-operation of his people. He lays no claim to profound knowledge or to great oratorical power. Possibly it is his modesty in these respects that wins for him laurels. It is much to his credit, however, to have it said of him that "He knows both his duty, his place, and what he himself calls his 'limited ability.'" It is also to his credit to have it truthfully said of him that he knows how to teach the truths of religion. This means that he is a catechist, a teacher rather than a preacher, and for results the former is to be preferred. Each talent has its field and its uses, and it would be well for all if each recognized his weakness as well as his strength and governed himself accordingly. It is more to be preferred to have modesty linked with mediocrity than to have remarkable talents vauntingly displayed. In this contrast can be seen the thought suggested by the personality, career, and manner of humble Father Shea.

In the simple hospitality of his home, and in his coming in and going out may be seen not a little of the character of this plain man. To his parishioners, as to strangers or visitors, he is always affable and pleasant. He will take his part in the conversation, but he prefers to listen with attention, and to be deferential to all, to the simplest as well as to the greatest. Nothing appeals to him more strongly, or is a greater help in maintaining his own spirit of humility and regard for the rights and feelings of others, than is the example of those whose greatness is truly great because they are simple and humble, and of those whose mediocrity appears exalted into superlativeness because they are content in their station. The image of this humble priest is reflected in these thoughts and is a picture one delights to contemplate.



## MR. ALEXANDER SHENK.

St. John's parish, Delphos, Ohio, takes rank among the best in the Diocese of Cleveland, and if the personality of the congregation is considered, its standing is equally high. Among the first-class men of the parish—in fact among the best citizens of Delphos—Mr. Alexander Shenk is easily recognized.

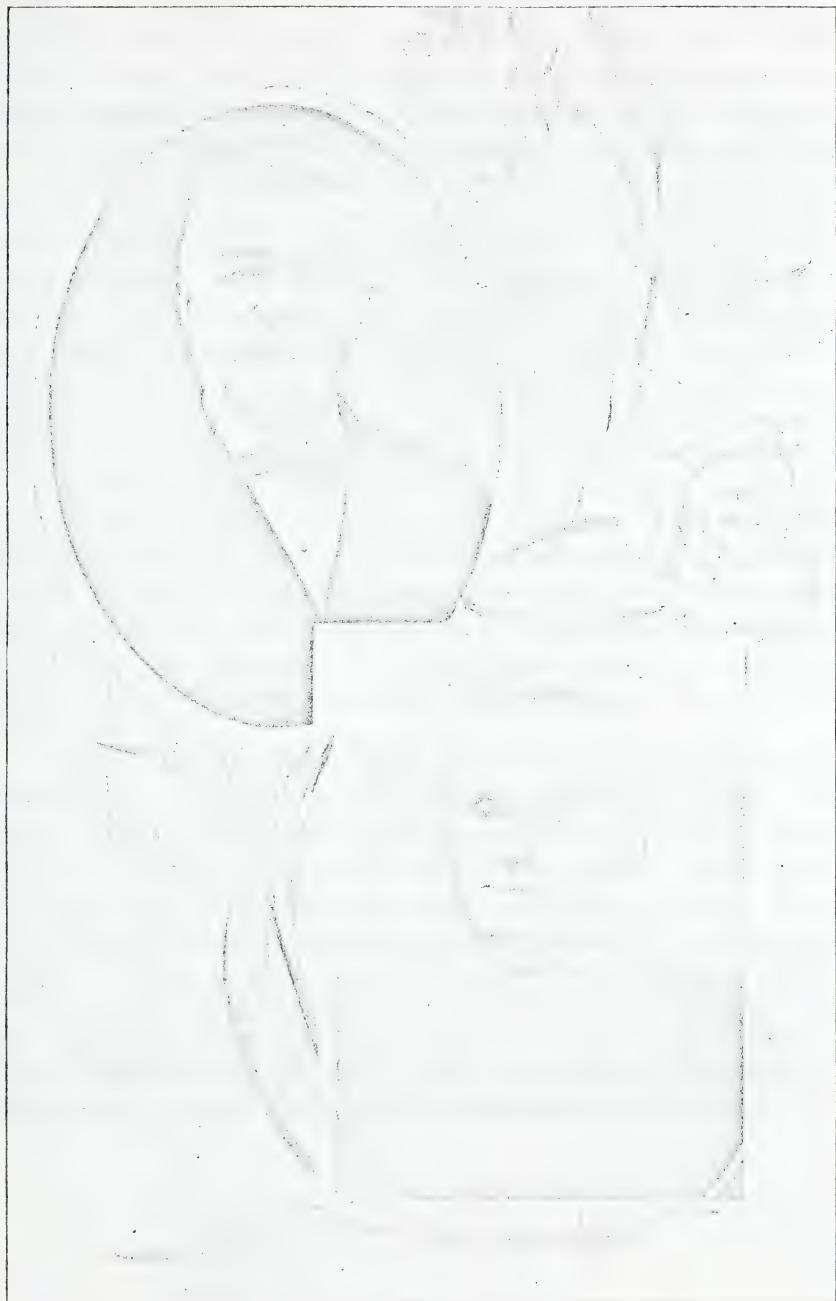
For over forty-seven years he has been a citizen of the place and a member of St. John's congregation. During the building of the present splendid church, which is valued at \$100,000, he was both a councilman, and the treasurer of the parish building committee, giving his time and labor without price to the furtherance of the great work. The congregation presented him with a fine gold watch on its completion in recognition of his services. Religion and Catholic education have always commanded his time and money, while his public spirit also included the advancement of his city's interests.

When a boy of twelve, he began to learn the calling of a pharmacist. He later engaged in the drug business in his own name, and at one time owned the only two drug houses in Delphos. He subsequently embarked in the milling and grain business on a large scale, shipping as many as 200,000 bushels of wheat annually. Other enterprises also claimed his attention, such as merchandising, manufacturing, and banking.

He is president of the Delphos National Bank, president of the Delphos Building and Loan Association Company, president of the Delphos Electric Light and Power Company, a stockholder in the Ohio Wheel Company, and also in other enterprises. When twenty-one years old he was elected clerk of Marion township, Allen county, an office which he held for nearly twelve years. Later he was elected trustee of the same township for two years, after which he was chosen township treasurer, holding the office for about ten years. Among the other prominent positions held by him were the county commissionership, and membership on the board of trustees of the Allen County Children's Home, in which latter position he is serving a second term.

The parents of the subject of this mention were Martin and Christina (Kern) Shenk, natives of Prussia. He was born to them





MR. AND MRS. ALEXANDER SHENK.



in the town of Rangendingen, July 19, 1842. When he was eleven years old, 1853, his parents with their family emigrated to the United States. Ever since his twelfth year he has been active in earning his own living, and also in business for himself. His great success is the measure of his thrift, business ability, and enterprise.

If energy, industry, perseverance, and punctuality are pointers indicating character, and if success has its story to tell along these lines, not much difficulty will be experienced in forming a reasonably just estimate of the gentleman here mentioned. That estimate will not credit his triumphs to "good fortune," or to favorable surroundings altogether. It will not say that all his days have been sunshiny, or that his path has ever been free from obstacles. On the contrary, those who know him personally, and those who are equal to recognizing his qualities as here indicated, will credit him with the intelligent use of means to the ends in view, and also with a daily use of persistence and force in pushing on to the goal of his ambition. It may not be timely to discuss here the worth of worldly possessions, but Mr. Shenk, like others who have gone before, has realized that "a slice out of this world is generally well combined with calamity." It is well, then, that he has not lost sight of the fleetingness of earthly things, and that "here is not the place of rest."

In 1863, Mr. Alexander Shenk was married to Miss Elizabeth Wrocklage, a young lady born in Germany. When four years old she was taken to this country by her parents, and was educated at Delphos. She is yet the partner of his joys, having shared with him some of the trials incident to his active business career. Her domestic virtues are of note, as also her benevolence and active charity. Having in recent years almost entirely withdrawn himself from engrossing business cares, Mr. Shenk and his wife are now more free to devote themselves to religion and to those things which make for the advancement and uplifting of humanity. They deserve well for the good they are doing in a quiet way.



## PETER S. SMIGEL, M. D.

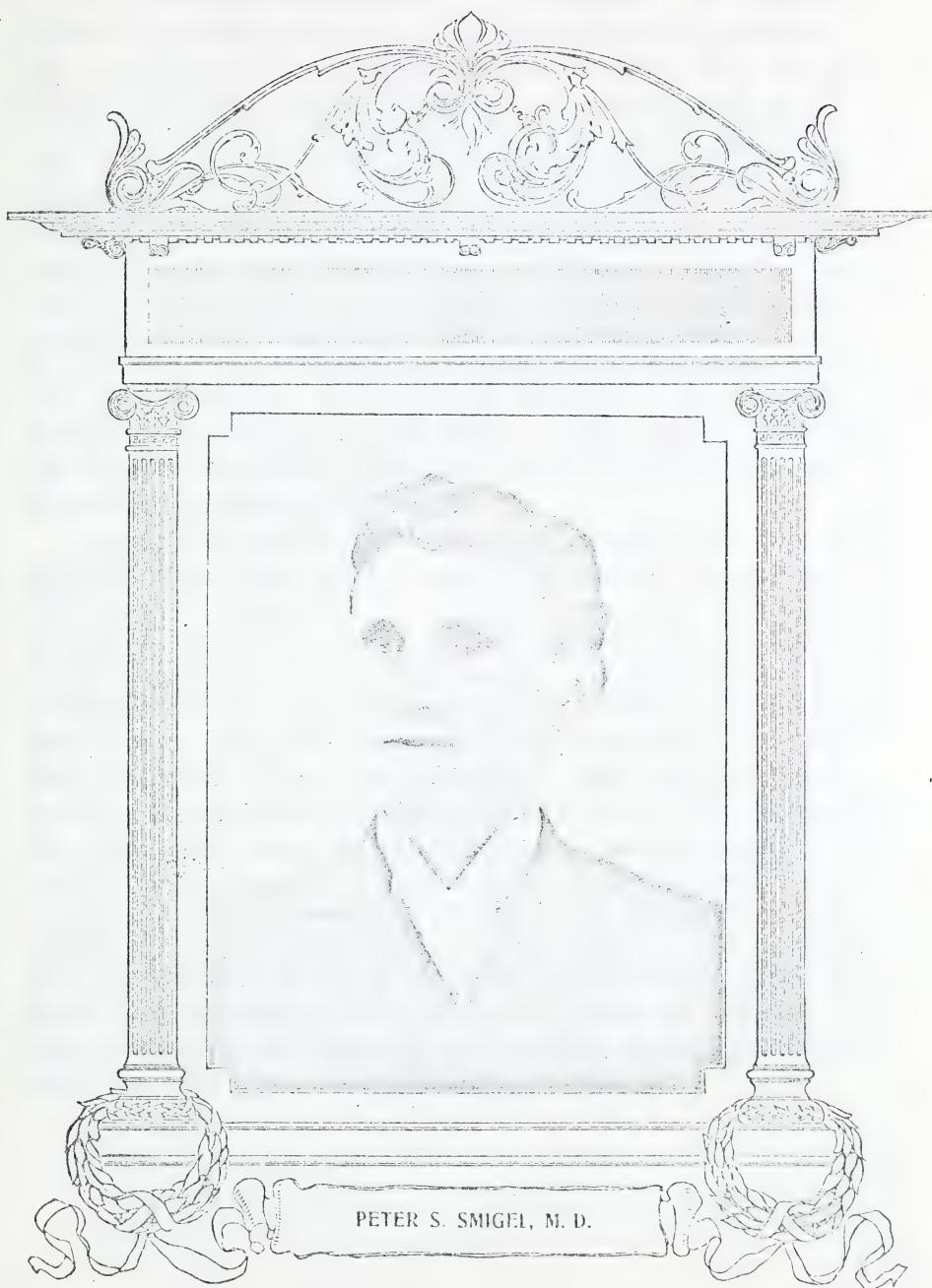
Dr. Smigel was born in Cleveland, Ohio, August 2, 1872. His parents came from Poland, and he has the distinction of being the first graduated physician of his race in that city. He was educated in the classics at St. Joseph's Seminary, Teutopolis, Illinois, and finished, after a four years' course, in 1885. He then entered St. Ignatius' College, Cleveland, where he took a three years' commercial course, which he completed in 1888.

Naturally inclined to study, and possessing an inquiring mind, the realm of human knowledge early spread itself out before him, inviting and even alluring him to enjoy the delights of traversing its broad stretches. His consuming desire to see and know things accounts for his taking up the classical course first, to be followed later by a study of the commercial branches which are more in touch with the practical. In either case it was knowledge he was seeking, and having acquired some he desired more. He thus kept on delving until, for his years, he is in the front rank of well read young men, either in or out of the professions. He is yet a delver and his thirst for knowledge is far from sated. It could not be, for it is the province of the mind to ever seek for more, and thus enjoy the prolonged pleasure of human enquiry.

Having made choice of the medical profession as his calling, and being well educated as a preparation for his studies in that direction, he entered the medical department of the Western Reserve University, in Cleveland, in 1891, and graduated with honors in 1894. He then became house surgeon and house physician to St. Vincent's Hospital, in Cleveland. He held these positions for two years, after which he opened an office for the general practice of medicine at the corner of Broadway and Ledyard street. His home and office are now at 2155 Broadway. He has built up a large and profitable business. He is a member of St. Stanislas' parish and is the only Catholic physician practicing extensively among the Polish people.

January 28, 1896, Dr. Smigel was married to Lillian, the daughter of Frank Buettner, who is one of the prominent Catholics of Cleveland. Their marriage took place in St. Joseph's parish church—the parish in which Miss Buettner was born. Two children, Lillian and Frank, have been born to them.





PETER S. SMIGEL, M. D.



As well from common report as from results, Dr. Smigel is credited with being a well read, painstaking, and able practitioner. He is studious and observing, qualities which in this day of improved methods and enlightenment are worth more to the young physician than the experiences of many years to the medical men of long ago. The literature of the profession is concentrated experience. It enables the young doctor to be old in knowledge. Besides being a close student, Dr. Smigel is also enamored of his profession. Not only does he delight in his work but he has the ambition to excel in it. With the foundation he has laid, both educationally and professionally, and with the opportunities which he now enjoys of a varied general practice, it is not mere prophecy but logical deduction to say that he bids fair to be prominent among the best local men in his calling. This is said as much to the credit of the Catholic community and his clientele as to that of himself, his family and his friends.

It might be said to the credit of Dr. Smigel that he is an agreeable man, given much to sociability among his neighbors and friends. Persons of his nationality who, with others, feel grateful for his very successful professional services, seek opportunity to meet him and his family socially. Notwithstanding the multiplied demands that are made on him professionally, he yet finds time to enjoy these visits, he having the faculty of utilizing them as periods of rest and recreation. With these exceptions his life is devoted to his profession and to the care of his patients. He reads much, keeps up with the most advanced thought and practice of the day, and is abreast of the most enlightened as a student and practical utilizer of all that is new and reliable in his calling. Love for his profession and sympathy for the afflicted have inspired him, as few in his profession have been, to attain to the high standard which is his, and to gratify his ambition to keep on studying and observing that humanity may have that for which they seek—the cure or alleviation of their ills.



## THE REV. JOSEPH F. SMITH.

The parents of the Rev. Joseph F. Smith, pastor of the Church of the Mother of Sorrows, Ashtabula, Ohio,\* are Thomas and Johanna (Aspell) Smith, natives of Ireland. The former was born in 1829, and the latter in 1831. Since 1896 they have been residents of the city of New York, whither they removed with their family. For many years previous they lived in Cleveland, and it was in the Cathedral parish of that city that the subject of this article was born, February 7, 1865.

Father Smith's preparatory training was received in the Cathedral school, after which he attended Assumption College, Sandwich, Canada. Besides the requirements of the classical course he studied German and French, the latter being the language of the institution and specially taught by the Basilian Fathers. Having completed his collegiate term, he entered St. Mary's Theological Seminary in his native city, in 1884, and was elevated to the priesthood by Bishop Gilmour, June 15, 1889. As an evidence of his standing and great promise as a scholar, the Bishop offered him a post-graduate course in the Catholic University, Washington, D. C. This favor he declined through his consuming desire to begin his labors as a priest.

Accordingly he forthwith received his appointment as pastor of the Church of the Sacred Heart of Mary, at Shelby, Richland county, Ohio. To this were added four mission churches, which constituted an ample field for his zeal and physical endurance. He erected a new brick church at Shelby, and advanced the temporal and spiritual interests of the missions to such an extent that shortly after his removal three priests were required to do the work which had been under his charge. He labored there with success for nearly six years, when he was appointed, November 1, 1894, as pastor of Mother of Sorrows' Church, Ashtabula, which up to that time had been a mission church. He saw at once that the parish had hopes for a bright future, and he proposed to himself the task of realizing these hopes. He purchased additional ground, built the Sisters' house, the rectory, and the splendid stone church just

\*Since this sketch was in print the Rev. Father Smith was appointed, June 30, 1901, pastor of St. Aloysius' Church, Cleveland.





THE REV. JOSEPH F. SMITH



completed (1900), at a cost of \$45,000. The measure of his energy and ability is indicated by the prosperous and promising condition of his parish.

As can be inferred from the facts stated, Father Smith is a very successful priest. Not only is he a leader of his people, but he is also one of the most influential men in Ashtabula. This was proved beyond question when, on the occasion of the Longshoremen's "strike," or rising against what they deemed an injustice, and which involved and disturbed all the lake cities, the Mayor of Ashtabula, the Chief of Police, and other officials and representative citizens appealed to Father Smith to interpose, and, by settling the trouble, avoid great loss of life and property. He did so interpose, and succeeded in arranging and harmonizing matters to the satisfaction of all parties, for which he was accorded the thanks not only of those directly concerned but also those of the entire community. He obtained the first recognition of the Longshoremen's union, brought the men and their employers to a better understanding, and during the six months following the settlement, acted as official arbitrator in the settling of details. He also acted as arbitrator in the settlement of labor troubles on the docks of Cleveland while pastor of Ashtabula.

Few men have a more accurate acquaintance with human nature than has he, and they are fewer still who, by force of character and intellect, are able to put it to such good uses. Besides having a knowledge of men, he is also skilled in measures, and in that order of diplomacy befitting a man of peace who seeks justice for all. He is equal to the work of ably presenting his case, whether in the light of an appeal to conscience, or in the matter-of-fact way of legally demanding the recognition of the natural and guaranteed rights of those he represents. If logic and sound arguments are essentials, he can advance both; if eloquence, he has it at his command; and if manhood of the sterling kind be demanded, there is no need to look for another.

This is the estimate of Rev. Joseph F. Smith, of Ashtabula, by citizens of that place, the majority of whom are not of his faith. It is, therefore, to the credit of religion that such men as he are of the priesthood of the Catholic Church, and that the people know from experience where to look for a leader and pacifier when disorder and lawlessness, no matter how occasioned, threaten the peace of communities.



## MR. PATRICK SMITH.

Among the Catholics of the city of Cleveland, Ohio, there are perhaps few whose characteristics are more marked than are those of Mr. Patrick Smith of St. Malachy's parish. He belongs to no particular type, but is peculiarly individualistic.\*

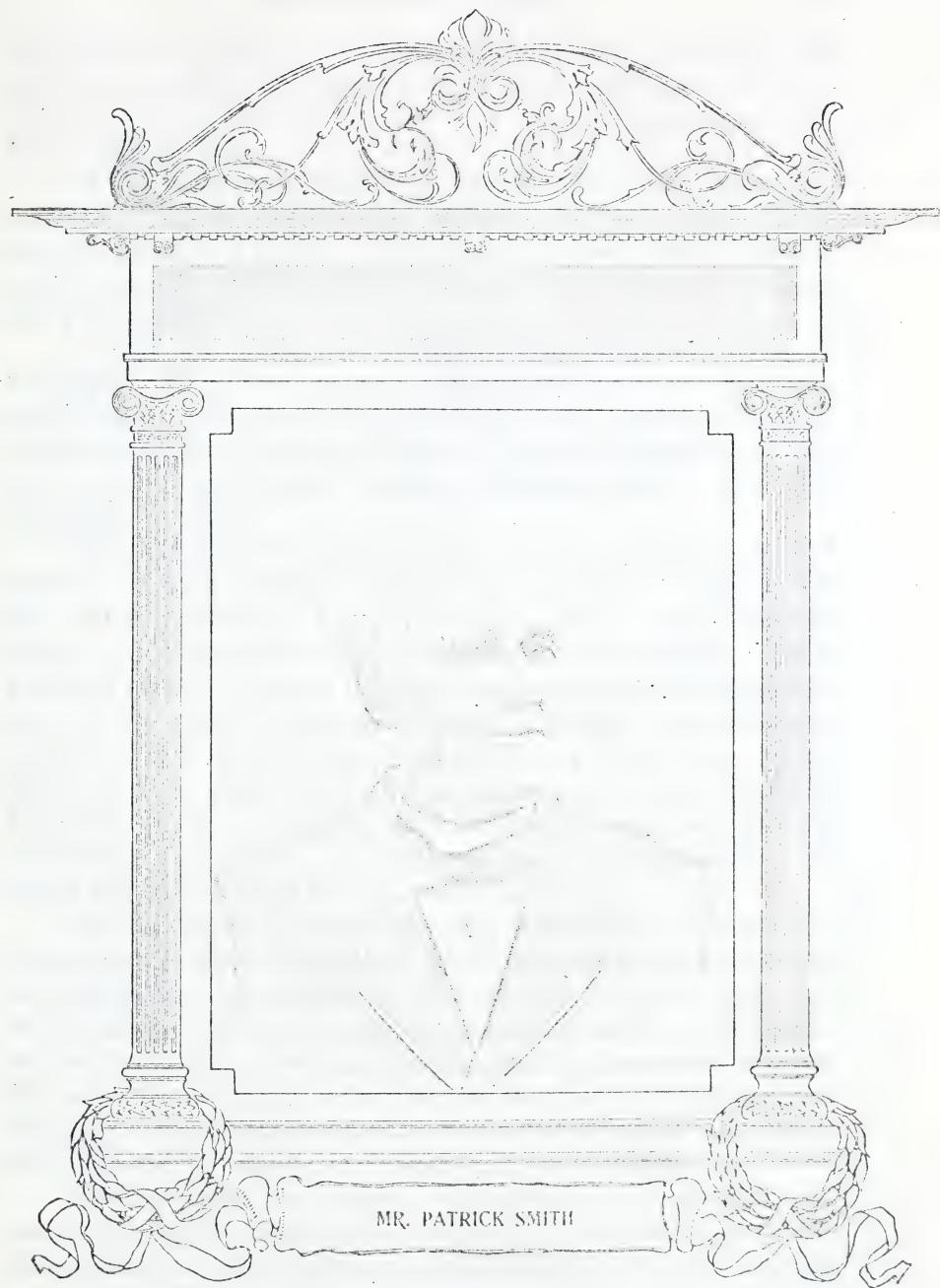
Born in the county of Cavan, Ireland, in 1827, he came with his parents to America when a boy of nine years and settled in Cleveland, where he has ever since lived. As there were then no Catholic schools in Cleveland his education was acquired chiefly in the public schools of the city, and also in the private school of Professor Fisher on Bank street. During his school days he manifested that determination and inherent honesty that distinguished his career in after years and which contributed so largely to his material success. Even as a boy the word "fail" was not in his vocabulary. What he undertook seemed to have the force of necessity with him and it had to be accomplished.

On reaching his majority he bravely embarked in business for himself by leasing a dredge and entering on the work of improving the harbor and deepening the channel of the Cuyahoga river. In this line of development of Cleveland's resources he achieved signal financial success and added materially to the commercial and maritime interests of the city. In 1880 he retired from the management of his affairs, turning over his business to his two sons, Louis P. and James A. Smith, who have since conducted it along the lines laid down by their father during the thirty-two years of his active career.

Politically, he is a Democrat of the Jacksonian school, and has several times been called upon to serve the community in a public capacity. In 1869 he was elected to the city council and was re-elected in 1871. From 1875 to 1878 he was a member of the Cleveland board of water works trustees, and was again chosen to represent his ward in the council, 1881-1883. In these positions his familiarity with all matters pertaining to the river and lake front proved of great value to the people of the city, who recognized his worth as a public servant by electing him county

\*Since this sketch was put in type Mr. Patrick Smith passed to his reward, May 11, 1902, his death having been hastened by an accident to a carriage in which he was riding.





MR. PATRICK SMITH



commissioner in 1883. He served only one term, preferring the quietude of private life but not a life of indolence, as he still takes an interest in the business of his sons, as well as in questions touching the public weal.

All the large enterprises with which he has been connected, whether dredging, pile-driving, making brick or grading, have been crowned with success. This is not so much due to what is usually termed "good luck" as it is to his well directed energy and perseverance.

In 1851 Mr. Smith was married to Miss Margaret Olwill, of Cleveland. To their union eight children were born, four of whom still survive. Mrs. Smith died June 26, 1887. August 20, 1888, he was married to Miss Mary Frances Burns, of Cleveland, a lady of unusual capacity and charming domestic traits. She died December 8, 1900.

The characteristics of Mr. Patrick Smith are numerous and distinct. It were needless to say that he possesses a bright mind, one that is inquiring and analytic, which, while seeking tangible results, is not incapable of high conceptions of ideal things. Even amid the cares of business he found time to read, and his admiration for the songs of Thomas Moore and of other singers whom he regards as inspired shows the poetic nature of the man. In his desire to make men better he has avoided every appearance of fanaticism and has sought by quiet precept and personal example to advance the reforms in which he has been interested. All shams and empty pomp have an enemy in him.

His opposition to frauds of every description, to false issue in politics, to unfair legislation, and to corruption in high as in low places, has impressed many with the notion of what they call his singularity. But he is singular or peculiar only in that he has the intellect to detect error and the courage to denounce it because he goes against the current rather than idly with it. He appears singular to some because he will not move in a groove at all times and acquiesce in everything good, bad, or indifferent.

However great his success, his triumphs have not only not made him vain but have rather added to his simplicity, deepened his sympathy for the unfortunate, broadened his love for his fellow man, ennobled his charity and accentuated his high sense of obligation to the Giver of all good things.



## MR. PATRICK M. SMITH.

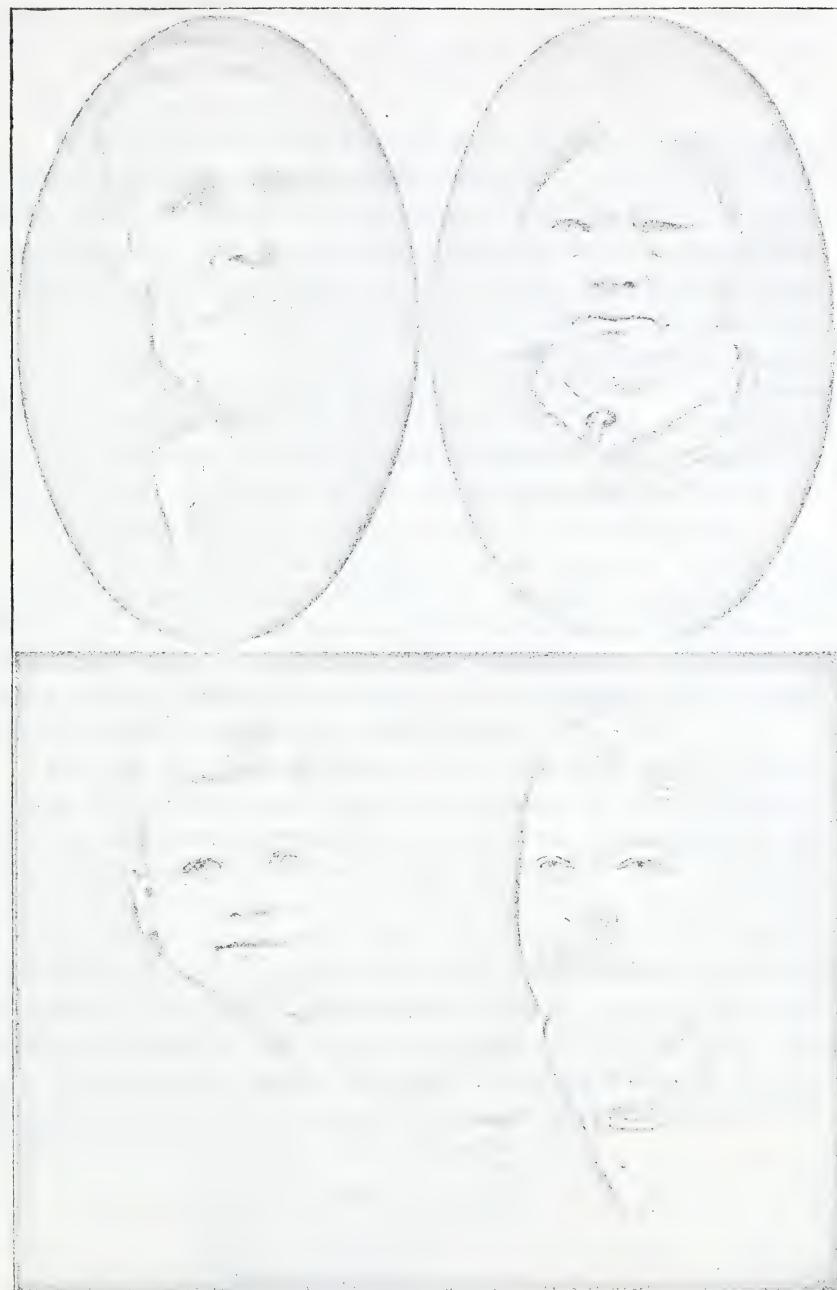
The late Mr. Patrick M. Smith, of Cleveland, Ohio, who died July 10, 1900, when he was in his seventy-ninth year, was prominent among the pioneer Catholics who, during his half a century of residence there, helped to lay the foundations for the present temporal prosperity of the See city of the diocese.

He was one of the first members of St. Bridget's parish, remaining a member for twenty-seven years. His home on Giddings avenue was then within the territory of St. Edward's parish, from whose church he was buried July 13, 1900. Rev. Father Michaelis preached the obituary sermon and referred touchingly to the generous nature, jovial disposition, and edifying death of the deceased. He portrayed the happy death-bed scene when the kindly old man went to his God, his last look on earth cast lovingly on his grown children gathered around his bedside.

During all his long life he was generous to the Church and in support of charity. He aimed also to set an example that would be an encouragement to others to do likewise. He truly felt that what he gave was but lent to the Lord, for his motives were evidently the purest. There was sunshine in his soul, and his big heart was typical of his race in ready giving and sympathy. He was born at Kells, in the county of Meath, Ireland, September 9, 1822. When he was in his twenty-seventh year, 1849, he left his native land for the United States, and for about one year he resided in the State of New York. There he was joined in happy wedlock to Miss Jane Cassidy, a young lady who was born and educated at Navin in Ireland.

In 1850 Mr. and Mrs. Smith removed to Cleveland, Ohio, where in succeeding years a family of eight, six boys and two girls, was born to them. Mrs. Smith departed this life April 22, 1875. She was forty-five years of age, and was a faithful, devoted, Christian woman, a true helpmate, and a good mother. Of the children, Joseph J., the fourth oldest, passed away January 8, 1885, and Hugh, the second youngest, died in infancy. The others are: Mary A., who is the widow of Mr. R. C. Barrett; Thomas W.; Dora R., who is Mrs. Fish B. Arnold; Robert E.; Patrick C., and George C., all residents of the city of their birth. They are typical of their





MR. AND MRS. PATRICK M. SMITH,  
John A. (Three Generations.) Patrick C.



parents, inheriting and cultivating, in one respect or another, those qualities and virtues which adorned their lives, rounded out their characters, and endeared them to their large circle of friends and to the entire community.

In his native land Mr. Patrick M. Smith learned the trade of a mason. He followed that calling during his early years in Cleveland, and soon became quite prominent and successful as a building contractor. He was connected with Mr. John D. Rockefeller in the early days of the Standard Oil Company, having had charge of the work of erecting the first oil still building in Cleveland, and having jointly purchased with the now multi-millionaire the first kiln of brick to be used in the work. Many of the best business blocks erected in that city in his day, and several of the palace homes of the wealthy families were among Mr. Smith's contracts. He faithfully discharged all his obligations, and merited in his business career the high esteem in which he was always held.

The death of his beloved wife was so severe a blow to the sympathetic nature of Mr. Smith that even the companionship of his second wife did not reinstate him in his former buoyancy of spirit and native cheerfulness. He subsequently retired from active pursuits, conscious of a long and honorable career which was attended by remarkably good success.

He was noted for devotion to the land of his birth, and was among the readiest and largest contributors to the movements which at that time and since have aimed at the amelioration of the unfortunate condition of the people of Ireland. He was never known to deny to a friend, or to one in need, the assistance which it was in his power to lend. His nature was such as to evidence his belief in the oft-neglected truth that, "It is better to give than to receive." Although unacquainted with the aphorism, *Qui cito dat bis dat*, he yet felt that to give promptly was to give twice. He was, indeed, a twice-giver, not only for religion and in charity, but also for friendship's sake, and because he did not know how to say no. His every-day motto and belief were:

"Give thy heart's best treasure,  
And the more thou spendest  
From thy little store,  
With double bounty,  
God will give thee more."



## MR. FRANK H. STALLKAMP.

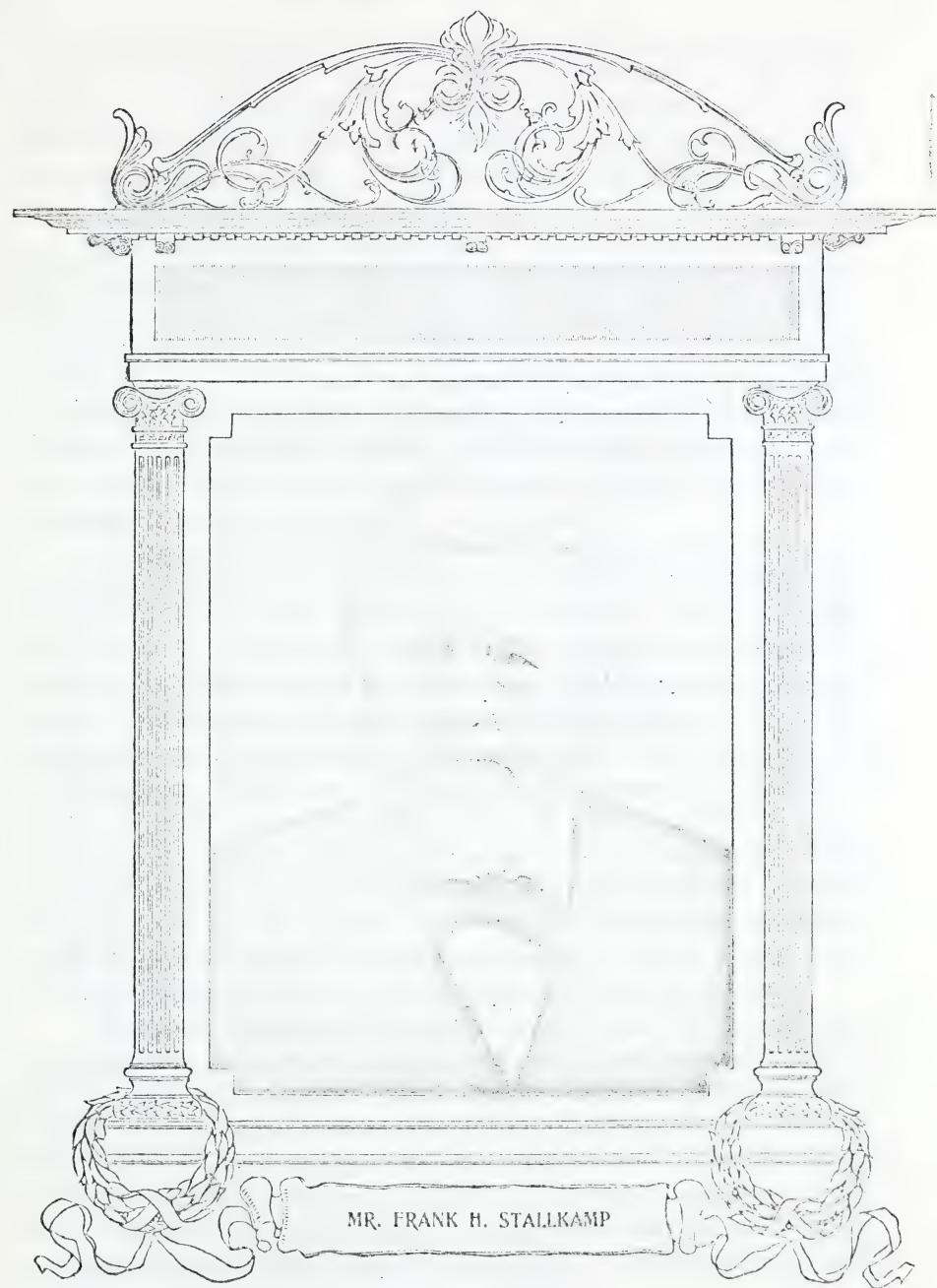
From July 26, 1847, the date of his arrival, until this writing, the beginning of the twentieth century, a period of nearly fifty-four years, Mr. Frank H. Stallkamp has been a resident of Delphos, Ohio. His considerably more than half a century of experience in the new world has been along lines commercial, educational and religious, and he has nobly kept pace with the march of events.

He was born in the town of Bramscha, near Osnabrück, Germany, September 25, 1824. From his thirteenth year he has earned his own living. When twenty-three years old he emigrated to the United States. At that time he knew nothing of the language of the country, and except some cousins in Buffalo, New York, he had not a relative in the new country into which he ventured.

After calling on his cousins in Buffalo, and visiting Canada in search of employment, he decided to see the site of the proposed German settlement which has since become the flourishing city of Delphos, Ohio. He found the place a wilderness with only a few log cabins to indicate its future. Having found something to do, for he was willing to work at anything, he resolved to make it his future home. He drove oxen, took care of horses, and worked in a grist mill and also in a saw mill which were later additions to the importance of the place. He saved his earnings and, in April, 1853, he began to conduct a small grocery store and meat market in his own name. In 1855, in the month of April, he sold a half interest in the business and the firm name was changed to T. Wrocklage & Company, which continued until 1889, a period of thirty-four years. Even then it was the death of Mr. Wrocklage that brought the partnership to an end. From that date until the present the business, vastly increased, has been conducted by Mr. Stallkamp and his five sons under the firm name of Frank H. Stallkamp & Company.

October 3, 1855, Mr. Frank H. Stallkamp was married by the late Father Bredeick, the first pastor of Delphos, to Miss Annie Josephine Hedrick, a native of Putnam county, Ohio. She was born near Ft. Jennings, June 1, 1837. Her father was a Lutheran Christian, but her mother was a devout and intelligent





MR. FRANK H. STALLKAMP



Catholic who took every care that her daughter was well instructed in the Catholic faith. Having been crowned with the honor of bearing ten children, Mrs. Stallkamp passed to her reward at her home in Delphos, November 14, 1880, beloved by her family and a large circle of friends and acquaintances, and fortified with the last rights of the Catholic Church.

Her's was a noble Christian life. She was a true helpmate to her husband. To her children she was everything a good mother is expected to be, religious, domestic, industrious, careful, and considerate of all their needs. She not only followed her natural instincts as a mother, but she exercised her judgment touching all things connected with her home. She knew how to set good example, and today her children, and those living who knew her, are mindful of her good qualities and are anxious to keep her memory green in their hearts.

In respect to enterprise, harmony and respectability it can be said that the Stallkamp family is one of the most notable in the city of Delphos. The members have interests in common; they are united to a degree to which the members of few families are united; and their example is not only beautiful but most potent for good. The five sons connected with their father in conducting their large grocery house—one of the largest and best appointed in northwestern Ohio—are: Theodore J., Sylvester A., Otto W., Louis C., and George H. Edward L. is cashier of the Delphos National Bank, and Frank X. is in the insurance business. Miss Josephine M., the only daughter, has taken her mother's place as housekeeper for her father and her two unmarried brothers. John H. and Frederick H. have passed away. All the others, with the exceptions referred to, are married and reside in Delphos.

The elder Stallkamp has always been noted for indomitable perseverance, industrious habits, loyalty to friends and to whatever good cause he espoused. He is tender of heart, generous and charitable, but he never allows his impulses and emotions to exceed the bounds set by good practical common sense. A worthy cause, such as religion, charity or education, will at once get the assent of his judgment and the aid which he feels it his duty to lend. His characteristics are numerous, prominent and praiseworthy, and his record is honorable and worthy of emulation.



## THE REV. ANTHONY B. STUBER.

The Rev. Anthony B. Stuber, pastor of Holy Trinity Church, East Avon, Ohio, was born in Cleveland, the See city of the diocese, February 24, 1872. He is the second oldest of a family of ten, born to John and Elizabeth (Specht) Stuber. He was baptized in St. Peter's Church, where, as a boy, he acted as acolyte while attending the parish school.

His parents are natives of Germany, whence they emigrated to the United States in 1867. They located in Cleveland, and, having become acquainted, were married there, in 1868, by the late Father Westerholt. As the practical head of the Standard Foundry & Manufacturing Co., and as superintendent of the Ohio Foundry, of Cleveland, Mr. Stuber has acquired a reputation as an expert foundryman that is more than local, which is saying a good deal in view of Cleveland's rank as an iron manufacturing city. His sons, however, saw something more attractive in the dry goods business, in expert accounting, in linguistic stenography, and, as is the case of the subject of this mention, in the priesthood. Mrs. Stuber is the German style of mother, domestic, industrious, hospitable. Her entire family is noted for musical talent, intellect and business tact.

After completing his preparatory education in St. Peter's parish school, the boy Anthony was at once sent by his parents to Canisius College, Buffalo, New York, where he finished his humanities in June, 1891, and graduated with high honors. The following September he entered St. Mary's Theological Seminary, Cleveland, and was among the first to take the six years' course in philosophy and theology. Accordingly he was elevated to the priesthood by Bishop Horstmann, June 12, 1897.

Father Stuber's first appointment placed him in temporary charge of St. Peter's Church, Archbold, Ohio, with the churches at Wauseon, Stryker, and Bryan as missions. He labored there for three months during the absence of the regular pastor. The following September he was given pastoral charge of St. Mary's Church, at Edgerton, Williams county, with the Church of St. Joseph, at Florence, as a mission. He ministered to the Catholic





THE REV. ANTHONY B. STUBER



people there during nine months, improved the churches, paid off all debts, and merited the reputation of being one of the most eloquent and energetic pastors that ever labored in that section of the diocese. Several non-Catholic ministers tried their abilities in controversial debate with the young priest, only to be taught the severe lessons of defeat.

In June, 1898, Bishop Horstmann appointed Father Stuber to his present charge, entrusting to him the task of building a new church to replace the old structure. Owing to the numerous factions existing in the congregation and the difference and tenacity of opinions among the members, his predecessors and parishioners furnished little encouragement on the subject of a new church. During three months Father Stuber studied his people and his situation. He formulated his plan, but left his people to guess whether he realized conditions or considered resigning. The result is not only a new stone church of magnificent proportions and imposing architectural design, but an attractive and equally substantial residence of modern elegance, both situated on a new site in the center of the parish, one mile from the old place on the main road of the section, and comprising sixteen acres of land, square in shape. It was a bold step, quickly planned and promptly made, but it was the making of the parish and its future. Any hesitation, misjudgment, or mismanagement would have been the undoing of both pastor and parish. The excellence of the site selected has proved Father Stuber's wisdom, and his judgment and taste have been applauded by the Authorities, the members of his congregation, and the knowing ones in general, and future generations will wonder how it could have been otherwise.

Father Stuber being robust and full of zeal, the great work he has undertaken has apparently not occasioned him any extraordinary effort. Although a task sufficient to test the ability of the most experienced, it seemingly has given him little trouble to compass it. His executive ability, energy, and knowledge of human nature evidently have been his stay, his people rallying to his side in the prosecution of the enterprise. He has thus been enabled to erect a monument to religion, to his admiring people, and to himself, in the great work thus far accomplished in Holy Trinity parish. The success already attained has impressed his



people with the philosophy of united action, harmony, and faithfulness in following correct business principles in the conduct of the temporal affairs of the congregation.

In the erection of his church and pastoral residence, he has furnished all the material himself, parcelling out the several departments of the work, such as the masonry, lathing, plastering, slating, carpentry, etc. to separate contractors, thereby making a great saving to his parishioners, and at the same time securing the best work. Unscrupulous contractors, or those who might think that any kind of work could be palmed off on the young pastor, could not have made a greater error than to attempt even an approach to unfairness or sharp practices in dealing with him. He knows the nature of contracts, is a good judge of properly executed work, and he is not slow in insisting on receiving in work or material that for which he bargains and promptly pays.

The spirit which actuates Father Stuber in laboring for the benefit of his people is also exhibited in his desire and his labor for the general welfare of the community. Hence he is a power in advancing public improvements and in utilizing the means at hand for the best ends. A case in point is his successful efforts to make the local district schools serve the purpose of parochial schools. It is his determination not to cease until Holy Trinity Church, parish buildings, and grounds are among the finest in the Diocese of Cleveland.

The Rev. A. B. Stuber, although among the younger priests of the diocese, is nevertheless as well equipped as many of the older ones. His business foresight is remarkable, as is also his energy and directive ability. He possesses great capacity for labor, is tireless in his efforts, and at no time does he allow himself to be diverted from the work in hand. Careful and calculating, he avoids mistakes, making sure to be right before he takes one step forward. Once he has undertaken a work, there is no such thing for him as faltering.

In person he is of fine presence, is genial, humble, approachable, agreeable, and obliging. It is not mere prophecy to say that the coming years will not find him wanting as one of the most useful priests of the Diocese of Cleveland.



## THE REV. ANDREW J. SUPLICKI.

In 1880, Joseph and Catherine (Ratajczak) Suplicki, with their family, emigrated from the Province of Posen, Poland, to the United States. They located in Cleveland, and their son, who is the subject of this sketch, having reached his eleventh year, was sent to St. Stanislas' parish school to acquire the rudiments of an education.

Some years later, having expressed his desire to become a priest, his early piety and talents indicating his vocation, he was sent to St. Mary's Institute, Dayton, Ohio, to prosecute his more advanced studies. He made satisfactory progress in that institution, but left it to enter the Resurrectionist College, at Berlin, Province of Ontario, Canada. He graduated there in the classics, in 1888, and in September of that year entered St. Mary's Theological Seminary, Cleveland. After a five and one-half years' course, he was ordained priest by Bishop Horstmann, December 21, 1893, when he was just twenty-four years and two months old.

After a vacation of two weeks, he received his commission as assistant to the pastor of St. Anthony's (Polish) Church, Toledo. He remained there from January, 1894, until the following July, when he was appointed to the important position of pastor of St. Adalbert's (Polish) Church, Berea, Ohio. Having a capacity for the management of temporalities, he soon succeeded in paying off much of the parish debt, and in building the splendid stone rectory, which is a credit to himself and his people.

April 28, 1901, when this work was about to be sent to press, Father Suplicki was created pastor of St. Anthony's Church, Toledo, to which he was first appointed, immediately after ordination, in the capacity of curate. His previous acquaintance with both the people and the territory, and, to a degree, with the needs of the congregation, made it desirable that he be placed in charge of that important parish. It also met with the wishes of the people, for they welcomed his return to their midst, and, 'though previously disorganized, they have become, through his ministrations and methods, a united and well disposed congregation. At once he gave attention to the temporal affairs of the parish, which, owing to previous improvements in the erection of a church and



school, needed attention. He acquainted the people with the pressing financial demands, and he has succeeded in creditably meeting all emergencies. Both pastor and people have been much encouraged by results, and St. Anthony's may now be said to be in a better condition financially than it has been for some years past. In fact the prospects are bright for continued good results, and the herculean task of paying off all obligations may be confidently looked for in the not far-distant future.

But it is in the domain of the spiritual and the intellectual, the proper sphere of the priest, that Father Suplicki excels. He is an eloquent Polish orator, and even in the English his proficiency is most marked. Having made his studies in this country, he has acquired a thorough knowledge of the English branches, and is American in all respects, barring the accident of birth. He possesses the missionary spirit, and is well adapted, both by nature and education, for the discharge of the duties of his sacred calling. That calling implies lofty-mindedness and the Spirit-given affection of the true shepherd for his flock. His self-possession is in advance of his years. His spiritual fatherhood and his great considerateness have softened the fervor of his youth. He is too good and too sensible to even ape the ecclesiastical autocrat. His priestly dignity and those qualities which constitute him a Christian gentleman command him to all and command the respect of all who hear him, know him, or have dealings with him.

Of course, the pastor of St. Anthony's is aware of this, but, while he welcomes the recognition and appreciates the praise, he sensibly refers them to his calling, taking no credit to himself. What of success and usefulness are his he credits to talents intrusted to him for use, and for which he is responsible to a directing Providence. His obligations to his people, the loyalty he owes to his bishop, and that which is needful to his own self-esteem incline him at all times to act well his part so as to merit the "well done" which is the just due of a profitable servant.

Having attained to such high standing in his thirty-first year, and his seventh as a priest, it is not unreasonable to infer that his career will be onward and upward in the interests of religion and humanity. The future biographer, therefore, may find it of interest to more minutely set forth his record and characteristics.





THE RT. REV. MGR. THOMAS P. THORPE.



## THE RT. REV. MGR. THOMAS P. THORPE.

The great mass of facts which thrust themselves before the mind on even cursorily glancing over the record of Mgr. Thorpe as a priest of the Diocese of Cleveland, makes it difficult in attempting a short sketch of him to do more than set down a few of the principal ones, and this not so much for the information of the present generation, who know him so well and favorably, as for those of the future who ought to be told something of his career and characteristics.

Nearly thirty-nine years ago (1861) he began his priestly labors. All his previous life was spent in preparation therefor. He was ordained by Bishop Rappe, June 30, 1861, when he was twenty-three years and four months old, and his first appointment was as assistant priest in St. Francis de Sales' parish, Toledo, where he remained from July, 1861, until April, 1862. He was assistant pastor of the Cathedral from April, 1862, until 1864. From April, 1864, until March, 1868, he was pastor of St. Mary's Church, Norwalk. He had charge of South Thompson, with Jefferson as a mission, from March, 1868, until September, 1870. During those years he built the church at Jefferson. He was appointed pastor of the Immaculate Conception Church, Cleveland, in September, 1870, and during his ministry there, which continued until June, 1876, he began the erection of the present church. He was made pastor of St. John's Cathedral, Cleveland, in June, 1876, and remained as such until November, 1893, when he was transferred to his old charge as pastor of the Immaculate Conception Church in Cleveland.

From the above dates and facts it can be seen that Mgr. Thorpe has spent nearly thirty-two years in Cleveland, where he was assistant and pastor at the Cathedral for over twenty years, and twice pastor of the Immaculate Conception Church, where he now is. For twenty-seven years he has been a member of the Bishop's Council, and for upwards of a quarter of a century he has held membership on the Infirm Priests' Board. He has held many other positions of honor and importance, for the discharge of the duties of which his splendid abilities have eminently qualified him, and not the least of these was that of theologian at the Provincial



Council of Cincinnati, in 1879, and of the Plenary Council of Baltimore, in 1884. All the Bishops of Cleveland have recognized and honored his great ability and worth, as if to pave the way for his being signally favored by Pope Leo XIII, who, in January, 1891, created him Cameriero, with the title and rank of Monsignore; and again, in August, 1895, by conferring on him the dignity of Prelate of the Papal Household. It is needless to say that these distinctions are most becoming to, and have been well earned by, the subject of this mention. Today he is, as he has always been, the priest by excellence, and the fitting representative of those good men of his race who have left everything, even home and friends, to follow the Master.

Mgr. Thorpe was among those who inspired the founding of the *Catholic Universe*, which, for over three years, under his editorial management, was a journal of note and influence in the diocese and elsewhere. During his pastorate at the Cathedral he expended \$30,000 in improving the building, and to erect and complete the Cathedral School he spent \$52,000. This work he followed by a reduction of the old debt on the parish in the sum of \$30,000. On his return to his old parish of the Immaculate Conception he soon paid off some previously contracted obligations of the congregation that amounted to fully \$32,000. Subsequently he invested \$7,000 in needed improvements, including a high altar, which is one of the finest in the city, and also two beautiful side altars. In 1899 he made an outlay of more than \$21,000 in completing the towers of the church, and placing in position eleven bells, which constitute one of the finest chimes in the State. He has collected and judiciously expended hundreds of thousands of dollars in church and school building, and has labored incessantly for the advancement of his flocks both spiritually and temporally. Never having faltered as a shepherd and leader of his people, they have learned to know his voice and to obey his call. His voice is a note of warning, and his call is to the performance of duty. Being a public-spirited man he is equally beloved and respected by the non-Catholic public as by his own admiring people. If all the sermons and discourses which he has delivered were collected, they would make many volumes of earnest appeal, of lucid explanation, and of argumentation as logical as they are eloquent.

Independent of the excellences referred to, and the numerous



qualities which adorn his character, perhaps Mgr. Thorpe's ability as a pulpit orator has won for him his greatest distinction. From his youth he has cultivated graceful oratory. His nature and training have always impelled him in the line of eloquence, and every advance made by him in the art of painting thoughts in words and happily giving them expression have brought him pleasurable returns.

The harmonious, noble, and impassioned character of his pulpit oratory has always stirred the emotions of his auditors, while the cogency of his reasoning, and the explicitness and vividness of his statements of well known truths satisfied the intellect at the same time that they strengthened faith, inspired hope, and made charity in the sense of the higher love an easy virtue to practice. The thought above hinted at regarding the collection of his sermons and discourses is impossible of realization, since he seldom wrote them out. We can now have the eloquence of this priest repeated only when those of us who have heard him have the reminiscent faculty active in sweetly bringing back the days and the occasions when the soul was ahunger for the manna of his words.

Mgr. Thorpe was born near Dublin, Ireland, February 26, 1838. His father was descended of English ancestors who had settled in Ireland, and for upwards of a hundred years had become quite as Irish as the original Celts of the country. His mother belonged to the distinguished family of the O'Byrens of Wicklow. After finishing his preparatory and classical studies, and having refused a post-graduate course in the Irish College at Paris, offered him by the Archbishop of Dublin, who afterwards became Cardinal Cullen, he decided to join the American Missions, and accordingly entered All Hallows College. Thence, in 1859, he came to the United States and entered the Cleveland diocesan seminary, from which, in less than two years, he emerged a priest. The details filling in between the main points in his history, as above outlined, tell of the character of the man. Zealous, capable, dignified, faithful, he takes a deep interest in all that concerns religion, his country and humanity, and stands forth a man of splendid bearing, scholarly attainments, the possessor of a great mind and of a heart that, even now in the evening of his life, ever beats to the music of freedom for both soul and body.



## MR. AND MRS. CHARLES TOOLE.

As far back as 1832 the Toole family settled in Cleveland, Ohio. They were natives of the county of Wicklow, Ireland, where they had a farm near the town of Baltinglass, with Dublin as their market place. The elder Toole having died, his widow with her nine children emigrated to the United States. Her name was Elizabeth, and the names of her children were: Charles, John, Thomas, Lawrence, Bridget, Ann, Julia, Mary, and Margaret.

Mr. Charles Toole, the oldest of these, who was born April 13, 1808, and who died in Cleveland, July 19, 1867, was married in that city, in 1844, to Miss Ann McCormick. She was born, in 1819, at Abbeyshrule, county of Longford, Ireland. Father McLaughlin, who was one of the early missionary priests in Cleveland, performed the ceremony and honored the young couple by attending the wedding festivities. They had four children: Eliza, Ann, Margaret and John. The two last mentioned, Mrs. Margaret Carroll, and Mr. John Toole, survive and are residents of Cleveland. Mrs. Ann Toole, whose portrait appears on the adjoining page, is in her eighty-third year. She is remarkable for more things than her great age. She is a typical Irish mother, whose simple life and manner and charming character endear her to a large circle of friends and neighbors. She is as keenly bright and just as practical as at any period of her long life, her intellect if anything being as strong as it was twenty-five years ago. She has faithfully kept the temperance pledge which she took from Father Matthew when he visited in Cleveland in 1851, and she is about as beautiful a picture of old motherhood as might be woven from the warp and woof threads of an active life of eighty-three years.

"Blessed are those who die for God,  
And earn the martyr's crown of light;  
Yet she who lives for God may be  
A greater conqueror in His sight."

Mr. Charles Toole also in his day performed well his part as a pioneer Catholic of Cleveland. The first church in that city, old St. Mary's on the "Flats" had his support. He helped later to build St. John's Cathedral, and was for years one of the councilmen of the congregation. He was one of the committee that carried the





MRS. ANN TOOLE



bag of gold with which the first payment was made on the lots upon which St. John's Cathedral now stands. He remained active in parish work until his death, and was a charter member of the first St. Vincent de Paul Society organized in the Cathedral parish. He was a plain, sturdy man, of good character, who always tried to do his duty. All the early missionary priests, such as Fathers Dillon and McLaughlin, were well known to him. Those also who succeeded them in the work of building up Catholicity in Cleveland down to as late as 1867 were all friends and admirers of plain, practical Charles Toole.

Conjointly Mr. and Mrs. Toole presented a beautiful example of Christian constancy, mutual love, and parental affection. Having been properly reared their first duty was ever toward God, after whom they preferred their children and their neighbors before themselves. It was charity and self-denial with them. Today Mrs. Toole more than ever exemplifies these virtues in her life. The memory of her husband is an incentive to her in these respects, and while she is impelled by higher motives, yet it comes most natural to her to do what was her custom when her husband was with her in the doing of those works which make for good in the world. Habit of body and habit of mind evidence both early training and subsequent practice. All the moral virtues must be taught to be practiced, and even the natural virtues gain strength by example and use. When, therefore, Mrs. Toole, in her old age, regardless of the weather, sets the excellent example of punctual attendance at early Mass; when she is known to speak only in kindness of her neighbors; and when it is her delight to recall by her own practice, her husband's faithfulness, a picture of their married life may easily be drawn by the reader. That picture, as above said, is one of Christian constancy, mutual love, and parental affection.

As applying to Mrs. Charles Toole's early resolve to act well her part it can be said that, "A woman cannot too soon learn womanhood's best mission—usefulness, tenderness and charity.



## THE REV. JOHN TRACY.

The Rev. John Tracy, pastor of St. Joseph's Church, Ashtabula, Ohio,\* was born in Ireland, November 20, 1838. The accident of birth has not interfered with his Americanism, for the reason that he has been a resident of the United States since his tenth year. His parents were Patrick and Ann (McCabe) Tracy. His father having died in Ireland, his mother, who died in Sandusky, Ohio, in 1861, emigrated with her family, in 1849, and located in Pittsburg, Pennsylvania. There as a boy Father Tracy received his primary education. When a youth he was sent to St. Vincent's College, conducted by the Benedictine Fathers, at Latrobe, in that State. After completing his classical studies there he was received as a divinity student in St. Mary's Theological Seminary, Cleveland, Ohio, in 1859, and in June, 1863, the 28th day, he was ordained priest for the Diocese of Cleveland by Bishop Rappe. He is one of the five survivors of a class of ten ordained at the same time, four of whom are now in the diocese.

Father Tracy's first mission was St. Joseph's, Ashtabula, his commission bearing date July, 1863. During his pastorate of seven years he built the church, school and rectory. In 1870 he was transferred to Painesville where, up until his departure in 1887, he paid off a debt of \$4,000, and expended \$5,500 for a house and lot for the Sisters and also for a cemetery of seven acres, costing \$2,800, and a vault, which was \$1,000 additional. In the eastern end of the diocese he was a pioneer pastor and was among the first to renew the spirit of the scattered Catholics in Ashtabula and Lake counties. In 1865 he built the first church at Conneaut, and also the first school at Ashtabula. In 1869 he built the mission church at Madison. In August, 1887, after having been seventeen years in Painesville, he was appointed to Holy Angels' Church, Sandusky. His energy again showed itself in the improvements he made, consisting of new windows in the church, new pews, and a fine organ. December, 1893, the demands of the diocese required that he go back to his first parish at Ashtabula. After an absence of twenty-seven years he was welcomed by his

\*Father Tracy, through ill-health, retired from active labors since this work has been in press, June, 1902.



former parishioners. He is now (1900), although in his sixty-second year, preparing to erect a large and imposing new church for his people.

What is most striking in the career of Rev. John Tracy is the fact that he left no debts wherever he ministered, but was always confronted by debts contracted by others. Another great fact is that wherever he was commissioned to exercise his calling as a priest he made education absolutely free to all. And still another remarkable fact is that he was never absent from his people one Sunday during the nearly thirty-seven years of his priesthood. This means that he has never had a vacation. It means furthermore that he is a determined man, constant, zealous, and loyal. Having put his hand to the plough in either spiritual or temporal things, there is no such thing as even a temporary looking back for him. The glory, therefore, of the Diocese of Cleveland, as a part of the great Vineyard of Christ, requires truthful mention to be made of such devoted men as Rev. John Tracy and others of his years and labors. Generations yet to come will bless the memory of these sowers of the good seed in northern Ohio.

To say that future generations will bless the memory of such zealous priests is an assertion that will scarcely be questioned by anyone. The averment is predicated on Scriptural teaching and also upon the natural appreciation, gratitude, and admiration of mankind. The hero in the Army of the Lord will certainly be no less remembered and extolled than will be the hero in the army of the Nation. He will be recalled with even more heartiness and approbation, for his pure unselfish life, zeal for the higher cause of religion, and love for mankind will constrain both the intellects and the hearts of men to do his memory both justice and honor. The faithful priest of God shall, therefore, be in everlasting remembrance and benediction among the people, and the story of his labors and privations, of his trials and achievements will be recounted and attentively listened to by both young and old. His example will draw, and the path of his life will appear straight and clearly outlined, thereby inviting others to walk in it and show their appreciation for spiritual wisdom and the Christian virtues.



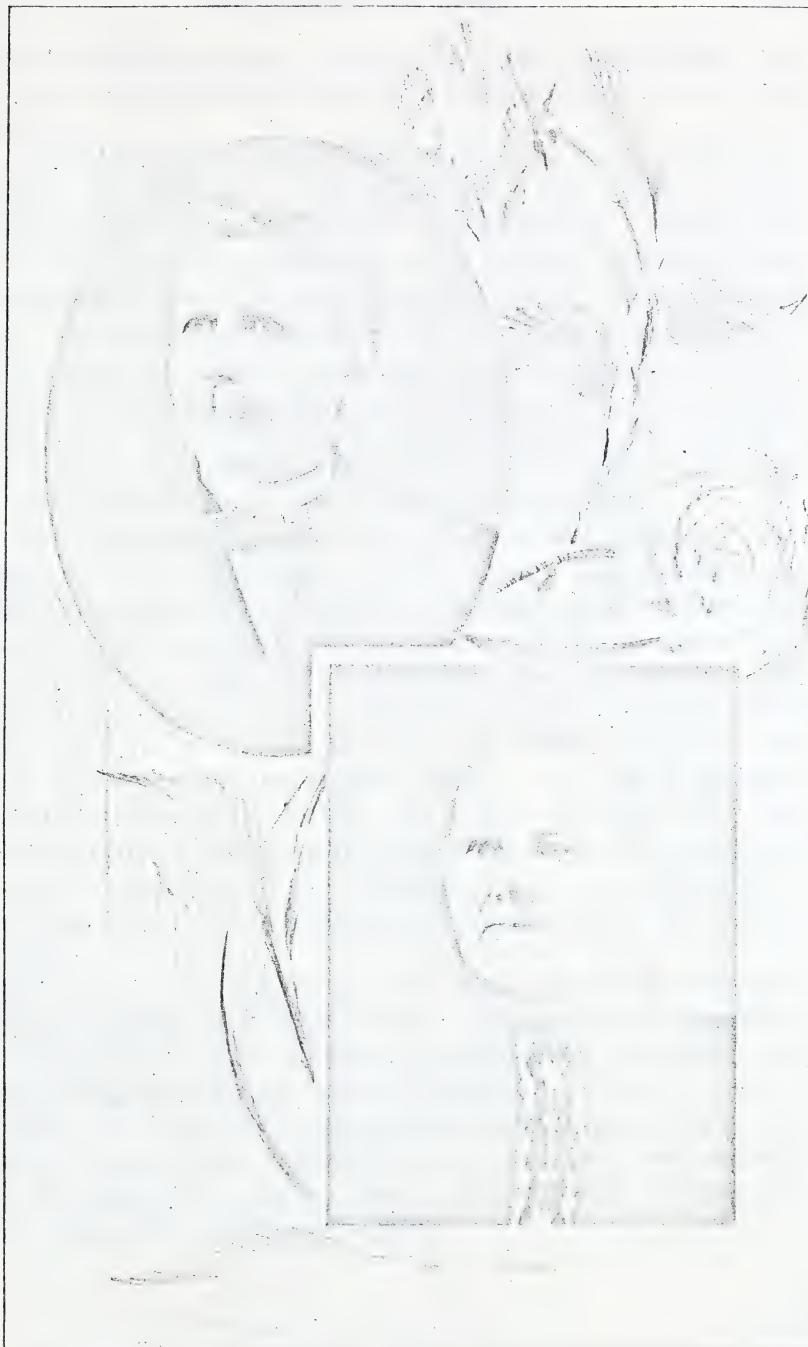
## MR. HENRY TRENKAMP.

To be prominent among the most influential men of Cleveland, and at the same time to be as retiring and modest-mannered as a seven-year-old child, is about the way in which those who know Mr. Henry Trenkamp best express the seeming paradox of his career and marked characteristics. In keeping with this is also the other fact that while sixty-one years old he does not appear to be fifty, his youthfulness of appearance and action and his remarkable good health having been conserved by his regular habits, his exceedingly active life, and his benevolence and evenness of temperament.

He was born at Oldenburg, Germany, December 14, 1839. In his twentieth year he emigrated to the United States and for two years, in Baltimore, Maryland, he worked at his trade as a machinist. He then removed to Cleveland, Ohio, where he has continued to reside and do business for the past thirty-nine years. He is a member of The Schneider & Trenkamp Company, manufacturers of gas and gasoline stoves, steel ranges, etc., a concern that does the largest business in its line of any in the country. His son, Mr. Herman J. Trenkamp, is also a member of the company, and is its secretary.

While residing in Baltimore Mr. Henry Trenkamp was married to Miss Elizabeth Sutkamp, a young lady who was reared in his native place in Germany. In her girlhood and youth she gave evidence of those qualities which have since ripened into the domestic virtues that have blessed her home and brightened the life of her family; and that family prizes these virtues highly, each member appreciating the fact that a palatial home and rich surrounding with every want supplied would still be as nothing without those prime essentials which make the mother the queen of the home. Nine children were born to Mr. and Mrs. Trenkamp, only five of whom are living. The names of those living are: Herman J.; Bernadine J.; Elizabeth C., who is Mrs. B. Thoman, of Covington, Kentucky; John A., and Henry, Jr. The Trenkamp family resides in a beautiful home at No. 159 Bolton avenue, in the city of Cleveland, and are members of St. Peter's parish. They are loyal to the Catholic faith and generous in support of the Church.





MR. AND MRS. HENRY TRENKAMP.



They are highly esteemed, not only by their co-religionists, but also by a large circle of friends and acquaintances who are not Catholics.

The young men of the family exhibit an unusual business capacity, and following in the footsteps of their father a large share of prosperity and prominence is their portion. The daughters "take after" their mother in their domestic traits, and the good practical sense with which they are credited commends them to all. As children of their parents the Trenkamp family do honor to their progenitors at the same time that they endear themselves in their community by plain, unostentatious living in the midst of affluence. In their estimation everything that glitters is not gold, and the empty forms and "red-tape" of so-called society are not always the evidences of virtue and good qualities.

Mr. Trenkamp's career is an index to his character. He began life as a mechanic. He has always been industrious, energetic and faithful. Coupled with these his practical ideas and business instincts brought him prosperity. His large means have no effect whatever upon his simple manner and quiet bearing. He is always the same generous, genial and agreeable gentleman that he is found to be on first acquaintance. These things go for much with observing and sensible people. They stand strongly in contrast with what is usually met with in everyday life. The character of one's calling, in the estimation of some, has much to do with the standing of an individual, but, in the estimation of those who think clearly and judge wisely, it has little to do with his character. It was Madam Swetchine who said that, "People are judged in this world according to the stand which they take, and the responsibilities which they assume. The world often regulates its demand by the praise it bestows and the purer and loftier ones aim is, the greater the tax which it involves." While this is true in great part, character is not dependent upon reputation or the praise or blame of men, and few instances of this are more striking than that pointed out in the subject of this sketch. Verily, "A man's a man for a' that, and a' that."



## THE REV. CLEMENT H. TREIBER.

Diversity of talent seems now more than ever to be an essential to the priest in this day and country. He is expected to fill all the requirements of what is called an all-around man. He must be philosopher, theologian, orator, linguist, musician; while at no time shall he fail to be a man of affairs—a business man. Weighed in these empirical balances, the pastor and founder of the Immaculate Conception Church, Canton, Ohio,\* will not be found wholly wanting, as his record and the facts will show.

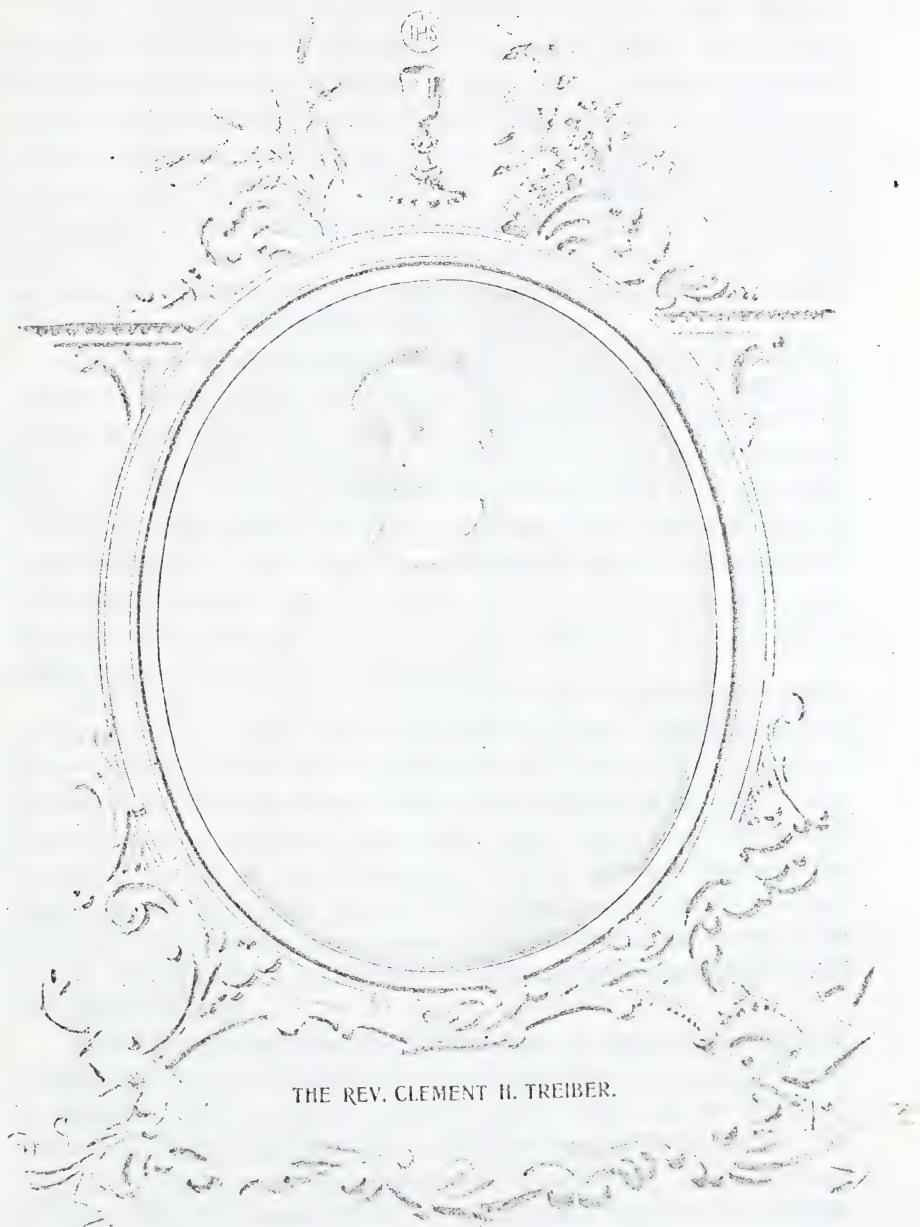
He was born in Cleveland, Ohio, July 20, 1856. His father was Maximilian Treiber, who died in April, 1870, and the maiden name of his mother, who yet lives, was Amelia Helmer. She is sixty-six years old. Mr. and Mrs. Treiber were married in the first Catholic Church in Cleveland, old St. Mary's on the "Flats," and for many years worshipped there. He was baptized by the late Very Rev. John H. Luhr, V. G., of St. Peter's Church, in his native city. When old enough he attended that church and the parish school until 1862. Then St. Joseph's parish of that city, by change of boundary, claimed him as a member and he attended its church and school until 1869, when he began his classical studies under the Franciscan Fathers, at Teutopolis, Illinois. He graduated there June, 1875, and the following September he entered St. Mary's Theological Seminary, Cleveland. Completing a five years' course in philosophy and theology, he was ordained priest in St. John's Cathedral by Bishop Gilmour, July 4, 1880.

After a vacation of just two weeks he was appointed to the charge of Mineral Ridge, East Palestine, Salem, Canfield, and Austintown, Ohio. During the first year he organized the East Palestine congregation and built its present church. In 1881 he built St. Paul's Church at Salem. He ministered to the people in these places for seven years, or until he was transferred to St. Joseph's parish, Crestline, June, 1887. He built the church there, in 1888, at a cost of \$23,000, and paid off all the expense except \$2,500. He remained at Crestline over twelve years, when, in

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\*Since this work was sent to press Father Treiber, at his own request, was appointed, June 14, 1902, to organize another congregation in Canton. It is under the patronage of St. Joseph.





THE REV. CLEMENT H. TREIBER.



September, 1899, he was commissioned by Bishop Horstmann to organize the new parish of the Immaculate Conception in Canton.

The Canton congregation began its career with Father Treiber as its organizer and head, October 8, 1899. During the first six months of its existence a large plat of ground centrally located was purchased and on it has been erected a combination building known as the Chapel-School of the Immaculate Conception, the cost of which was \$21,700. The building is of vitrified brick, commodious and happily arranged so as to meet the requirements of the congregation for several years to come. It will then be used for school purposes only. This is according to Father Treiber's notions of business and economy.

Of the forty-three years of his life he has been for almost twenty of them a priest—a man of energy and business ability, as can be gathered from his record. At this writing (1900) he is as fresh and as zealous in his work as when he began his missionary labors in 1880. Today as then the task before him is to organize, and build, and collect money to meet expenses and the cost of improvements. These extra but necessary labors, coupled with his spiritual obligations, are before him in the line of duty, and he cheerfully proceeds with his work conscious that all is for religion and the uplifting of his people.

It is needless to assert in this connection that Father Treiber is a man whose varied talents fit him for great usefulness in his sacred calling. If he were not blest as the possessor of numerous resources his record would not be as remarkable as it is. But since all men are as they have been made, none may take credit except in so far as they become profitable servants through the right use of the talents intrusted to them. It is not improper, therefore, to speak of the pastor of the Immaculate Conception parish, Canton, Ohio, as a priest possessing and exercising varied and great abilities.

In his proper sphere, the spiritual, he is zealous and devout, serious and exact. Nothing of the material has he ever permitted to incroach upon, or in any way interfere with, that to which all else is secondary and tributary—religion pure and undefiled. In the public service of the Church he is collected, graceful, and precise, using his musical ability to happily impress the people with the solemnity and beauty of its office and ceremonial. In



these functions he is most careful that what is real in doctrine and essence shall be faithfully and fittingly shadowed forth.

As a preacher Father Treiber is instructive, pleasing and eloquent. Personally he is regarded even by non-Catholics as an agreeable, approachable and obliging gentleman. The unity of humanity he would emphasize by fraternity, benevolence, and active charity. All men are his brethren, and to the extent of his ability he would aid all without distinction—a thing that is becoming to him as a man, but doubly so as a priest.

#### THE REV. JOSEPH UPHAUS, C. PP. S.

A man of imposing personal appearance, standing six feet two inches and proportionately developed, his intellectual attainments and happy disposition being well in keeping, presides in the capacity of pastor over St. Michael's parish, Thompson, Seneca county, Ohio. He is a priest of the Congregation of the Most Precious Blood, and during the past twenty-eight years has done valiant service in the cause of religion in various parts of the United States.

Father Uphaus' first mission was as pastor of the Assumption Church, Nashville, Tennessee, where he labored from February, 1873, until July, 1875. Besides caring for the church property he also built a pastoral residence there. He was transferred, in 1875, to become president of St. Joseph's College, Rohnerville, California, and to be pastor of the Church of the Immaculate Conception at that place. He also had charge of St. Patrick's Church, Table Bluff, which, with Ferndale, constituted his missions. He remained there until 1878, when he was commissioned as pastor of St. John's Church, at Maria Stein, Ohio. His pastorate continued for only one year. At the end of that time he was sent to minister to the people of New Corydon, Indiana, where he built Holy Trinity Church, an imposing edifice, and also the Chapel of the Presentation, attached to his parish as a mission. The chapel was destroyed by fire, but he rebuilt it. He labored very successfully in that field from June, 1879, until October, 1887.

Back to Nashville to become pastor for a second time of the Church of the Assumption was the next order he received from his superior. He remained at Nashville nearly ten years, when, in





THE REV. JOS. UPHAUS, C. PP. S.



1897, he was appointed pastor of St. Peter's Church, Winamac, Indiana. He ministered to the Catholics of that place during eighteen months, or until his transfer to become the rector of the Seminary of the Congregation of the Most Precious Blood at Carthagena, Mercer county, Ohio. He discharged the duties of that high position until August, 1899, when he became pastor of St. Michael's Church, Thompson, where, at the close of the nineteenth century, he is laboring with his usual zeal and success.

Rev. Joseph Uphaus was born at Glandorf, Putnam county, Ohio, October 1, 1844. His father was the late John G. Uphaus, who followed carpentry and farming as his callings. The maiden name of his mother was Catherine Poeppelmann. He was early given educational advantages, which he improved so as to qualify himself for the calling of a teacher. He taught during four years in the schools in the neighborhood. September, 1866, in obedience to the voice of his conscience and the advice of his confessor, he entered the Seminary of the Order of the Most Precious Blood, at Carthagena, Mercer county, Ohio, where he applied himself to the study of the classics and subsequently to that of theology. He finished in 1873, and was elevated to the priesthood January 17 of that year by Bishop Dwenger. The rite was performed in the seminary chapel.

When a youth of eighteen Father Uphaus as a school teacher was able to have good order observed by his pupils, and since he became a priest his natural ability to lead and direct men has suffered no diminution. In the various places where he has had charge of congregations or institutions his government has been most successful, because he knew how to be considerate and tolerant of those under his care. He knows how to be emphatic without being harsh. Mildness and gentleness, qualities inseparable from the true spiritual father, have always been factors in his successes. Whether natural or supernatural in character these qualities are looked for in large men who are great men. They are as native with Father Uphaus as is his logical mind.

He preaches eloquently and forcefully in both English and German. His voice has great volume and is pleasing. His manner is unaffected, and, while not stern, implies great strength and earnestness. He looks and acts what he is, a true priest of the Catholic Church.



## THE REV. GEORGE J. VAHEY.

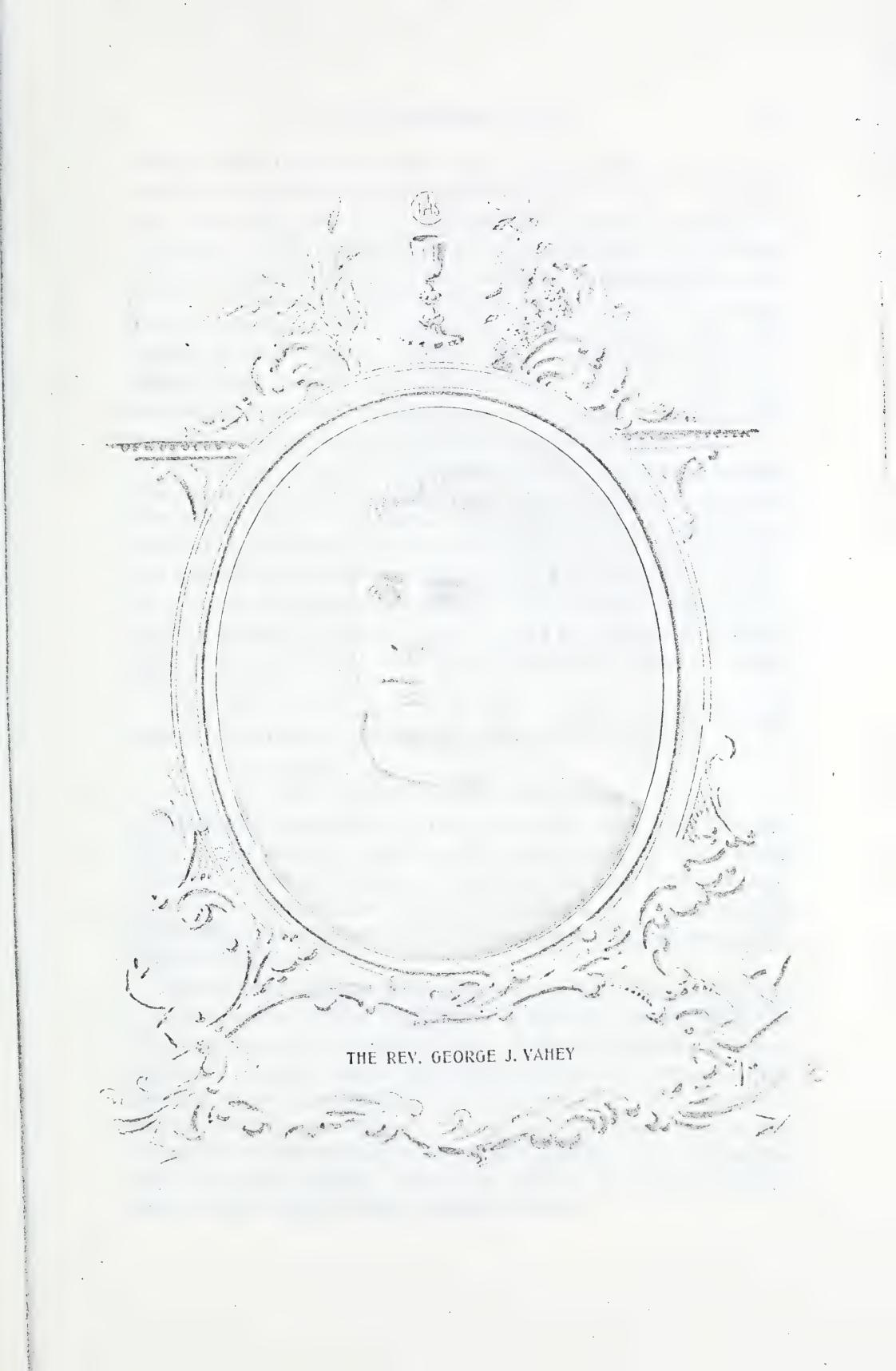
To James and Julia (Cannon) Vahey, at Chelsea, Massachusetts, were born twelve children, eleven boys, and one girl, the youngest. The seventh oldest is the Rev. George J. Vahey, pastor of St. Columbkille's Church, Cleveland, Ohio. He first saw the light June 24, 1862. The elder Vahey died at his home in Chelsea October, 1883. Mrs. Vahey yet lives, as also her daughter, Mary J., both of whom, with the subject of this mention, are all that survive of the family.

Father Vahey's preparatory training was received in the public schools of his native place, including the High School. He next entered the Boston Latin School, and later St. Michael's College, Toronto, Canada, where he graduated in the classics in 1878. In the autumn of that year he was received into St. Mary's Theological Seminary, Cleveland, and after a six years' course was ordained priest by Bishop Gilmour, December 17, 1887.

For one month immediately after ordination he was curate at St. Columba's Church, Youngstown, Ohio. He was next placed in charge of St. Patrick's Church, Wellington, and missions, where he remained as pastor for nearly nine months. From there he was transferred to St. John's Cathedral, Cleveland, where he labored during twelve years, most of the time being in complete charge as pastor of that important parish. November, 1900, he was appointed to his present charge as pastor of St. Columbkille's Church, also in Cleveland, where he contemplates building in the near future an imposing church and school.

The parents of this priest were both born in the county of Mayo, Ireland. They prized education highly and paid special attention to the training of all their children. Every advantage was afforded each of them, not merely in the common, but also in the higher branches, and in music. Various kinds of musical instruments were in their home and were played upon by nearly every member of the family, some of them being equal to performing on several instruments. In this way they became known locally as the "Vahey Family Band." One son became Demonstrator of Anatomy in Harvard University, and later held a chair in the Leland-Stanford University, where he accidentally met his death. The daughter, Miss Mary J. Vahey, graduated from the





THE REV. GEORGE J. VAHEY



Notre Dame Convent in her native place, Chelsea, where she added to her general culture an acquaintance with art. Her paintings adorn the walls of St. Columbkille's pastoral residence in Cleveland, and the fine painting of the Sacred Heart in the Polish Church in South Cleveland she executed in compliment to its pastor. For a season she was cartoonist for one of the leading Boston journals. The children were all talented, and a fair sample of their natural mental ability might be said to be Father Vahey himself. The elder Vahey, as also his wife, both spoke and wrote the Irish language in its purity, a fact that may account for the proficiency of their reverend son in its use.

The reverend pastor of St. Columbkille's is a man of remarkable mental and physical vigor, fine personal presence, and great force of character. He unites in himself both the brilliancy and fervor of his race, the zeal of the true priest, and the scholarly finish of a man of talent who has enjoyed rare educational advantages. He is a very acceptable preacher, if not a finished pulpit orator, while as a chanter of sacred music he has few superiors. He can read the most difficult music at sight and can execute it either vocally or instrumentally.

One does not usually look for lamb-like gentleness and docility in connection with leonine robustness in men, but

"Humility, that low, sweet root  
From which all heavenly virtues shoot,"

so transmutes the individual that his native vigor and force are yoked to the work of subserving the highest aims of religion and the best interests of humanity. And thus it is with Father Vahey. By his virtues he renders himself acceptable and pleasing both to his ecclesiastical superiors and to the people among whom and for whom he labors.

These hints suggest the outline of a picture that is beautiful to contemplate. In the foreground is the ripe harvest-field, the chief husbandman, and the laborers. In the background is a succession of varying scenes carrying the mind back through the Christian centuries to Him of Nazareth who said: "The harvest is ripe, but the laborers are few." To recognize Father Vahey as one among the faithful laborers in this field, a servant who with singleness of purpose valiantly "bears the burden of the day and the heats," is the object of this passing mention.



## THE REV. JOHN G. VOGT.

The Rev. Father Vogt, pastor of the Immaculate Conception Church, French Creek, Avon, Lorain county, Ohio, is among the plainest of the priests of the Diocese of Cleveland. If it were his purpose to seclude and suppress himself he has certainly succeeded, for he had to be sought out in his rural parish home at Avon, that confirmation might be had from him, personally, of his diocesan record as here outlined.

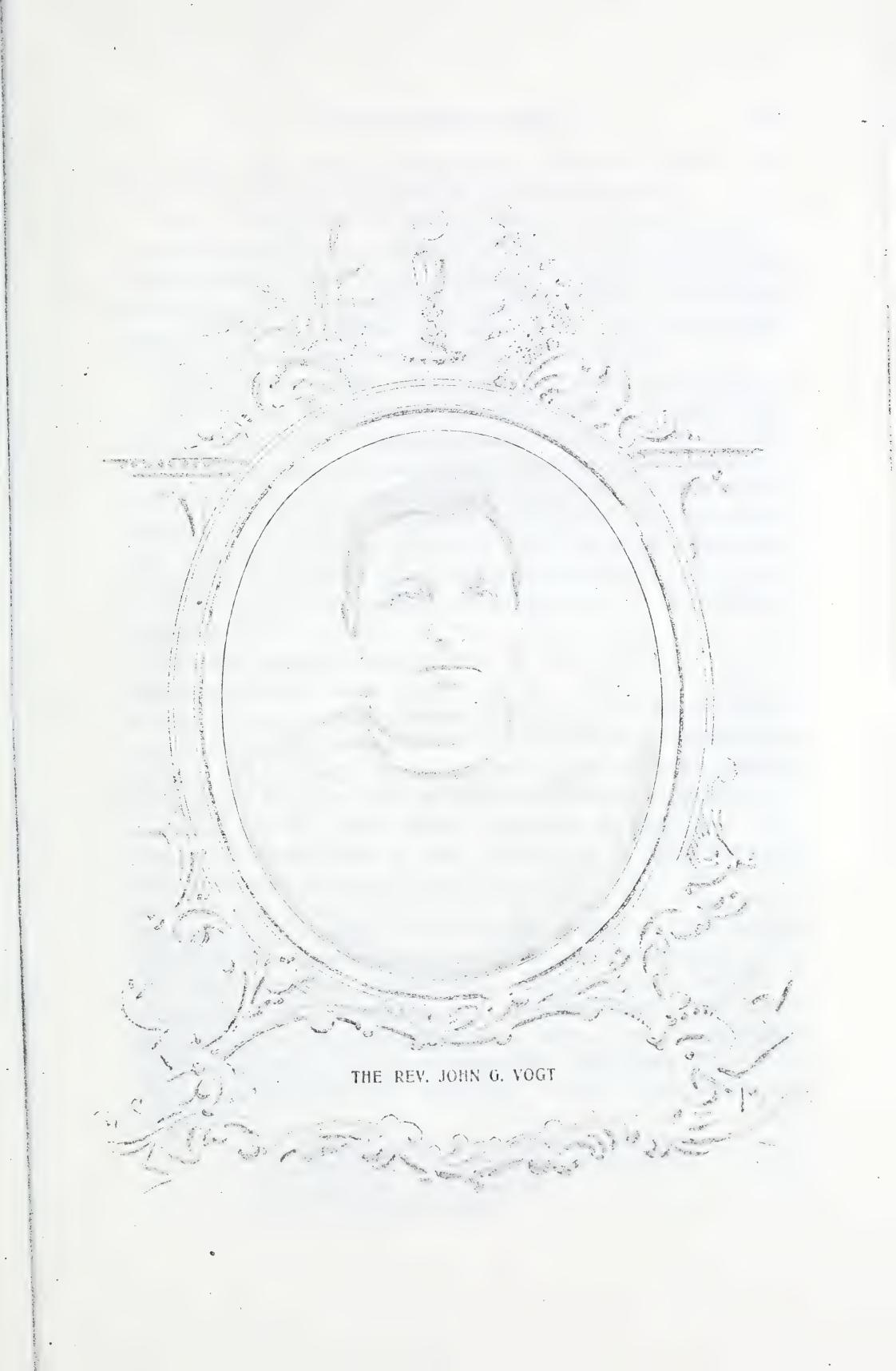
He was born to Joseph and Mary Vogt (Vogt having been his mother's maiden name also), at Oberkirsch, Baden, June 22, 1847. His parents died when he was five years old. Following his primary training he made his classical studies at Einsiedeln, Switzerland. Completing his course he emigrated to the United States, in 1869, and was accepted as an ecclesiastical student for the Diocese of Cleveland. He thereupon entered St. Mary's Theological Seminary, from which institution he emerged as a priest, having been ordained by Bishop Rappe, June 8, 1873. He celebrated his first Mass in St. Joseph's Church, Maumee, where his friend, the Rev. Peter Becker, of Holy Trinity Church, Cleveland, was then pastor. Devoting a few weeks to rest and recuperation after his long years of study, he was prepared to enter upon his missionary labors.

His first appointment, July, 1873, created him pastor of St. Peter's Church, at Edgerton, in Williams county, with five missions also in his charge. During his pastorate there of two years and three months, he repaired the church at Stryker, put new pews in the church at Archbald, and at Wauseon he provided a place of worship for the Catholics by purchasing for that purpose a Methodist meeting house.

His second field of labor was at Six-Mile Woods (Raab's Station), in Lucas county, with St. Mary's Corners as a mission. During his stay there of nearly two years he built the brick church there (Immaculate Conception), and almost completed the pastoral residence at the mission.

His next appointment made him pastor of St. Philip Neri's Church, at Dungannon, in Columbiana county. He made repairs on the church which necessitated the expenditure of \$3,000. He





THE REV. JOHN G. VOGT



also began the erection of the mission church at Lisbon. He labored successfully in that field for nearly eleven years.

From Dungannon he was transferred to become the pastor of St. Bernard's Church, at New Washington, in Crawford county. His stay there was eleven and one-half years, during which he paid off a debt of \$1,000, repaired the pastoral residence and kept the property in good condition. In addition he repaired the Sisters' dwelling and built the school at a cost of about \$8,000.

September 22, 1899, he was appointed to his present charge as pastor of the Immaculate Conception Church, French Creek, Avon, Lorain county. Since his taking charge he built the present well appointed and commodious pastoral residence at an outlay of \$8,000, on which there is a debt of only \$600. At this writing, the close of 1902, Father Vogt is in the thirtieth year of his priesthood and the fifty-sixth of his life. He has been faithful and successful in his priestly labors, and what is an earnest of his good will he has at no time been troublesome to his ecclesiastical superiors.

Father Vogt has been content to labor unseen of men, to have few personal wants, and to have no ambition other than to act well his part according to his ability. His forte lies in the line of a catechist and instructor, and in this field he can speak both German and English. In the interests of the youth he catchises in the latter language, but on alternate Sundays he preaches in German. He has also a good knowledge of French, at least enough to enable him to hear confessions in that language. Having attained an age and experience which incline men to look upon the serious side of life he now more than ever is anxious to impress upon his people both the value of time and the need of embracing the opportunities for salvation which were not so multiplied for preceding generations. The sere in his life is synonymous with the serious, and, therefore, those truths which they suggest he inculcates with unusual vigor, a fact which imparts a degree of impressiveness to his ministry, and begets in his flock at least an approach to a realization of the things essential to salvation.

"What though unmarked the happy workman toil,  
And break unthanked of men the stubborn clod?  
It is enough, for sacred is the soil;  
Dear are the hills of God."



## MR. JOHN H. WAHMHOFF.

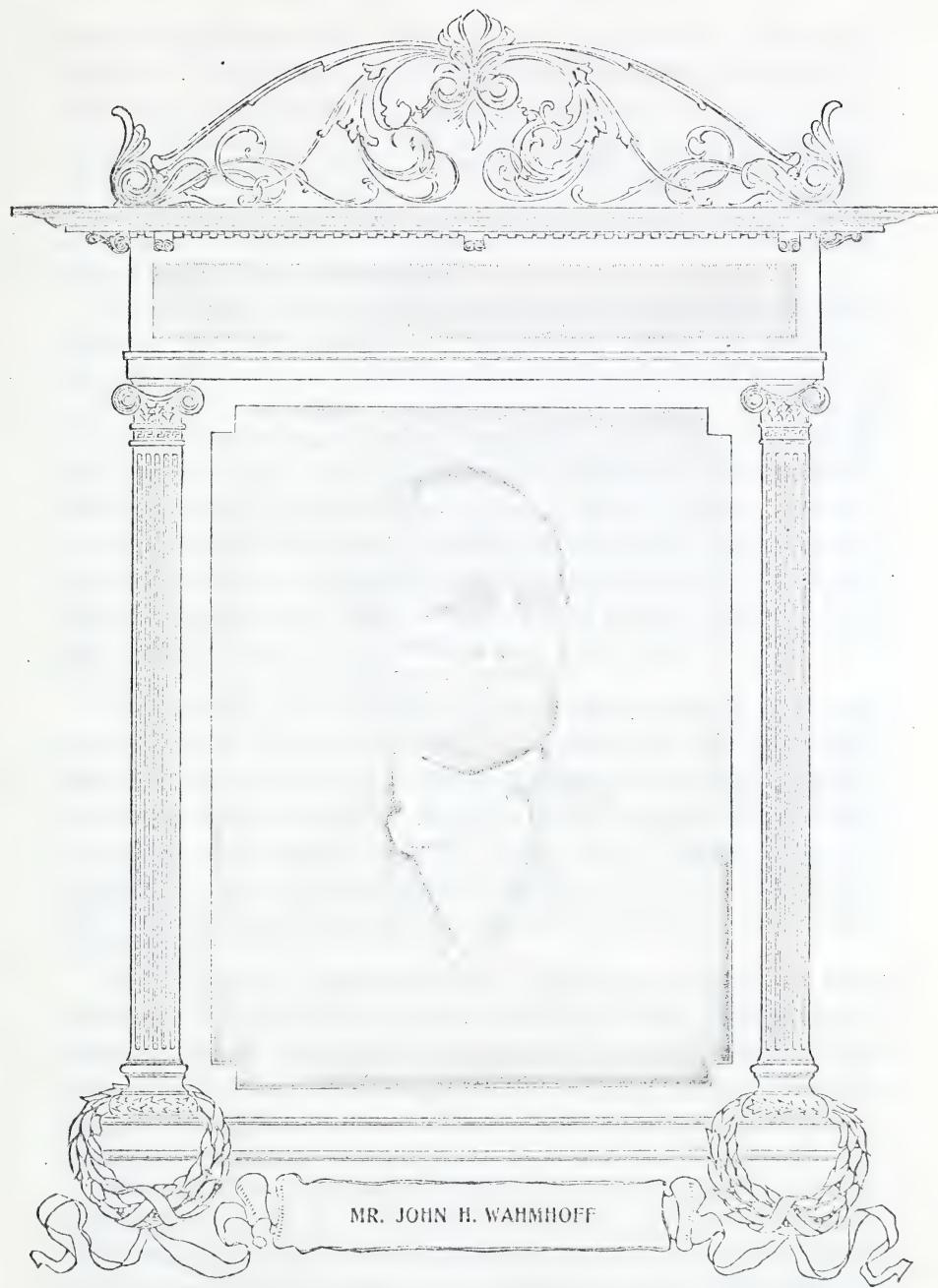
Of the middle-aged men of Delphos, Ohio, who are prominent in business and active in the advancement of religion and education, there is no one more worthy of recognition and honorable mention in this work than the gentleman whose name forms the head-line of this sketch. He was born in Buffalo, New York, March 11, 1851, and he has been a resident of Ohio since 1861.

His parents were born in Germany. His father, Stephen Wahmhoff, who died in Buffalo, New York, December 9, 1858, was a Hanovarian, and his mother, whose maiden name was Frederica Reuter, is a Prussian, and is yet well preserved and hale in her seventy-third year. Both were taken to this country early in life, and Providence brought them together in Erie county, New York, where they were united in marriage in 1850. Three sons and two daughters were born to their union. One daughter became a nun. She died many years ago at Fond du Lac, Wisconsin. All the other members of the family are residents of Delphos.

The death of the elder Wahmhoff was caused by an accident on the Erie Central Railway with which he was connected in the capacity of foreman of the boiler yards. Besides being a practical boilermaker he was a draughtsman and also a machinist. He was remarkably skilled in mechanics, was well educated, and was a zealous and devout Catholic. His pastor, speaking from the pulpit on the occasion of his funeral, among other things said: "If the walls of this church could speak they might say that Stephen Wahmhoff did more good than any other member of this congregation;" a high tribute to his Catholicity and his well directed zeal.

In 1861 the widow Wahmhoff, with her children, removed to Van Wert county, Ohio, where, a few miles from Delphos, the family owned some farming lands. They remained on the farm four years, during which time John H., being the oldest of the children, attended the township school. After the removal of the family to Delphos, in 1865, the boy attended night school. When fifteen years old he began an apprenticeship in one of the prominent drug houses of the city. His term having expired, and having given satisfaction, he was invited to remain with his employers.





MR. JOHN H. WAHMHOFF



He thus continued until 1878, when he bought the stock and business of the house, giving in payment his notes in the sum of eight thousand dollars. He met his obligations promptly, and is now in the twenty-second year of his prosperous ownership and management of the business. With his ability as a pharmacist he unites both tact and energy. By study he has acquired not only a degree of discursive knowledge, but also the art of speaking and writing with force and elegance.

In obedience to the early local custom he joined the Delphos volunteer fire department, in 1872, and continued with the brigade eighteen years, holding every position from private to chief, which latter office was his during four years. In 1885 he was elected a member of the city council, was again elected in 1888, and for a third term was chosen to fill that position in 1894. Following this he served two terms as a member of the educational board. In 1880 he became a member of the State Pharmaceutical Association and was one of the five chosen to draft the first "Ohio Pharmaceutical Laws." He was for several years a member of the American Pharmaceutical Association, and is now a member of the Allen County Association.

In Catholic and fraternal societies his affiliations are both numerous and prominent. He is a member of the St. John's branch, at Delphos, of the Catholic Knights of America, and also of the local uniform rank of the same order. From 1896 to 1898 he was the State president of the order, and of the local branch he has been both president and recording secretary. From 1898 until this writing he has been the supreme delegate to the national conventions.

Mr. John H. Wahmhoff was married in 1851 to Miss Christina C. Eich, of Huntington, Indiana, whose girlhood gave promise of those domestic virtues which have since adorned her character and sweetened the home-life of her family. She has become the joyful mother of five children whose names are: Elizabeth, Henrietta, Agnes, John J., Anna, and Celestina.

Enjoying the advantages which a measure of affluence affords, abiding in the faith of the Catholic Christian, and with the home safeguarded and happy, the Wahmhoffs may be proudly pointed to as among the fruits cultivated by zealous laborers in the vineyard of the Lord.



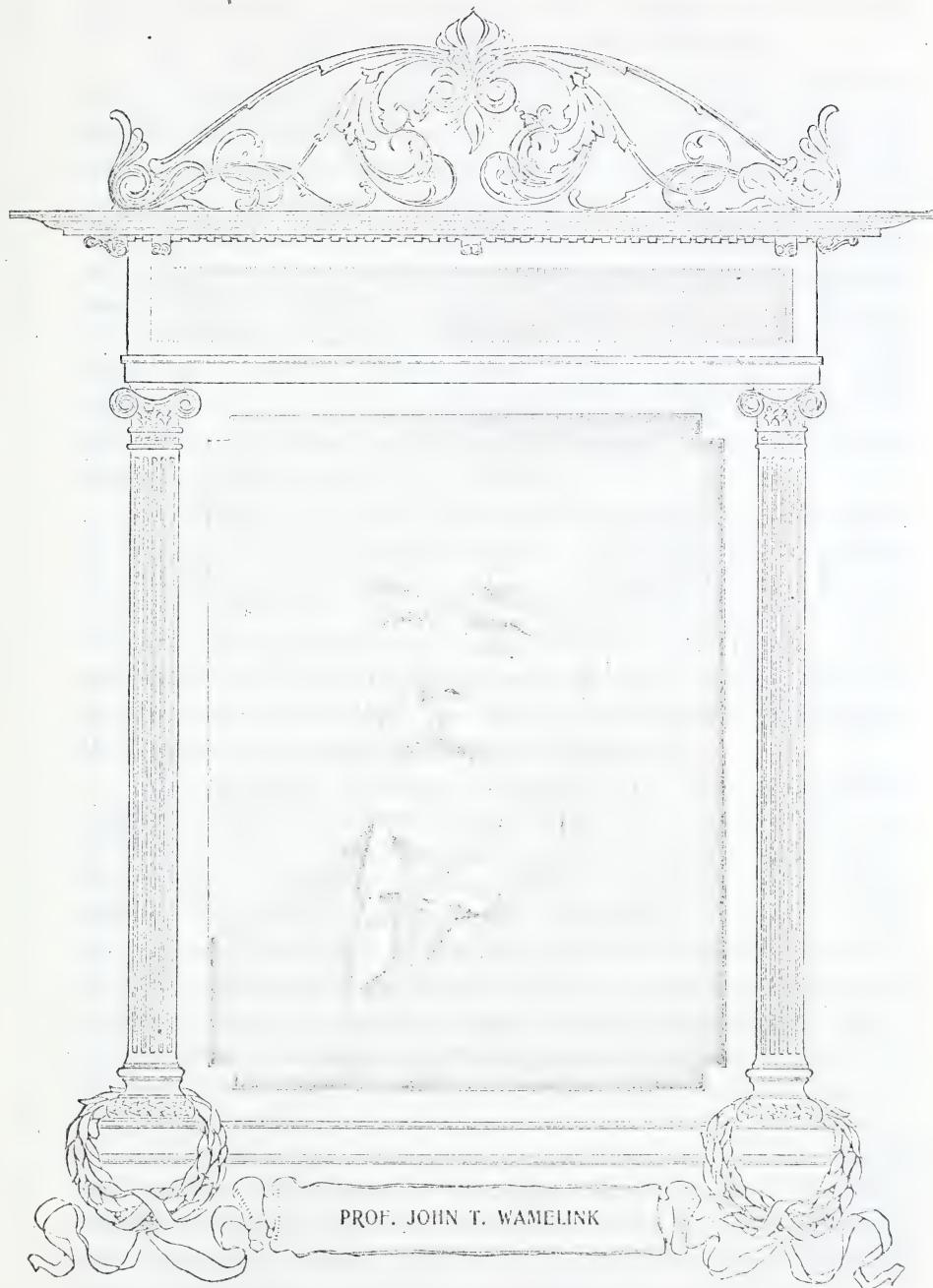
## PROF. JOHN T. WAMELINK.

The head and founder of The Wamelink and Sons Piano Company, of Cleveland, was the late Prof. John T. Wamelink, who was one of the pioneer Catholics of northern Ohio. He was one of the oldest dealers in pianos in Cleveland and was noted for his having, for over fifty years, been connected with the public service of the Church in the capacities of organist, leader, singer or choir master. He died December 31, 1900. When a mere youth of fourteen he presided over the first organ in the old Church of St. Mary on the "Flats," the first in Cleveland, and subsequently in the Cathedral churches of Milwaukee and Pittsburg. During the twenty-seven years preceding his death he was the organist and director of St. John's Cathedral choir, Cleveland.

Prof. Wamelink was a musician both by nature and education. His every fibre was attuned to the harmony of sweet sounds. He was skilled, both vocally and instrumentally, in evoking the soul of music. That noble instrument, the great organ, appeared to rejoice at his touch, and its wondrous powers seemed at their highest when rendering prompt response to his masterly and almost inspired manipulation. His splendid voice was remarkable not only for its volume and compass, but especially for that soulfulness and expression which were peculiarly his own. The members of the Cathedral congregation, for two generations, accustomed themselves to count on his voice and his dextrous use of the great organ as aids in their devotions while assisting at the public service of the Church.

The record of noted musical events in Cleveland and Pittsburg is in part a history of Prof. Wamelink. His masterly rendition of such oratorios as *Creation*, *Messiah*, *Elijah*, *Hymn of Praise*, *St. Paul*, and others, were enough to establish his reputation for all time, while his presentation of such operas as *Pinafore*, *Bohemian Girl*, *Martha*, *Chimes of Normandy*, and *Elisire d'Amour* were little less than marvelous since no other man in either city had been willing to even attempt them, particularly the heavier ones. His greatest triumph was as late as 1897 when *Sonnambula*, which in Europe is considered a test for lyric soprano, was presented by him so excellently as to gain the approval of all critics. His fame on





PROF. JOHN T. WAMELINK



that account, as well as because of his recognized ability as a director, became widespread and thoroughly established.

Prof. Wamelink was surely entitled to the palm in point of length of service as a musician, and up until his death he was to the fore in point of the highest merit. The hearts of all warmed toward him, not only as a distinguished artist, but especially as a gentleman of the old school whose greatest pleasure was to accommodate and entertain, and who felt that his art in the real sense of *scimus ut producamus* is to gladden the higher sensibilities and uplift the soul. There is scarcely an organ of note in any of the Catholic churches of Cleveland and vicinity that has not responded to his magic touch, and few, indeed, were the instances where those of his profession did not gladly resign their instruments to him when occasions and desires purely local or personal demanded that he perform in their stead.

Prof. John T. Wamelink was a native of Amsterdam, Holland. From his youth he had been a resident and citizen of this country, having spent nearly all his life in Cleveland and Pittsburg. He was married in the latter city to Miss Catherine J. Sweetland in 1853. Of seven living children two sons, John T. and Harry J., were associated with him in the piano business, which business they yet continue, and in which the firm has acquired quite a competence, their piano trade being the largest in Cleveland.

The splendid personal appearance of Prof. Wamelink, together with his culture and character, had marked him for prominence both in business as well as professionally and socially. Possessing a dignity of bearing and a countenance indicative of nobility of soul, his distinguished personality and talents had always been great aids in the furtherance of Catholic interests. Whether conscious of this or not he never posed as a paragon of perfection, except in the one respect of being strictly honest, which he really was. He had at no time deported himself as if to say: "I am holier than thou." On the contrary, his course had been a modest one, pursuing the even tenor of his way in the performance of his duty as he saw it. Hence, up until his last hours he could not but have experienced at least the reflex effect of his loyalty and devotion to the Catholic Church and of his having at all times been wrapped up in the splendor of its ceremonial, in which his great musical talent had fitted him to play so important a part.



## MR. TIMOTHY C. WARD.

A gentleman prominent among the younger generation of Catholics and energetic business men of Cleveland, Ohio, is selected, in the person of Mr. Timothy C. Ward, as the subject of this biographical mention. His character is suited to the scope of this work, in that he is a practical Catholic, and, moreover, because his record for honesty, reliability, generosity, and industry entitles him to the recognition.

He is the senior member of the printing house of Ward & Shaw, of Cleveland, and a son of the late John Ward, and his surviving wife, Ellen (Shea) Ward, pioneer Catholics of that city, and natives of the county of Cork, Ireland. The elder Ward located in Cleveland, in 1848, the year following the establishment of the diocese. He died, in 1896, after a residence there of forty-eight years. He was of simple but abiding faith, and he possessed that peace and spiritual content begotten of the faithful practice of his religion. His good wife, enjoying like peace of soul, is now in her seventy-fourth year.

Mr. Timothy C. Ward was born December 1, 1864. He was educated in the Cathedral school until his fourteenth year, when both his desire and the needs of the family impelled him to seek for employment. Emerging from that period of life called "urchinhood" into vigorous boyhood he had the make-up and the qualities to commend him, even if bare feet and a cheap coat were against him. He worked as a messenger and general utility boy, sold Cleveland's first Sunday paper, and for three years extended its circulation, not only in the city, but also in the suburbs and on the islands in Lake Erie. In the meantime he secured a place in the J. B. Savage printing house. He continued to advance during the twenty-four years of his career with that house until he became its superintendent. He resigned, in 1899, to embark in his present business.

He was well treated by Mr. J. B. Savage, and was given every opportunity to advance. Nothing pleases him better than to recount the marked consideration and kindness always extended to him by Mr. Savage. In truth he but evidences his own excellent qualities when he testifies to the great business ability, unques-



tioned integrity, and remarkable kindness of heart of his old employer. "Whatever," he says, "of merit I have as a business man, and whatever of credit I am entitled to for methods and practices which commend me to the public, I owe, in great part, to the example, advice, and encouragement which I received, during the twenty-four years I was in the employ of Mr. J. B. Savage."

In June, 1890, Mr. Ward was united in marriage to Miss Mary Gallagher, the accomplished daughter of the late Edward and Honora (Graham) Gallagher, who were pioneer Catholics of Cleveland. Miss Gallagher received a convent education which, besides equipping her intellectually, laid the foundation for her numerous domestic virtues. She excels in the care of her house and her children and, in Scripture phrase, she fattens the bones of her husband as becomes a good Christian wife. Since this work was ready for the press, the elder Gallagher passed away, September, 1901, leaving a record of fifty-five years of honorable citizenship in his adopted city. He prospered in business and was highly respected by his co-religionists and fellow citizens. To the union of Mr. and Mrs. Timothy C. Ward have been born three bright children, whose names are: Helen, Nora, and Mary.

In the person of Mr. Ward are found a physical development and facial expression which are indicative of his character. He is big in body, big in heart, big in brain, and is attractively presentable as a descendant of the good old Celtic stock. He is generous and fair to his more than sixty employees, is reliable and just in his dealings with his patrons, and as an all-around man among men he maintains himself in honor and the strictest integrity. In enterprise he is abreast of the best. Conscious of his ability to serve the public, he is not slow in presenting the mutuality of interest which is maintained between his house and its patrons. In religion he is not pretentious, but contents himself with humbly fulfilling his duties as he sees them. He is a member of the councilmanic board of St. John's Cathedral, and is generous in his donations in support of religion and education. He is prominent, too, in the various fraternal and patriotic associations.

As a man who has staked out his path, and marked the direction in which to push on toward the goal of success, he is



certainly to be congratulated, not alone for these, but also because of the progress he has made and the honorable means he has employed in his efforts to act well his part. These mean high character, and character is more than mere money. It is riches par excellence.

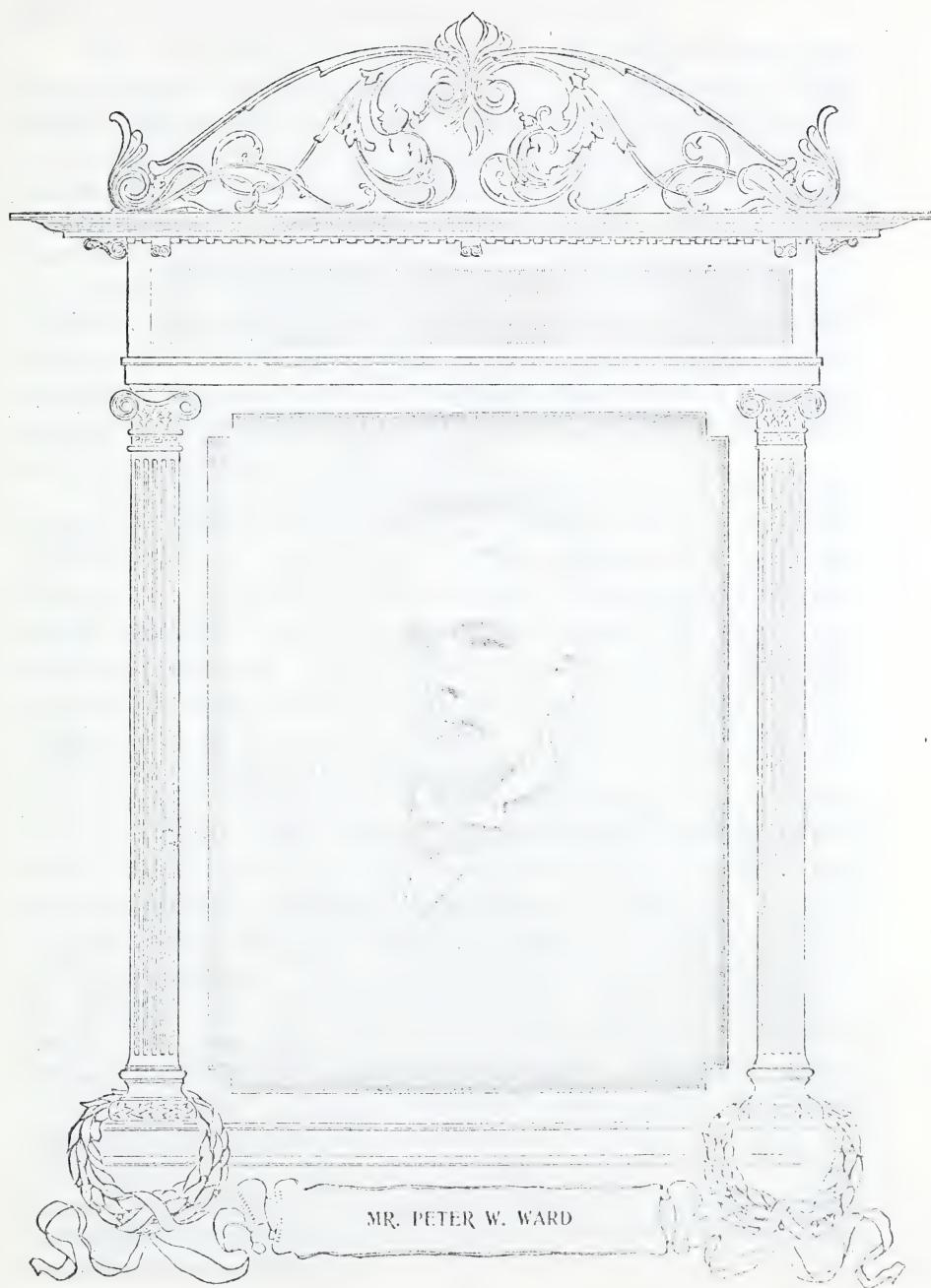
#### MR. PETER W. WARD.

The parents of Mr. P. W. Ward, of the Immaculate Conception parish, Cleveland, Ohio, were James and Mary (Martin) Ward, of Olmsted Falls, Ohio. They were natives of the county of West Meath, Ireland, who in early life sought in the United States the liberty and opportunity denied to them in the land of their fathers. The former died at Grafton, Ohio, in 1885, and the latter at Berea, Ohio, ten years later. The remains of both rest in the Catholic cemetery at Grafton.

June 29, 1852, the subject of this biographical mention, the fifth of a family of six sons and six daughters, was born at Olmsted Falls, Ohio. He received only the limited education afforded in the village school, but later he graduated from a business college in Cleveland. The legal profession attracted him, and in obedience to his ambition he studied law in Cleveland, and was admitted to practice, in 1878, when he was twenty-six years old. For two years Mr. Ward followed that profession exclusively, until an insurance company secured his services as its attorney and adjuster of claims. He continued with that company until 1894, when the Travelers' Insurance Company made him an offer, which he accepted. He remained with the Travelers until April 1, 1900, when the Ocean Accident & Guarantee Corporation, Ltd., of London, England, made him its State Agent for Ohio, an acknowledgment of his reliability, worth, and efficiency in the insurance world.

Mr. Ward was married, September 16, 1874, to Miss Josephine Bragelman, a daughter of John T. and Teresa Bragelman, who were among the pioneer Catholics of Cleveland. She is a niece of the late Prof. J. T. Wamelink, the noted music dealer and musical director, who succeeded her father as organist in the old St. Mary's Church on the "Flats" in Cleveland. In fact, both families have been identified with Catholic interests in the See city of the diocese from the beginning, and as such their excellent





MR. PETER W. WARD



record is a part of the history of the growth and development of the temporal affairs of the Church in northern Ohio.

Mr. P. W. Ward takes rank as one of the best informed and most energetic insurance workers in Ohio. Possessing a legal mind, together with an exhaustive knowledge of the various plans of underwriting, his ability and reputation command marked recognition. His character is well in keeping, the chief traits of which are faithfulness in the performance of duty, reliability, strict honesty, and an executive and compassing power which forms a firm background to his distinguishing characteristics. He began life as a poor boy, often having to rely on menial occupations to sustain and educate himself. By the exercise of the qualities which are his by nature, he has persevered and triumphed until now he is esteemed worthy of being mentioned to the credit of his Catholic neighbors and fellow citizens in northern Ohio.

The social and personal characteristics of Mr. P. W. Ward are so prominent and marked as to identify him almost as decidedly as do his business qualities. He is Chesterfieldian to a degree in manner and deportment, and is a leader on occasions when the social amenities and the graces which adorn and please are specially in demand. He is a clever conversationalist, is informed on modern topics, and can illustrate or brighten his subject by the happy telling of an appropriate story. He presides with ease and dignity, and performs the duties of toast-master in such a way as to always give satisfaction. While these social arts imply talent and tact they also hint strongly at a knowledge of human nature and at the cultivation of a degree of Christian politeness which can not show itself to advantage independent of education. It was Emerson who said that, defect in manners is usually the defect of fine perceptions. The real gentleman in good manners must be educated. He must know what to say and how and when to say it. He must judge the caliber of his company so as not to strike a key-note that is above their compass. This means judgment and ability to discern character, and also the faculty of handling persons according to their parts, training, and ability to be composed. Mr. Ward excels in these several respects. As an observer and student he has equipped himself for these tasks, and fortunately for him they answer almost as well in his business field as in the drawing room.



## GEORGE S. WEGER, M. D.

A physician and surgeon of Delphos, Ohio, youthful but of note, is made the subject of this mention. So many are his claims to recognition, both as a man and a Catholic, that it has been concluded to go on and write of him first, before getting ready to apologize, should so unfortunate a thing occur as to offend against medical ethics.

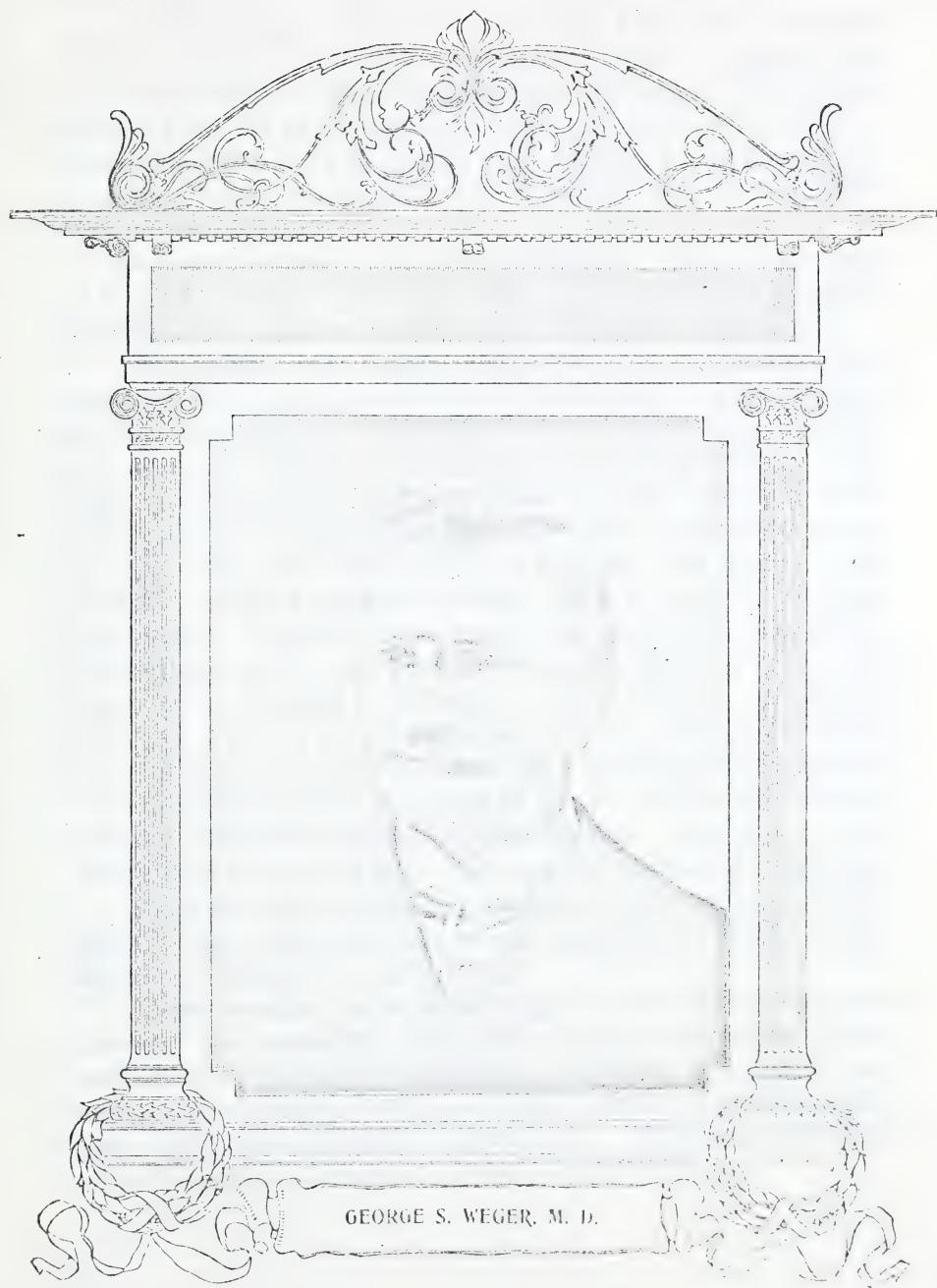
Dr. Weger is a native of the city of Baltimore, Maryland. He is one of a family of ten born to F. A. and Elizabeth M. Weger. His natal day was September 2, 1874. The elder Weger was engaged in the hoop and stave business, and the exigencies of his calling obliged him to "follow the timber" westward. Accordingly when the subject of this sketch was three years old the family removed to New Castle, Pennsylvania, where they remained until 1879, at which time they resolved to make Delphos, Ohio, their home.

In his seventh year young Weger entered St. John's parochial school where he continued as a bright lad until he was fourteen. Then the spirit of the day took possession of him and he resolved to make his own living. Accordingly he sought and obtained the position of cash-boy in one of the prominent local dry goods and clothing houses, and during more than two years he promptly and satisfactorily responded to the call "cash!"

Being of studious habits he spent most of his evenings among his books, especially those treating on chemistry and drugs. His tastes thus cultivated led him to accept the position of clerk in one of the prominent Delphos drug houses, where he remained for a period of five years or until he attained his majority. His next ambition was to write prescriptions rather than compound them. The healing art and surgery loomed up before him as honorable and useful professions, and conscious that he was not without talent in these directions, he entered the Baltimore Medical College, Baltimore, Maryland, in the autumn of 1895, fully assured of his vocation.

He attended three regular courses at the college and two summer courses as interne in the Maryland General Hospital, and graduated in the month of April, 1898. He intended to practice





GEORGE S. WEGER, M. D.



in his native city of Baltimore, and looking to this he stood the required intellectual and professional tests before the Maryland board of medical examiners. However, a visit to Delphos, his long-time home, occasioned the changing of his plans. His friends prevailed on him to stay amongst them and open up an office at once. He did so in July of that year, 1898, and a large measure of success, both professionally and financially, has since attended his persistent efforts.

October 1, 1900, Dr. George S. Weger was united in marriage to Katie C. Trame, of Delphos, Ohio. Mrs. Weger is a lady of domestic traits and rare intelligence. She is a true helpmate.

The reader may readily receive from the accompanying portrait correct impressions as to the intellectual, moral, and social qualities possessed by Dr. Weger. He will be judged a close observer and reasoner, with rare gifts as a diagnostician. His large conscientiousness and benevolence give the assurance of his best endeavors in the faithful discharge of his professional duties, his zeal being the concomitant of his skill and ability. The physician, who is a practical Catholic, never leaves his conscience behind him. Not only is this true in the case of Dr. Weger, but it is equally true that his kind and generous nature is ever to the fore. He is charged with being a poor collector of his own accounts. Perhaps he will not attempt to deny this in view of the facts. Both the accusation and the tacit admission would indicate that the doctor is more enamored of his art and of results than he is of any prospective multiplication of his fees. The poor we have always with us, and the poor also need the services of a physician.

Dr. Weger was not born in affluence; hence, he knows something of the trials of life, and is not insensible to the multiplied miseries of the poor and the afflicted.

These remarks are, to some degree, intended to indicate the character and manhood of the gentleman here referred to. He is fortunately organized, is generous, hospitable, and genial, and brings to the discharge of his professional duties both native ability and a high degree of culture and learning. The young physician of the future may recognize a prototype in Dr. Weger.



## THE REV. FRANCIS WESTERHOLT.

Not because it is deemed becoming to speak well of the dead is this sketch of the late Father Westerholt, rector of St. Peter's Church, Cleveland, made to smack a trifle eulogistic, but the rather is it because, having been rich in both natural and supernatural virtues, any extended, truthful reference to his character and record must needs recount many good things of him.

The first thirteen years of his priestly career were spent in the western end of the diocese where he was truly a missionary laboring most effectively both in season and out of season. He was then young, vigorous, and zealous, and he seemed to welcome opportunities for exercising both his endurance and his remarkable eagerness for the advancement of religion. Indeed these opportunities were multiplied for him because of the condition of the members of his several flocks scattered over wide territory.

While pastor of St. John's Church, Defiance, Ohio, which was his first appointment, 1855-1858, his jurisdiction extended over four counties. Besides ministering to the people of St. John's he also attended those at New Bavaria (Poplar Ridge), North Ridge, Napoleon, The Junction, and Delaware Bend. He made his visits travelling on horseback over almost impassable roads, and seldom or never during those years had he opportunity to enjoy the comforts and conveniences which are now wide-spread because of advanced civilization and prosperity.

At Delphos, from 1858 till 1868, a period of nearly ten years, his experiences were of like kind. There also his jurisdiction extended over several counties, and he regularly visited the Catholics at Van Wert, Fort Jennings, Ottoville, and several smaller stations. He built the second church at Defiance, which has been in use as a school since 1896, the date of the erection of the present splendid church edifice. At Delphos he built the rectory, which yet answers the purpose. He also established the parochial school and greatly improved the old church, which has since given place to the present imposing structure.

Having been appointed pastor of St. Peter's Church, Cleveland, in January, 1868, he continued his activities, embracing both the spiritual and the temporal. He organized sodalities and societies





THE REV. FRANCIS WESTERHOLT



and was incessant in his labors as catechist, preacher, and confessor. As has been happily said of him: "He encouraged the weak, instructed the young, directed the old, and chided the erring." In a word he was a true pastor keeping a watchful eye on both the sheep and the lambs of his flock. For twenty-five years he was the spiritual director and confessor of the Seminarists in Cleveland, and was one of Bishop Rappe's Vicars-General. Bishop Gilmour made him a irremovable rector in 1889 and also a diocesan consultor, in which capacities he was continued, until his death, by Bishop Horstmann.

Father Westerholt greatly improved, by almost daily adding something to, the interior decorations of St. Peter's Church. He built the present parochial school and also the rectory. He procured as teachers the Brothers of Mary, of Dayton, Ohio, and the Sisters of Notre Dame, from Germany, his choice of these having met with the sanction of his bishop. So successful was he in the management of temporalities that, in 1896, when he was called by God to render an account of his stewardship, there was a debt of only \$5,000 on St. Peter's parish.

The Rev. Francis Westerholt was born in the village of Ascheberg, Province of Westphalia, Germany. He first saw the light May 31, 1827. He made all his preparatory and classical studies in the old land. In his twenty-fourth year he emigrated to the United States and took up his temporary abode with relatives in Auglaize county, Ohio, where he taught school for a few months. In 1852 he was received into St. Mary's Theological Seminary, Cleveland, and three years later was ordained priest by Bishop Rappe in St. John's Cathedral, July 8, 1855.

The record of this good priest as outlined here is more than a hint as to his character. His was a great soul, for it is only such that can compass trying situations and at the same time renew their spiritual life and strength, and grow young, like the eagle, in God's service. In 1896, when in his seventieth year, Father Westerholt was spiritually and intellectually robust, although, physically, decrepitude was upon him. He passed away November 20, 1896, wept, honored and sung by a grateful people who loved him as their spiritual father and friend, and to whose feet in the path of duty his daily exemplification of Christian living was both a light and a guide.



## MR. PETER F. WHALEN.

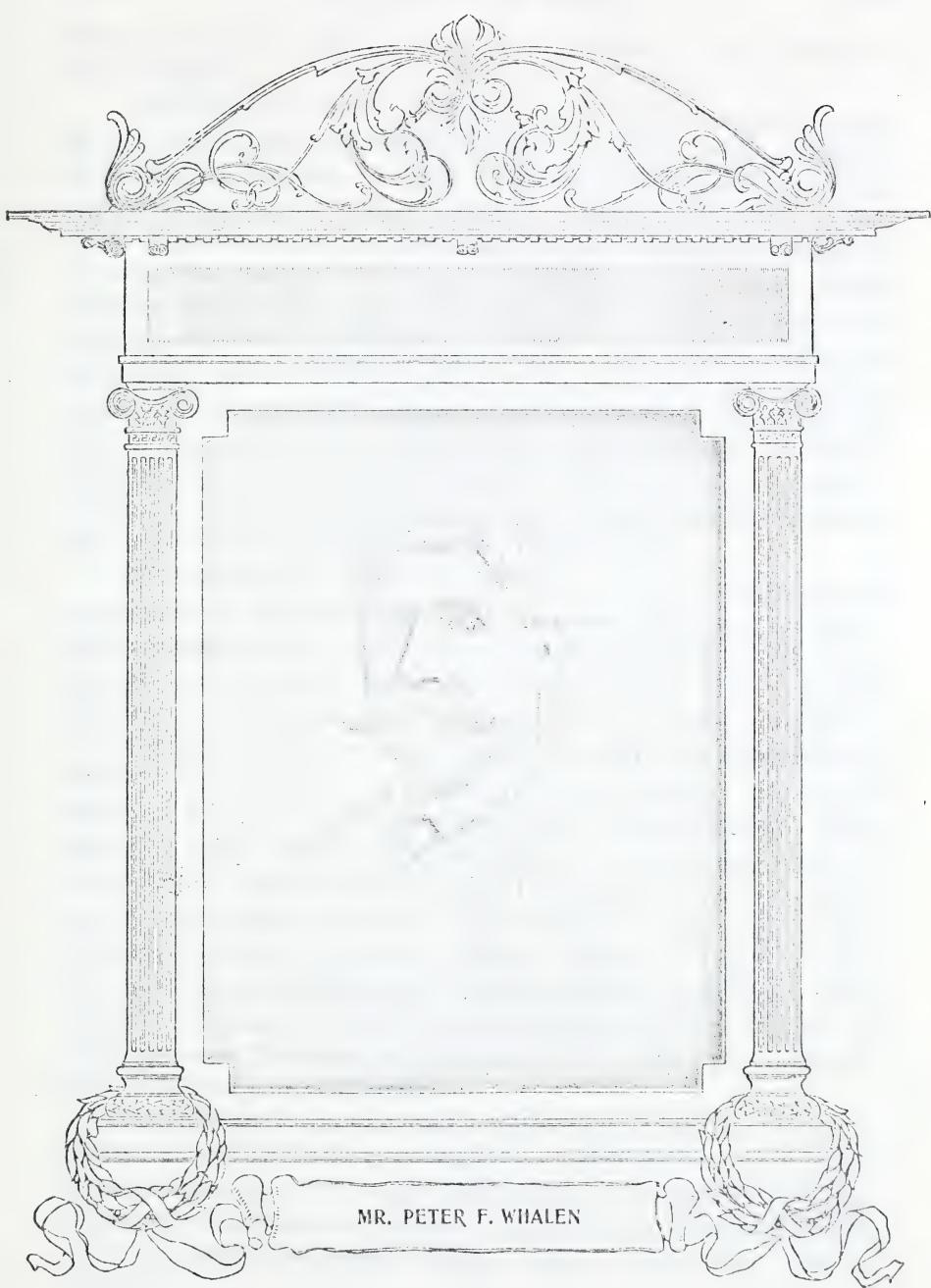
The meaningless modern saying that "Nothing succeeds like success" has at least the merit of suggesting the practical truth that there can be no creditable success in any undertaking without capacity and effort. Among the almost innumerable instances in which this truth has been verified, might be cited, but in no sense exploited, the standing and career of Mr. Peter F. Whalen, president and manager of the Buckeye Paint and Varnish Company, of Toledo, Ohio. He has the reputation of possessing unusual energy, perseverance, and a high order of business ability.

His parents, now dead, were Peter and Mary (Doran) Whalen, of Grey county, Upper Canada, where he was born to them in 1854. The family shortly thereafter removed to Detroit, Michigan, where he was given as much of a common school education as he could acquire up to his tenth year. From that time on the boy felt himself called upon to earn his own living. After an experience in the various avenues in which the average sturdy lad tries to make himself useful and save a penny, young Whalen progressed so far in years and ambition as to start as an apprentice to learn the trade of a moulder. He succeeded, and for several years industriously followed that calling in Detroit.

Conscious that a larger measure of success awaited him in some other vocation, he removed to Toledo, Ohio, in 1882, and became a partner with his brother-in-law, Mr. Alfred Collins, in the varnish business. The firm of Collins & Whalen subsequently consolidated with the Buckeye Paint Company, and, in 1887, the concern was incorporated under the above title, with Mr. Whalen as its president and manager, which office he continues to fill. The annual business of the company exceeds \$200,000, and its manufactured products find a ready market in the wide territory which includes the States of Ohio, Indiana, Illinois, Michigan, and Pennsylvania.

In 1880 Mr. Whalen took unto himself a wife, in the person of Miss Mary F. Reilly, of Toledo, whose beautiful motherhood is the fruition of those excellences and virtues which adorned her girlhood as a child of the Catholic Church. Seven children have been born to their union, three of whom have passed away. Those







living are named: John J., Peter F., Jr., Milton E., and Florence Grace Whalen.

Mr. Peter F. Whalen is a prominent Catholic, who generously devotes much time and money not only to parish work, Catholic education and charity, but also to the upbuilding and spread of Catholic associations. He is a member of the councilmanic board of St. Patrick's parish, and is the trusted and confidential adviser of its venerable pastor. He is active in such organizations as the Catholic Men's Benevolent Association, the Catholic Knights of America, the Catholic Knights of Ohio, the Ancient Order of Hibernians, and the Knights of Columbus. He also holds membership in the Chamber of Commerce, and the Builders' Exchange, of Toledo, and also in the Detroit Paint, Oil and Color Company. During two terms he was a member of the Board of Aldermen of Toledo, in which important station he acquitted himself with credit and to the entire satisfaction of his constituents.

Mr. Whalen is an energetic, persistent man in business as well as in whatever he undertakes. He possesses good judgment and unquestioned integrity, has large compassing powers, and is an all-around man of affairs. He chose wisely when he forsook a field where so many hours' work is required by so many dollars, for a field where discernment and executive ability are commanding factors. The wisdom and foresight which directed him in his change of occupation are the evidence of his business ability. They show him to be a man of discernment and thought, and observer of conditions, whose mind is equal to noting facts and drawing correct conclusions therefrom. To be deficient to any great extent in these respects is to invite business disaster. The men who succeed in honest, legitimate trade are intelligent men with logical minds. The success which has been achieved by the subject of this mention is, therefore, the measure of his ability as an observing, intelligent, energetic man.

The primary purpose of this mention is to credit Mr. Peter F. Whalen to the Catholic community in which he lives and to his fellow citizens, and at the same time to hint to the youth of coming generations that there are various ways in which diversified talents may be profitably exercised without making religion the price of success.



## THE REV. JOSEPH STANISLAS WIDMANN.

The worthy and popular assistant pastor of St. Mary's Church,\* Sandusky, is a native of Ohio, having been born on a farm near the city of Fremont, January 4, 1861. His father, Daniel Widmann, who died January 9, 1891, was a native of the village of Hardtheim, situated on the Rhein in Breisgau, Baden, Germany. He emigrated to the United States in his twentieth year. Mrs. Daniel Widmann, whose maiden name was Mary Hafner, and who yet lives, is also a native of the above named place. She was brought to this country when she was eleven years old. They were married in the summer of 1858, and forthwith took up their abode on a farm in Rice township, Sandusky county, Ohio.

Since some noted qualities of parents are generally reflected in their children, it may serve the purpose of this sketch to say of the elder Widmann that he was a man of quiet, industrious habits, who found his greatest happiness in his family circle. Nothing was more foreign to his nature and manner than boisterous ostentation. So, too, with Mrs. Widmann. She is noted for practical good sense, deep piety, and charity. She is the mother of a grown family of eight, seven sons and one daughter. Although four of the sons are married and live on separate farms, the property is held in common and they do the work in partnership, being united under the mild and wise rule of their mother. That mother has the respect and love not only of her children but also of all who come in contact with her. By the community of interests observed by her children under her guiding influence the Widmann family have proved that not only is there strength in union but also success.

The subject of this biography is the second oldest of the Widmann brothers. His elementary education was of a rather primitive kind. The district school in his day was very defective, and the school term was short. These hindrances were in part counterbalanced by a home education. Under the instruction of his parents he learned the rudiments of the German language, so that when preparing for his first Holy Communion he was able to compete very satisfactorily with the other members of the class.

\*Since this work has been in press the pastor of St. Mary's, the Rev. Silvan Rebholz, passed away, and the Rev. Father Widmann was appointed pastor, April 16, 1902, with the Rev. Joseph B. Weis as curate.





THE REV. JOSEPH S. WIDMANN



When a youth of seventeen Joseph S. Widmann went to work for a neighboring farmer for one year, desiring to know how the bread of other people tasted. The following year he went to the city of Toledo, Ohio, where he found employment with a wine company. He worked for that company two and one-half years. It was while thus employed, and as a regular attendant at the Sunday Mass at St. Mary's Church, that he formed the acquaintance of the Rev. Father Kramer, S. J., to whom he made known his long cherished desire to study for the priesthood. That good priest volunteered to give him private instructions for a year, as well to ascertain regarding his talents as to save him some of his college expenses. The young man then made known his intentions to his parents, who gladly gave their consent, although they did not see how they would be able to meet the expenses of his education, for at that time their means were limited.

On account of the defects in his elementary training the first few months of his studies were calculated to dishearten him. For quite a season Father Kramer was hesitating whether he should advise the young man to continue. But having made the start, Joseph S. Widmann was not the sort of youth that runs away from difficulties. Finally his reverend preceptor said to him: "Go on!" Accordingly, September, 1881, he entered the Canisius (Jesuit) College, at Buffalo, New York, where he completed the humanities in five years. September, 1886, he was received into St. Mary's Theological Seminary, Cleveland, as a student of divinity. He continued there until December, 1890, when Bishop Gilmour conferred minor orders on him, which ordination was the last that prelate performed. April 8, 1892, the newly consecrated Bishop of Cleveland, the Rt. Rev. Ignatius F. Horstmann, ordained the Rev. Joseph S. Widmann to the priesthood.

Thereupon Rev. Father Widmann made his former pastor and friends happy by celebrating his first Mass in St. Joseph's Church, Fremont, on the following Easter Sunday, April 17. He then received his first appointment as assistant pastor of St. Mary's Church, Sandusky, Ohio. He began his labors there April 24th of that year, and he has continued them up to this writing, the last days of the nineteenth century.

The Rev. Joseph S. Widmann inherits many of the traits of his good mother. Among these are patience, tolerance, and



kindness. He possesses an agreeable disposition, is mild in his ruling, and is not lacking in the force of character which is the basis of firmness and continuity. He preaches eloquently in both German and English, is an excellent instructor, and gives the proof of being an adept in the management of temporalities.

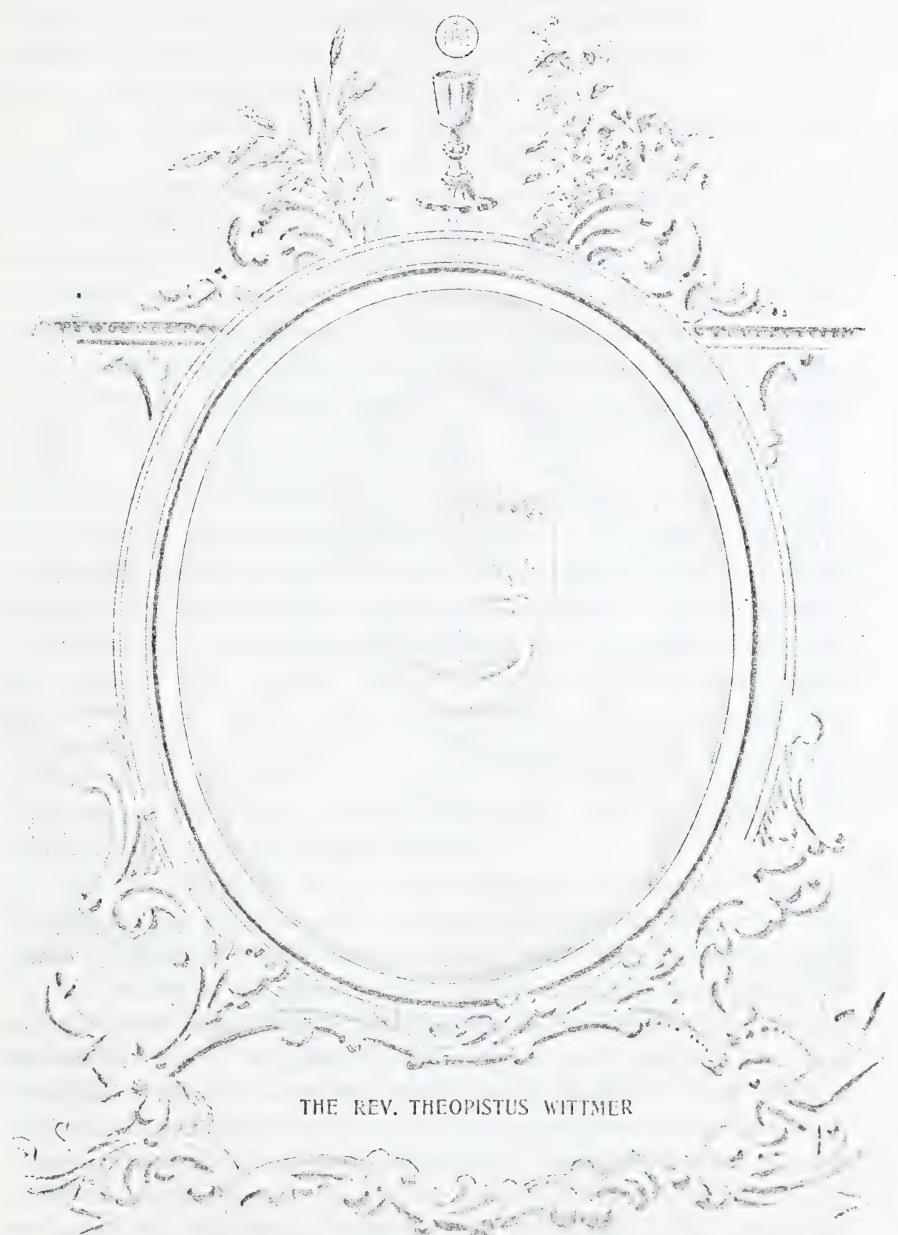
#### THE REV. THEOPISTUS WITTMER, C. PP. S.

The pastor of St. John's Church, Glandorf, Putnam county, Ohio, is the Rev. Theopistus Wittmer, who is a member of the religious order known as the Congregation of the Most Precious Blood. The Order itself is of note in the diocese; St. John's Church ranks with the best; and it is but truth to say that Father Wittmer is well in keeping with both.

His parents were natives of Switzerland. He was born to them at Erlinsbach, June 9, 1848. He was twelve years of age when, 1861, his parents emigrated with their family to the United States and settled at Egypt, Auglaize county, Ohio. The boy Wittmer was at once sent to Minster, in that county, to continue his course of studies, interrupted by his change of country. He closely applied himself until 1865, when he was received into St. Charles' Seminary at Carthagena, an institution conducted by the Sanguinist Order. He joined the Order and was ordained priest by Archbishop Purcell in the chapel of St. Mary's Seminary, Cincinnati, January 25, 1872.

For eighteen months, beginning immediately after ordination, Father Wittmer attended St. Mary's Church, at Salina, Mercer county, Ohio, and taught classics in the seminary. He was next sent (1873) to Winamac, in the Diocese of Ft. Wayne, Indiana, where he labored until 1876. He left there a new parochial school and the Sisters' Academy as an evidence of his activity and zeal. Recalled to the seminary and to his former field of labor at Salina, he was made the first resident pastor of that place. He built a new school, a residence for the Sisters, and made an addition to the church. September, 1883, he was made rector of St. Charles' Seminary and pastor of St. Aloysius' congregation. February, 1897, he was commissioned as pastor of St. John's Church, Glandorf, for which important station his abilities eminently qualify





THE REV. THEOPISTUS WITTMER



him. As proof that his energy and enterprise have not forsaken him, the following improvements can be cited: New cemetery, chime of four bells, tower clock, and the introduction of acetylene-gas to light the church, rectory, and premises.

But it is not in material things alone that Father Wittmer excels. He is a priest first, and as such his calling is that of an instructor and director. Blest by nature with capacity as a leader, and with the faculty of order highly developed, he succeeds in keeping his congregation united as one family, having interests in common, and one aim—the discharge of their obligations as Catholics. The pastor of St. John's is firm, but not bluntly so. His kindly nature, candor, and great mirthfulness serve to render less severe his rulings and the stand which, at times, every pastor must take in dealing with his people. The result of this is that he governs without harshness, and while directing he seems himself to be foremost in the order of obedience to those rules that make for harmony and the best interests of all. His parishioners have taken note of his earnest manner, his consistent practices, and his zeal for their spiritual and temporal advancement. In consequence they have been led without any trouble into the paths staked out for them by their pastor, and are now his rivals in punctuality, good order, and zeal for the general welfare of the congregation. Evidently example teaches, and often good example has greater attractive force than has bad example. To the thinker and observer these truths are patent, and by no one have they been more carefully applied than by Father Wittmer.

In the pulpit he is at home speaking German or English. His discourses are plain, direct, instructive, and soundly argumentative. He never speaks without saying something having thought in it. He would not, if he could, and he could not if he would, be a mere talker against time, for his mental constitution and nature constrain him to be philosophical, logical and forceful. A close analysis of his character will reveal many qualities which make a fitting background in a picture of the true representative of Christ. Among these are gentleness, tenderness, considerateness—characteristics which endear him to the young; while his fervor, piety, and spiritual robustness warm to him the hearts of all, especially those of the old pioneer Catholics of St. John's congregation, Glandorf, Ohio.



## THE REV. IGNATIUS J. WONDERLY.

The ancestors of the Rev. Father Wonderly have been Americans for three generations. His father was among the early settlers of north-central Ohio, where the subject of this sketch was born. St. Nicholas parish, at Berwick, in Seneca county, is where he first saw the light, June 7, 1860. The local atmosphere appears to have been favorable to vocations to a religious life, for out of Seneca county and vicinity have come many of note in the ministry of the Catholic Church.

Early in life the Rev. Father Wonderly felt his boyish heart leap with rejoicings when the prospects of the priesthood loomed up before him as his calling, and long before he became assured of his vocation he bent his youthful energies in preparation for its duties. After making his primary studies in the local schools he was sent to St. Francis' College, Milwaukee, Wisconsin, and later to St. Lawrence College, Mount Calvary, also in that State, where he completed his classical studies. He then entered St. Mary's Theological Seminary, Cleveland, and after a five and one-half years' course was ordained to the priesthood by Bishop Gilmour, December 21, 1889.

Impatient to begin the active work of his calling, he was gratified by being at once appointed as pastor of St. Mary's Church, at Vermillion, with Huron as a mission attached. During his three years' pastorate there he built the church, St. Peter's, at Huron, and "paid for it, too," as the people of the parish are proud to say. January 7, 1893, he was made pastor of St. Augustine's Church, at North Baltimore, with Deshler and Hamler as missions, where he remained three years. In consequence of illness, brought on by six years of hard labor and exposure, he resigned his charge, and on his recovery was appointed, in 1896, to the Apostolate Missions. The work of giving missions, while arduous, was more to his liking and better suited to his abilities. He continued in the Apostolate for three years, when he resigned, and, in June, 1899, was placed in charge of the Sacred Heart congregation, at Shelby, until the following September, when he was transferred to Crestline as pastor of St. Joseph's Church. He was called from Crestline January 15, 1900, to undertake, in Cleveland, the organization of





THE REV. IGNATIUS J. WONDERLY



the new parish of St. Rose of Lima, where he continues to labor with very gratifying success.

Father Wonderly is one of the most energetic and zealous of the younger priests of the diocese. He is an able manager of temporalities and possesses the happy faculty of keeping his parishioners united and intent on the accomplishment of the ends proposed by religion. Having had a varied experience for the past eleven years, and thoroughly understanding human nature, he leads without appearing to lead, by directing along correct lines the energies of his parishioners for the common good. His manner and disposition being most agreeable, an atmosphere of harmony surrounds his present flock just as it surrounded those among whom he labored in the past. He has always been a believer in the American notion that, at least in temporalities, the laity can be relied on to do their part under all circumstances. And, possibly, this may be one of the secrets of his success.

As is generally known throughout the diocese, the pastor of St. Rose's is reckoned as among the best equipped priests in northern Ohio. He is a ripe scholar, and a close student of both men and conditions. Certainly he can be said to have attained to good results in his special studies. He is, therefore, ranked among the best and most successful handlers of temporal affairs, his success in that field being always made the stepping-stone to the spiritual and intellectual uplifting of his people. His judgment is that without a feasible, attainable end in view, no people can be kept united and harmonious. But with such an end placed before a reasonable congregation their own good sense will unite them, and, even independent of oratory urging the higher impulses, will nerve them to its attainment.

Even before his experience in the Apostolate Mission work Father Wonderly was an orator of no mean order; but, since then, his health, too, having improved, he is justly credited with being an able and pleasing speaker. His range of good thought, through association of ideas, often smacks of an inviting strength and freshness, while his language is both choice and forcible. His personal appearance is well in harmony, and he is by no means lacking in that poise, warmth, and elocutionary grace which belong to the natural orator, as distinct from the mere rhetorician.



## MR. AND MRS. JOHN FERDINAND ZWILLING.

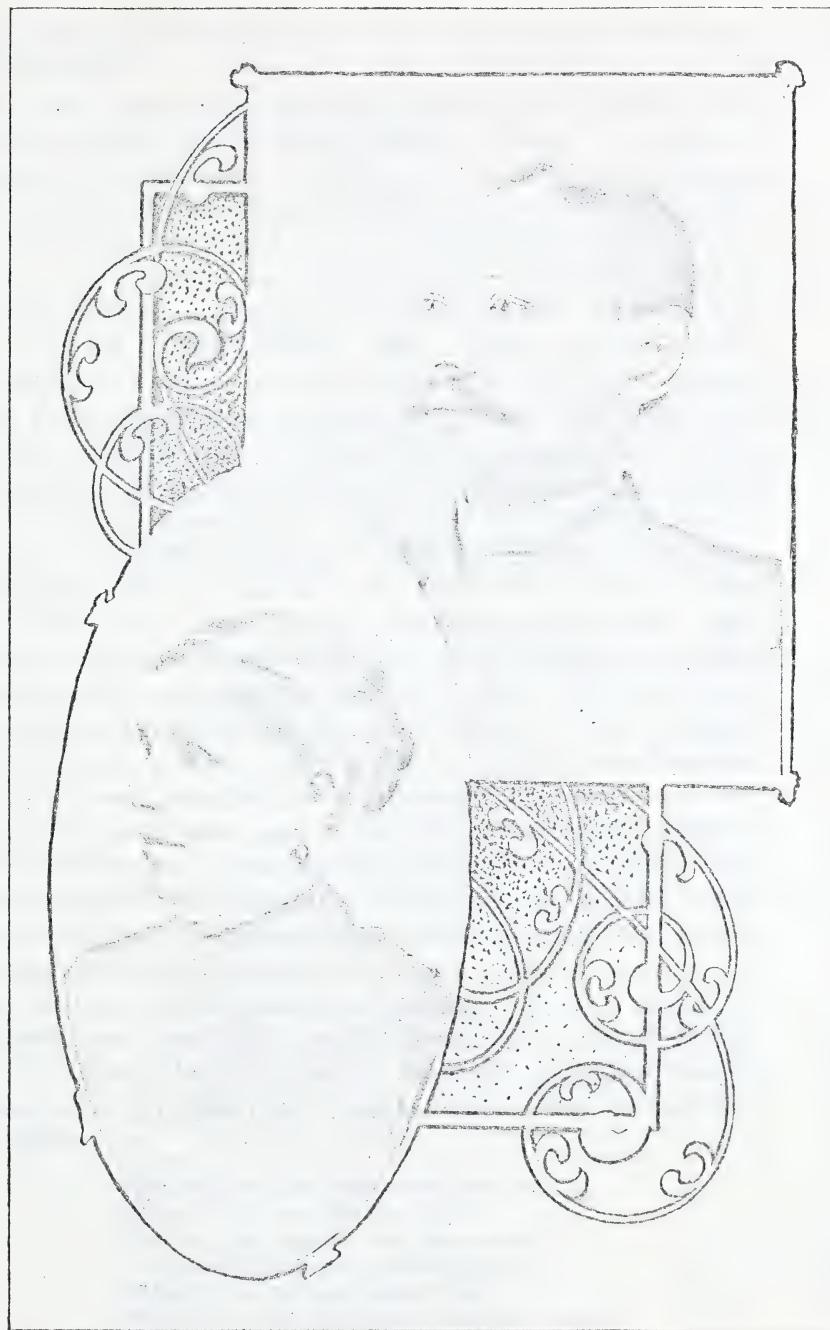
The Zwillings, of Germany, were of noble lineage, and their descendants in the United States are nobles, not merely by inheritance, but in their own excellence of character and record. An example in point is the late Mr. John Ferdinand Zwillig, of Toledo, Ohio.

He was born in Baden, Germany, November 6, 1849. He was brought by his parents to this country when he was in his tenth year, and the family located in Olney, Illinois. When seventeen he went to Cleveland, Ohio, to learn the trade of a machinist in the Novelty Iron Works, owned by his brothers, Frank and Frederick, in connection with Mr. Thomas Reeves. He attained to such skill and directive ability that he was made superintendent of the plant in his twentieth year. He continued in that capacity until 1875, when he went to Toledo, Ohio, to accept the foremanship of the blacksmith department of the old Smith Bridge Company. Following this he engaged in mining in Colorado for eighteen months, but the enterprise not "panning out," he returned to Toledo, again connected himself with the Bridge Company, and in less than two years became superintendent of the entire works. In 1889 he reorganized the company, became one of its heaviest stockholders, and continued as its head and superintendent until his death, which took place April 23, 1893. In the meantime he was the moving spirit in the establishment of the Phoenix Building and Loan Association, of Toledo, and continued as one of its directors. The managers and patrons of the association passed suitable resolutions on the occasion of their loss through his death, as did also the owners and employes of the Smith Bridge Company. The resolutions of the latter are these:

"WHEREAS, it has pleased God in His wisdom to call from among us our late superintendent, Mr. John Ferdinand Zwillig, therefore be it resolved, that we deeply deplore the loss of one who, as an employer, was ever considerate of the welfare of his employes, and whose even discipline and kind treatment gained for him the respect and affection of his men. We regret the loss to the community of an able and enterprising business man and citizen.

RESOLVED, that we extend to his beloved wife and family our sincere sympathy in this their sad affliction, and be it further re-





MR. AND MRS. FERDINAND ZWILLING.



solved that a copy of these resolutions be presented to the family of the deceased."

In 1879, May 1st, in Denver, Colorado, Mr. Zwilling was joined in wedlock to Miss Mary Marcella Thayer, a native of Springfield, Pennsylvania. The Rev. Father Howlett performed the ceremony. He instructed the bride as a convert to the doctrines of the Catholic Church, and she received her first Holy Communion on her wedding day. She has since remained faithful to the graces received, exhibiting at all times a constancy in the performance of her religious duties. Mrs. Zwilling's father was Mr. Ruel Thayer, of Vermont, and her mother was Miss Salina Brewer, born in Pennsylvania, but descended of a New York family who originally owned the present Trinity Church property in that city.

Mrs. Mary Marcella Zwilling is a lady of rare intelligence and culture, who has succeeded in bringing up her family of three in the way in which they should go. She has educated them thoroughly, not alone in domestic arts, but also in music. Mary Luella, who is Mrs. S. G. Brown, of Toledo, is the oldest. She inherits the qualities of her mother and is an excellent musician. Frances Louisa is attending an academy, in New York city, where she is finishing her literary and musical training. The youngest, Rose Marcella, is at home and is a pupil in the Ursuline Convent. The family is well provided for in this world's goods and are rich in the inheritance of talent, and in the faith of the Catholic Church.

Mr. Zwilling was a man of note, not merely as a business man of great enterprise, but especially as the possessor of fine mental and social qualities. His excellent natural capacities and talents were many, while his supernatural virtues evidenced both grace, training, and the faithful practice of religion. He won esteem by his kindness and generosity, and by the happy accord of his life with the teachings of the Church. Although a sufferer from a complication of physical ills, it was his daily effort to obey the poetic advice:

"Sing notes of love, that some who hear  
Far off inert may lend an ear,  
Rise up and wonder and draw near,  
Lead life of love—that others who  
Behold your life may kindle too  
With love, and cast their lot with you."



## BIOGRAPHICAL NOTICES

—OF—

### PRIESTS OF THE SECULAR AND REGULAR CLERGY, FORMERLY ON THE MISSION IN NORTHERN OHIO, OR IN THE DIOCESE OF CLEVELAND

BETWEEN 1818 AND DECEMBER 31, 1900.

ABREDERIS, Rev. Rudolf (Sanguinist), was born at Rankweil, near Feldkirch, Austria, September 18, 1850; came to the United States in 1869; was educated by the Sanguinists in their seminary at Carthagena, Mercer Co., O., where he was ordained for them by Archbishop Purcell, August 15, 1873. He had the following charges in this diocese: Ottawa, August, 1878, to September, 1883; Big Spring, October, 1883, to November, 1885, when he left the Sanguinists and diocese.

ABEL, Rev. Anthony J., was born November 11, 1833, at Burgau, Bavaria; completed his studies for the priesthood at St. Mary's Seminary, Cleveland, where he was ordained by Bishop Rappe, June 28, 1863. Monroeville was his first appointment, which he retained till October, 1864, when he was sent to Ottoville as first resident pastor. July, 1866, he was sent to Shelby Settlement, where he remained till 1867, when he left the diocese and went to Colorado.

ABOULIN, Rev. John J. M. (Basilian), was born at St. Alban-en-Montagne, diocese of Viviers, France, March 18, 1841; was ordained for the Basilians at Annonay, France, by Bishop de Charbonnel, September 21, 1867. Was in this diocese as professor at Louisville College, from February, 1868, till September, 1870; then returned to Canada, whence he came.

AHERN, Rev. Joseph Loughlin, was born at Knuckancummer, county Cork, September 20, 1847. He made his studies for the ministry at All Hollows', Dublin, and St. Mary's Seminary, Cleveland. He was ordained for the diocese of Cleveland by Bishop Fitzgerald, July 4, 1875, and appointed pastor of Alliance, August, 1875. This charge he held till August, 1877, when he met with a serious accident. He was taken to the Charity Hospital, Cleveland, for treatment. In August, 1878, he resumed pastoral work as assistant to Rev. M. Healy, at St. Mary's, Tiffin, remaining till October of same year, when he was appointed assistant at St. Francis', Toledo. June, 1879, he resigned this position, and, for the benefit of his shattered health, went on indefinite leave of absence to Ireland, and later (1881) to New Zealand, where he is now laboring on the mission.



CALVARY CEMETERY, YOUNGSTOWN—WATER TOWER, RUDGE MONUMENT, ETC.



ALBERSMANN, Rev. Suitbertus (Franciscan), a native of Germany; was born December 11, 1851; ordained at St. Louis, Mo., by Bishop Ryan; was at the Franciscan Monastery, Cleveland, as chaplain, from July, 1891, to January, 1893, when he was transferred to Jordan, Minn. At present he is stationed at Hermann, Mo.

ALBRECHT, Rev. J. M. (Sanguinist), was born in Germany, January 6, 1800. He was ordained by Bishop Rappe, June 4, 1849. From Thompson he attended Peru, Huron county, in 1849; was assistant at Thompson till June, 1856, when he was sent to Liverpool. There he remained till May, 1859, when he left the Sanguinists and diocese and went to Minnesota, where he died in March, 1884.

ALEMANY, Most Rev. Joseph Sadoc (Dominican), was born at Vich, in the province of Catalonia, Spain, 1814. He entered the Dominican Order in 1829, and was ordained at Viterbo, by Bishop Pianetto, in 1837. Soon after his ordination he was sent to Rome, where he was stationed at the church of Santa Maria Sopra Minerva till 1841, when he was sent to the American missions. He came to Ohio, and was stationed at Canton for a few months. He also attended Dungannon and Randolph, and was the first priest to visit the Catholics at Mansfield. His next field of labor was at Memphis, Tenn., as successor to Father McAleer, in 1846. In the following year he was elected Provincial of his Order in the United States. While at Rome in 1850, attending a General Chapter of the Dominican Order, he was consecrated Bishop of Monterey, Cal., June 13, 1850. Three years later he was appointed Archbishop of San Francisco, which office he resigned November, 1884, and returned to Spain, where he died April 14, 1888.

ALIG, Rev. L. M. (Redemptorist), was born at Pinen, Switzerland, November 1, 1805, and was ordained September 18, 1839. He attended Peru, Huron county, also Thompson and New Riegel in Seneca county, Ohio, with Father Tschenhens between July, 1842, and August, 1843. Later he left the Redemptorists and was for many years pastor of St. Mary's church, Washington city, where he died June 2, 1882.

ALLEMAN, Rev. John George (Dominican), a native of Alsace, was ordained at Zanesville, Ohio, by Bishop Purcell, June 1, 1834. In 1836 he was resident pastor of St. John's, Canton, whence he also attended Louisville, where he built the first church. About 1840 he left Ohio and went to Iowa, laboring with much zeal there and in Illinois on the widespread and difficult missions. His health began to fail about 1860. Three years later, November 26, 1863, he went to St. Vincent's Asylum, St. Louis, Mo., where he died July 14, 1865, aged 59 years. He was a faithful and hard working priest.

ANTL, Rev. Francis Joseph, was born at Jesenec, Moravia, Austria, March 30, 1843; ordained at Bruenn, Austria, July 11, 1869; came to America in same year; was in the diocese of Cleveland as pastor of St. Procop's, Cleveland, from May, 1882, till July, 1883.

ARENTE, Rev. Theodore (Franciscan), was born in Germany January 7, 1849; came to the United States in 1871; was ordained at



St. Louis, Mo., by Bishop Ryan, June 4, 1876. He was Superior of the Franciscan Monastery, in Cleveland, from August, 1888, to August, 1894, and pastor of St. Joseph's church, from August, 1888, to August, 1897. He was then chosen Provincial of the Franciscans, with residence at St. Louis, Mo.

**AUGUSTINSKY**, Rev. Cyril (Franciscan), a Moravian, was born at Braunsburg, March 21, 1851. He studied for the ministry at Kremser, Archdiocese of Olmuetz, and was ordained for the Franciscans at St. Louis, Mo., by Bishop Ryan, July 25, 1877. He was on the mission in Missouri and Nebraska till July, 1885, when he was sent by his Superior to the Franciscan Monastery, at Cleveland, whence he attended Independence. Had temporary charge of St. Hedwig's church, Toledo, August, 1885—March, 1886. He left the Franciscan Order, May, 1887.

**AUSTERMANN**, V. Rev. Bernard (Sanguinist), a native of Prussia, was born at Everswinkel, Westphalia, April 5, 1824; was educated for the priesthood at Thompson, Ohio, and there ordained for the Sanguinists by Bishop Rappe, June 13, 1856. From New Riegel he attended Fostoria and Crawfordsville, July, 1856, to February, 1857. He was then appointed pastor of Thompson, remaining till September, 1857. Since then he had various posts of duty assigned him in other dioceses where the Sanguinists have charge of congregations. He was also for some years their Provincial. He is now in the Archdiocese of Cincinnati.

**BADIN**, V. Rev. Stephen Theodore, the first priest ordained in the United States, was a native of Orleans, France, where he was born July 27, 1768. He came to Baltimore, March 28, 1792, and was there ordained by Archbishop Carroll, May 25, 1793. For many years he labored on the mission in Kentucky and Ohio. He did pastoral duty at Canton, Canal Fulton, Cleveland, Fremont and Tiffin, between 1835 and 1837. He was a man of fine, cultivated mind, of great energy and indomitable zeal. He was vicar-general of the dioceses of Bardstown, Ky., and Cincinnati. Died in the latter city, April 19, 1853.

**BALLY**, Rev. William, was born in the city of Bonn, Prussia, May 4, 1831; educated at Bonn and Paris; came to Cleveland, December, 1856, and was ordained by Bishop Rappe, July 26, 1857. He was assistant at St. Peter's, Cleveland, till November of same year, when he received the pastorate of St. Nicholas' congregation, Berwick, Seneca county, remaining till July, 1861, when he left the diocese.

**BARBIER**, Rev. Charles, was born of Protestant parents at Strassburg, Alsace, in 1829. He entered the French artillery, and whilst serving his term became a Catholic. He shortly after resolved to study for the priesthood. After leaving the army he made his preparatory studies at Strassburg. In 1862 Bishop Rappe adopted him for the diocese of Cleveland, and ordained him toward the end of the same year. He was at the seminary for a few months as professor of philosophy, and had, besides, Independence as his first pastoral charge. From April to November, 1863, he had temporary charge of St. Louis'



congregation, Louisville, during the absence, in Europe, of the pastor, Rev. L. Hoffer. He then had, successively, the following pastoral charges in this diocese: Popular Ridge (now New Bavaria), 1863-65; Six Mile Woods, 1865-67; Millersville, 1867-68; Avon, March, 1868, to September, 1871; Milan, 1871, to August, 1872; Youngstown, St. Joseph's, August, 1872, to April, 1873; first resident pastor of New Cleveland, April, 1873, to March, 1874. His last charge was St. Joseph's church, Fort Jennings, March, 1874, till his death, August 23, 1876.

BARRY, Rev. Patrick, was born in Charleville, Cork county, Ireland, February 5, 1841. Studied at Cincinnati, for the priesthood, and completed his theological course at St. Mary's Seminary, Cleveland. Was ordained by Bishop Gilmour, July 5, 1876. He labored on the mission in the following places in the diocese of Cleveland: Tiffin, St. Mary's church, as temporary pastor, during the absence, in Europe, of the Rev. M. Healy, from July, 1876, to June, 1877; South Thompson and missions, to July, 1879; Van Wert and missions, to July, 1881; Hudson and missions, to November, 1884; Summitville, to August, 1887; Toledo, Good Shepherd's, till his death, August 29, 1897. He was an exemplary priest, and had the love and respect of the people whom he served in the sacred ministry.

BECKER, Rev. Basil (Franciscan), a native of Germany, was born September 19, 1863, and ordained at St. Louis, Mo., June 30, 1894, by Archbishop Kain. Was at Franciscan Monastery, Cleveland, from September 23 to October 31, 1900, when he was transferred to Indianapolis, Ind.

BECKER, Rev. William (Jesuit), was born in Westphalia, Germany, April 15, 1830. He was ordained in Muenster, Westphalia, April 16, 1859. For eleven years he was engaged throughout Germany as a missionary. Came to this country in 1870, and was appointed pastor of St. Michael's church, Buffalo; was assigned to a missionary band in 1875, and preached missions in many churches, until 1880, when he was made rector of Canisius' College, Buffalo. This position he held until June, 1885, when he was transferred to Cleveland, where he filled various positions at St. Mary's church and St. Ignatius' College, until August, 1895. He was then sent by his Superior to St. Ann's church, Buffalo, where he was pastor, until his death, January 22, 1899. He was a noted pulpit orator, and author of some works which gained wide circulation.

BEGEL, Rev. John Joseph, was born in France, April 5, 1817, where also he was ordained December 18, 1841. He established the community known as the Sisters of the Humility, B. V. M., August, 1854. He came to America, in July, 1864, and founded the present flourishing convent of same Sisters at New Bedford, Pa., by special agreement under the jurisdiction of the Bishop of Cleveland. Father Begel was an exemplary priest, and a man of profound and varied learning. He wrote a historical description of "The Way of the Cross," published in 1880. It is an admirable and interesting book, containing personal observations of his journey made some years previous to



Jerusalem and other places in Palestine. He died at New Bedford, after an illness of about four years, January 23, 1884.

BEHRENS, Rev. Henry, was born at Duesseldorf, Prussia; ordained by Bishop Rappe July 30, 1861; attended Avon, September, 1861, to March, 1862; was pastor of Findlay from March, 1862, to July, 1863, and during that time attended the missions of Fostoria, Liberty and Bluffton. He was transferred to Six Mile Woods, 1863, where he remained but a few months after having begun the erection of a church. His next charge was Maumee, December, 1863-65. During the latter year he also attended Perrysburg as a mission. In the fall of 1865 he received charge of French Creek. His next appointments were Millersville (Greensburg), November, 1865, to June, 1866; Liverpool, to August, 1867; Shelby Settlement, to February, 1869, when he left the diocese and returned to Europe, where he died a few years later.

BENDERMACHER, Rev. Justin (Jesuit), a native of the diocese of Treves, Germany, was born October 20, 1860. He was ordained at Eichstaett, for the Jesuits, March 15, 1885. Came to the United States in August, 1893; was stationed at St. Ignatius' College, Cleveland, until July, 1894, and at St. Mary's church, Toledo, from April, 1895, to August, 1898.

BERANEK, Rev. George A. (Redemptorist), was born at Mistek, Olmuetz, Austria, April 23, 1806; ordained July 22, 1834; came to the United States in June, 1843; had temporary charge of St. Wenceslas' congregation, Cleveland, from October, 1869, to January, 1870, when he left the diocese. Was then stationed at Baltimore, Md., from 1870, until his death, December 1, 1896.

BERGER, Rev. August, was born in Germany in 1822; ordained by Bishop Rappe, November 19, 1848; was assistant to Rev. P. J. Machebeuf, at Sandusky, for one year; left the diocese in 1849; returned in 1851, and left again in 1852; died at Germantown, Ill., October 1, 1865.

BERGER, Rev. John, was born in Poitiers, France, August, 23, 1854; was ordained in his native city by Card. Pie, October 17, 1877. After serving on the mission in various dioceses he came to the diocese of Cleveland, and was appointed pastor of St. Louis' church, at Toledo, in July, 1891, where he remained until his dismissal, October 1, 1894.

BERNARD, Rev. Alexius (Franciscan), a Westphalian, was born January 16, 1836; ordained at Omaha, Neb., March 15, 1872. Was stationed at the Franciscan Monastery, Cleveland, as chaplain of various institutions, from July, 1889, to August, 1893. Died at Indianapolis, Ind., July 1, 1894.

BERTEMES, Rev. John, a native of Luxemburg, was born December 24, 1861; completed his ecclesiastical studies at St. Mary's Seminary, Cleveland, where he was ordained by Bishop Gilmour, December 19, 1888. Was resident pastor of New Cleveland from January, 1889, to February, 1891, when he was transferred to Leipsic, where he remained until September, 1900, when he left the diocese and entered the Capuchin Order at Detroit, Mich.



BERTHELET, Rev. Francis A., was born in Detroit, Mich., June 28, 1830. He was educated for the priesthood at the diocesan seminary of St. Hyacinthe, Province of Quebec, where he was ordained by Bishop Prince, November 14, 1853. Joined the Jesuits in 1854 at St. Acheul, France, and later, for several years, was professor in the Jesuit colleges at Fordham, New York, and Montreal. In last mentioned place he had charge, for two years, of the erection of the present beautiful church of the Gesu. August, 1868, he was received into the diocese of Cleveland, and was assistant at the Cathedral for a few months, when he was sent to Canton, as pastor of St. John's congregation. There he remained till March, 1876. Whilst at Canton the present very handsome church of St. John's was built under his direction. After nearly three years' illness he died, October 31, 1878, at Detroit, where also his remains are buried.

BIERBAUM, Rev. Irenaeus (Franciscan), a native of Germany, was ordained March 27, 1868. He was in the diocese of Cleveland from July, 1877, to February, 1879, as one of the professors at St. Mary's Seminary. Meanwhile he also attended Parma and Independence, from August, 1877, to January, 1878, and from March, 1878, to February, 1879. Returned to Europe in 1879.

BIHN, Rev. Joseph L., was born in Dirmstein, Bavaria, January 2, 1822. Came to Cleveland about 1848, and was given a clerkship in a dry goods establishment, where he was a trusted employe for some years. He then entered St. Mary's Seminary, and after completing the prescribed course of studies he was ordained by Bishop Rappe, June 1, 1856. His first appointment was the pastorate of St. Joseph's, Tiffin, where he built the present beautiful church. He founded in the same city, St. Francis' Orphan Asylum, and the community of Franciscan Sisters, in charge of the asylum; also St. Joseph's Hospital, at Lorain. He resigned his pastorate in October, 1873, and accepted the chaplaincy of the asylum he had founded. He died there, August 17, 1893. He gave to the asylum and hospital his patrimony, and all he possessed. Father Bihn was a most exemplary priest, and a benefactor to his kind.

BIRNBAUM, Rev. John Baptist (Sanguinist), born in Würtemberg, May 8, 1823; came to United States in 1864; was ordained July 10, 1867; had pastoral charge of Big Spring; was assistant at Glandorf, Thompson, New Riegel; was pastor of Reed, Seneca county, which mission he attended from Thompson, where he died May 28, 1882.

BLASER, Rev. Joseph, was born in Schlier, Würtemberg, Germany, November 8, 1846; ordained at Eichstätt, Bavaria, July 31, 1870; was received into the diocese of Cleveland by Bishop Gilmour, in December, 1873, and appointed pastor of North Ridge. In April, 1877, he was transferred to Millersville, where he successfully labored until January, 1888. He was then given the pastorate of Peru, Huron county. There he renovated the church with much taste and made it practically a new structure. He died at Peru, January 25, 1895.

BLUM, Rev. August F., a native of Baden, Germany, was born August 5, 1872, and ordained at Freiburg, Switzerland, March 31,



1895. Came to the diocese of Cleveland in September, 1896. Was stationed at the Cathedral from September to November, 1896; at St. Peter's, Canton, as assistant, to March, 1897, and was again at the Cathedral till May, 1897, when he left the diocese.

BODEN, Rev. Gregory (Franciscan), was born at Goldscheid, Prussia, in 1838; ordained April 3, 1868; in Franciscan Monastery, Cleveland, from September, 1874, to February, 1876, with charge of asylum and convent chapels, and of Independence, from 1875 to 1876.

BOE, Rev. —, was stationed at Louisville, as assistant to Rev. L. F. D'Arcy, from September, 1859, to January, 1860, when he returned to New Orleans, whence he came. No other record of him.

BOEKNER, Rev. Joseph Benedict (Sanguinist), was born in Cleveland, O., January 1, 1860. Made his ecclesiastical studies with and for the Sanguinists, at their seminary in Carthagena, O., where he was also ordained July 29, 1883. He was in the diocese of Cleveland, as pastor of Ottawa, from October, 1883, to July, 1891.

BOEHLER, Rev. Albert (Jesuit), was born in Baden, Germany, December 22, 1858; was ordained for the Jesuits, at Liverpool, England, December 11, 1887; was stationed at St. Ignatius' College, Cleveland, from January, 1893, to July, 1900, when he was transferred to San Francisco, Cal.

BOEHMER, Rev. Joseph Leo (Sanguinist), was born in Germany, April 7, 1860. He was ordained in Cincinnati for the Sanguinists, June 24, 1886. Was in the diocese of Cleveland as pastor of Thompson, Seneca county, where he remained until August, 1899, when he was transferred by his Provincial to St. Joseph's College at Renssalaer, Ind.

BOEHNE, Rev. George, born 1799 in Neuenkirchen, Osnabrueck, Germany; was ordained in 1831. He came to America in the fall of 1841, when he was received by Bishop Purcell and sent to Glandorf as assistant to Rev. William J. Horstmann, whom he succeeded as pastor, February, 1843. In the summer of 1848 he was appointed pastor of Fort Jennings, where he remained till his death, September 20, 1860. His remains are buried at Fort Jennings. Though an invalid (epileptic) for many years of his priesthood, he did much for religion. Under his direction churches were built in Glandorf and Fort Jennings, the second in each place.

BORGESS, Rev. Otto H., was born in Westphalia, Germany, January 12, 1805; ordained in Muenster, 1830; came to this country in 1832; was in the diocese of Cleveland from 1862 to February, 1863, as pastor of St. Clement's, Navarre. Returned to Europe and died at Steinerberg, Switzerland, January 10, 1876.

BORMANN, Rev. Frederick, a native of Germany, was born September 23, 1867; ordained at Watertown, N. Y., May 23, 1892; had temporary charge of St. Bernard's, Akron, during the absence of the pastor, in Europe, from April to August, 1898.



BOURJADE, Rev. Julian, a native of the diocese of St. Flour, France, came to Cleveland in September, 1853, and was ordained by Bishop Rappe a few months later. From St. Ann's, Fremont, he attended La Prairie, Oak Harbor, and Toussaint (1853-56). His next charge was Providence, where he resided from 1856 to February, 1857, meanwhile attending St. Mary's Corners for a few months. He had been ailing of consumption for some time and was ordered to Cleveland, where he died in the Bishop's house, March 8, 1857, aged about thirty. His remains are entombed in the Cathedral basement. He was a very worthy priest.

BOWLES, Rev. Joseph D., was born in the city of Limerick, Ireland, April 12, 1829. After finishing the collegiate course of studies in his native city he entered All Hallows', Dublin, where he studied philosophy and theology. March 26, 1853, he was ordained priest by Archbishop Cullen, in the Cathedral of Dublin. He was received into the diocese of Cleveland, in July, 1872, and appointed pastor of Clyde, with charge of Green Spring as a mission, to January, 1875. Bellevue was his next appointment, to May, 1876. He was then transferred to Ravenna, where he also attended Kent, till July, 1878. In April, 1883, he was assigned to St. Ann's, Fremont. This charge he held till his death, July 4, 1887. He was identified with the Catholic Total Abstinence Union of Ohio as its president, and was for a number of years the treasurer of the National Total Abstinence Union. His remains are buried at Washington, D. C.

BOYLE, Rev. John J., a native of Philadelphia, was born October 13, 1848. Was received into the diocese of Cleveland in November, 1897, and stationed at the Cathedral as curate. In January, 1899, he was appointed pastor of Rootstown; remained there until June, 1900, when he was transferred to East Palestine, where he died December 3, 1900.

BRAIRE, Rev. Louis, was born in France March 17, 1835. He was ordained at Toronto, Canada, December 18, 1858. Came to the diocese of Cleveland in September, 1881, and was sent to Ravenna, as assistant to the Rev. J. D. Bowles. Attended Kent from Ravenna until June, 1883, when he was sent there as resident pastor. In February, 1889, he was appointed pastor of St. Joseph's, Toledo. He died there suddenly, October 20, 1891. He was the first and only priest incardinated into the diocese by Bishop Gilmour.

BREDEICK, Rev. John O. (See sketch, page 79, this volume.)

BREHM, Rev. Fidelis, a Swiss, was born at Butekon, Canton Aargau. He was received into the diocese of Cleveland in 1870, and appointed pastor of Landeck, which charge he held till 1878. From Landeck he also attended Spencerville (1871-77). During his absence in Europe on a vacation (1876), the pastoral residence at Landeck was destroyed by fire entailing a loss of his library and personal effects. In 1878 he left the diocese with a Catholic colony for Arkansas. His project there failed of success, but Bishop Gilmour, declining to receive him back, he returned to Europe, in 1879, where, in his native country, he was pastor until his death in 1893.



BREITENSTEIN, Rev. Liborius (Franciscan), a native of Saxony, was born at Mühlhausen July 26, 1867; was ordained for the Franciscan Order, at St. Louis, Mo., June 24, 1895; was in Cleveland, at the Franciscan Monastery, as chaplain of various asylums, etc., from August, 1896, to August, 1899.

BRENNAN, Rev. George H., was born May 14, 1818, at Ballyhubbart, in county Roscommon, Ireland. He was ordained by Bishop Rappe in May, 1851. Was a curate at the Cathedral about one year. His first pastoral charge was Wooster, May, 1852, to January, 1856. From Wooster he attended Ashland, Crestline and Mansfield as missions. In 1856 he left the diocese and was successively connected with the dioceses of Milwaukee, Dubuque, Springfield and Boston. He returned to Ireland in 1874.

BRENNAN, Rev. Michael J., was born in Macroom, Cork county, Ireland, October 2, 1850; made his studies for the priesthood at Seton Hall, N. J., and completed them in Rome, where he was ordained for the diocese of Newark, March 23, 1875. Was in the diocese of Cleveland, as curate at St. Vincent's, Akron, from August, 1888, to July, 1890, when he left.

BROWN, Rev. Michael Bernard, was born May 20, 1840, at Beckmantown, Clinton county, New York; made his ecclesiastical studies at the seminary in Cleveland, and in Notre Dame University, Indiana. He was ordained by Bishop Luers for the Society of the Holy Cross, Notre Dame, Indiana, June 10, 1867. He remained with the society till August, 1876. From that time till August, 1883, he was on the mission in the diocese of Cleveland, viz.: assistant at St. Columba's, Youngstown, till July, 1877; pastor of Crestline to March, 1881; again assistant at St. Columba's, Youngstown, till December, 1881. He then had temporary charge of St. Joseph's, Youngstown, till March, 1882. His last appointment was Wellsville, where he remained till August, 1883, when he left the diocese. He died September 19, 1888.

BROWN, Rev. Patrick Henry, was born at Sherrington, Canada; December 21, 1834; was ordained by Bishop Rappe June 30, 1861; appointed pastor of Hudson the following month, attending as missions Ravenna and Kent. In the latter place he built the present church. In 1862 he was stationed at Ravenna, where he remained till July, 1872, meanwhile attending Kent (1862-72) and Hudson (1862-67). His next and last charge was St. Columba's, Youngstown, which he resigned in July, 1877, owing to protracted illness; was brought to Charity Hospital, Cleveland, where, after nearly a year of suffering, he died September 26, 1878.\*

BRUEGEMANN, Rev. Eustace (Franciscan), was born at Werl, Westphalia, April 2, 1830; ordained March 17, 1866; in the United States since October, 1869; was in the diocese of Cleveland as superior of Franciscan Monastery, Cleveland, from 1879 to 1882, attending Independence and Parma as missions from January to July, 1881.

BRUNNER, Very Rev. Francis Salesius (Sanguinist), was born in Switzerland, January 19, 1795, and ordained in March, 1819. He came

\*See Vol. I, page 91.



to this country in December, 1843, and was the founder and Provincial of the Sanguinist Society in America. With a band of his faithful co-laborers he took charge of Peru and surrounding missions, January, 1844. He established Sanguinist convents at Thompson, New Riegel and Glandorf. He and his self-sacrificing co-laborers—the pioneer Sanguinist Fathers—deserve well of the Catholics of the diocese of Cleveland. Their work has been unostentatious, but none the less successful and lasting. He was in Northern Ohio till 1858, when he went to Europe. He died at Schellenberg, in the Principality of Lichtenstein, Austria, December 29, 1859. Father Brunner was a saintly priest and a wise and prudent superior.

BUCHHOLTZ, Rev. Louis (Jesuit), a native of Würtemberg, Germany, was born in the town of Wurzach, May 12, 1851; made his ecclesiastical studies with the Jesuits, and was ordained for the Society in Liverpool, England, March 4, 1882, by Bishop O'Reilly. After being a professor at Canisius' College, Buffalo, from September, 1883, to August, 1891, he was appointed a missionary, with residence at Cleveland. In September, 1898, he was transferred to Buffalo. He is now in Europe.

BUCHHOLZ, Rev. Lucius (Franciscan), was born at Dorsten, Prussia, diocese of Muenster, April 3, 1838; ordained August 16, 1868; in Cleveland Monastery from 1869 to 1871.

BURKARD, Rev. George (Jesuit), was born in New York City, February 10, 1854. Became a Jesuit and was ordained at Ditton Hall, England, August 28, 1887. Was in the diocese at St. Mary's, Toledo, from July, 1894, to January, 1897. From Toledo he attended Sylvania, Genoa and other small missions.

BURKE, Rt. Rev. Edmund. (See biographical sketch, pages 84-86, this volume.)

BURNS, Rev. William J., was born in London, England, July 10, 1849. He was ordained for the Jesuits at Gozo, Malta, December 21, 1880. Left the Jesuits; came to the diocese of Cleveland in October, 1891, and was appointed temporary pastor of St. Joseph's, Toledo, where he remained in charge until February, 1892. One month later he was sent to Sts. Peter and Paul's church, Sandusky, as curate. He remained there only a few weeks, when he left the diocese and returned to England.

BYRNE, Rev. Michael Ambrose, was born, 1821, near Stranorlar, county Donegal, Ireland; came to the United States at the age of 17. A few years later he entered Mt. St. Mary's College, Emmitsburg, Md., and finished his studies at Cincinnati, where he was ordained by Bishop Purcell, November 9, 1845. January, 1846, he was sent to Cleveland as assistant to Rev. P. McLaughlin. From Cleveland he also attended Avon, Painesville and South Thompson. In 1847 he returned to Cincinnati and was appointed first resident pastor of All Saints' church, Fulton, then a suburb of Cincinnati, where he died of cholera August 22, 1850.



BYRNE, Rev. Robert Alexis, brother to Rev. Michael A. Byrne, was born near Stranorlar, county Donegal, Ireland, in 1828; made part of his studies for the ministry in Londonderry (Ireland), Emmittsburg and Fordham. He was ordained by Archbishop Hughes in 1856. Remained in the diocese of New York till 1873, when he was received by Bishop Gilmour and sent to Toledo. There he organized the present Good Shepherd congregation, whose church was built under his direction. His health failing, he resigned this charge March 20, 1875, and returned to his home in Ireland, where he died August 23d, of the same year.

CAHILL, Rev. John T., was born in Elmira, N. Y., December 5, 1853. After preparing himself in various colleges and seminaries for the priesthood, he was adopted for the diocese of Cleveland. He completed his studies at St. Mary's Seminary, where he was ordained by Bishop Gilmour, June 15, 1878. Between 1878 and 1889 he had the following pastoral charges in the diocese: Van Wert and missions; temporary pastor of East Liverpool, Olmsted, Bellevue, Clyde, Ravenna and Kent. His charge was St. Joseph's church, Massillon, from September, 1889, till he died, August 11, 1890. He was in ill health for about three years previous to his death.

CALDERINI, Rev. Julius, was stationed at St. Columba's, Youngstown, as curate for some months in 1864. No other record of him.

CAMPION, V. Rev. Augustine S., was born at Henin-Lietard, pas-de-Calais, France, February 18, 1811. After completing his studies for the ministry at the seminary of Arras, France, he was ordained December 18, 1834. He did pastoral duty in his native country till 1848, when he came to Cleveland in June of same year. On his arrival Bishop Rappe sent him to Fremont as assistant to Rev. L. Nightingale, pastor of St. Ann's. From Fremont he attended a number of smaller missions in the vicinity, viz.: Toussaint, La Prairie, etc. In 1849 he was sent to Wooster, whence he also attended French Settlement and Doylestown. In 1851 he was given pastoral charge of St. John's, Canton, and attended Canal Fulton and Massillon as missions. November, 1853, he was called to the Cathedral and made vicar-general. His next and last appointment in this diocese was the pastorate of St. Francis de Sales', Toledo, November, 1854, to May, 1856. He then left the diocese to join the Sulpitians at Montreal, where he remained till his death, June 10, 1886. He had been ill for nearly two years previous to his demise and was unable to do duty. While stationed at Toledo he arranged for the opening of an orphan asylum in that city. Father Campion was a most devoted priest, charitable, kind-hearted and full of zeal for religion.

CAPEDER, Rev. Peter Anthony (Sanguinist), was born at Lumbrein, Canton Graubünden, Switzerland, January 1, 1817. After completing his studies at Loewenburg, Switzerland, he was ordained at Feldkirch, Austria, by Bishop George Pruenster, May 11, 1843. He came to this country in December, 1843, with the first band of Sanguinist Fathers. From 1844 to 1888 he was stationed in and outside the diocese of Cleveland, in places committed to the Sanguinists; he shared



the hardships of the pioneer priest. He was in the diocese of Cleveland from 1844-57; 1865-70; 1872-80; 1884, to May, 1886, with Peru, Thompson, New Riegel, Tiffin, Upper Sandusky, Findlay, Liverpool and Glandorf as the several fields of his pastoral work. In November, 1887, he was again sent by his superior to Thompson, where he remained till his sudden death, October 2, 1888. During the last few years of his life he did no pastoral work, owing to physical inability, his hearing and memory having been seriously impaired. "Father Peter Anthony," as he was familiarly called, was a man without guile; his daily life was an edifying, practical illustration of humility and simplicity. Full of sunshine in his character, he won all who had any intercourse with him, by his kindly words, genial humor and sparkling wit.

CAPITANI, Rev. Pacifico, was born in Ascolo-Piceno, Province of Ancona, Italy, August 5, 1848; was educated at Rome for the sacred ministry, and there ordained September 27, 1870. He was on the mission in Egypt, France and England between 1870 and 1884. After a sojourn in Rome for nearly two years he was received, in July, 1886, by Bishop Gilmour, who directed him to organize St. Anthony's Italian congregation, in Cleveland. He was pastor of St. Anthony's until April, 1899, when he returned to Italy.

CARABIN, Rev. Peter A., was born in France, 1807, and there educated for the sacred ministry; came to this country in 1828 and was ordained by Bishop Fenwick in 1831; was received into the diocese of Cleveland, 1847, after having been on the missions of Wisconsin and Upper Michigan for a number of years. Bishop Rappe sent him to Peru, where he remained from December, 1847, to September, 1850. His next charge was St. Ann's, Fremont, till 1852, when he was stricken with paralysis. He rallied for a short time sufficiently to do pastoral duty at St. Peter's, Canton, from February to August, 1853; was then obliged to give up all work, and for twenty years was a patient sufferer. He lived in retirement at St. Vincent's Asylum, Cleveland, for many years, and died there August 1, 1873. His remains are interred in St. John's cemetery, Cleveland.

CARON, Very Rev. Alexis. (See biographical sketch, pages 90-92, this volume.)

CARRAGHER, Rev. Bernard, born, educated and ordained in Ireland, was received by Bishop Rappe, November, 1853. Until August, 1854, he was connected with the Cathedral. He was next appointed pastor of St. John's, Canton, residing there from December, 1854, till his death, on Good Friday (April 10), 1857. From Canton he also attended Alliance and St. Joseph's, Massillon.

CARROLL, Rev. John P., a native of New York City, was born November 8, 1839; made his ecclesiastical studies at Notre Dame, Ind., and St. Mary's Seminary, Cleveland. He was ordained by Bishop Rappe May 4, 1862. He held the following charges in the diocese of Cleveland: Cleveland, Cathedral, as curate from May to October, 1862; Defiance, St. John's, whence he attended Napoleon, Providence



and a number of stations in Henry county; pastor of Napoleon; Fremont, St. Ann's; Cleveland, St. Augustine's; Ravenna; and of St. John's, Canton. His last pastoral charge was East Liverpool, from November, 1879, to March, 1893, when he was obliged to resign because of ill health. For nearly a year he was a patient at Charity Hospital, Cleveland, where he died February 6, 1894.\*

CARROLL, Rev. Thomas, was born at Ardagh, Ireland, August 17, 1833; educated at Notre Dame, Ind., and ordained in 1858 by Bishop Luers, for the Holy Cross Society, which he left in 1863, on account of ill health. January, 1864, he was received into the diocese of Cleveland and appointed assistant at the Cathedral. He remained till October, 1867, when he was received into the diocese of Erie. He died at Oil City, Penn., May 25, 1878.

CEBULLA, Rev. Sebastian (Franciscan), was born March 10, 1838, in Silesia; ordained March 12, 1869; in the Franciscan Monastery of Cleveland from 1883 to 1884.

CHAPUIS, Rev. Joseph E., born in Switzerland March 6, 1848; was ordained in his native country June 29, 1873. Came to the diocese of Cleveland in October, 1894, and was appointed pastor of St. Louis' church, Toledo, where he remained till he left the diocese, in December, 1895.

CHERRIER, Rev. Leo (Basilian), was born at Dundas, Ont., Canada, October 28, 1834; educated at St. Michael's College, Toronto, and there ordained by Bishop Lynch, March 25, 1864; was in the diocese of Cleveland from 1872 to 1873 as professor at St. Louis' College, Louisville, Ohio.

CLEMENT, Rev. Julius, a native of France, was ordained there about 1850. He was received by Bishop Rappe, July, 1864, and appointed one of the professors at St. Mary's Seminary, Cleveland, and, in 1866, superior of the college at Louisville, O., where he remained till July, 1867. He was then received into the diocese of Vincennes, where he died, as pastor of Green Castle, Ind., in October, 1871.

COADY, Rev. Peter, was born in Bally-Callan, county Kilkenny, Ireland; came to the diocese of Cleveland from Canada in 1870; was at St. Mary's Seminary for a few months, when he was appointed pastor of South Thompson, with charge of Jefferson as a mission. He remained there from March, 1871, till some time in 1872, when he left the diocese.

COLLINS, Very Rev. Edward Timothy, a native of Philadelphia, Pa., was born February 14, 1802; studied for the ministry at Mt. St. Mary's Seminary, Emmitsburg, Md.; was ordained by Bishop Kenrick, July 1, 1832, for the diocese of Cincinnati, where he was stationed at the Cathedral. His first pastoral charge was St. Joseph's, Dayton. May, 1838, Bishop Purcell appointed him as one of his vicars-general. Between 1837 and 1839 he visited the missions along the Miami canal, from Cincinnati as far up as Toledo, making the entire journey on horseback. He also attended missions in Columbiana county (Dun-

\*See Vol. I, page 93.





CALVARY CEMETERY, YOUNGSTOWN—MATER DOLOROSA.



gannon, etc.), about 1834. Father Collins was a scholarly man and a most worthy priest, genial and companionable, without ever forgetting what he owed his priestly dignity. He died at Cincinnati, August 26, 1865.

CONLAN, Very Rev. James. (See biographical sketch, pages 107-108, this volume.)

CONLAN, Rev. James V., was born at Mohill, county Leitrim, Ireland, September 27, 1820; made his ecclesiastical studies at Cincinnati; was ordained in (old) St. Vincent's church, Akron, Ohio, by Bishop Purcell, September 5, 1847, five weeks before the consecration of Father Rappe as first Bishop of Cleveland, and was appointed assistant to Rev. James Conlan at Dungannon. "Father Vincent," as he was called, to distinguish him from his cousin, the Very Rev. James Conlan, was next given charge of St. John's church, Canton, August, 1848, whence he also attended Canal Fulton. He remained at Canton till January, 1851, when he was appointed pastor of Holy Angels', Sandusky. December, 1855, he was assigned as assistant to Rev. James Conlan, at St. Patrick's, Cleveland, where they zealously and successfully labored together till March 5, 1875, when the latter died. Father Vincent succeeded as pastor of St. Patrick's. August, 1877, he resigned this charge and took the pastorate of St. Ann's, Fremont. There he remained till January 15, 1883. Owing to protracted illness, which prevented him from doing pastoral duty, he resigned and went to Charity Hospital, Cleveland, where he died March 15, 1883. His remains are buried in St. John's cemetery, Cleveland. He was a genial, kind-hearted priest.

CONLAN, Rev. Thomas J., was born in Summitville, Columbiana county, Ohio, February 6, 1846; commenced his ecclesiastical studies in St. John's College, formerly existing in Cleveland; finished them in St. Mary's Seminary, Lake street; was ordained by Bishop Rappe March 7, 1869. For a while he was a professor in the diocesan seminary; then (1870) he was transferred to the Cathedral as assistant. In 1873 he accepted the position of secretary to Bishop Gilmour, but from 1874, owing to ill health, was unable to render much service either in this capacity, or while having charge at the Cathedral. He made every effort to recuperate his fast waning strength, traveling extensively for his health, but all to no purpose. For five years he was a patient sufferer from consumption, till finally death relieved him, August 20, 1879. He died at his father's residence in Cleveland. His remains are buried in St. John's cemetery, Cleveland, near those of his uncle, the Very Rev. James Conlan. He was of a kind, gentle nature, gifted, and thoroughly a priest. "Father Tom," though no more among the living, lives in the memory of those with whom and for whom he labored, as one of God's chosen ministers, and as a model ecclesiastic.

COPPINGER, Rev. Thomas J. J., was born and educated in Ireland (no record of date or place of birth). As a young man he was in the British army; then came to the United States, and was ordained by Bishop Purcell at Cincinnati, October 21, 1851, and appointed assistant



at the Cathedral. Left the diocese of Cincinnati and came to Cleveland, September, 1862, and was an assistant at Cathedral till July, 1863. He then enlisted in the army, was wounded in the battle of Winchester, and then discharged. Returned to Ireland, where he died about 1874.

COQUERELLE, Rev. Charles M., born at Etaples, diocese of Arras, France, May 31, 1804; was ordained in 1833; came to Cleveland August, 1850; was sent to Holy Angels' church, Sandusky, whence he attended Port Clinton, Marblehead, Toussaint and La Prairie. In the fall of 1852, after nearly two years of laborious mission work, he was appointed pastor of Painesville, whence he also attended Ashtabula. He remained at Painesville till 1869, when he resigned his pastorate on account of deafness and old age. Shortly after his resignation he returned to France, where he died September 5, 1880.

COTE, Rev. Angelus C. (Dominican), a Canadian, was born March 20, 1856; ordained, August 25, 1882; had temporary charge of Annunciation church, Cleveland, during the illness and absence of the pastor, from May to September, 1899.

COUILLARD, Rev. J. B., born and ordained in Canada; was received into the diocese by Bishop Rappe in 1869; assistant to Rev. F. M. Boff at St. Francis' church, Toledo, October, 1869, till February, 1871, when he left the diocese of Cleveland. He was then received into the diocese of Springfield, where he died in 1874.

CSURGOVICH, Rev. John, a native of Hungary, was born April 18, 1861. Was ordained according to the Uniate-Greek rite, January 7, 1886. Came to Cleveland, January, 1893, and was appointed pastor of St. John's Uniate-Greek church, of which he had charge until September, 1896, when he left the diocese.

CULLEN, Rev. James, was born in Wexford, Ireland, June 29, 1814. He was ordained for the diocese of Philadelphia by Bishop Kenrick, July 19, 1847. Remained in that diocese, holding various positions, till 1870, when he went to Albany. In 1872 he was received by Bishop Gilmour, who appointed him resident pastor of Wellsville, with charge of East Liverpool as a mission. He was transferred to East Liverpool in November, 1874, and remained till February, 1876. From that time until December, 1882, he did pastoral duty in the following places: Vermilion, Olmsted and, as assistant, at Canal Fulton. In January, 1883, he was obliged to give up all pastoral work owing to ill health and failing memory. In September, 1888, he went to Chicago, where he died at St. Alexis' Hospital, May 21, 1891.

CZAKERT, Rev. Peter (Redemptorist), was born December 12, 1808, in Bohemia. In his twenty-fourth year he joined the Redemptorists; was ordained January 12, 1834, and soon after came to the United States. He was sent to Northern Ohio (Peru, Huron county), in 1835, as assistant to Father Tschenhens, and remained till 1839, when he returned to Baltimore. In 1844 he was appointed Provincial of the Redemptorists in this country, retaining this position till 1847,



when he was sent to Lafayette, near New Orleans, where he died September 2, 1848. He was a model priest, full of missionary zeal.

DACEY, Rev. John J., a native of Massachusetts, was born July 11, 1860; ordained for the archdiocese of Boston, December 22, 1888; was stationed at the Cathedral, in Cleveland, for nearly two months, in the fall of 1898, when he left the diocese.

DALY, Rev. Cornelius, born in county Cork, Ireland, was ordained by Bishop Purcell, March 2, 1844. For nearly a year he labored on the mission in Southern Ohio. He was then appointed first resident pastor of St. Vincent's, Akron (1845-46). Meanwhile he also attended Doylestown, whither he was transferred, February, 1846. He also attended Youngstown (1845). When the diocese of Cleveland was organized (October, 1847), he affiliated with the diocese of Cincinnati, where he remained till his death, at Fayetteville, Brown county, January 24, 1876.

DANENHOFFER, Rev. Aloysius, had temporary charge of St. Peter's church, Toledo, during the illness of the pastor (his brother), between 1893 and 1895, when he returned to the diocese of Vincennes, for which he had been ordained. No other record of him.

DANENHOFFER, Rev. Peter, a native of the diocese of Metz, Lorraine, was born in the village of Redersching, February 21, 1834; was ordained by Bishop Rappe, June 28, 1863, and appointed first pastor of St. Bernard's church, Akron, where he remained till July, 1866, when he was sent to Toledo, to organize St. Peter's parish, whose pastor he remained till his death, April 20, 1898.

D'ARCY, Rev. Louis Florence, was born and educated in France (diocese of Arras); came to Cleveland in August, 1850; was ordained by Bishop Rappe, April 2, 1851; was assistant at the Cathedral till September, 1851, when he was appointed pastor of Louisville, remaining till May, 1854. He then went to France for the benefit of his health, returning in 1856. He again had charge of Louisville congregation, till 1861, when he left the diocese of Cleveland. Whilst at Louisville he also attended Strasburg. Between 1861 and 1866 he labored in the dioceses of Mobile and Cincinnati, and for a short time he was also at Notre Dame, Ind. In 1866 he was again received by Bishop Rappe and appointed pastor of St. Ann's, Fremont, but remained in charge only till July, 1867, when he returned to France, where he died a few years later.

DAUDET, Rev. John, was born in France, August 15, 1810, and ordained for his native diocese (Nevers), October 26, 1834. Came to Cleveland in June, 1865, and was appointed pastor of Holy Rosary (now Holy Name) parish. In December, 1870, he was transferred to the church of the Immaculate Conception, Grafton, where he remained in charge until his death, February 10, 1892. His remains rest in St. John's cemetery, Cleveland.

DAVY, Rev. P., for a few months pastor of Elmore (1872); meanwhile attended the missions of Genoa and Woodville. No other record of him.



DE GOESBRIAND, Rt. Rev. Louis, was born at St. Urbain, Finistere, France, August 4, 1816. He completed his ecclesiastical studies at the famous St. Sulpice, Paris, and was ordained in that city July 13, 1840, by Bishop Rosati, of St. Louis, then in Europe on a visit. He came to Ohio in the same year, and was appointed successor to Rev. M. Wierz, as the second resident pastor of Louisville, where he remained until January, 1846. He was then sent as assistant to the Rev. Amadeus Rappe, who had charge of Toledo and the "Maumee section" of Northwestern Ohio, and with whom he shared the hardships and privations of that extensive and uninviting mission. Father De Goesbriand remained in Toledo until January, 1848, when Bishop Rappe appointed him vicar-general. He held this office until he was consecrated first Bishop of Burlington, Vermont, October 30, 1853. He was also the first superior of the Cleveland Seminary, established by Bishop Rappe near his residence on Bond street. For forty-five years he governed his diocese with honor and success. He resigned his episcopal office in 1898 on account of his advanced age and ill health. Died at Burlington, November 3, 1899. The Cleveland diocese always held him in grateful memory. At the time of his consecration, St. John's Cathedral parish presented him with a pectoral cross and chain. His last visit to Cleveland was in July, 1885, when he ordained four priests in the absence of Bishop Gilmour, then in Europe. Bishop De Goesbriand was one of the most earnest and untiring of these early workers in the wild north-country region that is now the populous diocese of Cleveland. It was by the labor of a few ardent spirits like himself that the foundations of a great and strong Catholicity in Northern Ohio were made stable and enduring. For all that Catholics of today have or know of the faith, for all the spiritual blessings that are theirs, they are indebted to such men as he.

DELBAERE, Rev. Polydore Henry, was born at Ingoyghem, West Flanders, Belgium, December 21, 1838; made his studies for the ministry in Flanders and at the University of Louvain; was ordained by Cardinal Stercks, Archbishop of Mechlin, May 21, 1864; was in the diocese of Detroit for some years; received by Bishop Gilmour, *ad interim*, February, 1875, and appointed pastor of Archbold and missions. April, 1877, he was sent to Antwerp with charge of a number of missions. April, 1879, he left the diocese, and was received into the diocese of Peoria.

DELINIKAITIS, Rev. Joseph, was born in Poland, March 6, 1866, and there ordained on June 21, 1890; was in this diocese as temporary pastor of the Lithuanians, in Cleveland, from August, 1895, to September, 1896.

DENENY, Rev. Thomas, was born at Maghera, county Cavan, Ireland, January 9, 1849; ordained by Bishop Hogan at St. Joseph, Mo., September 9, 1874; was received into the diocese of Cleveland, September, 1885, and had charge of Wellington, with the mission of New London, till June, 1889, when through illness he gave up pastoral duty and left the diocese.



DE RAYMACHER, Rev. Vincent (Dominican), a native of Belgium, was ordained by Bishop Fenwick in 1822. He was stationed at Cincinnati for a short time and then sent to the Dominican Convent near Somerset, Perry county, whence he attended the stations and missions in Stark and Columbiana counties between 1823 and 1835. He was resident pastor of St. John's, Canton, in 1835. Returned to Belgium where he died in 1870, aged 72 years.

DESMOND, Rev. John C., a native of Cork, Ireland, was born September 19, 1849; ordained for the diocese of Cleveland, by Bishop Gilmour, July 5, 1879. He had the following pastoral charges: South Thompson and mission, Leetonia, Salineville and missions, Niles and mission, Wellsville and East Liverpool. From July, 1881, to May, 1882, he was also curate at the Holy Name church, Cleveland. Whilst pastor of East Liverpool he became seriously ill, and died at Mercy Hospital, Pittsburg, December 5, 1893.

DEVANNY, Rev. Patrick J., was born in Ireland, May 15, 1851; where he was also ordained on March 17, 1875. Was in the diocese of Cleveland from September, 1894, to January, 1895, as curate at St. Columba's, Youngstown.

DICK, Rev. Anthony (Sanguinist), a native of Ohio, was born January 1, 1852; ordained at Cincinnati, for the Sanguinists, July 7, 1891; pastor of Ottawa, Putnam county, from July, 1891, to February, 1897.

DICKMANN, Rev. Bernard (Sanguinist), was born at Minster, Auglaize county, O., in 1839; educated at Carthagena, Mercer county, O.; ordained at Minster, O., by Bishop Rosecrans, for the Sanguinists, August 17, 1862; was pastor at Glandorf from April, 1874, to May, 1881, where he also directed the building of the present beautiful church. In 1881 he was sent by his Superior to California; is now pastor of Ft. Recovery, Mercer county, O.

DICKNEITE, Rev. Raynerius (Franciscan), was born at Bokel, near Rietberg, Westphalia, November 11, 1832; in this country since November, 1859; ordained July 2, 1860; member of Franciscan Monastery, Cleveland, from 1870 to 1874; had charge of Independence from 1871 to 1873. At present he is stationed in the diocese of Omaha.

DILLON, Rev. John. (See biographical sketch, pages 108-109 this volume.)

DOEBBING, Rt. Rev. Bernard (Franciscan), was born at Muenster, Westphalia, in 1855; ordained June 1, 1879; professor of philosophy at St. Mary's Seminary, Cleveland, and member of Franciscan Monastery, same city, from February, 1880, to July, 1881. He is now Bishop of Nepi-Sutri, in Italy.

DOHERTY, Rev. John J., was born at Glen of Aherlow, county Tipperary, Ireland, November 20, 1817; studied for the priesthood at Mt. St. Mary's Seminary, Emmitsburg, Md., was ordained by Bishop Purcell, at Cincinnati, April 23, 1843. His first appointment was as assistant at the Cathedral, Cincinnati, till September, 1844; was then



transferred to St. John's, Canton, where he remained till he left the diocese, July, 1848. From Canton he attended several missions, among which were St. Mary's, Massillon and Canal Fulton. He died as pastor of St. John's, Honesdale, Pa., April 8, 1896.

**DOLWECK**, Rev. John Peter, was born at Benning, diocese of Metz, Lorraine, August 26, 1828. He studied for the priesthood at Metz and in St. Mary's Seminary, Cleveland, and was ordained by Bishop Rappe, December 11, 1853. He was successively pastor of St. Mary's, Sandusky; Peru, with charge of St. Peter's, Norwalk, as a mission; Berwick; and finally of Liverpool, Medina county, where he remained till December, 1864. He then left the diocese to join the Benedictine Order, of which he has been a member ever since.

**DONOHUE**, Rev. James F., was born in New York City, October 21, 1861; ordained for the diocese of Louisville, Ky., May 7, 1888; was stationed in the diocese of Cleveland from October, 1894, to November, 1898, viz: at Salineville; Cleveland, Cathedral, as assistant; Toledo, Immaculate Conception church, also as assistant; Mansfield, as temporary pastor; and at Summitville, where he was from September, 1897, to November, 1898, when he left the diocese.

**DOYLE**, Rev. Richard Barry, a native of county Wexford, Ireland, was born November 8, 1870; ordained at Waterford, Ireland, June 17, 1894. He was curate at the Immaculate Conception church, Cleveland, from November, 1897, to July, 1899, when he left the diocese.

**DREES**, Very Rev. Henry Joseph (Sanguinist), was born at Garell, Oldenburg, Germany, March 5, 1830; in America since 1833; ordained November 7, 1861; was in this diocese from September, 1864, to August, 1866, as pastor of New Riegel, whence he also attended Kirby and Upper Sandusky as missions. He now resides at the Sanguinist Convent, in Maria Stein, Mercer county, O.

**DROESSLER**, Rev. Dominic (Franciscan), was born in the diocese of Paderborn, Prussia, August 2, 1843; came to the United States, June, 1862; ordained January 13, 1867; belonged to the Franciscan Monastery, Cleveland, from 1868 to 1871; and again from January, 1873, to April, 1875; had charge of Independence from 1868 to 1869. Now in Germany.

**DROLSHAGEN**, Rev. Gustave, was received by Bishop Rappe in 1868; after a short stay at Antwerp, Paulding county, he was pastor of Shelby Settlement, January, 1870, to September, 1872; then of St. Peter's, Norwalk, till 1874, when he left the diocese and ministry. Was killed in his house by robbers, at Lawley, Fla., June 21, 1894. No other record of him.

**DRUON**, Very Rev. Zephyrin, was born at Ven-din-le-Viel, Pas-de-Calais, France, March 14, 1830; made his studies for the ministry at Arras, France, in St. Mary's Seminary, Cleveland, and St. Sulpice, Paris; was ordained in France by Bishop Beauvais, July 3, 1853; returned to Cleveland and was assistant at the Cathedral from September to December, 1853, when he affiliated with the diocese of Burling-



ton, where he remained till his death, January 26, 1891. He was Bishop De Goesbriand's vicar-general; also pastor of Immaculate Conception church, St. Albans, Vt.

EBERSCHWEILER, Rev. Frederick (Jesuit), was born at Maxweiler, diocese of Treves, Rhenish-Prussia, July 19, 1839; ordained July 15, 1870; came to this country in 1870; was professor at St. Mary's Seminary, Cleveland, from 1871 to 1873; assistant at St. Mary's church, Toledo, from 1873 to 1881, and at St. Mary's, Cleveland, from 1881 to 1882. He was then sent to Montana, where he has been since on the mission.

EISENRING, Rev. Joseph Thomas (Sanguinist), was born at Mosnang, Canton St. Gallen, Switzerland, November 1, 1844; was educated at St. Gallen, Switzerland, and at Carthagena, Mercer county, Ohio. He was ordained for the Sanguinists by Archbishop Purcell, August 15, 1873; was in the diocese of Cleveland, from February, 1876, to August, 1878, as pastor of St. Boniface's church, and local Superior of convent, New Riegel. There he completed the present beautiful church, which had been commenced by his predecessor, Father Laux. He is now stationed in the diocese of Ft. Wayne, Ind.

EISENRING, Rev. Sebastian (Sanguinist), was born at Waldkirchen, Switzerland, May 10, 1852. He was ordained for the Sanguinists by Archbishop Purcell, March 17, 1878; appointed assistant at St. John's, Glandorf, where he died of consumption, July 30, 1880.

ELLWOOD, Rev. John, was first resident pastor of Ashtabula, 1862-63, and attended South Thompson as a mission. He left the diocese in July, 1863. No other record of him.

ENGELHARDT, Rev. Zephyrin (Franciscan), was born at Bilshausen, Westphalia, November 13, 1851; came to the United States in 1852; ordained June 18, 1878; in Franciscan Monastery, Cleveland, from 1879 to 1880, and again from August, 1890, to August, 1894. He is now on the mission in California.

EVARD, Rev. Charles, was born in the city of Metz, Lorraine, June 13, 1822. He was educated for the ministry at Versailles, where also he was ordained by Mgr. Gross, Bishop of Versailles, June 22, 1845. After five years' service as chaplain and parish priest in France, he came to Cleveland, August, 1850. September 15, the same year, he was sent to Peru, Huron county, where under his direction the present church and pastoral residence were built. January 6, 1854, he was assigned to St. Mary's, Toledo. There he built the present church, since enlarged; also organized St. Joseph's, Toledo. He remained at St. Mary's till September 29, 1867, when Bishop Rappe appointed him pastor of Fort Jennings. This position he declined and remained without pastoral charge till August 1, 1868, when he again accepted the pastorate of Peru. There he resided till November, 1873, when Bishop Gilmour appointed him pastor of St. Joseph's, Tiffin, where he remained till his death, May 11, 1885. He was for many years a member of the Board of Infirm Priests' Fund, and of the



Bishop's Council for some time. Father Evrard was a man of strong will, and clear views; a ceaseless and unselfish worker for the best interests of religion.

FAHEY, Rev. Anthony (Dominican), a native of Ireland, was educated in Rome for the priesthood; came to the United States in December, 1834. He had pastoral charge of St. Paul's, near Dungannon, between 1834 and 1835, and of St. John's, Canton, between 1836 and 1837. Returned to Ireland, where he died. No other record of him.

FAHLE, Rev. Arsenius (Franciscan), was born at Paderborn, Westphalia, September 23, 1843; ordained March 12, 1869; member of Franciscan Monastery, Cleveland, from 1880 to 1881. At present he is stationed at Hermann, Mo.

FAHLE, Rev. Ewaldus (Franciscan), was born at Paderborn, Westphalia, August 20, 1848; studied for the ministry at Duesseldorf; was ordained at Paderborn by Bishop Martin in 1873; came to Franciscan Monastery, Cleveland, March, 1879, remaining till February, 1880. During this time he was professor of philosophy at St. Mary's Seminary, Cleveland. In 1880 he was sent by his Superiors to Germany, where he is at present.

FALK, Rev. Stephen, was born in Kirchzarten, Baden, December 17, 1825. In 1848 he came to this country and joined the Sanguinists at Thompson, Seneca county. He was ordained for them by Bishop Rappe, November 21, 1853. He faithfully attended many missions in Mercer, Putnam, Lorain and Huron counties, in spite of hardships and often of privations, until ill health forced him in 1857 to resign all priestly work and to sever his connection with the Sanguinist Society. In September of the same year Bishop Rappe received him into the diocese of Cleveland and sent him to St. Mary's, Massillon, where he remained in charge until December, 1858. His next appointment was the pastorate of Shelby Settlement, until March, 1862, when he was transferred to St. Mary's, Cleveland. He also founded St. Stephen's parish, Cleveland, in 1870. In order that the Jesuit Fathers might establish a college near his church he generously resigned his parish in July, 1880. After a short vacation he accepted the pastorate of French Creek, in September of the same year. There he labored zealously and successfully until his death, August 26, 1899. He was a true priest of God, and spent for God and souls his long life of 46 years in the sacred ministry.

FAULHABER, Rev. Bonaventure (Franciscan), a native of Baden, was born March 28, 1842; made his ecclesiastical studies at Constance and Freiburg, Baden, and Teutopolis, Ill. He was ordained at St. Louis, Mo., for the Franciscans, by Bishop Ryan, January 6, 1873; was in the Franciscan Monastery, Cleveland, from July, 1873, to July, 1875, and from July, 1881, to January, 1887; he attended the missions of Independence, 1873-75; and Parma, from July, 1881, to January, 1887, when he was sent by his superiors to Nebraska, where he now is.



FEHLINGS, Rev. W., was stationed at Dungannon from February to May, 1858. No other record of him.

FERGUSON, Rev. Michael Joseph (Basilian), was born in Ontario, Canada, March 23, 1839; educated at St. Michael's College, Toronto; ordained by Bishop Lynch, October 23, 1861; in the diocese of Cleveland from 1872 to 1873, as one of the professors at Louisville College. Returned to Canada, where he is now engaged as professor at Assumption College, Sandwich, Ontario.

FILIÈRE, Rev. Louis J., was born at Dohen, Pas-de-Calais, France, March 31, 1822. Studied for the priesthood at Arras, France, where he received part of Holy Orders. He was ordained by Bishop Rappe, September 8, 1850; was pastor of St. John's, Defiance, November, 1850, to March, 1854; had charge of Providence till 1852, also of eighteen other missions and stations in Defiance, Henry, Wood, Paulding and Fulton counties, between 1850 and 1856. He was resident pastor of Providence from April, 1854, till December, 1856, with Archbold, Napoleon, Bryan, Stryker and Wauseon as missions. As resident pastor he next had charge of Olmsted (1856-62), Berea, St. Mary's, (1862-76). From Berea he attended Rockport till 1866, and Olmsted till 1876. February, 1876, he gave up all pastoral duties and retired to Milton Centre, Wood county, Ohio, where he has been since.

FINUCAN, Rev. William J., a native of Toledo, Ohio, was born November 30, 1853. He began his ecclesiastical studies at St. Louis' College, Louisville, Stark county, and completed them in St. Mary's Seminary, Cleveland, where he was ordained by Bishop Gilmour, June 15, 1878. Did pastoral work at St. Joseph's, Massillon; Kelley's Island, Put-in-Bay, Jefferson, Conneaut, Crestline, Salem, East Palestine. In December, 1887, he was obliged to resign, because of protracted and serious illness. He received a leave of absence to spend the winter in a southern climate. A few months later he returned, but not improved in health. He retired to Toledo, remaining till his death, October 18, 1888. He was a man of more than ordinary ability, and an excellent pulpit orator.

FITZGERALD, Rev. William J., was born in New York City August 7, 1853; educated at Toronto, Cincinnati, Montreal, and finished his studies at St. Mary's Seminary, Cleveland. He was ordained by Bishop Gilmour, December 26, 1876; was appointed assistant at St. Malachy's, Cleveland, remaining till July, 1880. Then he received charge of St. Patrick's, Leetonia, where he began the erection of the present church, but did not live to see its completion. It pleased God to call this noble-hearted young priest after a brief illness, at a time when all, to human eye, was fair and promising to him. He died at his father's residence, Columbus, Ohio, March 22, 1882. His remains are buried in Cathedral cemetery, same city.

FLAMMANG, Rev. Nicholas, was born at Consdorf, Luxemburg, May 9, 1844. He came to Cleveland Seminary, March, 1866, and, after completing his theological studies, was ordained by Bishop Rappe, March 7, 1869. He had the following pastoral charges in the diocese



of Cleveland: Findlay, Port Clinton, Doylestown, Avon, and New Bavaria. He left the diocese in July, 1873. For several years he was on the mission in Minnesota and Dakota, and from 1885 to the time of his death, was a member of the Benedictine Order. He died at Yankton, Dakota, February 10, 1887.

FLECK, Rev. William B., was born in Findlay, O., December 4, 1863; educated for the priesthood, at Mt. Calvary, Wis., and Sandwich, Can. He was ordained July 2, 1893, by Bishop Foley, of Detroit, for St. Francis' Institute, at Tiffin. He was chaplain of the institute after the death of its founder, the Rev. J. L. Bihn—from August, 1893, to December, 1895, when he was removed from the chaplaincy and dismissed from the diocese.

FLEISCH, Rev. George (Sanguinist), a native of Austria, was born at Goetzis, Tyrol, November 1, 1846; made his ecclesiastical studies at Feldkirch, Austria, and St. Charles' Seminary, Carthagena, Mercer county, Ohio; ordained at Cincinnati for the Sanguinists, by Archbishop Purcell, June 30, 1874; was in the diocese of Cleveland as pastor of Big Spring, from December, 1876, to August, 1877.

FLORIAN, Rev. Dominic (Franciscan), was born in Germany, March 15, 1837; ordained for the Franciscans, at St. Louis, Mo., April 19, 1874; stationed at the Franciscan Monastery, Cleveland, as chaplain of various institutions in the city, from February, 1893, to August, 1894. He is now doing pastoral duty at Joliet, Ill.

FLUM, Rev. Philip, born at Constance, Baden, in 1829; was ordained by Bishop Rappe, July, 1852. The pastorate of Maumee was his first appointment, 1852-54. There he enlarged the church, bought in 1842 by Rev. A. Rappe; during this time also attended Providence. Between 1854 and 1855 he was Superior of St. John's College, Cleveland. July, 1855, he was appointed pastor of Dungannon, remaining till February, 1858, when ill health obliged him to resign. He then left the diocese and went to Texas, where he died. Date of death not recorded.

FOCHENKRESS, Rev. P. (Dominican), a native of Belgium, was stationed at Canton about 1836. Returned to Belgium, where he died. No other record of him.

FOLEY, Rev. Philip, was born near Mallow, Ireland, about 1820, and was ordained by Bishop Purcell, March 2, 1844. His first charge in Northern Ohio and diocese of Cleveland was at Massillon, 1846 to 1848, whence he attended Canal Fulton and Wooster. He was then transferred, February, 1848, to St. Francis', Toledo, where he remained till November, 1854, meanwhile attending New Bavaria (Poplar Ridge), 1849; St. John's, Defiance, till 1849; Six Mile Woods, 1848; St. Mary's Corners, 1853. He was then affiliated to the diocese of Cincinnati, where he remained till 1857. Then he went to St. Louis, Mo.; died there May 1, 1857.

FRAUENHOFER, Rev. Thomas, was born at Pfeffenhausen, Bavaria, December 6, 1817; ordained July 1, 1844; came to this country May, 1852; was in the diocese of Cleveland, as pastor of French Creek from



July, 1864, till January, 1867. He then went to the diocese of Chicago, where he died August 21, 1881.

FREIGANG, Rev. Joseph, a native of Baden, came to this country in 1837; was first stationed at Boston, then at Detroit. From the latter place he came to the diocese of Cincinnati in November, 1840, and was appointed pastor of Peru, Huron county, whence he also occasionally attended Shelby Settlement, New Washington and Tiffin. Contrary to the wish of Bishop Purcell he organized St. Peter's congregation, Norwalk, and in so doing caused his bishop much trouble. He was suspended and dismissed, April, 1841. No other record of him.

FREIMUTH, Rev. Firmatus (Franciscan), a native of Germany, was born April 10, 1838; ordained at Mechlin, Belgium, May 26, 1877; was at the Franciscan Monastery, Cleveland, as chaplain, from July, 1885, to July, 1886, and again from August, 1888, to August, 1896.

FREMEL, Rev. Francis X., a native of Poland, was born October 12, 1859; ordained at Troy, for the diocese of Albany, N. Y., December 22, 1888; was in the city and diocese of Cleveland, from September, 1895, to April, 1899, first as curate at St. Stanislas' church, till February, 1896, then as pastor of St. Casimir's church. Because of ill health he was obliged to give up all pastoral work in April, 1899. Died at New York, of tuberculosis of the throat, March 1, 1900.

FRENCH, Rev. Christian (Sanguinist), was born at Hahn, near Nassau, diocese of Limburg, Prussia, August 27, 1827. He came to America, October, 1855; was ordained for the Sanguinists, October 24, 1863; in the diocese of Cleveland from January, 1864, to August, 1866, as assistant at New Riegel, and pastor of Big Spring; from April, 1865, to August, 1866, he also attended Crawfordsville and Upper Sandusky. Left the Sanguinists, March, 1869, and affiliated with the diocese of Cincinnati, where he died August 4, 1899.

FRERE, Rev. Julius Alfred, was born at St. Germain-en-Laye, France, June 23, 1821; studied at Versailles, France, where he was ordained in June, 1853; did pastoral duty in his native country till 1858, when he was received by Bishop Rappe and appointed pastor of Harrisburg, Stark county, where he remained till 1863. He then left the diocese and went to Detroit. In 1865 he joined the Society of the Holy Cross at Notre Dame, Ind., where he died, May 2, 1892.

FRIDERICI, Rev. Godfrey (Jesuit), was born in Heinsberg, Germany, June 24, 1836; ordained at Maria Laach, Germany, for the Jesuits, August 13, 1869. Was at St. Ignatius' College, Cleveland, from October, 1891, to August, 1892, and then curate at St. Mary's, Toledo, till his death, November 23, 1892.

FRITZ, Rev. Ehrhard (Sanguinist), was born at Buechlertal, Baden, January 4, 1848; made his ecclesiastical studies at St. Charles' Seminary, Carthagena, Mercer county, O., and was ordained at Cincinnati by Archbishop Elder, May 30, 1885. He was in this diocese as temporary pastor of Assumption church, Reed, from September till December, 1885.



FRUZZINI, Rev. Joseph (Jesuit), was born at Brig, Canton Wallis, Switzerland, April 13, 1816; joined the Society of Jesus, November 4, 1833; was ordained in 1847; came to America the following year, after the expulsion of the Jesuits from Switzerland. He was stationed for some time at Williamsville, N. Y. In 1853 he returned to Europe, where he was employed in several colleges and houses of the society in Germany, France and Switzerland. In 1869 he returned to America; was curate at St. Mary's, Toledo, O., in 1870 and again in 1877. After an illness of several months, he died at Canisius College, Buffalo, N. Y., May 21, 1880.

GAECHTER, Rev. Joseph (Jesuit), was born at Koblach, Austria, November 6, 1847; educated by and for the Jesuits in Maria Laach, and for them ordained at Liverpool, England, February 25, 1878. For two years he was professor in Europe. In 1880 he was sent to Canisius College, Buffalo, N. Y., where he was engaged in like position till August, 1886, when he was appointed one of the professors in St. Ignatius' College, Cleveland. August, 1889, he was again transferred to Canisius College, Buffalo. Is now stationed at Bombay, East India.

GALES, Rev. Nicholas (Sanguinist), was born in Wellenstein (Kleinmacher), Luxemburg, September 2, 1814; came to the United States in August, 1846; joined the Sanguinists and was ordained by Bishop Rappe, January 27, 1851. His field of labor was chiefly in this diocese—Glandorf, New Riegel, Thompson, Fostoria, Crawfordsville and St. Stephen's. For twenty-five years he abstained from the use of meat and led a most mortified life. He died at Himmelgarten, Mercer county, O., January 1, 1882.

GALLAGHER, Rev. Joseph F., was born at Newport, county Mayo, Ireland, May 22, 1836, and came to Cleveland in July, 1847. Made his studies for the ministry in St. John's College, Cleveland, at Loretto, Pa., and St. Mary's Seminary, Cleveland. Bishop Rappe ordained him, June 30, 1861. Mansfield was his first appointment, July, 1861, till May, 1862. He was then sent to Wooster, where he remained till October, 1865. From Mansfield he attended Crestline, till May, 1862. While stationed at Wooster he attended Mansfield, till December, 1863, and Loudonville, from May, 1862, till September, 1865. His next appointment was as one of the curates at the Cathedral, October, 1865, to September, 1870, when he was sent to Toledo to take temporary charge of St. Patrick's congregation. December, 1870, he was appointed pastor of Holy Rosary (now Holy Name) church, Cleveland, which charge he held till his death, January 30, 1886. Father Gallagher was a zealous worker for Catholic education and total abstinence.\*

GALVIN, Rev. John L., was born in Rutland, Vt., August 10, 1854. Was educated for the priesthood at Montreal and Cleveland; ordained by Bishop Gilmour, June 15, 1878; pastor of Wellington and missions from July, 1878, to January, 1888, when he left the diocese.

GANTHER, Rev. Sebastian (Sanguinist), a native of Germany, was born in Unter-Münsterthal, Baden, August 20, 1821; in the

\*See Vol. I, page 91.



United States since May, 1847; ordained for the Sanguinists, by Bishop Rappe, at Peru, Huron county, June 5, 1849. Between 1849 and 1872, he attended from Thompson the missions of Bismarck, New Washington, St. Stephen's, Fostoria, Liberty, Crawfordsville, Big Spring, Upper Sandusky and Reed. Since 1872 he has done pastoral duty in the dioceses of Fort Wayne and Cincinnati. He is now stationed in the latter diocese.

**GASTAGER**, Rev. John, a Bavarian, was born September 15, 1861. Made his ecclesiastical studies at St. Vincent's, Pa., and Cleveland. Was ordained by Bishop Mullen, for the diocese of Cleveland, June 6, 1891. Was curate at St. Mary's, Sandusky, from June to November, 1891; temporary chaplain at Villa Angela, to March, 1892; pastor of Holgate and missions to September, 1892, when ill health obliged him to resign. Went to St. Joseph's Hospital, Lorain, where he died December 4, 1892. He was a model priest.

**GAUTHIER**, Rev. F. D. D., was born in Quebec, Canada, January 22, 1836; studied at Quebec and Rome; was ordained at Rome by Cardinal Patrizzi, October 7, 1860; was twice in the diocese of Cleveland, first, as pastor of St. Louis' church, East Toledo, from September, 1872, to March, 1876; and then as resident pastor of St. Mary's Corners, from February, 1877, to October, 1880, when he left the diocese.

**GAYER**, Rev. Adolph (Jesuit), a native of Germany, was stationed at St. Mary's, Toledo, from March to June, 1875. He then left the Jesuits, became a secular priest, and returned to Europe. No other record of him.

**GELASZEWSKI**, Rev. Alexander, a native of Poland, was in this diocese as first resident pastor of French Creek, from August till December, 1850. During this time he also attended Sheffield and Avon as missions. No other record of him.

**GERON**, Rev. Henry (Jesuit), was born in Germany, June 10, 1837; ordained for the Jesuits, December, 1868; was in Cleveland, at St. Ignatius' College, from September, 1895, to August, 1897. Is now stationed at Canisius' College, Buffalo.

**GEY**, Rev. Engelbert (Franciscan), a native of Germany, was born at Elberfeld, November 26, 1853; ordained at St. Louis, Mo., for the Franciscans, July 24, 1877; at the Franciscan Monastery, Cleveland, as professor of philosophy, from August, 1896, to August, 1898.

**GEZOWSKI**, Rev. Joseph, was born in Bohemia, February 13, 1811; ordained January 29, 1838; came to the United States, July, 1850; was in the diocese of Cleveland from 1854 to 1855, first as assistant at St. Peter's, Cleveland, then as assistant at St. Mary's, in same city. In 1855 he left the diocese and joined the Carmelite Order. Was for a time in the diocese at Covington. Then went to New York city, where he died July 25, 1881, as chaplain of St. Joseph's Asylum, of which he was the founder.



GIBBONS, Rev. Walter John, was born March 5, 1844, in Cleveland, where he was also educated for the ministry. He was ordained by Bishop Rappe, May 18, 1867. His charges were: Maumee, June, 1867, to September, 1870; professor at St. Mary's Seminary, September, 1870, to July, 1871; Youngstown, St. Columba's, August, 1871, to July, 1872; Ravenna and Kent, July, 1872, to May, 1874. After a few months' leave of absence on account of sickness he was pastor of St. Augustine's, Cleveland, from September, 1874, to July, 1875. He was again compelled to give up pastoral work because of ill health, remaining off duty till November, 1876. Next he was assistant at St. Francis', Toledo, till February, 1877, when he again assumed charge of St. Augustine's, Cleveland. May 30, 1878, he was appointed pastor of Bellevue, where he died April 1, 1885, soon after completing the present beautiful church. His remains rest in St. John's cemetery, Cleveland. Father Gibbons was an earnest worker in the cause of Catholic schools.\*

GILLIBERTI, Rev. A. R., a native of Italy, was stationed at the cathedral as assistant from March to September, 1862. No other record of him.

GIRSCHEWSKI, Rev. Cletus (Franciscan), was born in West Prussia, March 11, 1846; ordained for the Franciscans, at St. Louis, Mo., May 22, 1884; at the Franciscan Monastery, Cleveland, as chaplain, from July, 1887, to July, 1891.

GMEINER, Rev. Bartholomew (Jesuit), an Austrian, was born in Bregenz, March 24, 1851; made his ecclesiastical studies in Europe with the Jesuits, and was ordained for them in England, August 28, 1887. Was in Cleveland, at St. Ignatius' College, as professor, from August, 1889, to August, 1894, and at the Jesuit Novitiate, in Parma, from September, 1897, to August, 1899. Is now stationed at St. Ann's church, Buffalo, N. Y.

GOCKE, Rev. Joseph J., was born at Howesville, Preston county, W. Va., October 18, 1854. He made his collegiate studies at St. Vincent's, Wheeling, 1871-72, and St. Vincent's, Westmoreland county, Pa., 1872-76. In September, 1876, he was received into St. Mary's Seminary, Cleveland. Was ordained by Bishop Gilmour, July 2, 1881. Shortly after his ordination he was sent to South Thompson, Geauga county, from which place he also attended Madison as a mission. Four years later, June 2, 1885, he was transferred to Milan, with charge of Prout's Station, as a mission. Was a faithful servant of his Master. He died at Milan, after an illness of but five days, on January 31, 1890.

GOEBBELS, Rev. Joseph J., was born in Düsseldorf, Prussia, August 30, 1816; came to the United States, February, 1857; was ordained February 24, 1859; was in the diocese of Cleveland from 1861 to 1864 as pastor of Fort Jennings, whence he also attended Kalida (1861) and Ottoville (1861-63). He died at Covington, Ky., October 11, 1885.

GOEBBELS, Rev. Peter L., a native of Rhenish Prussia, was born March 8, 1845; entered the Capuchin Order in 1872; was ordained at

\*See Vol. I, page 91.



Milwaukee, June 11, 1878; left the Capuchins in October, 1891, and was received into the diocese of Cleveland in the following month. He was pastor of West Brookfield from November, 1891, till his death, October 30, 1894.

GOLDSCHMIDT, Rev. Henry (Sanguinist), was born in Baden, September 11, 1865; was ordained for the Sanguinists, at Carthagena, Mercer county, O., February 26, 1899. Was in the diocese of Cleveland from April to August, 1899, as curate at Glandorf.

GONTHYN, Rev. Edward, a Belgian, was in the diocese from 1869 to 1870, and during that time had charge of the Catholic French in Cleveland, who then attended Mass in St. Mary's church on the Flats. He left Cleveland for Wisconsin, and died suddenly at Preble, in the diocese of Green Bay, March 9, 1879.

GOODWIN, Rev. Jacob, was pastor of St. Vincent's, Akron, from 1849 to 1850, when he left the diocese. From Akron he also attended Doylestown and Hudson. No other record of him.

GRANDMOUGIN, Rev. Charles A., was born at Bezange-la-Petite, France, in 1842; finished his studies for the ministry in St. Mary's Seminary, Cleveland, and was ordained by Bishop Rappe, February 14, 1867; was appointed pastor of St. Augustine's, Cleveland, where he died, November 13, 1871, of smallpox, contracted whilst attending a sick call.

GREVIN, Rev. Louis, was born and ordained in France; came to this diocese November, 1855, when he was appointed pastor of Harrisburg. There he remained till 1858, when he was transferred to the Cathedral, remaining, however, but a few months, when he left the diocese. He was then received into the diocese of Ft. Wayne, where he remained till 1865. Then he returned to France and died about 1870.

GRIESE, Rev. H. (Jesuit), a native of Germany, was born April 2, 1854; was ordained for the Jesuits, in Holland, August, 28, 1897; stationed at the Jesuit Novitiate, Parma, Cuyahoga county, from August to December, 1899, when he left the diocese and the Jesuits.

GRIESSMAYER, Rev. Francis X. (Sanguinist), was born at Sonthheim, Würtemberg, December 26, 1829; was ordained for the Sanguinist Society, October 24, 1863. He had charge of many Sanguinist missions, in and outside of the diocese of Cleveland between November, 1863, and April, 1898. He was stationed at New Riegel from August, 1856, to July, 1868, and at Thompson (where he built the present church), from March, 1878, to April, 1891. He was again stationed at New Riegel, as curate, from February, 1897, to April, 1898, when he resigned his position, on account of ill health, and returned to his native village, where he died, May 18, 1898. He was an excellent priest.

GRISS, Rev. Charles, an Alsatian, was born September 5, 1837; he made his ecclesiastical studies in the diocesan Seminary at Cleveland; was ordained by Bishop Rappe, June 28, 1863. He held the following charges in the diocese: Perrysburg and missions, Elyria, Sandusky—as temporary pastor of St. Mary's, Oak Harbor and



Fostoria. He was pastor of the last mentioned place, from March, 1891, until his death, October 13, 1899. Father Griss always cherished a love for music. This talent he manifested in the excellence of his choirs organized under his direction. He was an earnest and practical advocate of the highest and best in church music.

GROENINGS, Rev. Jacob (Jesuit), was born near Cologne, Germany, February 15, 1883; made his studies for the ministry at Bonn and Maria Laach; was ordained at Cologne, for the Jesuits, July 2, 1868; came to the United States in August, 1874; was in the diocese of Cleveland, at St. Mary's, Toledo, from January to November, 1890, and again from September, 1898, to September, 1899, when he was transferred to Buffalo.

GUDENUS, Rev. Charles (Jesuit), was born in Vienna, Austria, October 20, 1845; educated for the Jesuits, and ordained for them at Louvain, Belgium, September 8, 1876. Was stationed at St. Mary's, Toledo, as assistant, from July, 1896, to August, 1897; was then transferred to St. Ignatius' College, Cleveland, remaining there till September, 1900. He is now stationed at St. Ann's, Buffalo.

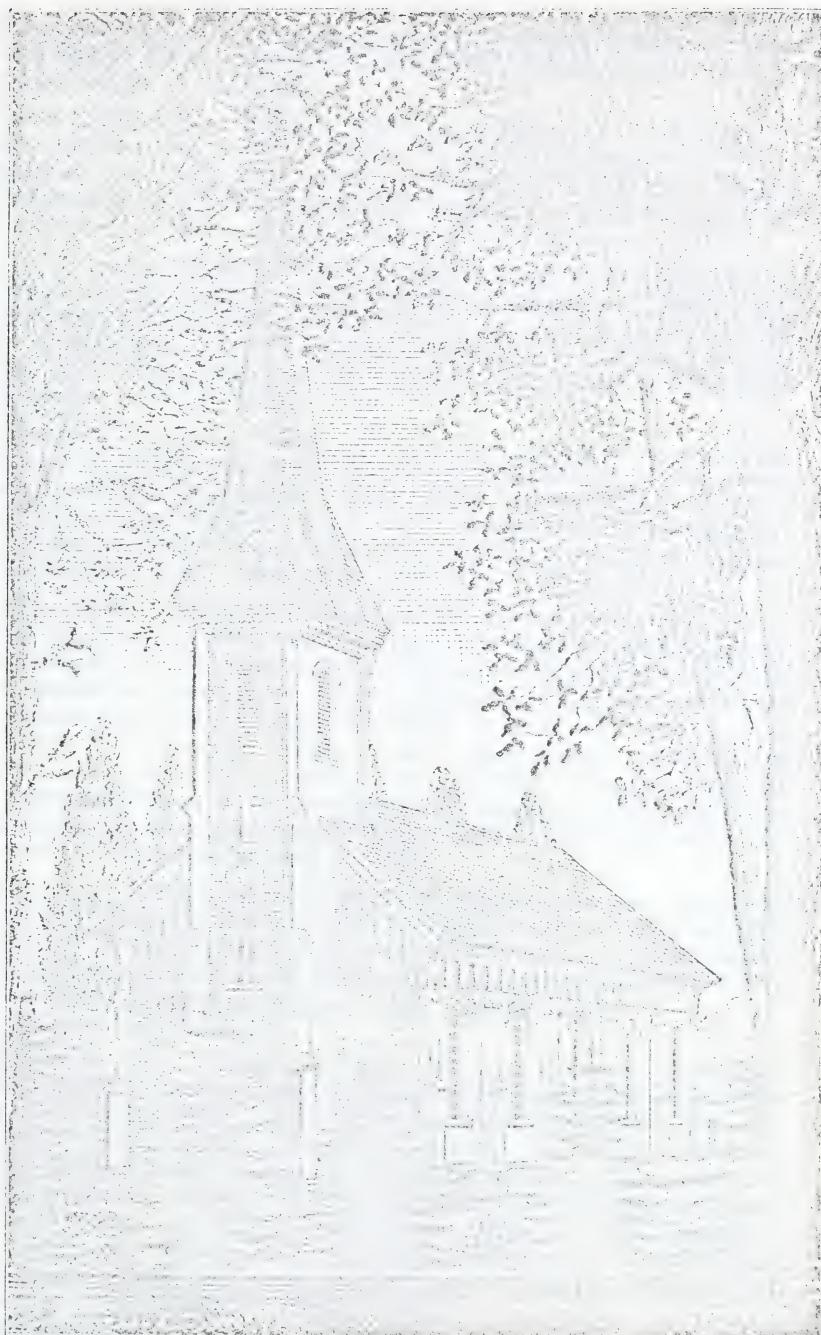
GULDNER, Rev. Benedict (Jesuit), a native of Prussia, was born March 10, 1845; was ordained for the Jesuits, at Laval, France, September 20, 1878; was professor in various Jesuit colleges in this country, from 1880 to 1892. In the latter year he was transferred to St. Ignatius' College, Cleveland, where he remained till July, 1894. He is now a professor at the Jesuit College, Woodstock, Md.

HACKSMIEL, Rev. John, was born at Riefensberg, Tyrol, Austria, August 15, 1825; ordained July, 1849; came to the United States November 18, 1857; was at once received into the diocese of Cleveland, when he was appointed pastor of Randolph, which charge he held till July, 1861. His next appointment was the pastorate of St. Mary's, Sandusky, where he remained till September, 1862. November, 1862, he was transferred to French Creek, from which place he also attended Avon and Sheffield. March, 1864, he was sent to St. Peter's, Canton, of which congregation he had charge till August, 1865, when he left the diocese to join the Jesuits. He remained with them till his death in New York City, as pastor of St. Joseph's church, March 31, 1885. He was a learned and saintly priest.

HAEEFELY, Rev. Basil (Jesuit), a Swiss, was born February 4, 1822; entered the Society of Jesus, October 3, 1843; was ordained September 14, 1854, at Liege, Belgium. He labored for 25 years as a missionary in Bombay, and for 15 years in the United States. He was in the diocese of Cleveland, from September, 1885, till his death, January 16, 1897, viz., at St. Mary's, Toledo, St. Ignatius' College, Cleveland, and again at St. Mary's, Toledo—at the last place from August, 1892. He did much good for religion, and was an eloquent preacher in his younger years.

HAEMERS, Rev. H. E., was pastor of Fort Jennings from 1864 till September, 1866; had temporary charge of St. Joseph's, Toledo, and





MARIA STEIN SHRINE, THOMPSON.



Sylvania, during the fall of 1866, when, in November of the same year, he was sent to Peru. There he remained till January, 1867, when he was dismissed from the diocese.

HAETSCHER, Rev. Francis Xavier (Redemptorist), was born in Vienna, Austria, December 1, 1784; ordained there January 23, 1816; was stationed at Peru, Huron county, between 1832 and 1833; during the summer of 1832 he attended Tiffin from Peru; returned to Europe in the autumn of 1837; died at Leoben, Austria, January 3, 1863.

HAHN, Rev. Florian B. (Sanguinist), a native of Würtemberg, was born in the village of Ravensburg, September 4, 1850; was ordained for the Sanguinists, at Carthagena, O., June 8, 1882. He was in the diocese of Cleveland as pastor of Reed, from August, 1882, till March, 1889. Is now stationed at Banning, Cal., where he has charge of the Indian mission schools.

HALBFAS, V. Rev. Vincent (Franciscan), was born in Germany, September 12, 1832; was ordained for the Franciscans at Paderborn March 12, 1856; came to the United States in July, 1875; was for a time Provincial of the Franciscans, with residence at St. Louis, Mo.; was stationed at the Franciscan Monastery, Cleveland, from August, 1894, to August, 1895. Died at St. Louis, Mo., July 3, 1897.

HALLEY, Rev. Thomas F., was born at Tramore, county Waterford, Ireland, January 14, 1833; made his course of studies for the ministry at Waterford, Mt. Melleray and All Hallows', Ireland, and Cincinnati, Ohio, completing them at St. Mary's Seminary, Cleveland, where he was ordained by Bishop Rappe, December 2, 1860. He was sent as assistant to St. Francis', Toledo, whence, after a short time, he was transferred to St. Mary's Seminary, as professor. August, 1862, he was appointed pastor of the Immaculate Conception church, Grafton. April, 1868, he was transferred to St. Mary's, Norwalk, where he remained till his death, January 4, 1885.\*

HAMELIN, Rev. Armand, a native of France, was born April 18, 1841; was ordained in France, June 15, 1867; came to the diocese of Cleveland in February, 1883, and was stationed at St. Ann's, Fremont, as temporary pastor, till April, 1883. His next pastoral charges were: Antwerp and missions to August, 1886, and Toussaint, till August, 1890, when he was removed.

HAMENE, Rev. James, was born, 1825, in Chemery, Lorraine; studied philosophy and theology in the diocesan seminary of Metz. He was received as a student for the diocese of Cleveland in 1852, and was ordained by Bishop Rappe, December 11, 1853. He had the following pastoral charges in the diocese: Peru; St. Peter's, Norwalk; St. Mary's, Sandusky, where, under his direction, the congregation built their first church; St. Mary's, Cleveland; Maumee, with charge of Perrysburg as a mission; his last appointment was St. Mary's, Massillon; from 1863 to 1867, when he returned to France, where he did pastoral work till his death, April 14, 1886.

\*See vol. I, page 91.



HANDTMANN, Rev. John, was born in New York City, December 18, 1857; entered the Capuchin Order at Mt. Calvary, Wis.; was ordained at Milwaukee, May 21, 1881, for the Capuchins, whom he left in 1892. He was stationed at St. Michael's, Cleveland, as temporary assistant, from October, 1895, to November, 1896, when he left the diocese.

HANNAN, Rev. John. (See biographical sketch, page 179, this volume.)\*

HANSEN, Rev. H. Beda (Franciscan), was born at Bedburg, Rhenish Prussia, November 26, 1847; ordained March 21, 1874; in the United States since July, 1875; at Franciscan Monastery, Cleveland, from 1881 to 1882. He is now a secular priest, and stationed in the diocese of Columbus.

HARTMANN, Rev. Hubert (Jesuit), born in Muenster, Westphalia; was ordained in the same city by Bishop Brinkmann, August 10, 1873. Was sent by his superiors to the United States, in September, 1888. He was assistant at St. Mary's, Toledo, and pastor of Sylvania from September, 1888, till September, 1889. Is now in Luxemburg.

HAUSER, Rev. Theodore (Jesuit), a native of Freiburg, Baden, was born September 18, 1836; was educated for the sacred ministry in his native city; ordained for the Jesuits, at Maria Laach, September 10, 1867; was on the mission in Germany, East India, Holland and England, until September, 1880, when he came to the United States. Was in Cleveland at St. Ignatius' College, as a member of a missionary band, from August, 1888, till May, 1893. He died at Buffalo, July 21, 1895. He was a most excellent priest, an eloquent preacher, and of genial disposition.

HAUSSNER, Rev. Victor, was born at Erlinsbach, Switzerland, December 7, 1833; came to the United States, April, 1856, when he joined the Sanguinists and was ordained by Bishop Rappe, August 28, 1857. No record of his pastoral charges till 1861 (the year he left the Sanguinists), when he was received into the diocese by Bishop Rappe. He had the following pastoral charges: Avon; Randolph, where he built the present church; St. Mary's, Sandusky; Bismarck; North Ridgeville, where he labored till December, 1880, when he became seriously ill. In January, 1881, he went to Charity Hospital, Cleveland, and, after many weeks of suffering, died April 28, 1881.

HAVERMANN, Rev. Henry, a Westphalian, was born June 6, 1846; was educated for the Jesuit Society, in Germany, and was ordained in England, August 29, 1878; stationed at St. Mary's, Toledo, as assistant and chaplain from August, 1893, till July, 1894. Is now at Mankato, Minn., doing pastoral work at Sts. Peter and Paul's church.

HECHT, Rev. Edward, D.D., a native of Alsace, was born at Rufach, October 1, 1836. He made his ecclesiastical studies at Strassburg and Rome; obtained in the latter city the doctorate in philosophy, theology and canon law. Was ordained at Strassburg December 17, 1859. September, 1869, he came to the United States and was appointed professor of philosophy and dogmatic theology at Mt. St.

\*See vol. I, page 91.



Mary's Seminary, Cincinnati, which position he held till the closing of the seminary, in 1880. In September of same year he was received into St. Mary's Seminary, Cleveland, and appointed professor of the same branches he taught at Cincinnati. In August, 1887, he was recalled to Mt. St. Mary's Seminary, where he died after a few days' illness, January 9, 1888. He was a man without guile, learned, unostentatious, devoted to his work as a professor, and a man of solid piety.

HEGEMANN, Rev. Theodore, a Westphalian, was born December 6, 1859; was ordained for the diocese of Milwaukee, June 24, 1883. Joined the Jesuits in 1893 and was with them in Holland until July, 1897, when he was sent to Toledo, as assistant at St. Mary's. He remained there till January, 1898, when he was sent to Prairie du Chien, Wis. He is now stationed at St. Ann's, Buffalo.

HEIDEGGER, Rev. Jacob, was born at Triesen, Austria, March 18, 1846; made his ecclesiastical studies at Feldkirch, Austria, and St. Mary's Seminary, Cleveland; was ordained at Cleveland, July 5, 1871. Had the following pastoral charges in the diocese: Navarre, Avon, Fort Jennings, and St. Mary's, Sandusky. He was in last mentioned place from November, 1888, till March, 1893, when he left the diocese. He is now stationed in the diocese of Sioux Falls, S. D.

HEIMO, Rev. Joseph A., was born in Freiburg, Switzerland; ordained in his native country, from which he and the inmates of his convent (Black Friars) were expelled by the Swiss government in 1848; came to Cleveland, July, 1860, and was sent to Calmoutier, Holmes county, then in the diocese of Cleveland. He also had charge of the missions of Strasburg and Harrisburg, which he attended from 1861 to 1863. He died at Napoleon, Holmes county, O., April 12, 1859, aged fifty years.

HEITZ, Rev. Joseph (Sanguinist), was born at Sherman (Bismarck), Huron county, Ohio, June 9, 1856; educated at Carthagena, Ohio, and Teutopolis, Ill.; ordained for the Sanguinists, June 11, 1881; was in the diocese of Cleveland, as assistant at Glandorf, from January to August, 1882; and as pastor of Big Spring from August, 1882, to October, 1883.

HENDRICK, Rev. Patrick J., a native of Ireland, was born February 5, 1886; was ordained for the diocese of Duluth, Minn., February 14, 1892. Was stationed at St. Edward's, Cleveland, as curate, from April till June, 1899, then at St. Columba's, Youngstown, till November, 1899, when he left the diocese.

HENGARTEN, Rev. Isadore (Sanguinist), was born at St. Gallen, Switzerland, July 7, 1857; was educated by the Sanguinists at Carthagena, Ohio, and was ordained for them at Cincinnati, March 9, 1884. He was stationed at Thompson, as chaplain, from May to September, 1890. Is now in the diocese of St. Cloud, Minn.

HENNEFERRY, Rev. Patrick (Sanguinist), a native of Ireland, was born January 30, 1830; ordained by Bishop Rappe, at New Riegel, for the Sanguinists, November 21, 1853. He had the following pastoral charges in the diocese of Cleveland: St. John's, Defiance; St. Rose's,



Lima, with charge of the missions of Convoy and Spencerville. He was also superior of the Sanguinist Convent at New Riegel, from February, 1860, to August, 1864, meanwhile attending, at irregular intervals, the missions of Kirby, McCutchenville, Crawfordsville and Upper Sandusky. In 1864 he went to California to establish a college under the direction of the Sanguinist Society. This project failing, he went to preach missions and total abstinence in Australia, South Africa and East India. He preached equally well in English and German. He returned to California, where he died, September 19, 1897.

HENNESSY, Rev. Edward M., was born in Auburn, N. Y., November 3, 1851, and ordained for the diocese of Dubuque, Iowa, February 25, 1876. Was in this diocese as assistant at St. Colman's, Cleveland, from April, 1888, to February, 1889. Was then transferred to Dungannon, where he remained to August, 1890, when he was dismissed from the diocese.

HENNESSY, Rev. James J., was born at North Brookfield, Mass., November 1, 1859; was educated in Boston, Montreal and Cleveland. Bishop Gilmour ordained him for the diocese of Cleveland, December 19, 1888. He was pastor of Providence from January, 1889, to February, 1890; assistant at the Immaculate Conception church, Cleveland, till March, 1891; assistant at St. Columba's, Youngstown, from October to December, 1892, when he was dismissed from the diocese.

HENNI, Most Rev. John Martin, was born in Switzerland, June 15, 1805; ordained by Bishop Fenwick, February 2, 1829. He was pastor of St. John's, Canton, from 1830 to 1834, and attended missions and stations in Columbiana, Portage, Stark, Huron, Summit and Wayne counties. Among these were Dungannon, Wooster, Akron, Randolph, Doylestown, Canal Fulton and Peru. In 1834 he was transferred to Cincinnati, where he organized Holy Trinity congregation. A few years later he also established the *Wahrheits Freund*, which is still published at Cincinnati; it is the oldest Catholic German paper in the United States. In May, 1838, he was appointed vicar-general of the Cincinnati diocese. March 19, 1844, he was consecrated first Bishop of Milwaukee. Died as Archbishop of same See, September 7, 1881, full of years and merit.

HENRIOT, Rev. Stephen, was stationed at the Cathedral, Cleveland, from March to May, 1854; came from and returned to the diocese of New Orleans. No other record of him.

HENRY, Rev. Francis J., was born near Dreenan, county Derry, Ireland, April 14, 1848; made part of his ecclesiastical studies in Ireland, St. Vincent's, Westmoreland county, Pa., and finished them in St. Mary's Seminary, Cleveland. May 7, 1871, he was ordained at Toledo for the diocese of Cleveland by Bishop Luers, of Ft. Wayne. Had temporary charge of St. Patrick's, Toledo, till May 1, 1872, when he was appointed pastor of Briar Hill, with charge of Mineral Ridge, Girard and Canfield as missions. June, 1876, he was sent to St. Rose's, Lima, whose successful pastor he was till his death, February 22, 1886. Father Henry was an earnest, hardworking priest.



HENSELER, Rev. Augustine (Franciscan), a Westphalian, was born at Gütersloh, August 8, 1836; ordained June 14, 1862; in the United States since October, 1876; member of the Franciscan Monastery and assistant at St. Joseph, Cleveland, from 1876 to 1879; then pastor of St. Peter's, Chicago, till 1884. He returned to Europe, and died at Düsseldorf, Germany, October 9, 1896.

HENZLER, Rev. Eusebius, was born at Mühlheim, Würtemberg, August 14, 1823; ordained September, 1853; received into the diocese of Cleveland, June, 1859, when he was sent to French Creek, meanwhile attending Avon till June, 1861. He then left the diocese and went to Wisconsin, where he died about 1870, as pastor of French Creek, Kossuth county.

HERBERTH, Rev. Louis, was in temporary charge of St. Michael's church, Cleveland, from July to November, 1895, during the absence in Europe of the pastor, the Rev. J. M. Koudelka. Belongs to the diocese of Louisville. No other record of him.

HERBSTRITT, Rev. Andrew (Sanguinist) was born at Führenthal, Baden, September 15, 1823; came to the United States July, 1844; was ordained February 23, 1848, for the Sanguinist Society; did pastoral work at Avon, New Riegel and Glandorf in the diocese of Cleveland, and at Wapakoneta, Auglaize county, Ohio, whilst a Sanguinist. He left the Sanguinists in 1865 and became a secular priest. Then, for nearly three years, he was pastor of St. Mary's, Sandusky. July, 1868, he was transferred to Randolph, remaining till February, 1869, when he left the diocese and was received by the Bishop of Detroit. He died at Wyandotte, Mich., September 3, 1880.

HERZOG, Rev. Henry, was pastor of Ft. Jennings, between 1840 and 1841. Died at Minster, Auglaize county, Ohio, in 1851. No other record of him.

HETET, Rev. Joseph M., was born at Auray, France, January 24, 1838; ordained at Laval, France, March 8, 1873. After filling various positions in his native country he came to the United States in 1886, and to the diocese of Cleveland in December, 1888, when he was given the pastorate of Harrisburg, with the mission of Strasburg. He left the diocese in January, 1890.

HEUCHEMER, Rev. August, a native of Maroth, Nassau, was born October 4, 1851; was educated for the ministry, in Europe, Quincy, Ill., and St. Meinrad's, Ind. Was ordained for the diocese of Galveston, July 25, 1885. Was stationed at Delphos as temporary curate from September, 1891, to August, 1892, when he returned to his diocese.

HIEBER, Rev. John George (Jesuit), was born at Kleinkuchen, Würtemberg, July 22, 1837; educated for the ministry at Augsburg and Munich; ordained by Mgr. von Dinkel, Bishop of Augsburg, August 9, 1863; held various positions in Europe and United States, first as a secular priest, then as a member of the Society of Jesus. Was in the diocese of Cleveland as assistant at St. Mary's, Toledo, from 1869 to July, 1870; again from 1877 to 1883; then assistant at St. Mary's,



Cleveland, from 1883 to July, 1886; a third time at St. Mary's, Toledo, May, 1891, to August, 1893. Died at St. Ann's, Buffalo, April 14, 1895.

HILL, Very Rev. John Austin (Dominican). See biographical sketch, pages 194-197.)

HILLS, Rev. E. M. W., a convert from Anglicanism, studied for the priesthood for some time at Mt. St. Mary's Seminary, Cincinnati; was ordained for the diocese of Covington, in 1871, and stationed at Newport, Ky., till 1873, when he was received by Bishop Gilmour and sent to South Thompson, where he remained till 1875. His next appointment, after a few months' illness, was Kelley's Island, November, 1876, which charge he held till October, 1878, when he left the diocese and the ministry, and again joined the Anglican sect.

HIPELIUS, Rev. Edward, D.D., was born at Stadtlauringen, Bavaria, February 7, 1836; studied at the Royal College of Münnerstadt, Bavaria, St. Vincent's College, Westmoreland county, Pa., and finally at Rome, where he received the doctorate in canon law. He was ordained for the Benedictines by Bishop Young, of Erie, August 8, 1858. Became a secular priest in 1878; was in the diocese of Cleveland as pastor of New Cleveland, from May, 1878, to June 20, 1880, when he left. He was received into the diocese of Albany. Died September 8, 1900.

HOFFER, Rev. Louis. (See biographical sketch, pages 199-201.)

HOFFMANN, Rev. F. S., a native of Strassburg, France, was pastor of St. John's, Canton, from 1836 to 1837; also attended Louisville and Doylestown, from Canton. Returned to Europe in 1838, where he died.

HOFSTETTER, Rev. Nicholas, a native of Switzerland, was born June 5, 1835; was ordained in Switzerland June 25, 1864; was in this diocese as pastor of Independence from June, 1888, to August, 1890. He then returned to his native country where he did pastoral work until his death, November 10, 1896.

HOGENFORST, Rev. Otto (Jesuit), a native of the city of Cologne, Germany, was born April 20, 1838; ordained on August 24, 1869; was stationed in the diocese of Cleveland, at St. Stanislas' Novitiate, Parma, from August, 1899, to August, 1900; had pastoral charge also of Independence from April to August, 1900.

HOMBURGER, Rev. Maximilian (Sanguinist), was born at Gruenkraut, Würtemberg, Germany, in 1817. Came to the United States in 1844, and, after completing his studies under direction of Very Rev. Father Brunner, was ordained for the Sanguinists by Bishop Rappe, February 28, 1848. He was stationed at Thompson and Glandorf. June, 1854, he returned to Europe, where he did pastoral duty in various dioceses till his death, at Wolpertswende, Würtemberg, May 28, 1875. He was a model religious and a zealous priest.

HORSTMANN, Rev. William John, was born, 1778, in Germany; ordained at Osnabrück, May 31, 1806; was professor for many years in



Westphalia. He came to the United States in 1833, with a band of emigrants, and with them settled in Putnain county, Ohio, founding the village and congregation of Glandorf, where, in the midst of hardships and privations, he labored among his flock till his death, February 21, 1843. He attended Fort Jennings from Glandorf. His remains are buried at Glandorf, where the congregation, in grateful recognition of his labors among them, erected a beautiful and costly monument to his memory, in 1883.

**HOURS**, Rev. Francis (Basilian), born 1834, at Ardeche, France; was educated at Annonay; ordained at Viviers, France, in 1856. Was in the diocese of Cleveland as superior of Louisville College, from 1867 to 1873. Died at Detroit, Mich., April 23, 1897.

**HOWARD**, Rev. Maurice, was born in the parish of Effin, county Limerick, Ireland, January 4, 1813. He began his ecclesiastical studies in Ireland and finished them in this country. He was ordained in the old cathedral at Cincinnati, by Bishop Purcell, October 23, 1842. His first charge, from December, 1842, to February, 1846, was Doylestown, whence he also attended Akron, Canal Fulton, Mansfield, Wooster and Cuyahoga Falls, and many other missions and stations. He was then appointed pastor of St. Mary's, on the "Flats," Cleveland. From Cleveland he also attended missions in Geauga and Lake counties. In January, 1848, he received the pastorate of St. Mary's, Tiffin, where he remained till he left the diocese, May 1, 1850. After serving various dioceses he finally affiliated with that of Dubuque, in 1878, and was appointed pastor of St. Francis de Sales' church, Keokuk, Iowa. This charge he held till his death, February 25, 1887.

**HUMMER**, Rev. J. C. (Sanguinist), a native of Minnesota, was born March 9, 1866; educated by the Sanguinists, at Carthagena, Ohio, and ordained for them, June 21, 1893; attended Kalida from Glandorf, as a mission, from June, 1894, to August, 1896. Was then transferred to Collegeville, Ind., where he has been since.

**HUNT**, Rev. James, was born at Gurteen, county Sligo, Ireland, in 1849; completed his studies for the ministry in St. Mary's Seminary, Cleveland; was ordained at Notre Dame, Ind., by Bishop Gilmour, August 8, 1874. Some years previous to his ordination he failed in health and never recovered. He was sent as curate to St. Columba's, Youngstown, but was soon obliged to give up work owing to sickness. He was taken to Charity Hospital, Cleveland, where he died October 31, 1875. He was a talented young priest and a thorough ecclesiastic.

**IMHASSLY**, Rev. Joseph (Jesuit), a Swiss, was born October 6, 1844; was ordained for the Jesuits, September 5, 1880; stationed at St. Ignatius' College and St. Mary's church, Cleveland, between 1894 and 1896. Died at Cleveland, April 26, 1896.

**IVERS**, Rev. Michael, was born, educated and ordained in Ireland; was in the diocese of Cleveland from 1869 till 1873, first at St. Francis', Toledo, for several months, then as assistant at the Cathedral, whence he also attended Niles, during 1871. He left the diocese in 1873. No record of him till his death at sea, October 14, 1881.



JACOMET, Rev. John B. (Sanguinist), was born in Switzerland, June 17, 1811; ordained for the Sanguinists at Feldkirch, Austria, May 11, 1843. He remained with the Sanguinists till 1845, when he was appointed curate at St. Peter's, Canton, where he resided till 1851. During this time he also attended St. Mary's, Massillon, Navarre, and occasionally St. John's, Canton. He also attended Tiffin about 1845. In 1852 he left the diocese and ministry. In March, 1886, he returned to the Sanguinists, and remained with them till his death, September 3, 1895.

JAKOB, Rev. Edward (Sanguinist), a native of Ohio, was born at Minster, Auglaize county; was trained at the Sanguinist Seminary, Carthagena, Ohio, for the sacred ministry, and there ordained, July 29, 1883; was in the diocese of Cleveland, as pastor of New Riegel, from April, 1891, to March, 1895. Left the Sanguinists in June, 1899, and is now stationed in the diocese of Peoria.

JANIETZ, Rev. Wolfgang (Franciscan), was born at Belmsdorf, Silesia, November 27, 1832; ordained for the Franciscans April 15, 1860; was engaged on the mission in Europe till July, 1875, when his superior sent him to the Franciscan Monastery at Cleveland. His first appointment was the pastorate of the Catholic Poles of Cleveland, whom he organized as a congregation, now known as St. Stanislas'. He had charge of their first church as a mission until August, 1883, when he was transferred to St. Louis, Mo. In July, 1886, he again returned to the Cleveland Monastery, where he did chaplain's duty till he returned to Europe in July, 1889.

JECKER, Rev. Modestus, was born, educated and ordained in France; was received into the diocese of Cleveland in July, 1868, and appointed pastor of St. Joseph's, Toledo, where he remained till January, 1878. Whilst at St. Joseph's, he also established and, for six months in 1871, had charge of St. Louis' congregation, East Toledo, and again for a few months in 1872. He left the diocese in 1878 and returned to France, where he died in December, 1885.

JIRANEK, Rev. Francis, a Bohemian, was born January 3, 1863; ordained May 15, 1882; had temporary charge of St. Ladislas' church, Cleveland, from February to August, 1894, when he left the diocese.

JUNCKER, Rt. Rev. Henry Damian, was born August 22, 1809, at Fenetrange, Lorraine, France; came to America in 1831, and was ordained by Bishop Purcell, March 16, 1834. He was the first priest ordained by that prelate. Did pastoral duty at Holy Trinity church, Cincinnati, till April, 1840, when he was sent to St. John's, Canton, whence he attended Louisville, Peru and Thompson. In August of the same year he was appointed pastor of Chillicothe, remaining till 1844, when he was sent to Emmanuel church, Dayton. This charge he retained till his elevation to the episcopate, as first Bishop of Alton, April 26, 1857. While stationed at Dayton he did missionary work among the Catholic Germans of Cleveland in April and May, 1847. He was a saintly priest and bishop. Died October 2, 1868.



JUNG, Rev. August, an Alsatian, was born in 1842; ordained by Bishop Rappe, December 21, 1867; had charge of Randolph from July, 1868, till February, 1869, when he left the diocese of Cleveland and went to Grand Rapids, Mich., where he was appointed pastor of St. Mary's church. No other record of him.

JUNG, Rev. John B., was born in Zukenried, Switzerland, November 16, 1844; made his ecclesiastical studies in Europe; was ordained at Feldkirch, Austria, for the diocese of Cleveland, April 19, 1870; was resident pastor of the following places in this diocese: Millersville, from August, 1870, to March, 1871; Findlay, to October, 1878, during part of which time he also attended Fostoria as a mission; St. John's, Defiance, from October, 1878, to October, 1891, when he was obliged to resign because of protracted illness. He went to Europe, hoping he might regain health, but died in his native country, December 31, 1891. He was noted as an earnest promoter of church music. He was president of the Cecilian Society for a number of years, and was a truly good priest.

KAERCHER, Rev. Fidelis (Franciscan), was born at Ersingen, Baden, October 21, 1847; came to the United States in 1852; ordained November 1, 1873; was in Franciscan Monastery, Cleveland, from 1875 to 1881; had pastoral charge of Parma from July, 1879, to January, 1881; and of Independence from February, 1879, to September, 1880. During this time he was also a professor at St. Joseph's College, Cleveland. He is now stationed at Quincy, Ill.

KAISER, Rev. Celestin (Franciscan), a Westphalian, was born July 2, 1871, ordained July 2, 1898; was in the Franciscan Monastery, Cleveland, as chaplain, from September, 1899, to September, 1900.

KAMP, Rev. Hermann J. (Jesuit), was born at Cologne, Germany, January 27, 1836; was ordained in his native city September 3, 1860; came to the United States in September, 1869; was twice in this diocese, viz., from September to August, 1874, at St. Mary's, Toledo, as a member of the Jesuit missionary band, and again at the same church, as curate, from November, 1890, until his death, September 15, 1893.

KANZLEITER, Rev. John B. (Jesuit), was born February 28, 1828, at Bierlingen, Würtemberg; ordained January 6, 1860; came to the United States, September, 1869; was stationed at St. Mary's, Toledo, as assistant, October, 1869-70, and then as pastor, to March, 1872. He then left the diocese of Cleveland and Jesuits in 1872 and became a secular priest. He was in the diocese of Chicago for a number of years. Went to Europe in 1888 for medical treatment, and died there, March 29, 1889. He was an eloquent preacher and a facile writer, contributing largely to many of the Catholic German papers.

KAUER, Rev. Benno, a native of Prussia, was born August 29, 1866; ordained June 24, 1896, for the diocese of Fargo, N. D.; was in the diocese of Cleveland as chaplain of the Notre Dame Academy, Woodland Hills, from March to November, 1898, when he returned to his own diocese.



KEARNEY, Rev. James F., was born in Frederick county, Md., in 1820; educated for the ministry at Cincinnati; was ordained by Bishop Purcell, December 28, 1844, and sent to Steubenville as assistant to the Rev. James Conlan. In 1845 and 1846 he attended East Liverpool and Wellsville from Steubenville, where he was pastor at the time. Later he exercised the ministry at Springfield and Hamilton, and for many years at Urbana, Ohio, where he died January 10, 1878.

KEELAN, Rev. Thomas J., was in this diocese as temporary pastor of Salineville, from September to November, 1895. No other record of him.

KELLEY, Rev. Bernard B., was born at Cavan, Ireland, October 28, 1845; was educated at Fordham, St. Xavier's College, New York, and St. Mary's Seminary, Cleveland; ordained by Bishop Rappe, January 20, 1868. He had the following charges in this diocese: Cleveland, St. Patrick's, as assistant; Niles; Cleveland, St. Bridget's; Summitville; Warren; Toledo, St. Patrick's, as assistant; St. Mary's Corners. After February, 1881, he had no pastoral charge in the diocese. Died at Mobile, Ala., December 14, 1890.

KENDELER, Rev. —, was in the diocese of Cleveland with the Sanguinists at Glandorf for a few months during 1856, as assistant. No other record of him.

KENK, Rev. Matthias (Sanguinist), was born near Freiburg, Baden, January 16, 1846. Came to America in November, 1863, and joined the Sanguinists in the following year; was ordained for them November 21, 1868; was in this diocese as pastor of Big Spring from November, 1885, to April, 1892, and of Reed until March, 1895, when he was transferred by his superior to another diocese. He died at St. Alexis' Hospital, Chicago (where he had been chaplain), March 20, 1900.

KENNEDY, Rev. Edward (Basilian), was born in Toronto, Canada, in 1846; educated at St. Michael's College, Toronto; ordained at London, Ont., by Bishop Walsh, May 1, 1872. Was at Louisville, Stark county, as one of the professors of St. Louis' College, September, 1872, to June, 1873, and then returned to Canada. Died at Toronto, June 23, 1876.

KENNEDY, Rev. Michael, a native of Ireland, was ordained by Bishop Rappe, July, 1852. His first appointment, till December, 1852, was as assistant to Rev. James Monahan, at Dungannon, whence he also attended Summitville. He was pastor of St. John's, Canton, from December, 1853, till August, 1854. He was sent to Cleveland, in November, following, to take temporary charge of St. Patrick's during the absence of Very Rev. James Conlan, till September, 1855. During part of this time he also attended St. Patrick's, Rockport, and St. Mary's, Berea. Left the diocese of Cleveland, October, 1855, and was received into that of Cincinnati. His last charge there was as pastor at Chillicothe. He died at St. John's Hospital, Cincinnati, January 13, 1864.



KENNY, Rev. John C., was born in county Meath, Ireland, February 6, 1847; made his ecclesiastical studies at Allegany, N. Y.; was ordained for the diocese of Rochester, June 20, 1872. March, 1888, he came to the diocese of Cleveland and was appointed curate of Sts. Peter and Paul's church, Sandusky. October, 1889, he was sent to Vermilion, where he remained till the following December, when he was dismissed from the diocese.

KERCKHOFF, Rev. Hermann (Jesuit), a native of Hanover, was born June 26, 1836; ordained at Osnabrück for the Jesuits, July 16, 1861; came to the United States and was assigned various positions by his superiors. August, 1886, he was sent to Cleveland as one of the professors at St. Ignatius' College. Left Cleveland, September, 1887. Died at St. Canisius College, Buffalo, N. Y., January 29, 1892.

KESSEL, Rev. John B. (Jesuit), was born at Crefeld, Germany, October 12, 1860; joined the Jesuits, and was ordained for them at Ditton Hall, England, August 30, 1891; was stationed at the Jesuit Novitiate, Parma, from April, 1898, to March, 1899, when he was transferred to Buffalo, N. Y.

KIKUEM, Rev. Henry, was born at Recklinghausen, Westphalia, May 22, 1835. After completing his ecclesiastical studies at Münster he was ordained in that city, June 22, 1859. For a number of years he filled a professor's chair in his native country. From 1870 to 1879 he was director of the Notre Dame Sisters at Coesfeld, Germany. In June of the latter year he came to Cleveland and held the same position in regard to the Notre Dame community, until October, 1890, when he was recalled by his bishop, and appointed pastor of Ascheberg, Westphalia. He remained there until his death, April 8, 1889. Whilst in Cleveland he was also quasi-assistant at St. Peter's church from November, 1879, to March, 1884, and again from August to December, 1888. He endeared himself to the people of St. Peter's parish. Father Kikuem was a scholarly man and an eloquent preacher.

KLEEKAM, Rev. Sebastian (Franciscan), was born in Germany, April 25, 1844; ordained August 12, 1869; at Franciscan Monastery, Cleveland, from 1869 to 1871, meanwhile (1870) attending Independence and Parma. Died at Sherman, Missouri, September 13, 1875.

KNAPPMAYER, Rev. Henry (Jesuit), a native of Münster, Westphalia, was born June 9, 1835. He entered the Society of Jesus at Münster in April, 1857; was ordained at Maria Laach, diocese of Treves, August 24, 1869. He came to this country one month after his ordination; filled various positions in the Prairie-du-Chien and Buffalo Jesuit Colleges until November, 1888, when he was appointed rector of St. Ignatius' College, Cleveland. He held this position until August, 1893, when he was sent to St. Mary's, Toledo. He remained there, ill for many months, until his death January 4, 1897. He was a learned man and respected by all who knew him.

KOCKEROLS, Rev. William (Jesuit), was born at Würm, near Cologne, August 3, 1824; entered the Society of Jesus, in October,



1855; was ordained at Maria-Laach, Germany, September 14, 1868; came to this country in 1869, and was engaged in giving missions in the diocese of Buffalo and elsewhere. In February, 1875, he was sent to Toledo as pastor of St. Mary's church. This charge he held till June, 1886. His next appointments were Prairie-du-Chien, Wis., where he remained nearly three years, and St. Ann's, Buffalo, where he took seriously ill. Feeling that his end was rapidly approaching, he asked to be taken to St. Vincent's Hospital, Toledo, there to prepare for death, which, five weeks later, December 11, 1889, ended his sufferings. His obsequies took place at St. Mary's church, Toledo, where for over eleven years he had done faithful pastoral work.

KOEHN, Rev. John, was born in Germany, September 10, 1831, and ordained by Bishop Rappe, June 24, 1866; had charge of Port Clinton, Kelley's Island, Randolph, and St. Mary's, Massillon. His health failed at Massillon, as he was unequal to the labor of attending so large a congregation as St. Mary's, hence he resigned in March, 1879, and went to Charity Hospital, Cleveland. After a few weeks he rallied sufficiently to resume pastoral work. Bishop Gilmour then appointed him pastor of Bismarck, but in October of same year he was again obliged to resign because of his shattered health. After a lingering illness and much suffering he died at Bismarck, January 24, 1880. Father Koehn was a hard-working, self-sacrificing priest.

KOENEN, Rev. N., was curate at St. John's, Defiance, for some months, between 1856 and 1857. He also attended Providence during this time. Left the diocese of Cleveland in 1857. No other record of him.

KOERLING, Rev. Ignatius (Jesuit), a native of Westphalia, was born February 11, 1838. He was educated in Europe, by and for the Jesuits, and for them ordained at Maria Laach, September 13, 1868. Two years later he came to the United States. Was stationed in the diocese of Cleveland five times, viz.: At St. Mary's, Toledo, as assistant, from 1871 to 1881; 1886-87; 1890-92; at St. Mary's, Cleveland, as assistant, from 1881-83; 1887-88. Died at St. Mary's, Toledo, January 12, 1892.

KOERNER, Rev. Wenceslas, was born in Bohemia, August 31, 1859; ordained in Chicago, February 16, 1863; was in this diocese as temporary pastor of St. Procop's church, Cleveland, from August, 1893, to May, 1896.

KOHLER, Rev. Peter, a Swiss, studied for a time with the Sanguinists at Thompson, and was there ordained deacon by Bishop Purcell, in 1844. Shortly after this he returned to Switzerland, but came back within a year. Nearly eleven years after his ordination as deacon, Bishop Rappe received him, and ordained him priest, December 31, 1854. He was sent to Shelby Settlement as assistant; was next stationed at Navarre, from which place he attended Canal Fulton and Doylestown. In the summer of 1855 he left the diocese of Cleveland. No other record of him.



KOLAR, Rev. Aloysius, a Moravian, was born May 21, 1866; ordained at Prague, Bohemia, July 19, 1891. Came to this country and to the diocese of Cleveland in June, 1896, and was appointed temporary pastor of St. Martin's church. He held that position until June, 1899, when he was transferred to Youngstown, where he organized a Slovak congregation under the patronage of Sts. Cyril and Methodius. He left Youngstown and the diocese in December, 1900.

KOLASINSKI, Rev. Nicodemus, a native of Galicia, Austria, was born September 14, 1846; ordained at Bologna, Italy, September 18, 1875; came to this country and diocese in July, 1884, and was appointed temporary pastor of St. Adalbert's, Berea. In March, 1889, he was transferred to St. Anthony's church, Toledo, where he remained till he left the diocese, in June, 1893.

KOLASZEWSKI, Rev. A. Francis, was born in Poland, September 5, 1851. Made his collegiate studies in the Franciscan College, at Teutopolis, Ill.; then entered St. Mary's Seminary, Cleveland, where, after completing the prescribed course in philosophy and theology, he was ordained by Bishop Gilmour, July 1, 1883. He was appointed first resident pastor of St. Stanislas' church, Cleveland, a few weeks after his ordination. Resigned his pastorate in May, 1892, and then left the diocese. He returned to Cleveland about two years later and organized a schismatic parish, for which he was excommunicated by Bishop Horstmann, June 20, 1894.\*

KOLIN, Rev. Charles, a Bohemian, was born January 8, 1865; ordained at Milwaukee, June 22, 1888; in this diocese as temporary chaplain of the Notre Dame Academy on Woodland Hills, Cleveland, from December, 1898, to June, 1899, when he was dismissed.

KOLOPP, Rev. Hyacinthe N. M., was born at Abreschwiller, Lorraine, May 7, 1850; made part of his ecclesiastical studies in France, and completed them at St. Mary's Seminary, Cleveland. August 8, 1874, he was ordained by Bishop Gilmour. He had the following appointments: Elmore and missions; Antwerp and missions; Providence and Bowling Green. In August, 1883, he assumed charge of his last appointment, Holy Trinity congregation, Bucyrus, where he died, March 22, 1887.

KOLOPP, Rev. Peter, was born at Heinrichsdorf, Lorraine, July 4, 1834; was ordained for the diocese of Alton, July 14, 1858; was received into the diocese of Cleveland, October, 1864, and sent as curate to Louisville, where he remained till June, 1866. He was then, successively, pastor of Doylestown; Six Mile Woods; St. Peter's, Norwalk; and Avon. After an illness of nearly eight months he died at St. Vincent's Hospital, Toledo, November 20, 1883.

KRAMER, Rev. J. J., was born, educated and ordained in Alsace; was received into this diocese in 1853, and sent as assistant to St. Peter's, Cleveland. November, 1854, he was appointed pastor of St. Mary's, Cleveland, and remained till May, 1856, when he was sent to

\*See Vol. I, pages 172-176.



Dungannon. This charge he held till he left the diocese, July of same year. He was then received into the diocese of Alton. Later he returned to Europe, where he died in 1882.

KRAMER, Rev. M. Anthony (Sanguinist), was born in Würtemberg, February 3, 1817; came to the United States, October, 1852, and was ordained at New Riegel for the Sanguinists by Bishop Rappe, November 21, 1853; did pastoral work in the diocese of Cleveland, off and on, between 1855 and 1877, at Avon, French Creek, Thompson, New Riegel and Glandorf. At other times he was on missions in the dioceses of Cincinnati and Ft. Wayne. His last pastoral charge in this diocese was at Thompson (for the third time) from December, 1874, till his death, February 17, 1877.

KRASNEY, Rev. Anthony, was born, educated and ordained in Bohemia; came to this country in 1857, and was stationed for a while in New York City; was received into the diocese of Cleveland in May, 1858, and from St. Peter's, Cleveland, attended Independence till 1862, when he was appointed first pastor of St. Joseph's, on Woodland avenue. There he remained in charge till October, 1867, when he was appointed the first pastor of St. Wenceslas' (Bohemian) congregation, Cleveland, then organized by Bishop Rappe. Ill health forced him to resign, October, 1869; died at Charity Hospital, Cleveland, March 3, 1870. He was a fine German and Bohemian scholar.

KRAUS, Rev. Gabriel, a native of Galicia, Austria, was born August 14, 1867; ordained July 20, 1890; in this diocese as temporary curate at St. Stanislas' church, Cleveland, from May to September, 1897.

KREIDLER, Rev. John B. (Jesuit), a native of Würtemberg, was born June 8, 1848. He was ordained for the Jesuits, at Salpoint, England, September 21, 1873; came to the United States in August, 1876. Was assistant at St. Mary's, Toledo, from 1881 to 1888. During this time he also had pastoral charge of the mission of Sylvania. He now resides at St. Joseph's Hospital, in New York City.

KREUSCH, Rev. Matthias (Sanguinist), was born at Longwich, diocese of Treves, Prussia, October 7, 1820; came to the United States, December, 1843; was ordained for the Sanguinists by Bishop Purcell, June 10, 1845; had pastoral charge of the Catholic Germans of Cleveland, about 1848; attended Avon from Cleveland, and later from Thompson; was also at New Riegel and Glandorf. From 1864, till his death, he was on duty in other dioceses where the Sanguinists had charge of congregations. In 1859 he attended Lima, where he built the first church. He died at Minster, O., July 21, 1874. "Father Matthias," as he was called, did much for religion. He was a saintly priest, a man without guile.

KREUSCH, Rev. Joseph (Jesuit), was born in Prussia, March 22, 1829; ordained September 4, 1854; was in the diocese of Cologne until November, 1862, when he joined the Jesuits; came to this country in September, 1868; was a missionary, with residence at St. Ignatius' College, Cleveland, from May to August, 1890, when he was transferred to Buffalo, where he died December 19, 1896.



KREUSCH, Rev. John Peter, brother to Rev. M. Kreusch, was born at Longwich, diocese of Treves, Prussia, December 2, 1818. About 1844 he came to the United States. Bishop Purcell sent him to the Sanguinist Fathers, at Thompson, where he continued his ecclesiastical studies for a time. When the diocese of Cleveland was erected in 1847 he was received by Bishop Rappe as a seminarist; was ordained November 19, 1848. He had the following pastoral charges in the diocese of Cleveland between the time of his ordination and 1854: Cleveland, St. Mary's on the "Flats," Shelby Settlement, with charge of the missions of Crestline, Bucyrus, Galion, Loudonville, New Washington and Mansfield. In 1854 he was received into the diocese of Vincennes, where he remained about four years. He then was again received by Bishop Rappe, who gave him pastoral charge of Dungan-  
non, where he remained till 1859, when he was received into the diocese of Wheeling. For over twenty-five years he had charge of St. Alphonsus' church, Wheeling. May 11, 1888, he died full of years and merit. In order to aid his fellow-priests in obtaining pure altar wine he devoted his savings and spare time to an extensive vineyard he had established near Wheeling. Though he succeeded in supplying pure altar wine, the project ended in financial failure, a short time before his death.

KUEHR, Rev. Ferdinand, D. D., was born at Eslohe, Prussia, August 25, 1806; made his studies for the priesthood at Rome, where he was also ordained, August 10, 1830. He was stationed at St. John's, Canton, from November, 1837, to January, 1838; was pastor of St. Mary's church, Covington, from 1841, till his death, November 20, 1870.

KUEMIN, Rev. Charles, a Swiss, was born in 1802. He was in the diocese of Cleveland from May, 1865, till February, 1867, as pastor of Kelley's Island, with charge of Put-in-Bay as a mission. In 1867 he returned to his native country, where he died the following year.

KUHN, Rev. Jacob A., was born near Saar-Brücken, Rhenish Prussia, April 20, 1836; was educated for the priesthood at Davenport, Ia., and at St. Mary's Seminary, Cleveland. He was ordained by Bishop Rappe, June 28, 1863. He held the following charges in the diocese: Newburg (now a part of Cleveland), whence he also attended many stations; Niles and missions; Cleveland, St. Peter's, as temporary pastor for a few months; Mansfield; Norwalk, St. Peter's; Cleveland, Holy Family (now St. Edward's); Massillon, St. Mary's. This last charge he held from April, 1879, till his death, November 30, 1898.

KUHNMUENCH, Rev. Peter (Sanguinist), was born in Baden, October 31, 1843; was educated for the ministry, at Carthagena, O. He was ordained for the Sanguinists, June 24, 1876; in the diocese of Cleveland from July, 1881, to September, 1884, as assistant at New Riegel. He is now stationed in the diocese of Ft. Wayne.

KULA, Rev. James, was born in Gorreck, Silesia, July 8, 1858; ordained in Italy, May 8, 1892; came to this diocese in September, 1893, and was temporary assistant at St. Stanislas' church, Cleveland, until December of the same year, when he was transferred to the Sacred



Heart church, in same city. He remained there until July, 1895, when he left the diocese.

KUNKLER, Very Rev. Andrew (Sanguinist), was born at Glotterthal, Baden, November 25, 1825; came to the United States in 1843; ordained at New Riegel for the Sanguinists by Bishop Rappe, February 23, 1848. Was stationed at Glandorf, from 1848 to 1849, and at St. Michael's, Thompson, from April to September, 1857. From 1858 to 1874 he was Provincial of the Sanguinists in this country. He died suddenly at Weston, Mo., December 6, 1889. He was a thorough ecclesiastic and a model religious.

LAIS, Rev. Joseph, was born at Griessheim, Baden, September 29, 1829; came to America in March, 1852, and entered the Cleveland diocesan seminary. He was ordained by Bishop Rappe, July 8, 1855. He had the following appointments in the diocese: St. Mary's, Massillon, of which he had charge from 1855 to 1858. Then he was pastor of Navarre, 1859-60; of Doylestown, with charge of Canal Fulton and French Settlement as missions, 1860-62. In 1862 he was appointed resident pastor of Canal Fulton, attending several missions from that place. There he remained till 1867, when he again received the pastorate of St. Mary's, Massillon, retaining this appointment till he died, February 5, 1875. He was ever faithful to his sacerdotal duties, and left the record of a devoted and true priest.

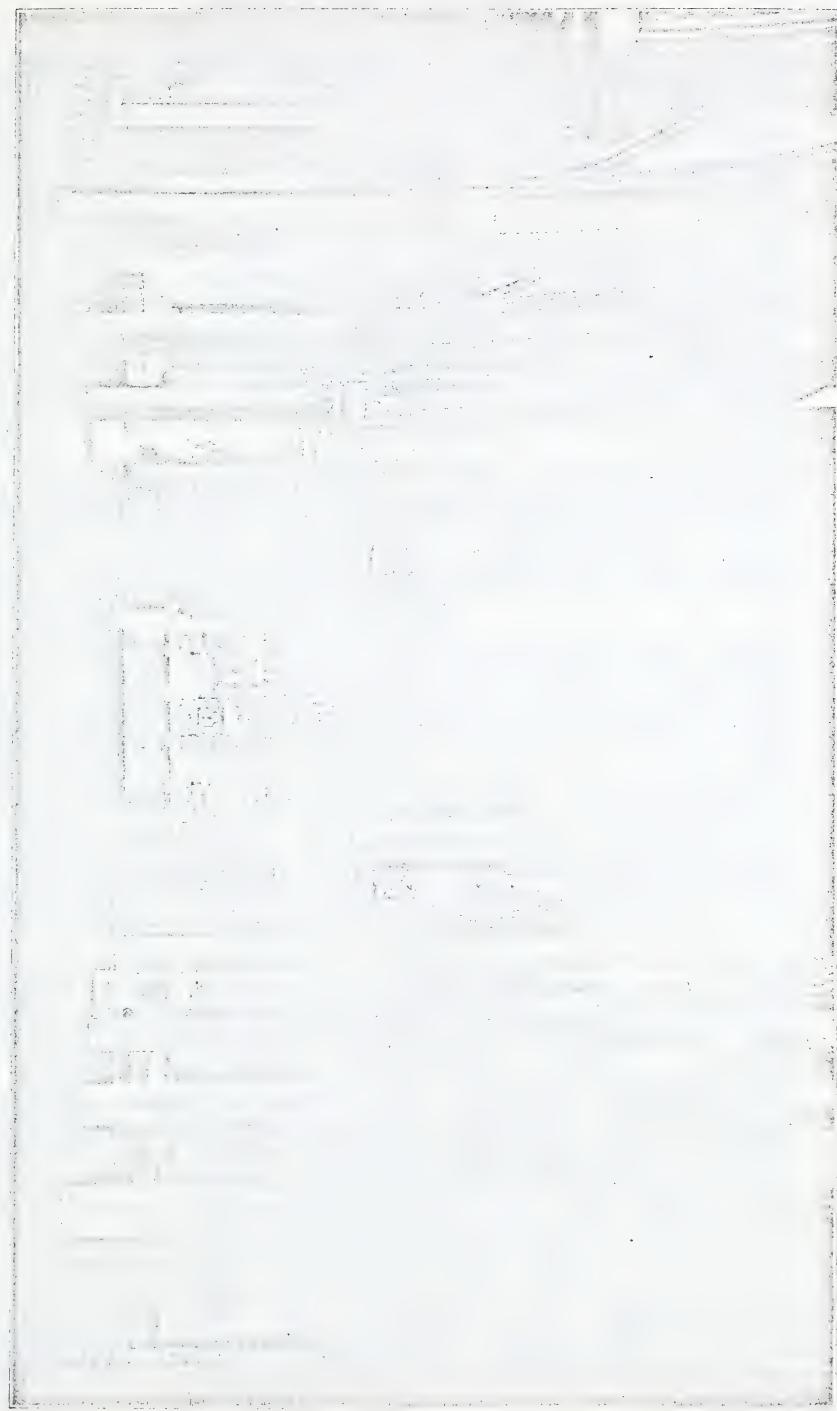
LANGEVIN, Rev. Alfred, a Canadian, was born at St. Pie, P. Q., April 1, 1861; ordained at St. Albans, Vt., for the diocese of Burlington, June 22, 1884. In January, 1888, he came to the diocese of Cleveland, and was sent to Dungannon, where he remained but four weeks, when he returned to Vermont.

LAUX, Rev. Alphonse (Sanguinist), a native of Luxemburg, was born September 11, 1835. He came to this country in 1859, and was ordained at Cincinnati for the Sanguinists, November 7, 1861. From 1862 to 1863 he was stationed at New Riegel, whence he attended Berwick, St. Patrick's Settlement, McCutchenville, Upper Sandusky and Crawfordsville. In 1864 he attended Bismarck from Thompson. From 1869 to February, 1876, he was pastor of New Riegel, where he commenced, and brought almost to completion, the present beautiful church. During its construction he met with a serious accident, which disabled him for a number of years. From 1877, to February, 1880, he was curate at Glandorf. Since 1880 he has held the position of chaplain in various hospitals and asylums. He is now stationed at Grünewald, Mercer county, O., charged with a similar position.

LEBRETON, Rev. Elias V., a native of France, was born December 27, 1860; was ordained at Tucson, Ar., June 7, 1884; was in this diocese from December, 1892, to March, 1893, at first, for a few weeks, at Toussaint, and then as chaplain of St. Joseph's Hospital, Lorain.

LE BRUN, Rev. Alfred, a Canadian, was born April 2, 1850; ordained for the diocese of Three Rivers, Canada, March 25, 1878; was stationed in the diocese of Cleveland, as temporary pastor of South Thompson and mission, from January to June, 1892.





ST. JOHN'S CHURCH (Interior), CANYON.



LEDDY, Rev. James H., was born at Newark, N. J., May 14, 1837; made his ecclesiastical studies at St. Mary's College, Wilmington, Del., and Seton Hall, N. J. He was ordained for the diocese of Buffalo by Bishop Timon, March 18, 1863. He was in the diocese of Cleveland between 1876 and 1877—at the cathedral for two months as assistant, then pastor for four months at Van Wert, when he returned to the diocese of Buffalo.

LE HALLE, Rev. Joseph (Jesuit), a native of Prussia, was born January 31, 1845; was educated by and for the Jesuits, in Germany and England; was ordained at Liverpool, August 29, 1877; was stationed at Bombay, E. I., from 1878 to 1886. In June, 1893, he was appointed rector of St. Ignatius' College, Cleveland. This position he held till January, 1897; from May to August of the same year he was stationed at St. Mary's, Toledo, when he was transferred to Buffalo, N. Y.

LEITER, Rev. Anselm (Jesuit), a Swiss, was born January 20, 1826; ordained September 15, 1855; was superior of the Jesuits, at Toledo, from September, 1884, to May, 1885, and again from September, 1889, to September, 1890. He was stationed at St. Ignatius' College, Cleveland, from August, 1893, to September, 1898, when he was transferred to Prairie du Chien, Wis.

LEWANDOWSKI, Rev. Vincent, a native of Gralewo-Posen, Austria, was born May 31, 1841. He made his studies in the city of Posen, where he was also ordained for the Franciscans, October 30, 1864. He became a secular priest, and was in the diocese of Cleveland as pastor of St. Hedwig's (Polish) congregation, Toledo, from October, 1875, till July, 1885, when he left the diocese, and went to Milwaukee, Wis., where he did pastoral work until his sudden death, January 22, 1900.

LOCHERT, Rev. Gabriel M., was born in 1810; was educated and ordained in his native Alsace. He came to the diocese of Cleveland in April, 1859, and was appointed pastor of Navarre (Bethlehem), where after a brief illness he died July 13, of the same year.

LUDWIG, Rev. Frederick C., a native of Germany, was born of Protestant parents in the town of Wolfenbüttel, January 13, 1823. After his entry into the Church he made his studies for the priesthood at the seminaries of St. Mary's, Cleveland, and St. Sulpice, Paris. He was ordained by Bishop Rappe, July 3, 1864. Louisville was his first appointment, August to October, 1864. He then, successively, had pastoral charge of the following places: Dungannon, Peru, Rockport, Independence and Shelby Settlement. Then he became mentally deranged and was a pensioner of the Infirm Priests' Fund from January, 1870, to October, 1882, residing in retirement at East Liverpool, O. On the supposition that he had recovered from his mental illness, Very Rev. Administrator Boff, in absence of the Bishop in Rome, then appointed him the pastor of St. Peter's, Norwalk, where he remained only till January, 1883. He was assistant at St. Stephen's, Cleveland, February to July, 1883, when he was again on the sick list till December, 1886. At last mentioned date he left the diocese of Cleve-



land, and went about as caprice dictated. Finally death put an end to his blighted existence, June 25, 1889. His remains rest in St. Philip's Cemetery, Dungannon, O. He was a musician far above the ordinary; also a fine linguist.

LUHR, Very Rev. John Henry, was born at Steinfeld, Oldenburg, April 21, 1808, and was ordained, September 21, 1831. In 1844 he was received into the diocese of Cincinnati. He was pastor of St. John's, Canton, from October, 1844, till June, 1845, when he organized St. Peter's church, in the same city. From Canton he also attended Randolph, Massillon, Navarre and New Berlin. February, 1853, he was transferred from Canton to Cleveland, where he organized St. Peter's congregation, whose first school and present church were built under his direction. He was pastor of the last mentioned congregation till January, 1868, when he left the diocese and returned to Cincinnati, where he was appointed pastor of St. Augustine's. This position he held till his death, August 2, 1872. He was one of Bishop Rappe's vicars-general from 1854 to 1868. Father Luhr was a faithful priest, full of zeal, and an earnest worker in the cause of religion.

MCALEER, Rev. Michael, born in county Tyrone, Ireland, March 4, 1811, was ordained by Bishop Purcell, November 23, 1837; did pastoral work at Canton, Navarre and Dungannon, between 1837 and 1840. He then left Ohio and went to the diocese of Nashville with Bishop Miles, and was stationed at Memphis, Tenn., where he remained some years. Later he was received into the diocese of New York; was appointed pastor of St. Columba's, New York City, where he died February 22, 1881.

MCCAFFREY, Rev. Patrick, was born in New York State, October, 1841; made his preparatory course of studies in Cleveland and Louisville, O., and finished same in St. Mary's Seminary, Cleveland, where, July 17, 1870, he was ordained for the diocese of Cleveland by Bishop Mullen, of Erie. His first appointment was St. Ann's, Briar Hill, from which place he attended as missions Girard and Struthers. In the latter place, as also at Briar Hill, he built the present churches. Being of delicate health, he was obliged to resign his charge, April, 1872. For two years after leaving Briar Hill he suffered greatly, till his death at Toledo, April 7, 1874. His remains are buried at Toledo.

MCCARTHY, Rev. Timothy P., was born in Durrus, Cork county, Ireland, November 6, 1843; made his ecclesiastical studies with the Benedictines, at St. Vincent's, Pa., and St. Mary's Seminary, Cleveland. He was ordained by Bishop Gilmour, July 5, 1877. His first appointment was as temporary pastor of Avon, with charge of North Ridgeville from July to September, 1877. He had a similar appointment at North Ridge, from September, 1877, to June, 1878. He was then given the pastorate of the Good Shepherd parish, Toledo, where he labored most successfully, till his transfer to St. Ann's, Fremont, in August, 1877. In the latter place he built and brought almost to completion the present handsome church. In March, 1890, he was transferred to the Immaculate Conception parish, Toledo, where, with



characteristic zeal and utter disregard of self, he labored most faithfully. Under his direction the present splendid church was built. It was the strenuous work, connected with the supervision of the building, and the raising of funds to meet the financial obligations incurred, that undermined and ruined his strong constitution. When the church was dedicated, in November, 1896, Father McCarthy was a physical wreck. Hoping to regain health, and to find rest from incessant labor, he went to southern California. But the change of climate availed him nothing. He returned to Toledo in March, 1897, and slowly but surely neared the end of his earthly career. He died October 21, 1900. Father McCarthy was a man of true Apostolic spirit, single-hearted in the performance of his duty, never losing sight of his priestly character, or of the exalted share in the world's work that fell to his lot. He was loved and respected by all ranks and classes in Toledo as a truly good priest, whose influence was for the betterment of those among whom and for whom he labored.

**McCLORY**, Rev. Augustine (Franciscan), was born in Pittsburgh, Pa., November 15, 1847; ordained at St. Louis, Mo., for the Franciscan Order, June 29, 1875; was in the diocese of Cleveland from January, 1882, to July, 1883, and from January, 1887, to August, 1894, at the Franciscan Monastery as chaplain and confessor of religious institutions in the city of Cleveland. He is now stationed at San Francisco, Cal.

**MCDONALD**, Rev. Patrick, a native of Ireland, was born September 24, 1855. He made his higher ecclesiastical studies in the Louvain University, and at Rome, where he received the divinity doctorate. He was ordained at Liege, Belgium, for the diocese of Cloyne, April 14, 1879. After filling a number of positions in Ireland and elsewhere he came to the diocese of Cleveland in November, 1888. Shelby and its four missions were assigned to his pastoral care. He left the diocese June 5, 1889.

**McGANN**, Rev. Francis, was born, 1823, in county Roscommon, Ireland; came to America in 1837; was received as a student by Bishop Rappe in 1848, and ordained by him September 8, 1850. He was at once appointed pastor of St. Vincent's, Akron, where he remained till August, 1855, meanwhile attending Youngstown and Ravenna (1854-55). He established a parochial school at Akron. Bishop Rappe then recalled him to Cleveland, directing him to attend Rockport, Berea and Olmsted. Unwilling to accept this appointment he left the diocese of Cleveland and was received by Bishop O'Regan, of Chicago, under whose jurisdiction he remained about two years. Next he was in the diocese of Milwaukee, where, as pastor of Mineral Point, Wis., he died September 18, 1870.

**MCGLONE**, Rev. J. B., was born in the parish of Glenfarn, diocese of Kilmore, Ireland, December 23, 1853; came with his relatives some years later to America, and for a time lived in the diocese of Providence. He made his ecclesiastical studies at St. Michael's College, Toronto, and Holy Angels' Seminary, near Niagara Falls; was received by Bishop Gilmour as a student for the diocese of Cleveland, January,



1881, and by him ordained April 1, 1882. His first appointment was as assistant at Holy Name church, Cleveland, where he remained till February, 1883. In the following month he was sent to St. Columba's, Youngstown, as assistant. March, 1884, he became seriously ill, and till his death, at Providence, R. I., August 12, 1884, was unable to do duty.

McGOVERN, Rev. Francis, a native of parish Kinawley, county Cavan, Ireland, was born March 18, 1843. He commenced his studies for the priesthood in his native diocese of Kilmore. In 1868 he came to the United States and entered the Augustinian College at Villanova, Delaware county, Pa., where he remained about one year, when he was admitted to the diocesan seminary of Philadelphia. In 1873 he was received for the diocese of Cleveland by Bishop Gilmour, who ordained him June 7th of the same year, and then stationed him at the Cathedral as one of the assistants. This position he held for three years, when he was appointed pastor of St. Ann's, Briar Hill. Such he was from June, 1876, till his death (after five weeks' illness), August 28, 1887. While stationed at Briar Hill, he also attended Mineral Ridge and Lowellville as missions till 1881.

McGRADY, Rev. John H. M. (Dominican), born in 1799, of Irish parentage, was ordained at Cincinnati by Bishop Fenwick in 1822. He had pastoral charge of Dungannon from November, 1830, to February, 1834, residing there as first resident priest from January, 1831, to November, 1833. From Dungannon he also attended, occasionally, Canal Fulton, Canton and Youngstown. He died at St. Rose's, Kentucky, December 27, 1838.

McGRATH, Rev. John P., a native of Pennsylvania, was born at Pottsville, April 6, 1853. He studied mental philosophy at St. Charles' Seminary, Philadelphia, theology at Mt. St. Mary's, Emmitsburg, and St. Mary's, Cleveland. Bishop Gilmour ordained him July 1, 1882, and sent him to Defiance to take temporary charge of the church of Our Lady. October, 1882, he was assigned the pastorate of Salineville, where he remained till August, 1884. February, 1885, he was sent to Providence. He left this charge and the diocese, December, 1888.

McGRATH, Rev. Patrick C., born near Malleray Abbey, Ireland, was ordained for the diocese of Erie by Bishop Mullen in 1869; was received into the diocese of Rochester in 1870, where he remained till 1878, when Bishop Gilmour received him. He was sent to St. Mary's, Tiffin, as assistant to Rev. M. Healy; remained but a few months when he left the diocese of Cleveland and was received by the Bishop of Peoria, whose subject he was till death, July 21, 1882. He died at St. Mary's Hospital, Milwaukee.

MC LAUGHLIN, Rev. Peter, a native of Ireland, was born in 1805. He was ordained at Cincinnati, in 1840, by Bishop Purcell, and sent to Cleveland as its third resident pastor. There he finished St. Mary's church on the Flats, begun by his predecessor, Father O'Dwyer. From Cleveland he attended Avon, 1840-42; South Thompson, Akron,



Cuyahoga Falls, Ravenna and Painesville, 1840-45; and Randolph, occasionally, 1841-42. He left Cleveland in February, 1846, and went to the diocese of Milwaukee, where he remained a short time. He was then received into the diocese of Brooklyn (1854) and later into that of Portland, Me.; died as pastor of Bath, same diocese, March 12, 1861, aged 56 years. His remains are buried in Calvary Cemetery, Portland, Me. "Father Peter," as he was familiarly called, was a man of medium height, stoutly built, and of a strong constitution. Every feature of his countenance indicated force of character. He was to a great extent a "self-made man," having had to undergo almost insurmountable difficulties to acquire an education. A part of his college course he made while watching and attending to his father's flocks, using his spare time in studying Latin and the higher mathematics. His eloquence attracted great audiences of Catholics and Protestants. Many times on Sundays and on Holydays the church on the Flats was filled to overflowing by people who had come from all parts of the city to hear his learned and impressive sermons. During his pastorate in Cleveland he fought hard among his people against the vice of intemperance. He established the first total abstinence society in Cleveland, and thus succeeded in reclaiming many from a drunkard's grave. In his zeal for the elevation of his people he went even so far as to go to their homes and teach them how to work, and to be clean and comfortable. On occasion of public or civic celebrations Father McLaughlin was invariably invited as one of the speakers. He was universally respected by the non-Catholic citizens of Cleveland for his zeal, earnestness and blunt honesty. He was also a pungent and forcible writer, as evidenced by a series of controversial articles he contributed to the *Catholic Telegraph*, of Cincinnati, in 1843. For a further account of his pastoral labors the reader is referred to the "Historical Sketch of Early Catholicity in Cleveland, etc., " in the first volume of this work.

McLOY, Rev. John B., a native of Ireland, was educated in France and in Rome. For fourteen years he was on the mission in Scotland and in the diocese of Newark, N. J.; was in the diocese of Cleveland as curate at Holy Name church, Cleveland, from February to May, 1883. In November, 1888, he apostatized.

McNAMEE, Rev. Joseph, came to this country from Ireland about 1836. He was ordained at Cincinnati, April 8, 1839. After a few months of pastoral duty at Cincinnati, he was sent to St. Mary's, Tiffin, October, 1839. There he remained till July, 1847, meanwhile, though in poor health, attending Maumee, Toledo, Providence and in fact all the missions in Northwestern Ohio, 1839-41; Fostoria, Findlay, New Riegel, McCutchenville, Mansfield and Fremont, between 1839-43. In July, 1847, he left the diocese of Cincinnati. He died at Pawtucket, R. I. (diocese of Providence), March 28, 1853. He knew German and spoke it perfectly. He was a faithful and zealous priest.

MC SHANE, Rev. Patrick A., was born in Ireland, April 8, 1854. Made the latter part of his ecclesiastical studies in Rome. He was ordained for the Peoria diocese by Bishop Spalding, May 15, 1878.



In April, 1888, he was received by Bishop Gilmour, who gave him pastoral charge of Salineville and Summitville. He left the diocese, January, 1889.

MACHEBEUF, Rt. Rev. Joseph Projectus, was born at Riom, diocese of Clermont, France, August 11, 1812; made his studies at Riom, at St. Sulpice, Paris, and at Mont-Ferrand, France. He was ordained at Clermont by Bishop Feron, December 21, 1836. After nearly three years of priestly labor in his native country he came to the diocese of Cincinnati, August, 1839, and in the following month was sent to Tiffin, as assistant to Rev. Joseph McNamee, pastor of St. Mary's, attending Fremont (Lower Sandusky), Napoleon, Sandusky, Maumee and Toledo as missions. He remained at Tiffin till December, 1840, when he was transferred to Sandusky, where he organized Holy Angels' congregation and built their first (and present) church. From Sandusky he continued to attend Fremont, where he established St. Ann's congregation and directed the building of their first church. He also made pastoral visits to Peru for a few months. He was stationed at Sandusky till January, 1851, when on invitation of his life-long friend, Bishop Lamy, he went to New Mexico. He labored there and in Colorado on the hard and scattered missions of these territories, till his consecration as Vicar Apostolic of Colorado, August 15, 1868, with residence at Denver. In 1887 he was appointed first Bishop of Denver. He died there, July 10, 1889. He was a man of zeal, not sparing self, but always busy with the things of God. His memory will be revered as "the Apostle of Colorado."

MACHNIKOWSKI, Rev. John, a native of Poland, was born May 22, 1864. Was ordained at Adrianopolis, Thrace, April 14, 1847. Was stationed at St. Casimir's church, Cleveland, as temporary pastor, from June to August, 1898, and then at St. Stanislas' church, Cleveland, as assistant, to May 19, 1899, when he left the diocese.

MACHUI, Rev. Bonaventure (Franciscan), a native of Silesia, was born at Gramschütz, July 8, 1825. After completing his ecclesiastical studies at Breslau he was ordained, June 22, 1850. He was a secular priest till December, 1853, when he entered the Franciscan Order at Breslau. He came to the United States in July, 1875. On arrival in this country he was sent to the Franciscan Monastery, at Cleveland, where he resided till his death. Father Bonaventure was a learned and pious priest—a true religious. For nearly ten years he was a member of the diocesan board of examiners of seminarists and junior clergy. He was also repeatedly appointed assistant superior of the Franciscan Monastery. For the last five or six years of his life he was in poor health and hence unable to do active duty in the ministry. He died of apoplexy, April 2, 1889.

MAECKEL, Rev. Herman J. (Jesuit), a native of Germany, was born April 23, 1860; ordained for the Jesuits, August 28, 1872; at St. Ignatius' College, Cleveland, from September, 1894, to August, 1896. During that time he was also chaplain of the city workhouse. He is now stationed at Canisius' College, Buffalo.



MAESFRANX, Rev. Elias, was born in Belgium, October 5, 1819; ordained in 1846; came to the United States in 1866; was received into the diocese of Cleveland in 1867, and sent to Delphos as assistant. After a short stay there he was transferred to Landeck, as first resident pastor. This charge he left in April of the following year, when he was received into the diocese of Detroit. He remained there a few years and then returned to his native country.

MAHAR, Rev. William G., a native of Cleveland, O., was born March 14, 1864; made his ecclesiastical studies with the Sulpicians at Ellicott City, Md.; Montreal; and with the Jesuits, at Mobile, Ala. After completing the seminary course at Cleveland he was ordained by Bishop Gilmour, July 6, 1890. His first and only appointment was as assistant at St. Vincent's, Akron, from July, 1890, to October, 1893. He was then obliged to give up all priestly duties on account of ill health. Went to Denver, Col., for the benefit of his health, but did not realize his hopes in that direction. He died there, August 25, 1894. He was an exemplary priest.

MAHONY, Rev. Timothy M., was born in Tipperary, Ireland, August 16, 1836. He came to the United States in 1849. In his eighteenth year he began his ecclesiastical studies with the Dominicans, at St. Joseph's, Perry county, O., and continued his collegiate course at Bardstown, Ky. In 1861 he entered St. Mary's Seminary, Cleveland. June 29, 1863, he was ordained by Bishop Rappe, who appointed him as one of the Cathedral curates. Bellevue was his next field of labor, August, 1866, to August, 1871. He was then appointed pastor of Niles, where he remained till November, 1873, when he was assigned to the pastorate of St. Vincent's, Akron, where he had a large parish to attend and a heavy debt to face. There he was the same zealous and successful pastor as in his former and more limited sphere of labor, and succeeded in largely reducing the burdensome debt. August 1, 1880, he entered upon the discharge of the duties of pastor of St. Patrick's, Cleveland, where he remained till his death, September 29, 1889. Father Mahony was a man of kindly disposition, and untiring zeal. Single in purpose, honest of intent, untiring in zeal, he was always ready at the call of duty and the bidding of charity.

MAJOR, Rev. Thomas S., a Kentuckian, was born July 13, 1844. After serving in the confederate army he became a convert to the Church and prepared himself for the priesthood at the Jesuit College near Mobile, Ala., and Mt. St. Mary's Seminary, Cincinnati. He was ordained for the diocese of Covington, Ky., November 14, 1875. After serving in various dioceses he was received by Bishop Gilmour, who appointed him resident pastor of Edgerton, with Florence as a mission. This position he held from April, 1887, to March, 1892, when he was recalled to his own diocese—Covington—where he now is.

MALIN, Rev. Aloysius (Sanguinist), a Tyrolese, was born May 10, 1853; was educated for the Sanguinists at Carthagena, O., and ordained for them at Cincinnati by Archbishop Purcell, June 24, 1876; was stationed at New Riegel as pastor, from March, 1895, to February,



1897. He left the Sanguinists in June, 1899; is now stationed in the diocese of Peoria, as a secular priest.

MANNING, Rev. William J., a native of Boston, Mass., was born December 24, 1847; was educated for the priesthood at the seminaries of Cincinnati and Cleveland. He was ordained in the latter city, July 5, 1879. His first appointment was Warren, with Mantua as a mission, from July, 1879, to July, 1882. He was then transferred to Youngstown, where he organized the Immaculate Conception parish. Under his direction the present beautiful church and the adjoining pastoral residence were built, as also the first church, now used as a school. He had been in ill health for nearly two years. He died at Youngstown, July 2, 1899, deeply mourned by his people whom he had served faithfully.

MARECHAL, Rev. John B., born in Normandy, France, May 17, 1812, was ordained for the diocese of Arras, in 1835; was received by Bishop Rappe in August, 1850, and appointed pastor of Louisville, which charge he held from September, 1850, till September, 1851, when he was appointed one of the professors in St. Mary's Seminary, Cleveland. He was connected with the seminary and assisted in the parochial work at the Cathedral. He then returned to France to assist the celebrated Abbe Migne, in publishing the voluminous edition of the Fathers of the Church, a work for which, by his scholarly attainments, he was eminently fitted. He was a learned man and a pious priest. He died December, 1882.

MARSCHAL, Rev. John A., a native of East Prussia, and for a time a Dominican, was born at Allenstein, in 1819; ordained in 1844; was in the diocese of Cleveland from 1866 to April, 1867, as pastor of Maumee. Bishop Rappe then dismissed him, and for a number of years he was on the mission elsewhere. October, 1877, he was again received into the diocese by Bishop Gilmour to whom he was a stranger. He was appointed pastor of the Poles, in Cleveland, then worshiping in St. Mary's, on the "Flats." He also attended Parma as a mission from January till March, 1878; Brighton, from October, 1877, to January, 1879, when he left the diocese and returned to Europe.

MARSHALL, Rev. Francis, was born in Adams county, Pa.; attended Chippewa, near Doylestown, in 1827. No other record of him.

MARSZALOWICZ, Rev. Louis, was born, educated and ordained in Poland. He was stationed at St. Stanislas' church, Cleveland, as assistant, from December, 1890, to February, 1891, when he left the diocese. No other record of him.

MARTE, Rev. Jacob (Sanguinist), was born at Rankweil, Austria, in the year 1843; came to the United States in 1860; was ordained for the Sanguinists, June 6, 1866; was in the diocese of Cleveland as pastor of New Cleveland from August, 1872, to April, 1873; assistant at Glandorf till July, 1877, and as pastor of Big Spring (where he built the present church) till August, 1882, when he returned to Europe.



MARTIN, Rev. Anthony T. (See biographical sketch, pages 303-4.)

MARTIN, Rev. John Edward, was born at Grenoble, France, about 1827. After following the profession of a lawyer for a few years he became a Franciscan, went to Rome and was there ordained priest. Later he left the Franciscan Order, and in 1863 came to America, when he was received into the diocese of Cleveland and appointed one of the professors at St. Mary's Seminary, Cleveland. In 1864 he was appointed pastor of Harrisburg, remaining till 1865, when he left the diocese.

MARTIN, Rev. Richard J. (Jesuit), was born in Germany, April 25, 1860; ordained for the Jesuits, in England, August 31, 1890; was stationed at St. Ignatius' College from January, 1897, to August, 1899. He is now a professor at Georgetown University.

MARTIN, Rev. Thomas H. (Dominican), was ordained by Bishop Fenwick in 1822; attended Dungannon and several missions in Stark and Wayne counties between 1825 and 1827, and was the first priest to visit (1826) the Catholics of Cleveland. He was assistant at St. John's, Canton, in 1830, and again from July to December, 1835. He died in New York City, May 10, 1859.

MARTVON, Rev. John, a Hungarian, was born January 5, 1857; ordained in Hungary, April 15, 1884; came to Cleveland in August, 1890, and was appointed temporary pastor of St. Ladislas' church, where he remained till his dismissal from the diocese, September, 1892.

MASZOTAS, Rev. Joseph, a native of Russia, was born at Wladislawow, January 8, 1861. He made his ecclesiastical studies in St. Mary's Seminary, Cleveland, and was ordained by Bishop Gilmour, December 17, 1887. He was appointed assistant at St. Stanislas' church, Cleveland, but left that position and the diocese in August, 1889. Was received into the diocese of Scranton, where he remained till March, 1898, when he returned to Cleveland. Was temporary pastor of the Lithuanians until his dismissal from the diocese, in June, 1899.

MAUCLERC, Rev. A. L., was born in 1820, and ordained in his native country, France; no record of date of his ordination. Was received by Bishop Rappe in September, 1859, and stationed at St. Peter's, Norwalk, as assistant, until July, 1860. From January to May, 1861, he had temporary charge of the parish at Louisville. He then left the diocese and joined the Society of Mary, at Dayton, O., where he remained till 1876, when he returned to France (St. Remy) and died there, May 6, 1876.

MAYER, Rev. Florian, a Bavarian, was born May 4, 1867, and ordained in Switzerland, April 19, 1897. He was in the diocese of Cleveland from January to the latter part of April, 1899, viz., temporary pastor of Bismarck to March; then chaplain of the Notre Dame Academy, Cleveland.

MAZURET, Rev. Peter Patrick, was born at Rouse's Point, N. Y., in 1834; made his studies for the priesthood at Montreal, and was



ordained at Sandwich, Ont., March 15, 1863. Was received into the diocese of Cleveland, and appointed one of the Cathedral curates. March, 1875, he was sent to Defiance to organize the congregation of Our Lady of Perpetual Help. Under his direction their beautiful church was also begun and partly finished. He left the diocese January, 1877.

MEILI, Rev. Aloysius Maria, was born of Protestant parents at Zurich, Switzerland, March 8, 1840; entered the Church when about twenty-eight years of age; made his studies at Zurich, Basle, St. Mary's Seminary, Cincinnati, and St. Meinrad's, Ind.; was ordained for the diocese of Ft. Wayne, February 27, 1870. Came to the diocese of Cleveland, September, 1872, and was sent as assistant to St. Joseph's, Tiffin, remaining till July, 1873, when he was appointed pastor of Crestline. There he remained till March 20, 1874, when he left his charge and the diocese. July, 1883, he was received into the diocese of Leavenworth, Kas., where he labored successfully on the mission, till his death, at Clay Centre, March 20, 1893.

MERTES, Rev. Anthony, was born at Wagenhausen, diocese of Treves, Prussia, January 8, 1826; ordained March 23, 1853. Did pastoral duty in his native diocese till April, 1876, when he came to the diocese of Cleveland, and was appointed pastor of New Bavaria. March, 1879, he was transferred to Edgerton, with charge of Florence as a mission. August, 1883, he returned to Europe, where he died in May, 1897.

MEVEL, Rev. John M., was born in France, July 29, 1839; was ordained in San Francisco, Cal., August 10, 1865. After serving in various dioceses in the West, and in San Domingo, he was received by Bishop Horstmann, in March, 1896, and appointed temporary pastor of Big Ditch. This position he held till his death, November 3, 1897.

MEYER, Rev. Maria Anton (Sanguinist), was born at Aesch, Switzerland, February 21, 1817; studied for the ministry at Graubünden, Switzerland; was ordained at Feldkirch, Austria, September 8, 1843; came to Ohio in 1843, and till 1846 had charge of the following places: Peru, Thompson, Tiffin, New Riegel; also attended the Catholic settlers in Huron, Richland, Crawford, Hancock, Stark, Wayne, Ashland, Summit, Lorain, Lucas and Ottawa counties, making the entire journey on horseback. In 1846 he went to the diocese of Milwaukee, but was recalled in 1848, when he was stationed at Cleveland for a short time, with charge of Avon and French Creek as missions. He then had pastoral charge of the following places in the diocese: Glandorf, Fort Jennings, Thompson, Avon and New Riegel. In 1858 he left the Sanguinists and became a secular priest, and as such he continued until his death in Covington, Ky., in 1890.

MEYER, Rev. Thomas (Sanguinist), a native of Ohio, was born at Minster, Auglaize county, July 25, 1869; was ordained at Carthagena, O., for the Sanguinists, April 26, 1895; was stationed in this diocese, at Thompson, as assistant, from May, 1895, to March, 1896. During this time he also attended Reed.



MIDDENDORF, Rev. Roger (Franciscan), was born in Quincy, Ill., October 10, 1866; was ordained for the Franciscan Order, April 25, 1891; was stationed at the Franciscan Monastery, Cleveland, from August, 1898, to September, 1900, as chaplain.

MIELINGER, Rev. Xavier (Sanguinist), a Bavarian, was born March 26, 1865; made part of his studies for the ministry in his native town of Dilling, and completed them at the Sanguinist Seminary, in Carthagena, O., where he was ordained, March 17, 1889. Was in charge of the following places in the diocese of Cleveland: Reed, from March, 1889, to April, 1892; Big Spring to January, 1893. From August, 1892, to last mentioned date he also attended St. Patrick's Settlement. He then left the diocese and went to Europe. Since 1896 he has been a secular priest, and stationed in the diocese of Dallas.

MILES, Rt. Rev. Richard P. (Dominican), a native of Maryland, was born May 17, 1791, and ordained in September, 1816. He had pastoral charge of St. John's, Canton, between 1828 and 1830; was consecrated first Bishop of Nashville, September 16, 1838. He died February 21, 1860.

MING, Rev. John (Jesuit), a Swiss, was born in Giswyl, September 20, 1838; joined the Jesuits and was ordained for them in Germany, September 13, 1868; was stationed in the diocese of Cleveland, as assistant at St. Mary's, Toledo, from September, 1879, to August, 1892; at St. Ignatius' College, Cleveland, to August, 1893, and at the Jesuit Novitiate, Parma, from August, 1897, to August, 1898. He is now a professor at the Sacred Heart College in Prairie du Chien, Wis.

MISICKI, Rev. Thomas, a native of Galicia, Austria, was born December 31, 1866; made his ecclesiastical studies at Cracow, Poland, where he was ordained May 19, 1889. Was stationed in the diocese of Cleveland, as temporary pastor of St. Adalbert's, from June, 1893, to July, 1894, when he left.

MOENNING, Rev. Francis (Franciscan), was born in Bakum, Osnabrück, Prussia, December 28, 1837; ordained at Teutopolis, Ill., January 13, 1867. He was attached to the Franciscan Monastery, Cleveland, from July, 1883, till January, 1887. While there he assisted the secular clergy, and attended a number of religious communities. Died at Memphis, Tenn., December 30, 1891. A most worthy priest.

MOES, Rev. Nicholas. (See biographical sketch, pages 313-314, this volume.)

MOITRIER, Rev. Francis, born at Saizerais, France, February 19, 1839, was educated for the priesthood at Nancy, and St. Mary's Seminary, Cleveland. He was ordained January 6, 1865, and was then sent to Shelby Settlement. August, 1865, he was appointed pastor of Harrisburg, remaining till May, 1866, when he was sent to Alliance, whence he attended Leetonia. This charge he held till 1867, when he was received into the diocese of Vincennes. Since 1871 he has been affiliated with the diocese of Columbus.



MOLLOY, Rev. James, was born at Tullamore, Kings county, Ireland, October 13, 1844; was ordained at Nashville, Tenn., November 30, 1867. He was received into the diocese of Cleveland, in 1872; was assistant at Sts. Peter and Paul's, Sandusky, till 1875; then assistant at St. Columba's, Youngstown, till July, 1876, when he was appointed pastor of Bellevue, remaining till May, 1879. Then he left the diocese, but returned, July, 1880, when he received the pastorate of Kent. There he remained till August, 1881, when he again left. He is now in the diocese of Cincinnati.

MOLON, Rev. Louis, was born in the diocese of Arras, France, in 1826; came to Cleveland as a seminarist, in August, 1850, and was ordained September 8, following. Soon after his ordination he was sent to Tiffin, as pastor of St. Mary's, remaining till September, 1852. Meanwhile (January to September, 1852) he also attended St. Joseph's congregation, same place. His next appointment was St. Mary's, Massillon, September, 1852, to July, 1855. He was next appointed superior and professor of St. John's College, Cleveland. He retained this charge but a few months, when, in January, 1856, he was sent to St. Vincent's, Akron. In the fall of the same year he was appointed pastor of Berwick, remaining till November, 1857. His next charge was St. Ann's, Fremont, from December, 1857, to July, 1861. From Fremont he attended Port Clinton, La Prairie, Marblehead, and Tous-saint, from June, 1860, to July, 1861. Then, till April, 1863, he was pastor of Holy Angels', Sandusky, and attended Kelley's Island as a mission. In the fall of 1863 he visited his native France on a six months' leave of absence, and on his return was sent to St. Joseph's, Massillon, the congregation he had organized in 1854. There he remained from January to September, 1865, when he was appointed pastor of St. Mary's, Elyria, and attended for a while, as missions, Norwalk, North Amherst, Port Clinton, Vermilion, Lorain (Black River), and several small stations. He remained in Elyria till his death, November 16, 1880, although he had resigned his charge in March of same year, owing to an apoplectic stroke, which disabled him from doing any pastoral work. His remains rest at Elyria.

MOLONY, Rev. Edward R., was born in Rutland, Vt., July 24, 1854; was ordained for the diocese of Burlington, July 18, 1878. Was in the diocese of Cleveland, as temporary assistant at Sts. Peter and Paul's, Sandusky, from May to September, 1891, and at Grafton, as temporary assistant at the Immaculate Conception church, until February, 1892, when he was recalled to his native diocese.

MONAHAN, Rev. James, was born in parish Tubbercurry, county Sligo, Ireland, December 8, 1822. He was ordained in St. Mary's church, on the "Flats," Cleveland, November 19, 1848—the first priest ordained by Bishop Rappe. Between December, 1848, and 1855, he was stationed at the following places: Cleveland, St. Mary's on the "Flats"; Holy Angels', Sandusky; Dungannon, with Summitville, Wellsville and East Liverpool as missions; Maumee; Toledo, as assistant at St. Francis' church; assistant at St. Patrick's, Cleveland, when



(1855) he left the diocese. In 1863, he was again received by Bishop Rappe and, until 1880, had the following pastoral charges: Bellevue; St. Bridget's, Cleveland; South Thompson; Alliance; assistant at St. Francis', Toledo; assistant at Holy Rosary church, Cleveland. July, 1880, Bishop Gilmour gave him charge of St. Stephen's congregation, Niles, where he remained till his death, September 6, 1884. His remains are buried in St. John's Cemetery, Cleveland.\*

MONTGOMERY, Rev. Charles P. (Dominican), was ordained in 1830; had charge of missions in Columbiana and Stark counties between 1837 and 1840. For many years he was pastor of Zanesville, where, on Easter Monday, April 15, 1860, he was found dead in bed at the pastoral residence. He was an excellent priest and much beloved by his people.

MORAN, Rev. James, was curate at St. Francis' church, Toledo, for a few months in 1848; from September, 1848, to July, 1849, he held a like position at Dungannon, whence he also attended Youngstown as a station. No other record of him.

MOURET, Rev. Casimir, a native of France, was pastor of St. Vincent's, Akron, October, 1847, to June, 1850, meanwhile attending Louisville, Harrisburg and New Berlin as missions. No other record of him.

MUEHE, Rev. Michael (Sanguinist), born in Bavaria, July 5, 1865, was ordained for the Sanguinists, March 17, 1889; had temporary charge of St. Mary's, Tiffin, in the latter part of 1889, during the absence of the pastor.

MUELLER, Rev. Michael, was born in Bavaria, February 21, 1833. Came to the United States in 1862; made his studies for the ministry with the Benedictines at St. Vincent's, Pa., and in St. Mary's Seminary, Cleveland. He was ordained by Bishop Rappe, June 25, 1865. His first appointment was St. Mary's, Rockport, from July, 1865, to March, 1868. During this time he also attended St. Patrick's, Rockport, and Independence as missions. In March, 1868, he was transferred to Ottoville, from which place he attended for a time, as missions, Fort Jennings, Kalida and Cloverdale. He built the present churches of St. Mary's, Rockport, Kalida and Cloverdale. Under his direction the present splendid church at Ottoville was also built; it is one of the finest and largest in the diocese. He died at Ottoville, January 27, 1900.

MULCAHY, Rev. Michael (Basilian), was born in Cork, Ireland, December 28, 1840; educated at St. Michael's College, Toronto; ordained at Lyons, France, May 21, 1864; was in the diocese of Cleveland for one year (1867-68) as one of the professors of St. Louis' College at Louisville; also attended Salem as a station and Leetonia as a mission, from September, 1867, to July, 1868.

MULLON, Rev. James Ignatius, a native of Ireland, studied for the ministry at Mt. St. Mary's Seminary, Emmitsburg, Md., and was

\*See Vol. I, pages 91 and 95.



ordained by Bishop Fenwick in 1824. Shortly after his ordination he attended the Catholic settlers in Wayne and Columbiana counties, and repeatedly made pastoral visits to Canton, Tiffin and Fremont. He was stationed at the Cathedral in Cincinnati for nearly ten years, and while there he published the *Catholic Telegraph* (1831-34), of which he was the first editor. He was a facile writer, a brilliant scholar, and an eloquent preacher. He left Ohio in 1834 and went to the diocese of New Orleans, where he died in September, 1866, aged seventy-two years.

MYLER, Rev. James P., was born in Cleveland, O., July 27, 1856. He was educated for the priesthood at Cincinnati and Cleveland. Was ordained by Bishop Gilmour, July 6, 1884. Between July, 1884, and January, 1885, he had temporary charge of the following churches: St. Augustine's, Cleveland; St. Stephen's, Niles; St. Mary's, Norwalk. January 20, 1885, he was sent to Holy Name church, Cleveland, as assistant. This last position he held till July, 1887, when he was relieved from all duty, owing to consumption, to which he had fallen a victim. He then retired to his home at Painesville, O., where he died, August 31, 1887. He was a model priest, and a young man of much promise.

NEUBRAND, Rev. Francis X. (Jesuit), was born in Würtemberg, December 7, 1832; was ordained in Germany, August 10, 1857. Came to the United States in 1864; joined the Jesuits in 1868, and was engaged in giving missions in many dioceses in the Northwest, until 1890. He was then transferred to St. Ignatius' College, Cleveland, where he belonged to a missionary band, until August, 1893, and again from August, 1894, to August, 1895. He is now at St. Ann's church, Buffalo.

NEUMANN, Rt. Rev. John Nepomucene (Redemptorist), was born on Good Friday, March 28, 1811, at Prachatitz, Bohemia. His parents were from Bavaria, but in 1802 had settled in Bohemia. He made his studies at the seminaries of Budweis and Prague, where he distinguished himself by his talent and piety. He came to the United States in 1836, and was ordained in New York City by Bishop Dubois, June 25, of same year. Remaining a secular priest until October, 1840, he sought admission from the Redemptorists and was received by them at Pittsburg as a novice. During the summer of the following year he was sent to Peru, Huron county, O., as assistant to the Rev. F. X. Tschenhens, also a Redemptorist. On his way thither he met Bishop Purcell at Canton, who asked him to go to Randolph for a few weeks and there reorganize the congregation that had been without spiritual attendance since the destruction of their church, by fire, in 1838. Father Neumann did as asked, and then resumed his journey to Peru, where he remained about six months. March 28, 1852, he was consecrated Bishop of Philadelphia. He died suddenly in that city, January 5, 1860. He was distinguished for his great humility, piety, learning and zeal. In May, 1886, a commission was appointed to inquire into the life, character and works of Bishop Neumann, and to send to Rome the testimony procured, with a view to having him eventually canon-



ized. It is the belief of all who came in contact with Bishop Neumann during his life that he possessed the virtues and attributes of a saint. This belief has been strengthened since his death by the many miraculous cures which are said to have taken place at the tomb where his remains lie, in St. Peter's church, Philadelphia.

NEUMANN, Rev. Maximilian (Franciscan), was born in Neustadt, Silesia, July 7, 1846. He was educated for the Franciscans in Germany; was ordained for their Order, at Cologne, March 13, 1875. Came to this country in September, 1875. Was superior of the Franciscan Monastery, Cleveland, from July, 1885, to August 6, 1888. He was then appointed pastor of St. Peter's church, Chicago. Is now stationed at San Francisco, Cal.

NEUMANN, Rev. Nicholas Lawrence, was a native of Boulogne, France, where he was also educated for the ministry. He was ordained at Metz and was engaged on the mission in France, till 1850, when he came to America. In January, 1852, he was received into the diocese of Cleveland by Bishop Rappe, who directed him to attend the Catholic Germans of Cleveland. Left the diocese about April, 1852, and went to Toronto; later he returned to Europe, where he died.

NEUMUELLER, Rev. Matthias (Jesuit), a native of Bavaria, was born February 8, 1843; he was ordained for the Jesuits, September 4, 1874; came to the United States in February, 1898, after having been on the missions in England, Holland, East India and Germany. Was in the diocese of Cleveland, as chaplain, at St. Mary's, Toledo, from August, 1898, to September, 1899, and as assistant at St. Mary's, Cleveland, from August, 1893, to July, 1894. Is now stationed at the Jesuit College in Prairie du Chien, Wis.

NEUSTICH, Rev. John B. (Jesuit), a Westphalian, was born May 19, 1840; was ordained at Paderborn, March 31, 1865; became a Jesuit in October, 1869; in the United States since August, 1876; was pastor of St. Mary's, Cleveland, from June, 1886, to July, 1894. He was then stationed at St. Ignatius' College until September, 1897, when he was transferred to Prairie du Chien, Wis. He is now at Mankato, Minn.

NIEMOELLER, Rev. Eustace (Franciscan), was born in Westphalia, April 9, 1837; in the United States since August, 1860; ordained at Teutopolis, Ill., for the Franciscans, December 4, 1868; at the Franciscan Monastery, Cleveland, from September, 1871, to August, 1880, where he was chaplain and spiritual director of several religious communities. He is now stationed at Chicago.

NIGHTINGALE, Rev. William L., of English birth, was received into the diocese of Cleveland, July 1848, and for a few weeks assisted at the Cathedral, then on the "Flats," Cleveland. He was then appointed first resident pastor of St. Ann's, Fremont, where he remained till he left the diocese, some time during the early part of 1850. No other record of him.

NIGSCII, Rev. Francis (Sanguinist), was born in Tyrol, Austria, May 24, 1846; made his ecclesiastical studies at Einsiedeln, Switzer-



land, and at Carthagena, O. Was ordained for the Sanguinists, January 25, 1872. He was stationed in the diocese of Cleveland, as pastor of Glandorf, from October, 1881, to February, 1897. He was then transferred by his Provincial to Fort Wayne, Ind., where he is now pastor.

NOLTE, Rev. Jacob (Franciscan), a Westphalian, was born August 8, 1851; came to the United States, July, 1875; ordained July 25, 1877; in Franciscan Monastery, Cleveland, from 1878 to 1879. At present he is stationed at San Francisco, Cal.

NOLTE, Rev. Paschalis (Franciscan), was born in Germete, Westphalia, Germany, June 12, 1845; educated at Franciscan Monastery, Quincy, Ill.; ordained at St. Louis, for the Franciscans, June 5, 1881; stationed at the Franciscan Monastery, Cleveland, as chaplain, etc., from July, 1882, to July, 1885, when he was transferred to Chicago, where he died, July 28, 1900.

NOTHEIS, Rev. Philemon (Sanguinist), a native of Ohio, was born at Berlin, Shelby county, November 15, 1867; was ordained for the Sanguinists, at Carthagena, O., February 14, 1896; had pastoral charge of Reed, Seneca county, from March, 1896, to September, 1900. He is now pastor of St. Peter's, Mercer county, O.

NUNAN, Rev. F. X., a native of Ireland, was born May 10, 1845; made his studies at St. Mary's Seminary, Baltimore, and St. Sulpice, Paris; was ordained for the diocese of San Francisco, in September, 1869; in October, 1875, came to the diocese of Cleveland, where he had charge of the following places: Wakeman, Vermilion, Clyde, Archbold, St. Mary's Corners and Wellsville. He was dismissed in September, 1884.

O'BAIRNE, Rev. — (Dominican), stationed at St. John's, Canton, in 1835. No other record of him.

O'BRIEN, Rev. Cornelius L., was born in Clonwell, Ireland, November 17, 1837; was ordained at Baltimore, June 29, 1865; was in the diocese of Cleveland from August, 1888, to January, 1893, viz., at St. Augustine's, Cleveland, for a few weeks after his arrival in the diocese; Carey, with the mission of Crawfordsville, to January, 1890, and Salineville, to January, 1893, when he returned to the diocese of Covington, for which he had been ordained.

O'BRIEN, Rev. Denis P., born in Ireland, July 8, 1859; ordained June 17, 1883. Shortly after his ordination he came to the United States and was received into the diocese of Kansas City, Mo., where he remained from November, 1883, to January, 1884. Came to the diocese of Cleveland in February, 1884, and was appointed resident pastor of Warren with charge of Mantua and a number of stations. From Warren he also attended Niles for several months. He was transferred to Niles, September, 1884, and remained till April, 1888, when he left the diocese of his own accord and went to Chicago, where he is now engaged in pastoral work.

O'CALLAGHAN, Rev. Cornelius J., was born in Ireland, March 10, 1832; made his ecclesiastical studies at Cork, Ireland, and Fordham,



ST. JOHN'S SCHOOL, DELPHOS, O.

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ST. JOHN'S SCHOOLS AND PASTORAL RESIDENCE, DELPHOS,

ST. JOHN'S PASTORAL RESIDENCE DELPHOS, O.



N. Y.; was ordained for the diocese of Portland, October 20, 1860. Bishop Rappe received him in 1869 and sent him as assistant to St. Francis', Toledo, where he remained till 1871, when he was appointed assistant at the Cathedral, Cleveland. There he remained till 1874, when he returned to the diocese of Portland, where he died, July 21, 1895.

O'CONNELL, Rev. Timothy, a native of Michigan, was born June 14, 1868; was ordained at Milwaukee for the diocese of Grand Rapids, June 24, 1894. Was stationed at the Cathedral, Cleveland, as temporary curate from January to June, 1900. He was then transferred to Rootstown where he remained until the latter part of July, 1900, when he was dismissed from the diocese.

O'CONNOR, Rev. John B., born and educated in Ireland, was ordained at Pittsburg about 1854. Bishop Rappe received him into the diocese of Cleveland and appointed him assistant at the Cathedral, May, 1857, where he remained till June, 1860, when he left the diocese. No other record of him.

O'CONNOR, Rev. William, was born in county Limerick, Ireland, March 30, 1827; made his theological studies at St. Mary's Seminary, Cleveland, and was ordained by Bishop Rappe, November 21, 1851. He had charge of Berea, Olmsted, Ravenna, Elyria, Grafton, Rockport, Liverpool and Medina till 1853, attending these places from Cleveland. Between 1853 and 1855 he attended Youngstown, Wellsville and East Liverpool from Dungannon. From July, 1855, to July, 1858, he was stationed at St. Francis', Toledo, as curate. During this time he also attended Sylvania and several stations. Youngstown was his next appointment, as first resident pastor of St. Columba's, with Briar Hill, Warren, Niles and New Bedford as missions, besides a number of stations—July, 1858, to May, 1861, when he left the diocese of Cleveland and joined the Redemptorists, with whom he remained till his death at Boston, Mass., September 9, 1899. He was a saintly and truly apostolic priest.

O'DWYER, Rev. Patrick, a native of Cashel, Ireland, was ordained at Quebec in 1829. September, 1837, he came to Cleveland, as successor to Rev. John Dillon, where he did pastoral duty till June, 1840, besides attending a number of missions and stations in Lorain, Summit and Portage counties. He commenced the frame church on the Flats, for which his predecessor had collected about \$1,100. He left in 1840 and went to London, Canada; later he was received into the diocese of Chicago. He died at St. Charles, Ill., August 30, 1871.

O'HIGGINS, Rev. William, of Irish birth, was educated at Maynooth; ordained in British Guinea about 1853. Came to this country in 1857. After serving in various dioceses he came to Cleveland in 1871, and was appointed professor at St. Mary's Seminary, where he remained till his appointment as pastor of St. Augustine's, Cleveland, December, 1871, to June, 1872. After a few months at Charity Hospital as a patient, in 1872, he left the diocese and returned to Ireland, where he died in 1875.



O'KEEFE, Rev. Daniel, was born near Cork, Ireland, in 1835; began his studies in Cork, continued at St. Vincent's College, Westmoreland county, Pa., and finished them in St. Mary's Seminary, Cleveland, where he was ordained by Bishop Rappe, June 25, 1865. He was appointed first resident pastor of South Thompson, 1865-66, attending Jefferson as a mission. He was then sent to St. John's, Defiance, as assistant, with charge of Antwerp, Mud Creek, Delaware Bend, and several smaller missions. October, 1869, he was appointed pastor of Providence, where he remained till January, 1871, when he was obliged to resign, owing to ill health. He was lying sick in the pastoral residence at Perrysburg for ten weeks, when he was removed to St. Vincent's Hospital, Toledo, where he died June 16, 1871. His remains are buried in St. Francis' Cemetery, Toledo. Father O'Keefe was a zealous, earnest priest, and won the esteem of his parishioners wherever he was engaged in the ministry.

O'LEARY, Rev. D. J. (Dominican), a native of Ireland, made his ecclesiastical studies at the Minerva, Rome; came to the United States in 1821, and was ordained by Bishop Flaget, at St. Rose's, Kentucky, in 1823. He attended Dungannon, Columbiana county, from Somerset, O., in 1835. Died at the Dominican Convent, near Somerset, Perry county, February 8, 1845, aged fifty-one.

O'MARA, Rev. Patrick H. (See biographical sketch, page 343.)

O'MEALY, Rev. Joseph, was born in Ireland, 1815. He was stationed at St. John's, Canton, as curate, for a few months in 1840. Later he was superior of the diocesan seminary, in Brown county, Ohio (at present the Ursuline Convent); was also, for a number of years, at Portsmouth and Dayton. He died at Dayton in 1856. His grave is in Calvary Cemetery, Dayton, Ohio.

O'MEARA, Rev. J. (Dominican), attended St. John's, Canton, from Somerset, O., about 1830, and was stationed there for a short time in 1840. Left Ohio about 1841 and went to Illinois, where he died. No other record of him.

O'NEILL, Rev. Michael, was born in Ireland, June 24, 1830; made his ecclesiastical studies at Cork and Castle Knock, Ireland, and in the diocesan seminary of Cleveland. He was ordained by Bishop Rappe, January 1, 1855, and remained at the Cathedral as assistant, with charge of Berea, Hudson and Mantua as missions, till July, 1856. Then he was appointed pastor of Wooster, remaining till July, 1861. While pastor of Wooster he also attended Mansfield, Crestline and Bucyrus as missions, besides several small stations. July, 1861, he was transferred to St. Ann's, Fremont, where he remained till May, 1865, when he left the diocese and went to Cincinnati. There he was appointed pastor of Holy Angels' church. This charge he held till his death, April 24, 1885.

O'REILLY, Rev. James, was born in Rossduff, county Longford, Ireland, February 14, 1841; studied for the priesthood at New Orleans, Niagara Falls, and in St. Mary's Seminary, Cleveland. He was ordained by Bishop Rappe, June 24, 1866, and made assistant at the



Cathedral. In October, 1869, he was then appointed pastor of St. Rose's, Lima. In January, 1871, he was recalled to Cleveland to take charge of St. Columbkille's congregation, just then organized. He remained till October, 1872, when he was given the pastorate of St. Francis de Sales' church, Toledo, where he continued till his death, September 30, 1885.<sup>1</sup>

O'SULLIVAN, Rev. Michael, was born in Ireland (no record of date or place); finished his studies for the ministry at St. Mary's Seminary, Cleveland, and was ordained by Bishop Rappe, August —, 1852. His first appointment was at St. Mary's, Tiffin, September, 1852, to February, 1859, where, under great difficulties, he built the present church.<sup>2</sup> From Tiffin he attended Findlay till 1859, and Lima from 1852 to 1855. In February, 1859, he was received by Archbishop Purcell, who sent him to Urbana. Five months later he was appointed pastor of Holy Angels' church, Cincinnati. In 1860 he went to the diocese of Chicago, and remained there till his death, as pastor of Amara, Ill., July —, 1865. His remains were interred in Calvary Cemetery, Chicago, July 28, 1865. Father O'Sullivan was a man of sterling qualities, firm but kind in his dealings with those committed to his care. He was also an excellent preacher. The writer will ever treasure most pleasant recollections of this warm-hearted priest, whose parochial school he attended, and one of whose altar boys he was for several years. Father O'Sullivan's greatest delight was to be with the children of his parish. To them, as well as to the adults committed to his care, he was indeed a spiritual father, a wise counselor and true friend.

OBERLE, Rev. Francis Joseph, born in Bavaria, May 7, 1842, was ordained for the Redemptorists, April 1, 1865. In 1874 he became a secular priest. He was in the diocese of Cleveland from February, 1877, till March, 1881, and had charge of Shelby, whence he attended Chicago Junction, Plymouth and Republic. After his dismissal from the diocese he was admitted, some time after, by Bishop Gross, to the Vicariate of North Carolina, where he was on the mission till 1883, when he became an invalid of consumption, of which he died at Ellenville, N. Y., March 16, 1885.

OBERMUELLER, Rev. Francis Xavier, a native of Austria, was born at Schwarzenberg, Tyrol, October 6, 1810. He came to this country in July, 1844, and was ordained for the diocese of Milwaukee, June 11, 1846. Shortly after his ordination he expressed a desire to join the Sanguinist Fathers, whose community in Tyrol he had learned to esteem. His wish was granted by his Ordinary. He was therefore received at New Riegel, Ohio, by the Very Rev. Provincial Brunner, under whose direction he did pastoral duty in various places in the diocese of Cleveland, viz.: New Riegel; St. Joseph's, Tiffin; Fostoria and Liberty. Next he was assistant at Thompson, from 1848 to 1850, when he left the Sanguinists and returned to the diocese of Milwaukee, where he had pastoral charges till 1852. He then returned to his native Tyrol, where he was pastor till October, 1856. In the following month

<sup>1</sup>See Vol. I, page 91.    <sup>2</sup>See Vol. I, page 637.



he returned to America with Very Rev. Father Brunner, having been received again as a member of the Sanguinist society. In September, 1857, he was sent to Cleveland, as pastor of St. Mary of the Assumption congregation, then occupying the old frame church on the "Flats." This charge he retained till August, 1861. Meanwhile, December, 1860, he again left the Sanguinists and became a secular priest. August, 1861, he was sent by Bishop Rappe to Norwalk as pastor of St. Peter's, where he remained till he again left the diocese, October, 1865. From Norwalk he attended Peru, Milan and Monroe-ville. In October, 1865, he returned to the diocese of Milwaukee, having been reclaimed by Bishop Henni, who sent him to Jefferson, Wis. In 1871, he became affiliated with the diocese of LaCrosse, on invitation of its first bishop, the Rt. Rev. M. Heiss, whose intimate friend he was for many years. As he was of advanced years and delicate health he was unable to do pastoral duty. Bishop Heiss therefore gave him a chaplaincy at La Crosse, where he remained till his death, June 12, 1886. He was always held in high esteem by his superiors, and by his co-laborers on the missions, for his priestly virtues and worth. He was a fine scholar, a saintly and self-sacrificing priest.

ORZECHOWSKI, Rev. M. F., a native of Poland, was born May 30, 1838; was educated for the priesthood in Poland and in France. He was ordained for the diocese of Galveston, Texas, November 1, 1866. In August, 1884, he was received by Bishop Gilmour and appointed pastor of St. Anthony's congregation, Toledo. This position he held till November, 1887, when he left the diocese. He was received again in August, 1891, and appointed temporary pastor of Sacred Heart church, Cleveland, remaining till July, 1893.

OSTERRATH, Rev. Leo (Jesuit), was born in Magdeburg, Germany, May 17, 1847. Studied with the Jesuits and was for them ordained, in England, August 29, 1878. Was in the diocese of Cleveland as assistant at St. Mary's, Toledo, from September, 1896, to September, 1897. Is now stationed at St. Ann's, Buffalo.

PAGANINI, Rev. Angelo, was born, educated and ordained in Italy. After having been on the mission in New Jersey and Maryland for some years, he was received by Bishop Gilmour in May, 1873, and appointed resident pastor of Warren. There he remained till May, 1875, when, after a visit to his native country, he was sent to Hudson, February, 1876, remaining till May, 1877. Then he left the diocese and returned to Italy. He died there of cholera, near Assisi, August —, 1884.

PAGANINI, Rev. Joseph, was received into the diocese of Cleveland, in 1875, and appointed pastor of Warren. Remained but a few months. No other record of him.

PAULY, Rev. Lawrence (Franciscan), a native of Germany, was born June 19, 1851; in the United States since November, 1875: was ordained at St. Louis, Mo., for the Franciscan Order, June 14, 1889. Was stationed at the Franciscan Monastery, Cleveland, as chaplain, etc., from August, 1895, to August, 1899. He is now on the mission in Minnesota.



PEUDEPRAT, Rev. Peter, was born, educated and ordained in the diocese of Clermont, France. He came to Northern Ohio in 1845, and was sent to Sandusky as assistant at Holy Angels' church; also attended the missions of Fremont and Toussaint. January, 1846, he was sent to Louisville, whence he attended Harrisburg as a mission. He remained at Louisville till April, 1850, when he went to reside at St. Mary's Seminary, Cleveland, for a few months. In September, 1850, he assumed charge of Painesville, as first resident pastor. He left Painesville and the diocese of Cleveland, in the summer of 1852, to join his life-long friend, Bishop Lamy, in the hard missionary life of New Mexico. On his way thither he fell a victim to cholera, at St. Louis, Mo., where he died, July 20, 1852.

PFEIL, Rev. Aloysius (Jesuit), was born in Cleveland, April 18, 1862; was educated by and for the Jesuits at Buffalo, in Holland and England. He was ordained in England, August 27, 1893. Was stationed at St. Ignatius' College, as professor, from August, 1895, to July, 1899. During part of this time (1895-97) he also attended the City Workhouse, as chaplain. He is now rector of St. Canisius' College, Buffalo.

PHILIPPIART, Rev. Michael, a native of Luxemburg, was born March 21, 1854; was educated for the priesthood in Luxemburg and in the diocesan seminary, Cleveland. He was ordained at Cleveland July 3, 1886. Had the following appointments in the diocese of Cleveland: Sandusky, St. Mary's, as assistant, from August, 1886, to January, 1888; Medina and missions, to September, 1889; Toledo, assistant at St. Peter's, to June, 1890; Bowling Green, to January, 1892; Delphos, as assistant, to December, 1899; and Harrisburg, to June, 1900, when he was obliged to resign because of ill health. Died of tuberculosis at Pueblo, Col., June 24, 1900.

PILLIOD, Rev. Francis X. (Jesuit), a native of Ohio, was born June 25, 1859; was ordained for the Jesuits, at Liverpool, England, August 30, 1890; was stationed at St. Ignatius' College, Cleveland, from August, 1892, to July, 1894. Is now stationed at Buffalo.

PONCHEL, Rev. Narcissus, was born at Hermelinghen, France, September 19, 1825; completed his studies for the priesthood in St. Mary's Seminary, Cleveland, where he was ordained by Bishop Rappe, January 1, 1851. Till March, 1851, he attended Avon from Cleveland, and was then sent as assistant to St. Francis de Sales', Toledo, remaining until 1854. During his stay at Toledo he also had charge of the missions of Six Mile Woods, Providence, Toussaint and Maumee. February, 1854, he was appointed pastor of Doylestown, and attended Canal Fulton as a mission, till January, 1855. Then he accepted a professorship at St. John's College, Cleveland, but remained only until June, 1855. Bishop Rappe sent him to Norwalk, in the following month, to take charge of St. Peter's congregation. In July, 1856, he organized, in the same place, St. Mary's parish, whose first church was commenced and nearly completed under his direction. He was pastor of St. Peter's, and attended St. Mary's as a mission, till his death, September 15, 1860.



He was a learned man, and of priestly bearing. By his refined manners and gentle ways he made friends of all who had dealings with him. In June, 1900, his remains were taken from the vault beneath the sanctuary in St. Mary's church, in which they had rested for 40 years, and were interred in St. Mary's Cemetery, Norwalk. They were found in a perfect state of preservation.

PORT, Rev. Martin (Jesuit), a Bavarian, was born June 8, 1832; ordained at Munich, September 10, 1855; came to this country in 1876; was stationed at St. Ignatius' College, Cleveland, as "Missionary-at-large" from July, 1893, to August, 1895. Was a second time in the diocese from September, 1898, to September, 1899, as assistant at St. Mary's, Toledo.

PRAESSAR, Rev. Hugo (Jesuit), a native of Germany, was born January 11, 1838; ordained August 27, 1863; in this country since September, 1868; was assistant at St. Mary's, Toledo, from 1871 to 1873. He left the Jesuits and became a secular priest.

PRENDERGAST, Rev. Michael, was born, educated and ordained in Ireland. He was received into the diocese of Cleveland in 1855, and stationed at the Cathedral for a few months. His next appointment, from 1856 to 1858, was Summitville, with East Liverpool, Alliance, Leetonia, Niles, Youngstown and Warren as missions. He then left the diocese and resided with the Sanguinists at Wapakoneta, O., from which place he attended Lima for nearly six months, in 1861. In October, 1861, he affiliated with the diocese of St. Paul, Minn., where he was pastor at Winona. He died about 1862.

PRIMEAU, Rev. John B., a French Canadian, was born April 29, 1836; ordained at Montreal, October 21, 1860; was engaged as pastor and professor in the diocese of Montreal, from 1860 till 1869, when he went to the diocese of Springfield, Mass. He remained there till July, 1882, when Bishop Gilmour received him and gave him temporary charge of Archbold and missions. In November, 1883, he left the diocese and went to France. In September, 1884, he petitioned Bishop Gilmour to again give him pastoral work. The Bishop yielded to his pleading and sent him to St. Louis' church, East Toledo. In December, 1888, Father Primeau was removed from this charge and dismissed from the diocese, but he refused to leave. As a result his disobedience gave rise to a law suit and grave scandal, the particulars of which the reader will find in the first volume of this work, pages 157-161. Father Primeau left the diocese in October, 1892. Died at Montserrat, West India, June 3, 1899.

PROST, Very Rev. Joseph (Redemptorist), was born in Austria, in January, 1804; ordained July 16, 1832; came to the United States in 1834; attended Peru, Huron county, between 1835 and 1839; was Provincial of the Redemptorists in the United States between 1840 and 1843; returned to Europe; died at Tuchheim, Austria, March 19, 1885.

PUETZ, Rev. John Martin, was born in the town of Gillenbeuren, Rhenish Prussia, September 11, 1836. Ten years later he came to this



country with his parents, who settled in Lorain county, O. After completing the prescribed course of studies at St. Mary's Seminary, Cleveland, he was ordained by Bishop Rappe, June 28, 1863. He held the following pastoral charges: Providence and Napoleon, from July, 1863, to October, 1864; Monroeville, to May, 1865; Tiffin, St. Joseph's, till his death, January 21, 1897. The present church at Monroeville, and the school and rectory at St. Joseph's, Tiffin, were built under his direction. In the Synod of January, 1889, he was made an irremovable rector, a distinction he well merited. Father Pütz had been ill for some years prior to his death. Hoping to find relief, if not a cure, he went to Los Angeles, Cal., a noted health resort, where, however, he received the final call a few days after his arrival. He was a zealous and earnest priest, always devoted to the work and people committed to his pastoral charge.

PUGH, Rev. William, a native of Ireland, was stationed at St. Columba's, Youngstown, from September, 1862, to July, 1864, when he left the diocese. From Youngstown he also attended for a short time the convent at Villa Maria, Pa. No other record of him.

QUIGLEY, Rev. Patrick F., D.D., was born in Ireland, February 26, 1846; after completing the prescribed college and seminary courses in Cleveland, he was ordained by Bishop Rappe, June 19, 1869. He then went to Rome, where, after three years' study, he was given the doctorate in theology. On his return to Cleveland, in December, 1872, he was appointed resident pastor of St. Mary's, Rockport. He was professor at St. Mary's Seminary, from September, 1873, until November, 1885. Meanwhile he also attended the following places as missions: Royalton, Parma and Brighton. He was pastor of St. Francis de Sales' church, Toledo, from November, 1885, until his removal by Bishop Gilmour, March 19, 1889. Dr. Quigley appealed to Rome, in person, against the Bishop. He was reinstated in December following, and remained till his death, August 31, 1895. (See Vol. I, pp. 155, 156, of this work.)

QUINN, Rev. Bernard A., was born in Ireland in 1840. He made his studies for the ministry, in part, at St. Mary's Seminary, Cleveland, and was ordained by Bishop Rappe, July 3, 1865. He was pastor of Upper Sandusky from July to October, 1865. His next appointment was St. Joseph's, Maumee, where he remained till July, 1866. He was a professor at the Louisville college, from September, 1866, to June, 1867; then he left the diocese.

QUINN, Rev. Edmund, a native of Ireland, made his ecclesiastical studies at Bardstown, Ky., and was ordained at Cincinnati by Bishop Fenwick, January 1, 1831. He was the first resident pastor of St. Mary's, Tiffin, receiving his appointment in May, 1831, after having done pastoral duty in Cincinnati. He organized St. Mary's congregation, Tiffin, and built its first church. From Tiffin he attended Maumee, Fremont, and the Catholic settlers along and near the Miami canal, from Providence, Lucas county, O., to St. Mary's, Auglaize county, O., at



which latter place he died, September 5, 1835, a victim of the "Maumee fever." He was a most zealous, self-sacrificing priest.

QUINN, Rev. John, was born at Kanturk, county Cork, Ireland, December 1, 1824. He came to this country in 1852, and two years later entered St. Mary's Seminary, Cleveland, where he made his theological studies. June 13, 1858, he was ordained by Bishop Rappe, who sent him to Toledo, as assistant at St. Francis de Sales' church. There he remained till December, 1860, when he was appointed pastor of St. Mary's, Norwalk. He held this charge till April, 1864, besides attending the mission of Wakeman about one year. April, 1864, he was appointed superior of the diocesan seminary, and one of its professors, and remained till July, 1866, when his impaired health obliged him to resign. In 1867 he was appointed pastor of St. Ann's, Fremont. This charge he held till August, 1868, when he was transferred to the pastorate of the Immaculate Conception congregation, Toledo. In May, 1878, he was removed to St. Mary's, Wakeman, where he remained till illness obliged him to cease all pastoral work, January, 1885. He lingered in sickness at St. Vincent's Hospital, Toledo, until his death, March 26, 1887.

QUINN, Rev. William, D.D., a native of Ireland, was born in Limerick, October 14, 1839. For nine years he was a student at the Propaganda, Rome, and was there ordained for the diocese of Dublin. He came from Cincinnati to Cleveland in September, 1873, and was appointed one of the professors at the seminary, but remained only till the following March. He died at Valetta, Isle of Malta, November 25, 1885. He was an able professor, a fine classical scholar and an eloquent preacher.

RAFFERTY, Rev. Hugh, was born in Ireland December 17, 1859; was ordained June 24, 1884; was stationed at the Cathedral in Cleveland, as a curate, from June to August, 1893, when he left the diocese.

RAUH, Rev. Ignatius (Sanguinist), a native of Ohio, was born October 15, 1863; trained for the ministry at the Sanguinist Seminary at Carthagena, O., where also he was ordained June 21, 1891. Was pastor of St. Stephen's, Seneca county, O., from January, 1894, to September, 1897. Is now at Sedalia, Mo.

REAGAN, Rev. Edward, was born in Ashland, Pa., September 29, 1865; was ordained at Philadelphia, August 24, 1893, by Bishop Horstmann, for the diocese of Monterey, Cal.; was in the diocese of Cleveland as pastor of East Palestine from January to December, 1899. Then he went to Arizona for the benefit of his health which had been greatly impaired for a number of years. He returned to East Palestine in the latter part of March and died there April 12, 1900. He was an excellent priest.

REICHERT, Rev. Augustine (Sanguinist), was born in Baden, February 20, 1831; came to America in 1834; was ordained at New Riegel for the Sanguinists, by Bishop Rappe, November 21, 1853; was stationed at Thompson; twice at Glandorf; and New Riegel. May, 1874, he was sent by his superior to Kansas, where for fifteen years he



did pastoral duty, amid hardships and privations such as few would care to endure. He died at St. Joseph's Hospital, Kansas City, Mo., February 13, 1889. He was one of his Master's faithful servants.

REINHARDT, Rev. Joseph, born in Bavaria, about 1842, was ordained for the diocese of Cleveland by Bishop Rappe, January 22, 1865. New Bavaria (Poplar Ridge) was his first appointment, May, 1865, to May, 1867. For a few months he also attended Perrysburg as a mission. His next charge was Upper Sandusky, with Bucyrus and Kirby as missions. On the morning of February 22, 1868, he intended to go to Bucyrus to meet Bishop Rappe, who was to give confirmation there on that day. Having missed the passenger train, he attempted to board a freight train and so reach Bucyrus in time for the ceremony, although told by the trainmen that they could not take him. Shortly after the freight train left Upper Sandusky his mangled remains were found near the railway station. His untimely and sad ending cast a gloom over the entire community of Upper Sandusky, where he was highly esteemed by all classes for his amiable qualities.

REVIS, Rev. Wenceslas, a Bohemian, was born in 1822; ordained in 1846; came to America in 1852, and was on the mission in the dioceses of Philadelphia, Alton and Nashville. In January, 1870, he was given charge of St. Wenceslas' (Bohemian) congregation, Cleveland; remained till March, 1873, when he was received into the diocese of Chicago. There he remained till death, at Feehanville, June 19, 1886. Father Revis was a zealous priest and an eloquent preacher.

RHEINDORFF, Rev. Romuald (Franciscan), a native of Cologne, was born July 22, 1856; educated by the Franciscans, and was ordained for them at St. Louis, May 12, 1883. He was stationed at St. Joseph's church, Cleveland, as assistant, from August, 1885, to October, 1887, and again from July, 1889, to July, 1890. He is now stationed at Chaska, Minn.

RICHARD, Rev. Charles H. (Jesuit), was born in Hanover, Germany, May 8, 1834; ordained August 25, 1866; came to America, October, 1866; was stationed at St. Mary's, Toledo, as assistant, from 1869 to 1872.

RINGELE, Rev. Jacob (Sanguinist), was born in 1806, at Döttingen, Switzerland; ordained December 21, 1842; came to the United States in December, 1843. He was engaged on the mission in Northern Ohio and diocese of Cleveland between 1845 and 1865, and from 1870 till his death, at Bismarck, Huron county, December 15, 1871. Among his charges were Peru, French Creek, St. Stephen's (Seneca county), Cleveland, Dungannon, Defiance, Shelby Settlement, Thompson and New Riegel, in all of which places he did faithful missionary work.

RIST, Rev. Philip (Sanguinist), a native of Germany, was born May 9, 1842; ordained for the Sanguinists, at Carthagena, O., June 7, 1866. Had pastoral charge of the following places in the diocese of Cleveland: Big Spring, from July, 1866, to July, 1867; St. Patrick's Settlement, Crawfordsville and McCutchenville, to July, 1869; Liberty, as a mission, from July, 1868, to September, 1873; Reed, from Septem-



ber, 1873, to February, 1874; St. Stephen's, Seneca county, as resident pastor, from February, 1874, to January, 1894, when he left the diocese; he is now stationed at Cassella, Mercer county, O.

RIVA, Rev. Peter, a native of Italy, was born July 22, 1864; ordained in Italy, October 17, 1892; was temporary pastor of Holy Rosary church, Cleveland, from October, 1893, to February, 1894.

ROCKLIFF, Rev. James A. (Jesuit), was born in England, October 4, 1862; was educated in Europe for the Jesuits, and for them ordained at Liverpool, December 18, 1887. He came to the United States in August, 1890, and was stationed at St. Ignatius' College, Cleveland, as professor, until August, 1893, and again from July, 1894, to March, 1895. He was vice-president of the same college until December, 1896, when he was transferred to Buffalo, as rector of St. Canisius' College. In July, 1898, he was appointed superior of the German Province of Jesuits in this country, which position he has held since then.

ROEDIGER, Rev. Edmund (Franciscan), was born at Eichfeld, Prussia, in 1857; ordained for the Franciscans, at Teutopolis, Ill., May 28, 1882; in Cleveland Monastery as chaplain, etc., from July, 1883, to April, 1884. Is at present stationed at Chicago.

ROESSNER, Rev. Clement (Sanguinist), was born in St. Peter's, Mercer county, O., September 20, 1849; educated by and for the Sanguinists at Carthagena, O.; ordained January 20, 1876; was in the diocese of Cleveland as pastor of Ottawa, 1876-78; then pastor of New Riegel, from July, 1878, to August, 1880. He died at Nashville, Tenn., October 1, 1887.

ROETHER, Rev. William (Jesuit), a native of Germany, was born January 1, 1837; was educated by the Jesuits, for whom he was ordained at Maria Laach, September 13, 1858; came to this country in October, 1872; was stationed at St. Mary's, Toledo, as assistant, from September, 1890, to August, 1892. Died at St. Ann's, Buffalo, December 3, 1892.

ROETZER, Rev. John M., was born in Bavaria about 1834. He came to Cleveland in 1856 and was received as a student for the diocese of Cleveland; was ordained June 26, 1859. He was professor at the seminary for two months after his ordination; then pastor of Findlay, from November, 1859, till March, 1862, meanwhile attending Fostoria and Bluffton as missions. He next had charge of French Creek, as resident pastor, from March to September, 1862, during that time also attending Avon and Sheffield. He then left the diocese and died a few years after in Michigan. No record of date and place of death.

ROHAN, Rev. Edmund, was born in Kerry county, Ireland, January 8, 1854; completed his studies for the priesthood at St. Mary's Seminary, Cleveland, where he was received in September, 1880. July 9, 1885, he was ordained for the diocese of Cleveland by Bishop de Goesbriand, during the absence of Bishop Gilmour, then in Rome. August, 1885, he was appointed pastor of South Thompson, with charge of Madison as a mission. April, 1886, he was transferred to Van Wert, from which place he attended Convoy and Spencerville. January, 1888,



he was sent to the Holy Name church, Cleveland, as assistant; there he remained about one month, when, owing to ill health, he performed no priestly duties till the latter part of March of same year. He was then sent to Dungannon, with charge of New Lisbon as a mission. This position he held till his death, February 19, 1889.

ROLLINET, Rev. August J., was born in 1796, at Long-Sancey, France; studied for the ministry in Provence; was ordained about 1820, and after doing pastoral work in his native diocese (Besancon) he came to America in 1848. Remaining a few months in Canada, he came to Ohio and was appointed first resident pastor of Calmoutier, Holmes county, then under the jurisdiction of the Bishop of Cleveland. This charge he held till 1851. He then joined the Society of Mary at Dayton, which he left about two years later. He had temporary charge of the congregation at Louisville, Stark county, June, 1854, till June, 1856. Was then again pastor of Calmoutier, where he died suddenly, January 1, 1859. Father Rollinet was a most zealous priest, and enjoyed the esteem of all who knew him.

Roos, Rev. John, a native of Bavaria, was born in 1832, at Dirmstein; came to the United States in 1850. After finishing his studies at St. Mary's Seminary, Cleveland, he was ordained by Bishop Rappe, June 1, 1856. He was sent to St. Ann's, Fremont, shortly after his ordination. During his pastorate the German members of St. Ann's organized a separate congregation, known as St. Joseph's. From Fremont he attended Clyde and several other missions in Sandusky county. In May, 1857, he was sent to St. John's, Canton, where he remained till the following December, when he apostatized and became a member and minister of the Episcopal sect. Is now and has been for many years a resident minister of an Episcopal congregation in Baltimore, and is known as Rev. Rose.

ROSENBAUM, Rev. Balthasar (Jesuit), was born in Rhenish Prussia, October 5, 1847; was ordained in Liverpool, England, August 31, 1877; was on the mission in England till September, 1885, when he was sent by his superior to St. Mary's, Toledo, as assistant, remaining till August, 1886. Is now on the mission in Germany.

ROTH, Rev. Francis Xavier, a native of Alsace, attended Avon between 1845 and 1847. He was next stationed at the Cathedral, from November, 1847, to February, 1848, when he left the diocese of Cleveland. In 1854 he was in the diocese of Detroit, where he died.

ROUCHY, Rev. James, a native of France, was born September 22, 1828. He was ordained in his native diocese of St. Flour, May 21, 1853, and received in the diocese of Cleveland, November, 1862. He had the following pastorates in the diocese: Toledo, pastor of the Catholic French, and chaplain of the Ursulines and St. Vincent's Asylum; Harrisburg; Vermilion; St. Louis' church, Toledo; chaplain of the Ursulines at Tiffin; Canal Fulton, as assistant; Big Ditch, from January, 1892, till March, 1896. He then resigned, owing to sickness, and went to St. Vincent's Hospital, Toledo, where he died February 26, 1898.



ROUPP, Rev. Nicholas, was born in Puttelange, Lorraine, April 25, 1825; made his ecclesiastical studies in the seminaries of Metz and Cleveland. Was ordained by Bishop Rappe, August 15, 1849. Shelby Settlement was his first appointment, August, 1849, to February, 1851. He was then called to the Cathedral, Cleveland, to attend the Catholic Germans, remaining till June, 1853, when he was appointed pastor of St. Peter's, Norwalk. This charge he held till September, 1854, when he was sent to Maumee, where he remained till June, 1858. He was appointed pastor of St. Mary's, Massillon, December, 1858, after a six months' visit to his native country. From Massillon he was transferred to St. Mary's, Sandusky, November, 1863, and remained till he left the diocese, June, 1864; returned to the diocese of Metz, where he is still engaged in the ministry.

RUDOLF, Rev. George P., was born in Switzerland, September 13, 1843. After completing his studies in the seminary at Cleveland, he was ordained by Bishop Rappe, May 16, 1868. He had the following pastoral appointments in the diocese of Cleveland: Defiance, St. John's; Port Clinton; Liverpool; Milan; Clyde; Findlay, from March, 1879, to March, 1881, when he was suspended. He then left the ministry, and for some time delivered lectures against the Church.

RUFF, Rev. Engelbert (Sanguinist), was born in St. Maergen, Baden, October 5, 1817; came to this country in 1845; was ordained at Thompson, Seneca county, for the Sanguinists, by Bishop Rappe, February 23, 1848. He labored on the mission in the diocese of Cleveland in the following places: New Riegel, Thompson and neighboring missions, till 1867, when he was sent by his superior to missions in other dioceses.

RUSS, Rev. Bernard (Sanguinist), was born in Minster, O., December 25, 1851; made his ecclesiastical studies at St. Charles' Seminary, Carthagena, O.; was ordained at Cincinnati, for the Sanguinists, May 17, 1879; was assistant at Glandorf, Putnam county, O., from May, 1879, to November, 1880. He was then sent on the mission in Kansas. In February, 1897, he returned to this diocese, and was appointed pastor of Ottawa. Ill health obliged him to resign this charge in April, 1900. Died at Banning, Cal., July 17, 1900. He was an excellent priest.

RUSS, Rev. Boniface (Sanguinist), was born in Minster, Auglaize county, O., November 12, 1855; trained by the Sanguinists for the priesthood, at Carthagena, O., and ordained for them at Cincinnati, O., September 19, 1878. He was stationed in this diocese from August, 1880, to May, 1892, viz., at New Riegel, as pastor, to April, 1891; was then transferred to Thompson, where he held a like position until March, 1892. In August, 1898, he was elected Provincial of the Sanguinists in this country, and has filled that office since then.

RYAN, Rev. Edmund F., a native of Ireland, was born August 24, 1856. He was educated for the priesthood at Thurles, Ireland, and Versailles, France, and ordained at Belfast, October 28, 1875. After doing pastoral work in his native country till 1884, he came to the United States. Four years later he was received into the diocese of



Cleveland, and appointed curate at St. Malachy's church, Cleveland, July, 1888. He left the diocese in August, 1889.

SAENDERL, Rev. Simon (Redemptorist), was born at Malgersdorf, Bavaria, September 30, 1800; ordained June 2, 1825; came to the United States, March, 1832; was stationed at Peru, Huron county, 1835-37, and occasionally attended New Riegel during this time. Left the Redemptorists in 1847, and joined the Trappists at Gethsemani, Ky., where he died February 22, 1879.

SALAUN, Rev. John F., was born in France, November 18, 1818; was ordained in the same country June 10, 1843. Came to the diocese of Cleveland in December, 1855, and shortly after his arrival he was appointed rector of St. Mary's Seminary. This position he filled with distinction till August, 1864, when he left the diocese. Whilst superior of Cleveland seminary he had charge of the following missions: Hudson, Euclid and Newburgh (Cleveland). For many years he did pastoral duty at South Orange, diocese of Newark, N. J., where he died a few years ago.

SANNER, Rev. Sebastian, was born, educated and ordained in Germany. He was received into the diocese of Cincinnati by Bishop Purcell, in 1846, and sent to Calmoutier, Holmes county. In 1848 Bishop Rappe appointed him assistant at St. Francis de Sales' church, Toledo, to attend the Catholic Germans residing there. In 1850 he was given the pastorate of St. Joseph's, Maumee, from which place he attended New Bavaria, Six Mile Woods, Defiance and Providence. He remained at Maumee till he left the diocese in 1852.

SCANLON, Rev. Matthew A., was born in Huntington, Pa., January 13, 1830. After having served his apprenticeship as a printer he commenced his studies for the priesthood at St. Vincent's College, near Beatty, Pa., and completed them at St. Mary's Seminary, Cleveland, where he was ordained by Bishop Rappe, June 26, 1859. He had the following pastorates in the diocese: St. Vincent's, Akron, from July, 1859, to November, 1873; Niles, to July, 1880; Holy Family (now St. Edward's), Cleveland, till his death, February 22, 1899.\*

SCHALK, Rev. Frederick (Sanguinist), was born in New Riegel, O., March 2, 1850; educated by the Sanguinists at Carthagena, O., and was ordained for them January 17, 1873. He was pastor of Ottawa from February, 1873, to February, 1876. Is at present stationed in Chicago.

SCHEDLER, Rev. Caspar (Sanguinist), was born in Bavaria, May 6, 1842; came to the United States in 1866, and was ordained for the Sanguinists, November 21, 1868. Was in the diocese of Cleveland as assistant at New Riegel from August, 1869, to September, 1870, and during that time also attended Big Spring. Is now stationed at St. Rose's, Mercer county, O., in the diocese of Cincinnati.

SCHELBERT, Rev. Alovsius (Sanguinist), a native of Switzerland, was born October 12, 1813; ordained July 28, 1850, and came to this country October of the same year. He was in the diocese of Cleveland

\*See Vol. I, page 152.



between October, 1853, and November, 1864, viz.: at Glandorf till November, 1858, and at New Riegel till 1864. In July, 1876, he returned to Europe (Schellenberg, Austria), remaining there as local superior of the Sanguinist convent till his death, April 10, 1878.

SCHERER, Rev. Peter D., a Swiss, was born June 29, 1840; made his studies for the ministry in his native town of Liesberg, and at Mt. Calvary, Wis., with the Capuchins for whose Order he was ordained July 25, 1863. As a Capuchin he held various positions from 1863 to 1886. In December, 1887, he became a secular priest, and was received by Bishop Gilmour, who appointed him resident pastor of Independence, with charge of Brighton as a mission. He remained till June, 1888, when he returned to Switzerland.

SCHILL, Rev. Kilian (Sanguinist), was born in Baden, July 8, 1854; was educated at St. Charles' Seminary, Carthagena, O., and there ordained for the Sanguinists, June 8, 1882; was assistant at Glandorf, from September, 1882, to July, 1885. Is now stationed at Collegeville, Ind.

SCHIRACK, Rev. Peter W. (Sanguinist), was born in New Corydon, Ind., February 22, 1859; was ordained at Carthagena, O., for the Sanguinists, September 8, 1887; had temporary charge of St. Bernard's, Akron, from March to August, 1890, and of Bellevue, from September 1 to the latter part of October of the same year.

SCHLOESSER, Rev. Kilian (Franciscan), was born in Cologne, Rhenish Prussia, May 9, 1826; ordained March 11, 1857; in the United States since 1860. Was superior of Franciscan Monastery, Cleveland, from 1871 to 1879, and pastor of St. Joseph's, same city, from 1871 to July, 1885. During his pastorate in Cleveland the present church of St. Joseph's congregation was built. He is now stationed at Santa Barbara, Cal.

SCHMID, Rev. Anselm (Sanguinist), a native of Bavaria, was born February 23, 1864; was ordained for the Sanguinists, January 16, 1887; was assistant at Glandorf from August, 1889, to August, 1900.

SCHMIDT, Rev. — (Sanguinist); at Thompson from 1856 to 1857. No other record of him.

SCHMIDT, Rev. Benedict (Franciscan), a native of Silesia, was born September 15, 1857; was ordained at St. Louis, Mo., for the Franciscans, May 22, 1884; was stationed at the Franciscan Monastery, Cleveland, as professor of Scholastics, from August, 1893, to August, 1896. Is now at St. Louis, Mo.

SCHMITT, Rev. Matthias (Jesuit), a native of Germany, was born November 26, 1862; was stationed as professor at St. Ignatius' College, Cleveland, from September, 1898, till April, 1900. He is now at Rosebud, S. D., where he has charge of the Indian schools. No other record of him.

SCHMITZ, Rev. Meinolph (Franciscan), was born in Cologne, February 16, 1840; came to America, December, 1867; ordained Feb-



ruary 7, 1868; was at the Franciscan Monastery, Cleveland, as chaplain, etc., from 1875 to 1879; he was also superior of Franciscan College, same city. Became a secular priest in the diocese of Jamestown, N. D., and died there in 1893.

SCHNEIDER, Rev. Thomas (Franciscan), was born December 31, 1850, in Silesia; in the United States since October, 1869; ordained June 18, 1878; was attached to the Franciscan Monastery, Cleveland, from July, 1881, to July, 1885, during which time he also attended Parma and Independence. He became a secular priest and was stationed in the diocese of Grand Rapids, where he died in 1892.

SCHNITZLER, Rev. Peter (Jesuit), was born in Sigmaringen, Prussia, June 29, 1837; was ordained at Maria Laach, for the Jesuits, September 13, 1868; came to the United States in September, 1870; was stationed at St. Ignatius' College, as a member of the Jesuit Missionary Band, from October, 1889, to August, 1893, when he was appointed pastor of St. Mary's, Toledo. There he remained till his death, March 19, 1900. He was a tireless worker for God's cause, a whole-souled man, kind, gentle and sincere. He was especially beloved by the children of his parochial school, whose temporal and spiritual welfare he had always at heart.

SCHOCH, Rev. Theobald (Sanguinist), born at St. Peter's, Mercer county, O., July 24, 1848; was educated for and by the Sanguinists, at Carthagena, O.; ordained January 18, 1873. He was stationed at New Riegel from February, 1873, to September, 1875, with charge of Big Spring and Crawfordsville. He then went to Europe (Schellenberg, Austria), where he died, November 19, 1889.

SCHORB, Rev. Basil, was born in 1810, in Adams county, Pa.; ordained by Bishop Purcell at Cincinnati, May 20, 1837. Shortly after his ordination he was sent to Chippewa, near Doylestown, Wayne county, from which place he attended Canal Fulton; St. John's, Canton; St. Mary's, Massillon; Peru, Liverpool, Randolph and Wooster. In the fall of 1842 he left Ohio and returned to Pennsylvania, where he died as pastor of York, April 4, 1871.

SCHUETZ, Rev. Benignus (Franciscan), was born in Germany, February 19, 1852; ordained at St. Louis, Mo., for the Franciscan Order, June 18, 1878. He was pastor of St. Joseph's, Cleveland, from August, 1897, to September, 1900. Is now stationed at Chicago, Ill.

SCHWEIGER, Rev. Andrew J. M., was stationed in Cleveland from October, 1852, till some time in 1853, to minister to the spiritual wants of the Catholic Germans. No other record of him.

SCHWEITZER, Rev. Clement (Sanguinist), was born in Bâden, Germany, in 1810; ordained by Bishop Rappe for the Sanguinists in April, 1849; was stationed at Thompson, Seneca county, from 1849 till his death, April 23, 1850. During the cholera scourge at Sandusky, in 1849, he did splendid service in behalf of its many victims. His subsequent and fatal illness was brought about in consequence.



SCHWICK, Rev. Joseph, a native of Cologne, was born December 24, 1833; was educated by the Jesuits, in Germany, and was ordained for them, September 26, 1866; was stationed at St. Mary's, Toledo, as assistant, from November, 1877, to 1878. He then left the Jesuits, became a secular priest, and did pastoral duty in the diocese of Grand Rapids. He was received into the diocese of Cleveland, and was appointed pastor of Landeck, in January, 1893. He left there in September, 1894, because of illness, and returned to Europe. He was again received into the diocese by Bishop Horstmann, in July, 1895, and appointed pastor of Brighton, where he remained till June, 1896. He was then made chaplain of the Notre Dame Convent on Woodland Hills, Cleveland, but was obliged to resign on account of ill health. He left the diocese, and died at Cincinnati, June 1, 1899.

SEEBERGER, Rev. Cosmas (Sanguinist), was born near Feldkirch, Austria, March 4, 1840; in the United States since January, 1866; ordained for the Sanguinists June 30, 1874; assistant at New Riegel and pastor of Big Spring from October, 1875, to December, 1876.

SETTELE, Rev. Charles, a native of Baden, was born September 6, 1835; was educated at Freiburg, Baden, where he was also ordained August 6, 1867. He was received in the diocese of Cleveland in April, 1893, and appointed pastor of Liverpool in the following June. Four years later he was given the pastorate of Sheffield, but owing to ill health he was obliged to resign in September, 1897. He died at Sheffield, March 19, 1898. He was a zealous priest, and beloved by his parishioners.

SHERIDAN, Rev. John, was born in Ireland, August 15, 1818; was ordained in New York City, August 15, 1844. In August, 1873, he was received by Bishop Gilmour and appointed curate of St. Patrick's, Cleveland. He remained there till February, 1890, when he was appointed chaplain of the Sisters of Charity. This position he held until four weeks before his death. He died at Charity Hospital, August 14, 1892.

SHUNK, Rev. Dominic (Sanguinist), was born at Canal Fulton, O., November 26, 1855. Was educated at Carthagena, O., and ordained for the Sanguinists, June 10, 1881; was in the diocese of Cleveland from July to December, 1899, viz.: At New Riegel as chaplain; at Fostoria, and East Palestine, as temporary pastor.

SIDLEY, Rev. Alexander R., was born in South Thompson, Geauga county, O., August 19, 1842; was trained for the sacred ministry at St. Mary's Seminary, Cleveland; was ordained by Bishop Rappe June 25, 1865. He had the following pastorates in the diocese: Niles, from July, 1865, to January, 1868; Immaculate Conception church, Grafton, to December, 1870; St. Rose's, Lima, to June, 1876; Immaculate Conception church, Cleveland, till his death, October 14, 1893. In the parish sketches of the places in which Father Sidley served as pastor the reader will find an account of his successful labors in the sacred ministry.





SHRINE OF OUR LADY OF CONSOLATION, CAREY.



SIGG, Rev. Aloysius (Jesuit), a native of Würtemberg, Germany, was born December 4, 1839; ordained November 5, 1865. Until 1874 he was engaged in various positions, the last two years as secretary to Bishop Heiss, at La Crosse, Wis. He then went to Holland and became a Jesuit. In 1880 he was sent back to this country. Five years later he was appointed pastor of St. Mary's, Toledo, which position he held till January, 1890. At Toledo he was superior of the Jesuit Fathers for four years. Is now at Mankato, Minn.

SIMEON, Rev. Nicholas (Jesuit), a Swiss, was born at Lenz, November 28, 1834. Was ordained at Maria Laach, for the Jesuits, August 29, 1865. He was stationed at St. Ignatius' College, Cleveland, from September, 1889, to February, 1890, engaged giving missions and retreats. He is now at Buffalo, N. Y.

SLOWIKOWSKI, Rev. Emanuel J., a native of Poland, was born May 16, 1823; ordained at Cracow, Poland, December 26, 1849; was in the diocese of Cleveland, as pastor of St. Anthony's, Toledo, from November, 1887, to March, 1889; at St. Adalbert's, Berea, to May, 1890, and for a short time at St. Stanislas' church, Cleveland—to August, 1890, when he returned to his native diocese in Poland.

SMITH, Rev. William J., was born in Ottawa, Canada, May 6, 1859; completed his studies for the ministry at Baltimore; was ordained at Brooklyn, N. Y., for the Fathers of Mercy, September 23, 1883. In July, 1888, he was received by Bishop Gilmour and appointed curate at the Cathedral. In September, 1888, he was given pastoral charge of Elmwood and missions. In December, 1888, he was appointed pastor of St. Louis' church, Toledo. This charge he held till September, 1890. He was then temporary pastor of Bellevue till January, 1891, when he returned to the Society for which he had been ordained. He is now stationed at St. Vincent de Paul's church, New York City.

SOMMER, Rev. Severin, was received by Bishop Rappe, October, 1854, and appointed resident pastor of Shelby Settlement, where he remained about a year, when he left the diocese. No other record of him.

SPICHER, Rev. Peter (Jesuit), was born in Switzerland, December 22, 1811. He joined the Society of Jesus, October 1, 1832, and was ordained in 1842; came to America in 1848, and was appointed professor of theology for the members of the Society of Jesus at St. Louis, Mo. For many years he was superior of several houses of the Society in Germany, and was also for a time Master of Novices. In 1868 he was sent to this country to found a Province of German Jesuits, whose first superior he was appointed the following year. In 1869 he took up his residence at Toledo, where Bishop Rappe had given the Jesuit Fathers of that Province charge of St. Mary's church. Relieved, at his request, in 1870, of the office of superior, he went to Buffalo, N. Y., where he died at St. Ann's church on March 29, 1874. Father Spicher was a man of great learning, meekness and humility.

SPIEKERS, Rev. Adolph, a native of Germany, was born July 3, 1858; was educated at Innsbruck, Tyrol, and ordained March 14, 1883.



In June, 1893, he was received into the diocese of Cleveland and appointed chaplain of the Notre Dame Convent, Cleveland. In September, 1895, he resigned the chaplaincy because of ill health and returned to Germany.

**SPIERINGS**, Rev. Gerard Augustine, a native of Holland, was born August 24, 1828. He was ordained in France, November 17, 1855. October, 1865, he was received into the diocese of Cleveland, and appointed pastor of Upper Sandusky. There he remained till April, 1867, when he was sent to Dungannon. This charge he retained till 1869, when he left the diocese.

**STAFFORD**, Rev. Denis J., D. D., a native of Washington, D. C., was born November 3, 1860; completed his studies for the sacred ministry at St. Mary's Seminary, Cleveland. He was ordained in the same city, December 19, 1885. Was a curate at Sts. Peter and Paul's church, Sandusky, for a few weeks in January, 1886, when he was transferred to the Cathedral, where he served as curate until September, 1890. He was then appointed pastor of St. Joseph's, Massillon. Held that charge till August, 1891, when, at his own request, he was received into the archdiocese of Baltimore. At present (1900) he is a curate at St. Patrick's church, Washington, D. C. In June, 1890, Georgetown University conferred on him the Divinity degree.

**STEFFEN**, Rev. Edward (Jesuit), a Westphalian, was born October 18, 1841; was ordained in Wales, for the Jesuits, September 19, 1875; stationed at St. Ignatius' College as professor, from August, 1894, to August, 1897; then at the Jesuit Novitiate, near Parma, till April, 1898, when he was transferred to Prairie du Chien.

**STEIN**, Rev. George, a native of Baden, was in the diocese of Cleveland from 1852 to 1857, first as pastor of Randolph, till 1857, then for a few months in the latter part of same year, as pastor of St. Mary's, Massillon, when he left the diocese. No other record of him.

**STIEFVATER**, Rev. Andrew (Sanguinist), was born in Baden, November 28, 1830; ordained at Thompson, by Bishop Rappe, August 27, 1857. He had the following charges in the diocese of Cleveland, viz: Glandorf, assistant, 1857-60; Reed, as pastor, and Thompson, as assistant, 1877-83; chaplain of Ursuline Convent, Tiffin, 1883-86; Thompson, assistant, June, 1886—September, 1887; same place, chaplain, October, 1888—September, 1889. He is now at Burkettsville, O.

**STREMLER**, Rev. James, D.D., was born, educated and ordained in Lorraine. Came to the diocese of Cleveland from Laval University, Quebec, and was superior of St. Mary's Seminary, Cleveland, from September, 1866, to August, 1870, when he left. He then affiliated with the diocese of Alton, and later with Vincennes (1873), where he was pastor of Floyd Knobs, Ind., till his death, July 17, 1899. In 1860 he published the well known and frequently quoted work, "*Traite des Peines Ecclesiastiques*."\*

\*See Vol. I, page 91.



STROKER, Rev. Francis, was born at Strokestown, county Roscommon, Ireland, in 1829. He made his theological studies at the seminary in Cleveland, and was ordained by Bishop Rappe, December 11, 1853. Dungannon was his first appointment, December, 1853, to June, 1855. He was then transferred to Summitville, where he remained till April, 1856. While stationed at Dungannon, and later at Summitville, he also attended Niles, East Liverpool, Warren and Youngstown. April, 1856, he left the diocese and was received into that of Milwaukee, where he remained as pastor of Milford, Wis., till his death in a railway collision, some time in 1864.

STRUMIA, Rev. Joseph, an Italian, was born August 3, 1863; ordained at Turin, September 18, 1886; was pastor of Holy Rosary church, Cleveland, from October, 1891, to October, 1893, when he left the diocese.

STUECKER, Rev. Quirinus (Franciscan), a native of Germany, was born at Bidefeld, August 6, 1851; educated for the sacred ministry at Teutopolis and St. Louis; ordained in latter city, for the Franciscans, June 21, 1879. He was stationed at the Franciscan Monastery, Cleveland, from October, 1887, to August, 1888. Is now at Santa Barbara, Cal.

STURM, Rev. Edmund M. (Jesuit), was born in Milwaukee, Wis., November 16, 1859; ordained at La Crosse, Wis., August 31, 1884; became a Jesuit in August, 1895; was stationed at St. Ignatius' College, Cleveland, from July, 1897, to July, 1900.

SULLIVAN, Rev. Francis A., was born in Ireland, August 2, 1837. He was received by Bishop Rappe, as a student, in 1854, and after a few years' stay in the diocesan seminary, was sent to the Sulpitian seminary at Paris to complete his studies. There he remained about three years. He returned in October, 1860, and was ordained by Bishop Rappe, December 2, 1860. He was professor of philosophy at St. Mary's Seminary, Cleveland, and for a short time attended Ravenna and Newburgh (Cleveland) as missions. Owing to failing health he resigned his position as professor and accepted the pastorate of St. Mary's, Elyria, July, 1863, with charge of Vermilion as a mission. He died of consumption at Elyria, February 3, 1864.

SUTER, Rev. Aloysius (Jesuit), was born in Switzerland, February 16, 1835; ordained September 10, 1867; in this country since September, 1868; was assistant at St. Mary's, Toledo, from 1876 to 1880, and from August to September, 1889.

SWIERCZYNSKI, Rev. Adolph L., was born in Russian Poland, September 11, 1870; was educated in Italy for the priesthood, and there ordained, August 11, 1895. He was received in the diocese of Cleveland, in June, 1897, and appointed assistant at St. Anthony's, Toledo. In January, 1898, he was given pastoral charge of the Poles at Lorain and Grafton. In June, 1898, he left the diocese.

SZABO, Rev. Simeon, D. D., a native of Hungary, was born August 15, 1863; was pastor of St. John Baptist (United-Greek) church, Cleve-



land, from September, 1896, to April, 1898, when he returned to Europe.

THIELE, Rev. Henry L., was born in the diocese of Muenster, Germany, in 1819; ordained for the diocese of Marquette in 1854; received into the diocese of Cleveland in 1861 and sent to Akron, where he organized St. Bernard's congregation. His next appointment was St. Joseph's congregation, Massillon, whose first resident pastor he was, from July, 1863, to December, 1864. During this time he also attended Navarre (Bethlehem). From January to June, 1865, he had charge of Liverpool. He then returned to the diocese of Marquette, where he did pastoral duty till 1873, when he went to Notre Dame, Ind. There he died August 17, of same year. He was a man of fine literary taste and wrote much for magazines and other periodicals.

THIENFONT, Rev. Emanuel, a native of Belgium, was ordained in Cincinnati, January 20, 1833. In 1835 he was sent to attend the missions along the Miami canal as far north as Toledo. In 1835 he was also at St. Mary's, Tiffin, for six months, as successor to Rev. E. Quinn. From 1836 to 1842 he was pastor of the Catholic Germans of Dayton. Then he had charge of Portsmouth, Steubenville and other places. Died October 19, 1873, aged about 70 years.

THOMA, Rev. John M. (Sanguinist), born in Baden, August 13, 1833, was educated at Rome, and there ordained, for the Sanguinists, August 19, 1857. After doing pastoral duty in Europe till 1868, he came to the diocese of Cleveland during the same year, and from Thompson attended Bismarck, from July, 1868, to July, 1869. He then returned to Europe, but came back to this country in February, 1886, as a secular priest, and was received into the diocese of St. Joseph, Mo., where he died April 18, 1887.

TIGHE, Rev. Denis, was born in Ireland; received into the diocesan seminary, Cleveland, about 1855; was ordained by Bishop Rappe, in 1857, and sent to Holy Angels', Sandusky, as assistant. In 1859 he was appointed pastor of Summitville, where he remained till September, 1864, meanwhile also attending East Liverpool and Wellsville as missions. He was first resident pastor of St. Bridget's, Cleveland, which position he held till his death, June 19, 1866. His simplicity of character and earnest piety won the love and esteem of all who were committed to his spiritual guidance.

TREACY, Rev. James, was born in Ireland, May 12, 1857. He made his collegiate studies and one year of theology in Ireland. September, 1883, he was received as a student for the diocese of Cleveland; was ordained January 8, 1885, and appointed as one of the assistants at the Cathedral. Not of strong frame, and never of robust health, he soon showed signs of failing strength, and consumption. In May, 1887, he was given an indefinite leave of absence, to return to his native Ireland. He returned in October, 1888, very little improved in health. One month later he went to Santa Fe, but his ailment had gone too far in its destructive course to leave hope for recovery. Grim Death summoned him, March 21, 1890. His remains were brought to Cleveland and



laid to rest in St. John's Cemetery. Father Treacy had a sweetness of soul which won men to God, and made him a favorite with all who knew him.

TRUEMPER, Rev. William (Jesuit), a Prussian, was born November, 1840; was ordained for the Jesuits at Maria Laach, May 31, 1871. He was stationed at St. Mary's, Cleveland, as assistant, from July, 1887, till September, 1889, and during this time also attended Willoughby for some months. He is now at Canisius College, Buffalo.

TSCHENHENS, Rev. F. X. (Redemptorist), was born in Holland, July 24, 1801; ordained August 15, 1827. He was among the first Redemptorists that came to the United States, landing June 20, 1832. He went directly to Cincinnati, where he resided for some time. In 1834 Bishop Purcell sent him to Peru, Huron county, whence he attended Tiffin, Liberty, Shelby Settlement, New Riegel, McCutchenville, Norwalk, Sandusky and Fremont. He had charge of Peru till 1839, but returned in 1841. He remained for nearly two years, when he was sent to Pittsburg. Wherever he labored on the mission in Northern Ohio his memory is revered by the old Catholic settlers yet living, as that of a saintly, self-sacrificing minister of God. His last visit to Ohio was in December, 1858, when he preached the funeral sermon of a dear friend and former parishioner of his, who died in Tiffin. He was a priest devoted to his work with apostolic zeal. He died at Baltimore, May 10, 1877.

UHLMANN, Rev. John Baptist, was born at Constance, Baden, February 19, 1804; ordained at Freiburg, Baden, September 17, 1828. He did pastoral duty in the diocese of Freiburg until 1850, when he concluded to come to America. In September, 1852, he was received by Bishop Rappe and appointed pastor of St. Joseph's, Tiffin, where he remained till May, 1856, when he was transferred to St. Peter's, Canton, and remained there till June, 1864. He was then appointed pastor of St. Mary's, Sandusky, where he resided till he left the diocese of Cleveland, in June, 1865, to return to his native country. He died at Bonndorf, Baden, February 18, 1882. Father Uhlmann was a man of varied and deep learning and an eloquent preacher.

VALENTIN, Rev. Columbanus (Franciscan), a native of Silesia, was born August 9, 1865; ordained for the Franciscans at St. Louis, Mo., July 2, 1893; at the Franciscan Monastery, as chaplain, etc., from August, 1894, to August, 1896. Is now stationed at Joliet, Ill.

VAN DEN BROEK, Rev. John (Sanguinist), was born at Oss, Holland, December 3, 1819; was ordained at Feldkirch, June 19, 1843, and came to the United States in December of same year. He had pastoral charge of the following places in the diocese of Cleveland: Randolph; assistant at Louisville, with charge of New Berlin; Tiffin, St. Joseph's; French Creek and Avon; New Riegel; Liverpool. He left the diocese in 1861. Died at Egypt, Mercer county, O., September 24, 1892. He was one of the pioneer missionaries of Northern Ohio and did much for religion.



VAN DE WEYER, Rev. A. F. (Dominican), a native of Holland, attended Dungannon between November, 1833, and April, 1835, and Louisville, Stark county, from Canton, between 1835 and 1838. Returned to Europe. Died at Louvain, Belgium. No other record of him.

VERLET, Rev. George, was born in Lorraine, France, March 27, 1839; began his studies for the priesthood in his native city of Phalsburg; came to this country in 1858, and completed them in St. Mary's Seminary, Cleveland, where he was ordained September 30, 1861. His first appointment was as assistant at St. Mary's, Sandusky, whence he also attended Kelley's Island, Oak Harbor, Port Clinton, Marblehead, Toussaint, and a number of stations, October, 1861—January, 1862. He was then sent to Port Clinton as first resident pastor. From this place he continued attending the above named missions till June, 1865, when he was transferred to St. Joseph's, Massillon. In May, 1888, he was appointed pastor of New Bavaria, where he remained till his death, August 3, 1889.

VERNIMONT, Rev. Raymund (Sanguinist), a native of Ohio, was born at Berwick, October 13, 1856; was educated for the Sanguinists at Carthagena, O., and for them ordained at Cincinnati, May 30, 1885. He had charge of St. Mary's, Tiffin, during the absence of the pastor, from December, 1889, till February, 1890. He is now stationed in the diocese of Dallas, Texas, as a secular priest.

VIERE, Rev. Christian, was born at Osnabruueck, Germany, October 9, 1831; ordained March 14, 1856; came to America in 1865, was received into the diocese of Cleveland in 1866, and appointed pastor of Fort Jennings, remaining till September, 1867, when he was made pastor of St. Mary's, Toledo. In August, 1869, he was transferred to St. John's, Defiance, where he was stationed until his removal by Bishop Gilmour, October, 1878. He then left the ministry and lived in retirement at Fort Jennings, O. He died there, reconciled with the Church, January 21, 1893.

VIGEAUT, Rev. Alfred, a Canadian, was born May 10, 1844; ordained October 12, 1873; was in the diocese of Cleveland, as pastor of Toussaint, from June, 1881, to February, 1883. He then left the diocese.

VLCEK, Rev. Anthony, was born in Moravia, Austria, June 5, 1862; completed his studies for the priesthood at St. Mary's Seminary, Cleveland; was ordained at Wheeling, W. Va., for the diocese of Cleveland, August 7, 1885; stationed at St. Procop's church, Cleveland, as pastor, from August, 1885, to July, 1893, when he left the diocese and ministry.

VOISARD, Rev. Joseph A., a native of France, was born June 29, 1828; ordained September 18, 1858; was received into the diocese of Cleveland, September, 1865, and appointed temporary pastor of St. Ann's, Fremont. Left Fremont and the diocese in April, 1866.

VOLM, Rev. Frederick A., a native of Baden, was ordained at Cincinnati, December, 1860. He was in the diocese of Cleveland from



July, 1866, to March, 1867, as pastor of Millersville. No other record of him.

VON BRAUN, Rev. Julian, born and ordained in Germany, was received into the diocese of Cleveland, September, 1851; had charge of St. Mary's congregation, Massillon, till 1852, meanwhile attending Navarre. He died, August 2, 1852, at Massillon, where his remains repose.

VON HAZA-RADLITZ, Rev. Anthony (Jesuit), a Prussian, was born October 25, 1844; ordained for the Jesuits, in England, September 20, 1874; in the diocese of Cleveland, as a missionary, from August, 1894, to August, 1895. Is now at the Jesuit College, in Prairie du Chien, Wis.

VON PACKISCH, Rev. William (Jesuit), was born in Prussia, April 14, 1849; was ordained in England for the Jesuits, August 28, 1878. Was stationed at St. Mary's, Cleveland, as assistant, from August, 1883, to June, 1885, and as professor at St. Ignatius' College, same city, from September, 1888, to August, 1893.

VUILLEMOT, Rev. F., a native of Lorraine, France, was born in 1834; ordained in 1859; came to the diocese of Cleveland, April, 1864; was assistant at Louisville, from May to July of same year; was then sent to St. Mary's Seminary, Cleveland, where he taught philosophy for a few months. Returned to France in 1865.

WAGNER, Rev. Nicholas M. (Jesuit), was born in Brooklyn, N. Y., May 30, 1873; was ordained in his native city, August 23, 1896; at the Jesuit Novitiate, Parma, from September to December, 1898. He then left the Jesuits; is now a secular priest.

WALDRON, Rev. Anthony, was born in county Mayo, Ireland, September 3, 1864. After finishing his studies for the ministry at Maynooth, he was ordained September 3, 1888; was stationed at St. Malachy's church, Cleveland, as curate, from August, 1898, to October, 1900, when he left the diocese.

WALSH, Rev. Francis (Basilian), a Canadian, was born in 1843; ordained at Louisville, O., for the Basilians, by Bishop Rappe, in December, 1867; was at Louisville College, as professor, about four years, 1867-71. Is now at St. Michael's College, Toronto, Canada.

WALSH, Rev. John, a native of Ireland, was born December 13, 1844; completed his ecclesiastical studies at Maynooth, and was there ordained, June 15, 1870. In June, 1888, he was received by Bishop Gilmour and sent to St. Columba's, Youngstown, as assistant, where he remained till his transfer to the Cathedral, as assistant, September, 1888. In January, 1890, he was appointed pastor of St. Mary's Corners, Fulton county, where he remained two months. He then left the diocese and went to that of Duluth, Minn., where he now is.

WALSU, Rev. Thomas, was born in Ireland, about 1830. Bishop Rappe ordained him in January, 1854; until December, 1856, he was assistant at the Cathedral, whence he also attended Berea, Olmsted and Ravenna as missions. Went to the diocese of Alton, Ill., in January,



1857. He was pastor of St. Joseph's church, Cairo, Ill., where he died, March 5, 1863. He was a fine preacher and of amiable disposition. Whilst at the Cathedral, in Cleveland, he was the confessor of the students at the seminary, by whom he was loved, and highly esteemed as a spiritual director.

WALSH, Rev. Thomas J., was born near Wexford, Ireland, in 1828; was educated for the ministry in Wexford College, and St. Mary's Seminary, Cleveland; ordained by Bishop Rappe, July —, 1852, and appointed pastor of St. Ann's, Fremont, remaining till 1856, when he was sent to St. Vincent's, Akron. From Akron he attended Ravenna. In 1858 he was appointed pastor of Summitville, where he remained till 1859, when he left the diocese. He died as pastor of St. Patrick's, in the city of St. Joseph, Mo., November 27, 1881.

WARDY, Rev. Charles T., was born, educated and ordained in France. He came to the diocese of Cleveland in July, 1865, and until he left it in October, 1875, he had the following charges: Port Clinton, with charge of La Prairie and Toussaint as missions; St. Joseph's, Toledo; Kelley's Island, and New Bavaria. In October, 1875, he was received into the diocese of Fort Wayne, where he remained till 1879, when he joined the Benedictines. Died at Monte Casino Priory, near Covington, Ky., October 29, 1880. He was a zealous priest. Although he learned the English language late in life he had perfect command of it, speaking and writing it with greatest ease.

WEBER, Rev. Peter (Sanguinist), was born in Germany. Date and place of birth or ordination not recorded. Had pastoral charge of the following places in the diocese: Randolph, Harrisburg, Avon and French Creek. In 1854 he left the diocese and Sanguinists and was received into the diocese of Vincennes. No other record of him.

WEGRZYNOWSKI, Rev. Francis, a native of Poland, was born September 3, 1852; was ordained at Detroit, Mich., April 28, 1894. He was temporary pastor of Sacred Heart church, Cleveland, from July, 1899, to July, 1900, when he left the diocese and returned to Europe.

WEIKMANN, Rev. John Baptist, a native of Würtemberg, was born June 24, 1811; was ordained September 12, 1838; was received by Bishop Rappe in December, 1855, and appointed pastor of St. Peter's, Canton, in the following month. This position he held till February 26, 1856, when he was dismissed. Died as pastor of New Vienna, Iowa, October 11, 1870.

WEISS, Rev. Paulinus (Franciscan), born at Lindau, diocese of Augsburg, March 21, 1831; in the United States since 1862; ordained November 9, 1865; was in the Franciscan Monastery, Cleveland, from 1882 to July, 1885. Died at St. Peter's church, Chicago, Ill., February 18, 1894.

WESTERHOLT, Rev. Francis. (See biographical sketch, pages 440-441.)

WICKART, Rev. Lucien J., a native of France, was born December 9, 1831: ordained at Detroit, Mich., October 18, 1857; in this diocese



from September, 1899, to May, 1900, with temporary charge of Annunciation parish, Cleveland, during the illness and absence of the pastor.

WILHELM, Rev. Peter (Sanguinist), a native of Luxemburg, was born March 18, 1817; made his ecclesiastical studies at Thompson and New Riegel. He was ordained at Tiffin by Bishop Rappe, January 27, 1851. He was stationed in the diocese of Cleveland from 1853 to 1856; 1884 to 1886, 1887, 1888,—first at Thompson, then at Glandorf, and again at Thompson, in each of which places he was curate. Died at Maria Stein, Mercer county, O., March 28, 1893.

WILLI, Rev. Willibald (Sanguinist), was born in Ems, Switzerland, in 1820. He came to America, August, 1850, and was ordained for the Sanguinists by Bishop Rappe, in January, 1851. Owing to ill health, even at his ordination, he was never able to do much of pastoral work. He was stationed at Glandorf till October, 1853. He died at Maria Heim, Ind., December 15, 1854.

WIRTZ, Rev. Hermann (Franciscan), was born at Cologne, January 6, 1842; in the United States since April, 1861; ordained September 7, 1872. Was in the Cleveland Monastery, and professor in St. Joseph's College, December, 1878, to July, 1879. Is now on the mission in California.

WITTMER, Rev. John (Sanguinist), was born at Ober-Erlinsbach, Switzerland, November 4, 1818; ordained at Feldkirch, Austria, November 21, 1841; came to this country with the first Sanguinist Fathers in December, 1843. He had the following pastoral charges in the diocese of Cleveland: Assistant at Peru, 1844-46; first resident pastor of Randolph, 1846; assistant at Thompson, and attended (1847-48) St. Joseph's, Tiffin; pastor of Thompson, 1849 to 1853. He was then for many years on the mission in the archdiocese of Cincinnati, especially in Mercer, Auglaize and Shelby counties. In 1885 he was sent by his superior to the diocese of Nashville, where he remained about seven years. He died at Maria Stein, Mercer county, O., June 20, 1893. He was one of the early missionaries of Northern Ohio, and by his zeal and earnestness did much for the spread of religion.

WOCHNER, Rev. Henry (Jesuit), was born, 1839, in Haslach, Würtemberg; ordained September 8, 1868; in the United States since 1876; was assistant at St. Mary's, Cleveland, from 1881 to August, 1885. He is now stationed at Mankato, Minn.

WOZNY, Rev. Sigmund, an Austrian, was born August 16, 1861; educated at Louvain University, and was there ordained, June 25, 1885; was stationed at St. Casimir's church, Cleveland, from September, 1894, to February, 1896. He then left the diocese of his own accord, and went to Natchez, Miss.

WUERZ, Rev. Matthias, was born, 1807, in Schoenbach, Province of Lorraine, France. Came to America in 1833 and made his theological studies at Cincinnati, where he was ordained, June 13, 1835. In February, 1838, he was appointed first resident pastor of Louisville, Stark county, whence he also attended Randolph. Was pastor of St.



John's, Canton, from August, 1840, to September, 1844, and had charge of Massillon and Navarre as missions; also occasionally visited the missions of Peru and New Riegel. Returned to France in 1845, where he died of apoplexy, April 2, 1858.

**YODYSZUS**, Rev. Matthias V., D. D., a Lithuanian, was born July 26, 1855; was educated in Poland, where also he was ordained, July 18, 1880; was in this diocese as temporary curate at St. Anthony's church, Toledo, from September, 1899, to April, 1900, when he was dismissed.

**YOUNG**, Very Rev. Nicholas D. (Dominican), nephew of Bishop Fenwick, first Bishop of Cincinnati, was born in Maryland, in 1783; studied at St. Rose's, Ky., and Rome; was ordained by Bishop Flaget, December 10, 1817; came to Northern Ohio, from Kentucky, November, 1818; attended Dungannon, from Somerset, Perry county, about 1820, and again between 1833 and 1835. In January, 1833, he was elected Provincial of the Dominicans in the United States. He was stationed for many years at Somerset, O., St. Rose's, Ky., and Washington, D. C. Died at Giesboro, Md., October 28, 1878, aged 95. He was one of the pioneer priests of Northern Ohio, and a man full of apostolic zeal.

**ZALEWSKI**, Rev. Vincent, a native of Russian Poland, was born January 23, 1853; ordained in his native country December 20, 1881; was stationed as assistant at St. Anthony's, Toledo, from November, 1894, to January, 1896, when he was dismissed from the diocese. Had charge of a Schismatic Polish congregation at Philadelphia, where he died November 11, 1899.

**ZANDERS**, Rev. Raymundus (Franciscan), was born in Rhenish Prussia, August 8, 1846; ordained at Paderborn in 1873; came to the United States in 1884; July, 1885, he was sent to the Franciscan Monastery, Cleveland, remaining till February, 1886, when he was appointed chaplain of St. Francis Hospital, Jersey City, N. J. Returned to Germany, where he died.

**ZARECZNY**, Rev. Victor, born at Lemberg, Galicia, Austria, December 3, 1841, was ordained in Galicia, July 21, 1868; received into the diocese of Cleveland, December, 1873, and appointed pastor of the Poles in Berea, where he organized St. Adalbert's congregation; also attended Royalton, and the Poles in Cleveland. He left Berea, and the diocese, in February, 1884.

**ZIEGLER**, Rev. Odilo (Franciscan), a native of Alsace, was born April 12, 1820; was ordained at Strasburg, Alsace, December 20, 1856. Was a secular priest in his native country and in the United States till January, 1886, when he entered the Franciscan Order. Was stationed at the Franciscan Monastery, Cleveland, as chaplain and confessor of various institutions, from August, 1896, till his death, August 26, 1897. He was a model religious and a most excellent priest.

**ZISWYLER**, Rev. Beatus (Sanguinist), was born in Switzerland, in 1844; was trained for the ministry, at Carthagena, O., where he was

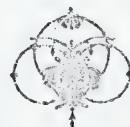


ordained for the Sanguinists January 17, 1873. Was pastor at Reed, Seneca county, from June to September, 1873. No other record of him.

ZUMBUEHL, Rev. Leonz, was born in Luzern, Switzerland, May 1, 1846; was ordained at Feldkirch, Austria, for the diocese of Cleveland, by Bishop Amberg, April 19, 1870. In September, 1870, he was appointed pastor of Fort Jennings, where he remained till January, 1872, when he was given the professorship of philosophy in St. Mary's Seminary, Cleveland. This position he held till July of same year, when he was again given pastoral charge of Fort Jennings. In September, 1873, he was recalled to his former position at the seminary, remaining till July, 1877, when he left the diocese. From April, 1876, to July, 1877, he also had pastoral charge of Independence. Since August, 1877, he has been in the diocese of Peoria.

ZWACK, Rev. George M. (Jesuit), a Bavarian, was born April 1, 1861; was ordained in England, for the Jesuits, September 2, 1894; stationed at St. Mary's, Toledo, as assistant and chaplain, from December, 1897, to August, 1898. He is now stationed at Georgetown University, as professor.

ZWINGE, Rev. Capistran (Franciscan), was born in Grosender, diocese of Paderborn, Prussia, March 30, 1823; ordained September 4, 1849; came to the United States in September, 1858. He was first superior of Franciscan Monastery, and pastor of St. Joseph's church, Cleveland, from 1867 to 1871. By his zeal and kindness he won the confidence and affection of all committed to his spiritual guidance. He was a model religious, and a successful pastor. Died at Chicago, Ill., July 23, 1874.





## MISCELLANEOUS SKETCHES.

### THE INFIRM PRIESTS' FUND.

The undertaking to establish a Fund on which, under specific limitations, the disabled, seriously sick, or superannuated clergy of the Diocese of Cleveland may draw for creature-comforts, was successfully begun as far back as 1865. It was a most timely, just, and very necessary movement.

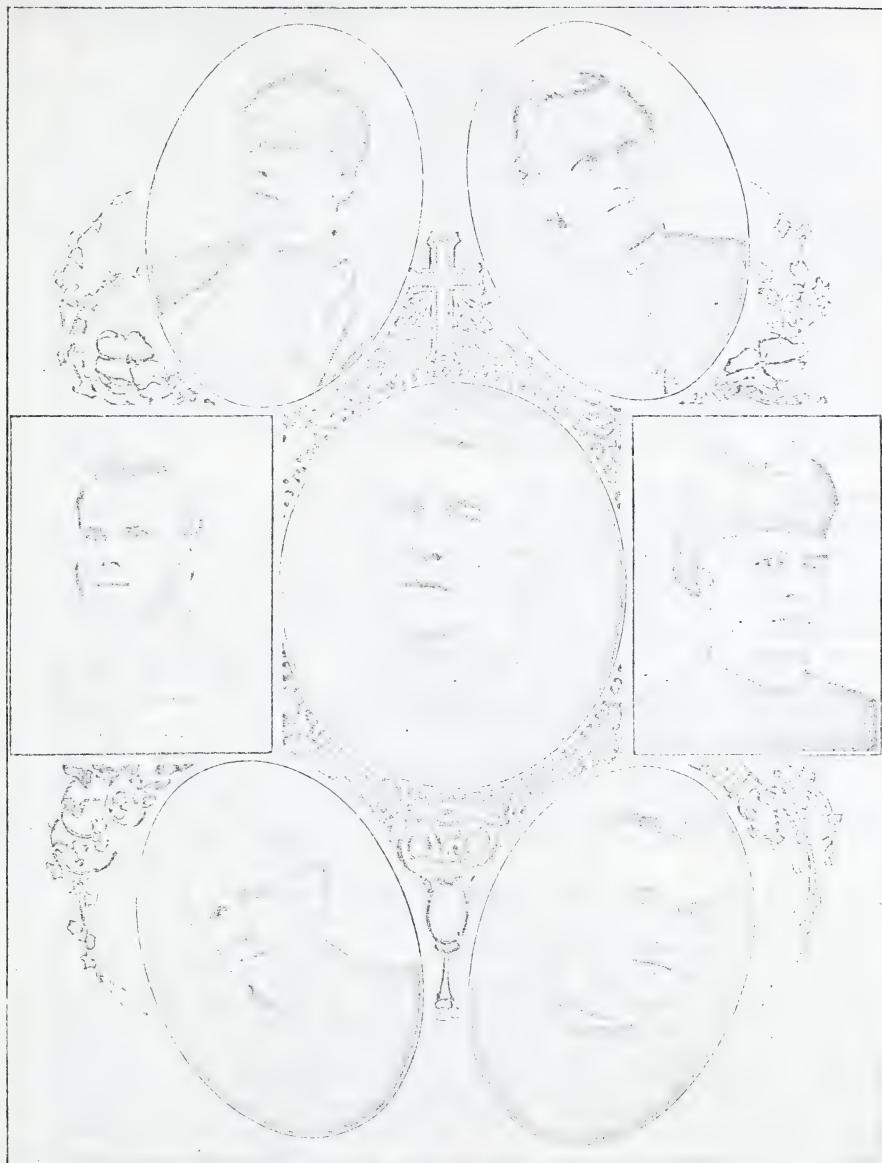
For years previous—in fact from the beginning—it was apparent that the priest seized with infirmity, or overtaken by fast advancing decrepitude, was allowed to drift about in the cold world seemingly bereft of friends, and without a retreat in which to rest his weary and broken body. Not unfrequently, like his Divine Master, he had “not where to lay his head.” While vigor remained, and he was equal to performing his labors, he was sure of obtaining a quantum of necessary food and raiment; but once incapacitated by sickness, accident, or weight of years, he usually passed from view into the realm of oblivion, and was compelled to take home to him and live with the pains, deprivations, and utter neglect which were to be his sad lot often even unto the end.

If it be argued that the priest's salary of seven hundred dollars a year,—which figure, today, is far in advance of what it was years ago,—together with what is known as “perquisites,” mere bagatelles, ought to be enough to provide for the present and also leave a little margin looking to the future, it can be answered in reply that those thus viewing the case do not fully consider the cost of maintaining a house supplied even in the scantiest way. Evidently the multiplied demands made daily on the slender purse of the priest are not taken into consideration by those who argue along this niggardly line, and even the diocese itself does not appear to closely consider them in view of the small stipend allowed in the way of salary. If, according to St. Paul, “Those who minister at the altar should live by the altar,” it is a layman's opinion that the word “live” should be broadly interpreted, at least in our day, and that such provision should be made for the ministering priest as to afford him not only a decent living, together with something to dispense in charity, but also enough from which to lay aside a little something against the day of sickness, pressing necessities, and painful isolation. If “the laborer is worthy of his hire,” that hire should be large enough, not only for the day,

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NOTE.—Although this and the succeeding sketches belong more properly in the historical volume, the author of this one has written and given them a place here, as much because of pressure on the first, as with a view to equalize the size of both volumes.





BOARD OF THE INFIRM PRIESTS' FUND.

THE RT. REV. MGR. T. P. THORPE

THE REV. WILLIAM McMAHON

THE RT. REV. IGN. F. HORSTMANN, D. D., Bishop of Cleveland, Pres.

THE REV. FRIDOLIN ANKLY, TIGS.

THE REV. SERAPHIN BAUER, D. D., Sec'y.

THE REV. CASIMIR REICHLIN

THE REV. THOMAS F. MAHAR, D. D.



but also as against the sunset time of life—the advancing night, “when no man can labor.”

What the Rev. William Mahoney said in strong language in 1885, in his work entitled, “The Rights of the Clergy Vindicated, or a Plea for Canon Law in the United States,” has been known to all observing priests and laymen in this country from the beginning. The portraiture he drew of the miserable condition of antiquated or broken priests ordained under the title of Mission was not a too highly colored or unfamiliar picture. What he then said was in the minds of all, both at the time and previously; but the vigorous way in which he put the case called attention to the law of the Church by which clergymen in the higher orders, ordained under the name of Mission, and who retain such title, have a just claim to support and sustenance from the jurisdiction, whether Diocese, Vicariate, or Prefecture, to which they belong. This recognized title to a living they have, not as a charity, but as a *right*, and it is along these lines that the Infirm Priests’ Fund of the Diocese of Cleveland was projected and established.

The original plan, and that which now obtains in the more perfect working out of the Fund, were predicated on simple *justice* only. The idea was not, and is not, to make the priest an object of charity, or to keep him out of the poorhouse while yet placing him in the attitude of a dependent, or a pauper. Not at all. The notion was held, and it has grown stronger with the years, that “the laborer is worthy of his hire,” and that, having been a faithful husbandman in the Vineyard, he, with his fellow workers, is to receive “every man a penny” for his day’s toil, and half of that daily wage when he shall have become unequal to bearing “the burden of the day and the heats.” How to provide that other daily half-penny was the difficult task proposed to themselves by the founders of the Infirm Priests’ Fund of the Diocese of Cleveland. But they discovered a way, and now for over thirty-five years the result of their work has been productive of great good.

In the Diocesan Synod, convened after the annual Retreat of 1865, a number of priests with the Rev. Seraphin Bauer, of Fremont, at their head, began the work of disseminating the good seed relative to the project in view. They were fully aware of the conditions which had prevailed in the infant missions of the whole country previous to that time, and they were likewise apprised of the complex situations in population, finances, customs, etc., which had prevented the purveying of provisions for an Infirm Priests’ Fund in the various dioceses throughout the United States. Up to that time the Fund which they moved in establishing was the first in the country, and it has since been the pattern after which other dioceses have copied. The closer these dioceses kept to the rules and methods adopted in the Diocese of Cleveland the more they prospered in the upbuilding and management of their respective Funds.

The assembled priests having regarded the undertaking with favor, a resolution was presented and passed unanimously that a Fund for Infirm and Disabled Priests be established. Bishop Rapp,



who presided at the Synod, heartily favored the undertaking. Accordingly a committee was appointed to formulate "The First Rules and Regulations." The priests comprising the committee were the following: The Revs. Seraphin Bauer, Eugene M. O'Callaghan, John Quinn, Robert A. Sidley, and Francis Westerholt.

They met at the residence of the Rev. R. A. Sidley, in Sandusky, September, 1865, and promptly proceeded, in frontiersmen's style, to blaze the way and march on. They had nothing to copy from, above, beneath or around, but they had the situation before them, and evidently the ability to meet it. The result of their labors was a set of "Rules and Regulations" which, owing to the low ebb of canon law at the time, appeared to some a trifle glaring. They inserted a liberal clause in the "Rules" which was stricken out by the approving authority, but which is now generally accepted as good canon law. However, the work of the committee, with this one exception, was approved by Bishop Rappe, December 18, 1865.

Among the many other points covered by the instrument were: (1) that an infirm or disabled priest should receive for board and keep a pecuniary assistance at the rate of \$400 *per annum*, which in later years was increased to \$500; and (2) that each congregation or mission should pay into the Fund's treasury the *tenth part* of the penny collection taken up at each Mass on Sundays and Holydays, or an equivalent when other collections took the place of the penny collection. Subsequent revisions of the constitution and laws improved the government, management, and method of raising and dispensing the Fund, until now the organization can be said to be, or after some minor changes proposed to be made in the laws are effected, will be in the most approved and perfect working order. Since the adoption of the Rules as revised by the Rev. Seraphin Bauer and others, in 1882, the Fund has been unusually prosperous. Instead of relying on the penny collection, an annual tax of twenty cents for each paying family reported in each congregation in the diocese was substituted. It then became the duty of the pastors in charge of congregations to send the amount due to the treasurer of the Fund. Later this tax was reduced to fifteen cents for each paying family.

The Management Board, like the Senate of the United States, is, in a sense, self-perpetuating. The officers are elected annually, and three new members of the Board are incoming each year to take the places of three retiring ones, who, under the rules, may be elected to succeed themselves. Of these the Board elects one, the Bishop appoints one, and the clergy at large elect one. In any case there is a quorum, with the Bishop as *ex officio* president, for the transaction of business. In case the Bishop is unable to attend he may be represented by his Vicar-General.

The secretary is the really active officer of the institution. For nearly twenty-seven years the Rev. Dr. Seraphin Bauer, of Fremont, has held and faithfully discharged the duties of that important position. The office of treasurer, too, is very important. For a number of years past it has been acceptably filled by the Rev. Fridolin Ankly, of Wooster.



What might be called the First Period of the Fund was the eleven years from 1865 to 1876. The members of the first Board of Managers were the Revs. Felix M. Boff, of Toledo, president; Seraphin Bauer, of Fremont; Eugene M. O'Callaghan, of Youngstown; John Quinn, of Norwalk; Robert A. Sidley, of Sandusky, treasurer, and Francis Westerholt, of Cleveland. After the Retreat of 1868 the Rev. Charles Evrard was elected in place of the Rev. Seraphin Bauer, the Board remaining otherwise unchanged. In the Synod of 1872 the Rev. Nicholas Moes was elected in the place of the Rev. Eugene M. O'Callaghan, the Board remaining as before with this one exception. The following changes in the officers were also made: The Rev. Francis Westerholt was elected vice president; the Rev. Felix M. Boff, secretary; and the Rev. Charles Evrard, treasurer. He remained treasurer until 1882. The other treasurers were the Rev. Robert A. Sidley, from 1865 to 1868; and the Rev. John Quinn, from 1868 to 1872.

The Second Period of six years was from 1876 to 1882. The priests attending the Retreat, in 1876, had their attention called by the Board of Managers to the fact that the Rules and Regulations governing the Fund stood much in need of revision, and of additions to cover cases and points that had come up for action and settlement. To meet these requirements a committee of three, the Revs. Charles Evrard, Seraphin Bauer, and Robert A. Sidley, were chosen. Their work was approved by Bishop Gilmour, October 1, 1876, and comprised with other regulations the fixing of the assessment at twenty cents for each paying family reported from each congregation; the deduction from the full sum of \$500 regularly allowed of all sums received by partially disabled priests for occasional services; and the rather impractical rule that partially disabled priests who had been twenty years on the Mission were not obliged to labor, or if they did labor occasionally the sum or sums received by them in compensation were not to be deducted from the \$500 to which they were entitled from the Fund under its rules.

The Board of Managers from 1876 to 1882 was composed of the following: The Rt. Rev. Bishop Gilmour, president; the Rev. Seraphin Bauer, secretary; the Rev. Charles Evrard, treasurer; the Revs. Robt. A. Sidley, Nicholas Moes, Fridolin Ankly, and the Rt. Rev. Mgr. Felix M. Boff, V. G.

Under the revised rules the Fund continued to prosper, the administration of its affairs to give good satisfaction, and the amount in its treasury to give such promise of being adequate to meet all reasonable demands that, in view of the latter fact, the assessment was lowered from twenty to fifteen cents for each paying family in the several congregations.

While these averments are true touching the general facts, it would not be in keeping with truth to allow the reader to be impressed with the notion that there were, in the early stages of the organization, no approaches to clashing and indifference. These were to the fore in many cases; and, moreover, there were but four elections and few meetings of the Board during the first seventeen years of the life of



the Fund. It was mainly due to the exertions of a few noble spirits, chief among whom was the Rev. Dr. Seraphin Bauer, the present secretary of the Board, that the business of the Fund was so faithfully attended to during that period. To him and his confreres belongs the credit that the organization was not allowed to pass into such desuetude as would be almost unpardonable in view of the great need there was and is for its continuance and activity.

The period from 1882 to the present might be regarded as the most prosperous, satisfactory, and assuring since the establishment of the Fund. This excellence of administration includes not only the work of receiving and disbursing of funds, but also the practical and systematic management of the organization. Every transaction of consequence is made in the sessions of the Board of Managers, which meets quarterly. Blanks covering all acts, authorizations, reports, etc., are provided and their use enforced. For this exactness and business method the organization is indebted to the zeal and fertile brain of the Rev. Dr. Seraphin Bauer. The treasurer is required to keep his accounts on the regular double entry plan, and the secretary to write out an exact record of every transaction under the head of minutes, and to read these for approval, together with all the vouchers at each meeting of the Board. No banking house, no matter how perfect its system, can be said to be in advance of the business methods under which the Infirm Priests' Fund of the Diocese of Cleveland is administered.

These excellent results have been brought about by the constitution of 1882, for the drafting of which Bishop Gilmour appointed the Revs. Seraphin Bauer, Fridolin Ankly, and Charles Evrard. They made it liberal, specific, and comprehensive, and to emphasize the original aim they wrote in conclusion,

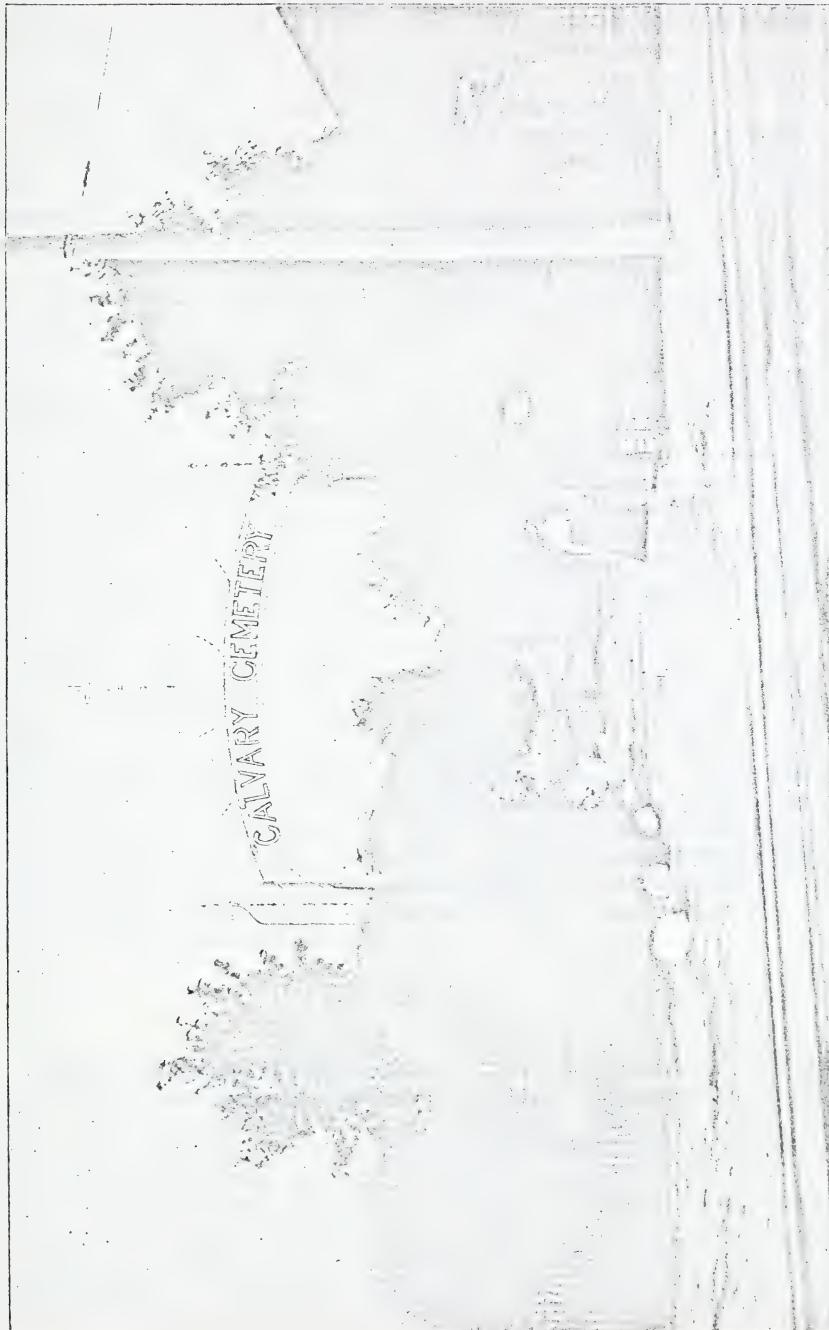
NON MISERE VIVIT, QUI PARCE VIVIT.

The present Board of Managers, which Board has held office for the past seventeen years, gives the evidence of its faithfulness, ability, and zeal under all circumstances. It is an honor to the Fund and a credit to the diocese. It has the implicit confidence of the Rev. Clergy, a fact which is proved by its having been continued in office for so long a period. The following are the officers and members:

The Rt. Rev. Ign. F. Horstmann, *ex officio*, President.  
The Rev. Dr. Seraphin Bauer, Secretary.  
The Rev. Fridolin Ankly, Treasurer.  
The Rt. Rev. Mgr. Thomas P. Thorpe.  
The Rev. Dr. Thomas F. Maher.  
The Rev. Casimir Reichlin.  
The Rev. William McMahon.

To feel compassion for a priest broken in affliction and reduced to want, to sympathize with him in his distress, to comiserate his sad condition, to grieve for his sufferings, to sorrow over his sadness, and to pity him in his poverty, privation, or neglected condition are but exhibitions of the emotional nature which produce no practical good results. They are subjective rather than objective, and if they





CALVARY CEMETERY (Main Entrance), CLEVELAND.



have any worth at all it is wholly because of their reflex effect upon the modern good Samaritan who weeps over men's misfortunes until he feels better, then passes on. But if this imitation Samaritan be transmuted into the Good Samaritan of old, and if he pours oil into the priest's wounds and seats him on his beast, brings him to the nearest inn, and pays for his keep, he is but obeying the natural sentiment common between humans—the law that yet finds a faint echo in the breasts of straying humanity, and that holds touching the unworthy as well as the worthy. Into that law the element of *justice* does not enter, for if it did the unworthy might be passed by.

In the case of the infirm and incapacitated priest, however, the law of justice towers above the law of sympathy, or even that of charity. As a soldier of the Cross who has been wounded in the battle, as a man who has fought the good fight and both kept and taught the faith, the priest is entitled to those creature-comforts which the Fund has provided for him against the time of infirmity, illness, or old age. He has earned these from the people because he left father and mother, home and friends, and often bright worldly prospects, to devote his life to their spiritual interests, and often their temporal interests also. If in olden days considerateness forbade the muzzling of the ox that tressed out the corn, surely justice yet holds with sufficient force among men to requite the faithful and profitable servant, the priest who treads out the spiritual corn. If it were measured unto the priest in the measure in which he measures it unto the people, his wants in adversity would, indeed, be most generously supplied.

It is an easy task at times to arouse human sympathy, to play upon the heart-strings until every fibre of men's make-up is all atremble with the thrill of tender emotions. This the founders and perpetuators of the Infirm Priests' Fund could have done and are able to do, but they did not, and would not play that part. They conceived and yet hold to the idea that *justice* is what is required rather than sympathy or active charity. Justice preserves intact the honor of both priests and people, whereas the employment of other considerations in providing for infirm priests might be as disagreeable as they would be unbecoming. *Fiat Justitia ruat coelum*—Let justice be done 'though the heavens fall.

#### CLEVELAND. CALVARY CEMETERY.

Modern interment-grounds, like Calvary Cemetery, Cleveland, mark the welcome transition from the catacomb and charnel-house of earlier ages to the park-like God's acre of today. This change for the better, in the laying to rest of the mortal remains of Christians, began in the seventeenth century, and was evidently intended to rob death of some of its habiliments of gloom and woe, and substitute therefor exterior or surface surroundings that are better in keeping with Christian hope, and suggestive of the glories of the resurrection. No bird might sing, or ever did sing in the subterranean vaults in which the bodies of the early Christians were laid away in great tiers; but in our



modern church-yards and burial-parks each returning spring contrasts bloom, freshness, and beauty above with blight, ashes, and decay beneath. It delights us with the chorus of the woods as against the silence of the grave, and sets life, and light, and inspiring hope above death, and darkness, and the great dread of nothingness.

If the "memory of things precious keepeth warm the heart that once did hold them," and if tear-showers are destined to fertilize this dreary world of ours, it is most becoming that joy in hope, and memory with faith be the rosy-tinted medium through which we view both the past and the future. And since our loved ones are not dead, but sleepeth, and since faith teaches of the final awakening, it is fitting that their last earthly resting place, their slumber-couch, be made a bower of beauty redolent of the hoped-for spiritual springtime of the life and light, and joy promised on the farther shore.

The first Catholic cemetery to be established in Cleveland was St. Joseph's; the second was St. John's; the third was that for St. Mary's parish. It is situated on Burton street. The fourth is the subject of this sketch, and the one which will ultimately be the union burial place for all the congregations of that city. It was purchased in 1893. It comprises 105 acres about six miles south of the center of the city, and was known originally as the Leland farm. In July of that year the work of improving the property was begun. One-half of the grounds was blessed by the Rev. Chancellor George F. Houck, as the Rt. Rev. Bishop's delegate, on the 26th of the following November, and on December the first it was opened for interments. The beautiful receiving vault, too, was then ready for use.

Calvary Cemetery was the inauguration in Cleveland of enlarged advantages for Catholics relative to the burial of their dead. It had long been the cherished hope of the people to see these looked-for things brought about. Their patience, it is true, had been severely tested in earlier years relative to order and necessary improvements in their cemetery affairs; but since Calvary, the prospective union cemetery, was established, they felt repaid, in great measure, for what inconveniences were theirs from the beginning. Because of these things they evidenced an excellent disposition, and were ready at all times to do their part, not only in practically sustaining the manager, but also in obeying his rulings and the strict and effective laws which he laid down for the regulation of everything connected with burials, purchase of lots, adornments, etc. In fact their appreciation and good disposition were a great encouragement to the manager who put forth his best efforts for the good of all.

The successful management of the cemetery, together with promptness and efficiency in point of service, was assured to the Catholic public by the appointment of the Rev. Chancellor Houck to the office of manager, and by his calling Mr. Charles D. Carroll to be superintendent. This augury of efficiency and prompt and faithful service, which satisfied the people in 1893, has since been realized in practical results, and today (1900) a continuation of these things, with promise of additional betterment both in service and further adornment, is not only indicated but assured, and is, in consequence, a great satisfaction to all.



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ST. JOSEPH'S CEMETERY (Central Cross), CLEVELAND.



The cemetery grounds are admirably adapted for the purpose to which they are devoted, and the situation could scarcely be improved respecting ease and convenience of access. A forty five minutes' ride by street car lands one at the grounds, and since a funeral car has been provided by the street car company all approach to inconvenience has been practically done away with. Moreover, the leading thoroughfare to the place is well kept, thereby affording additional facility for visiting the cemetery.

The land is gently undulating and affords rare opportunity for those happy collocations and adornments which hill and vale, winding path, and roadway suggest. The lay of the land called originally for the lawn plan of plotting, which was adopted; and in keeping with it provision has been made for shade trees, shrubs, flowering plants in cozy corners, an artificial lake, and also inviting savanna stretches. Much has already been accomplished in these directions, including the fine macadamized driveways in the improved portion, the entrances from Miles avenue, and from the electric railway station near Broadway, etc., while still more is in prospect—all of which gives promise that in the next decade Calvary Cemetery will rival in happy arrangement, beautification, and efficiency of service any other God's acre in the central west.

As an evidence of the faith which the people have touching the future of this cemetery, as an appreciation of the work done, and also as an argument looking to its becoming the union burial place for all the parishes, the superintendent's report shows that at this writing (1900), considerably over 8,000 interments have been made in Calvary Cemetery.

In the observance of All Souls' Day, Calvary Cemetery has always been made the great central point. Thither flock thousands to attend the devotions, and these are made of great note by those having charge of the place. While the devotion is yearly growing in observance throughout the diocese, all eyes turn to Calvary Cemetery to witness the imposing spectacle which is sure to be presented. The management has always made it a point to enforce the diocesan rule against funerals on Sundays, except in cases of necessity, which necessity points particularly to demises through contagious diseases. In line with this, too, is the respect for the rules governing the cemetery which the people manifest at all times. This is a great improvement upon the past, and is the evidence of a just appreciation of what has been accomplished in Cleveland touching becomingness in the burial of the dead, and the keeping of the "city of polished white mansions" a place sacred to religion and suggestive of faith and prayer.

#### ST. JOSEPH'S CEMETERY.

Previous to 1849 the Catholics of Cleveland interred the bodies of their dead in what was called the "Old Erie Street Cemetery," they having none of their own. However, January 22, 1849, Bishop Rappe purchased a fifteen acre tract of land out Woodland avenue, which location was then in the suburbs, but is now nestled in the resident portion



of the city. Of the original fifteen acres, but four, comprising the level portion, were improved for burial purposes, the rolling portion being then regarded as not suitable. The first interment was made in St. Joseph's in 1850.

In 1878, Bishop Gilmour broke through the local prejudice against the use of rolling ground for cemetery purposes, and at once ordered undertaken the work of grading, rolling, and tiling what is now known as the new allotment. The lawn system of beautifying was adopted, and with shrubs, flowers, and well made drives the place was made quite inviting. An heroic granite cross twelve feet high, on a pedestal six feet high, occupies a central position. It cost nearly \$1,000. A handsome fountain plays continually except in winter. A receiving vault which cost \$1,200, with a capacity for fifty bodies, is conveniently located, and with the several private vaults owned respectively by the Sisters of Notre Dame, the Sisters of the Good Shepherd, and the family of the late Mr. and Mrs. Peter Daly, adds much to the beauty of the place. The new allotment was blessed in 1891.

In 1878, the Rev. Chancellor George F. Houck became the manager of St. Joseph's Cemetery, which responsible position he yet holds. Under his direction most of the improvements above referred to were made, and also many more, to enumerate which would be impracticable here. Among these latter, however, might be mentioned the diverting of the creek in the ravine, the drives on either of its banks connected by two iron bridges, and the retaining wall which alone cost \$3,500. The total cost of improvements made under his management exceed the sum of \$10,000.

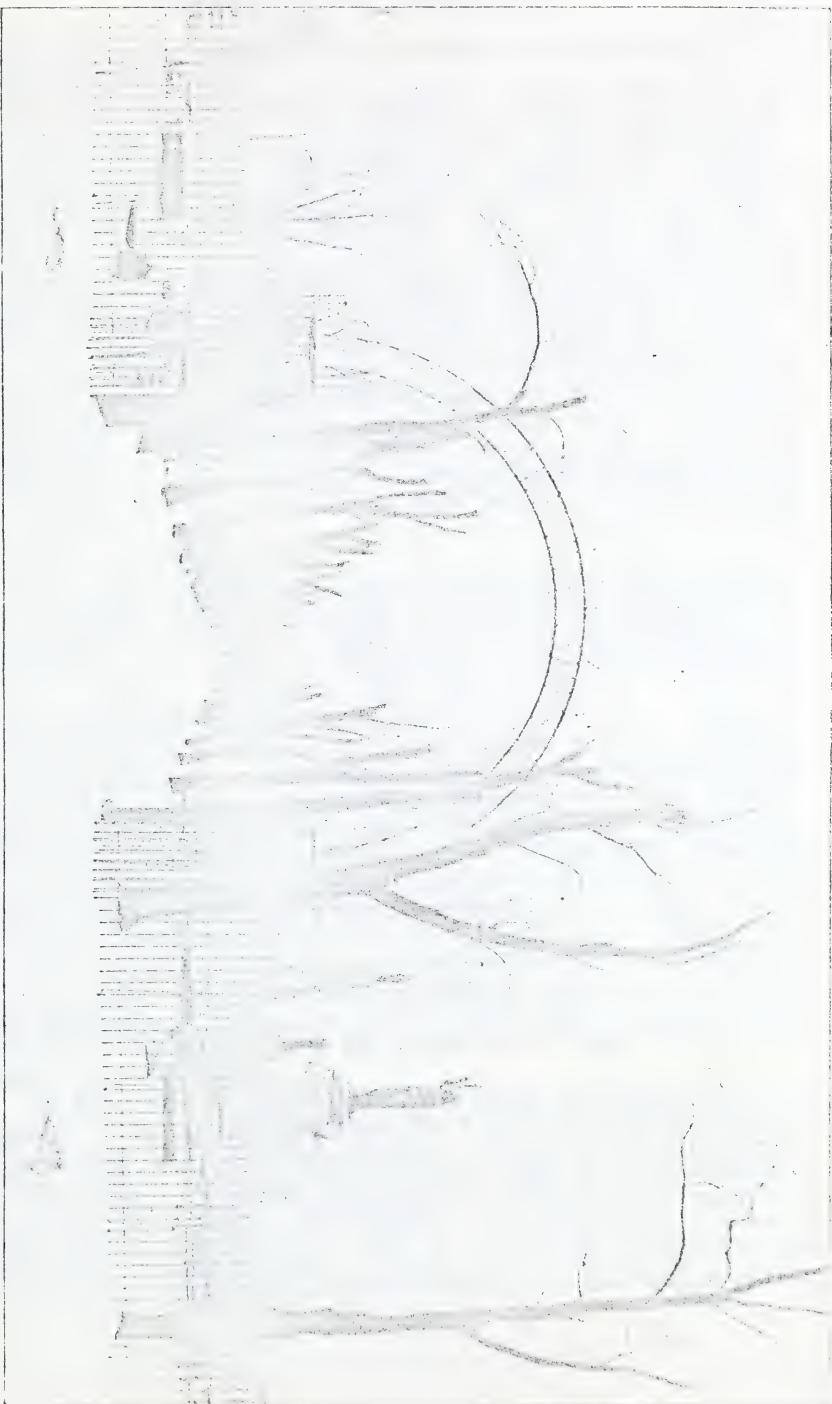
St. Joseph's, though small in area, is notably well kept and quite handsome. Its original state of comparative chaos, both as regards territory, title of lot-owners, and identification of graves, has given way to the opposite; and much desired order has been brought about to the satisfaction of all concerned. Those who have special interests in the cemetery are the descendants of the pioneer Catholics whose mortal remains rest there. These descendants are quite numerous, a fact which accounts for the wide spread veneration and affection in which Cleveland's first Catholic cemetery is held by a very large portion of the Catholic population of Cleveland.

Mr. Charles D. Carroll has been for almost twenty years the painstaking and capable superintendent of St. Joseph's Cemetery. To Father Houck and to him the Catholic people owe a debt of gratitude for what has been accomplished in the way of beautifying and efficiently managing this earthly resting place of many of the Catholic pioneers of the See city of the diocese.

#### ST. JOHN'S CEMETERY.

The second cemetery provided for the Catholics of Cleveland was called St. John's. It is situated on Woodland avenue, convenient to St. Edward's and Holy Trinity Churches. The land, comprising thirteen acres, was purchased May 4, 1855, and the first interment was made in 1858. It is a sort of companion burial place to St. Joseph's, which was





ST. JOHN'S CEMETERY, CLEVELAND.



the first, and the demand for it was occasioned by the increase in the Catholic population.

St. John's and St. Joseph's Cemeteries, up until 1878, were in charge of the curates of St. John's Cathedral. Among these, until the Rev. Chancellor Houck became manager in that year, were the Revs. T. P. Thorpe, Thomas J. Conlon, Joseph F. Gallagher, T. F. Maher, D. D., and others. In those days, too, Mr. Patrick Roach was, and for twenty years had been, the faithful sexton. He died, November, 1882.

The unmodern plan and appearance of St. John's Cemetery are accounted for from the fact that, in 1855, it was laid out after the old system. Lot owners, too, were permitted to make their own improvements and adornments. Some made a little showing in these respects, while others neglected them entirely. In consequence the place wore a forlorn appearance. It looked deserted, neglected. However, a change for the better took place with the advent of Father Houck as manager, in 1878, and since then the face of things there has been renewed and beautified. It is now enclosed by a neat iron fence; a receiving vault that was built at a cost of \$1,500, in 1865, remains an adornment and convenience, and the private vault of Mr. Thomas Maher is a notable addition to the improvements.

It is in St. John's that all the priests of Cleveland who have passed away, and many others dying outside of Cleveland, who belonged in the neighborhood, are buried. The plot set apart for them is both central and handsome and is adorned with several monuments, notably those erected in memory of the Very Rev. James Conlan, V. G., the Rev. Francis Westerholt, the Rev. A. R. Sidley, and others.

Considering the old-time plan of the cemetery, and the difficulty of building creditably on a foundation which in great measure precludes improvement in design and possibly in ornament also, it can, nevertheless, be said that St. John's is a cosy "city of the dead," for it is kept neat, clean and orderly. Its management is all that can be looked for, and to a large portion of the Catholic people it is a cherished spot whose plainness and neatness tell of a simplicity which, to many minds, is most becoming in a place set apart for the burial of the dead. It does seem in good keeping, too, that, since a portion of it is devoted to the interment of priests, whose lives are expected to be plain and far removed from ostentation, it can at least rejoice in this evidence of the harmony of its lack of ornateness with the simple lives of many whose mortal remains rest in its bosom.

Of late years no efforts have been spared by Father Houck as manager, or by the superintendent, Mr. Charles D. Carroll, to keep it in good repair, and to add a blossom here and there to relieve the barrenness and give an additional glow to the rosy hope of the living that, in the great day of general resurrection, it will not matter much how poorly planned our cemeteries were, or how neglected our graves, so long as the trumpet note that will call us from the tomb will be but the invitation to enter into the garden of delights in the Paradise of God.



TOLEDO.  
CALVARY CEMETERY.

A much needed and economical improvement for the Catholics of Toledo was the founding, in 1886, of Calvary Cemetery as the burial place for the dead of all the congregations of that city. It was also a thing much to be desired, for the four cemeteries then in use were anything but well managed, and besides they were far from approaching what religion and piety demand in Christian sepulchral surroundings.

Bishop Gilmour was aware of these things, and to remedy them he resolved upon establishing a union burial place which, when properly conducted, would meet the wants of all the parishes and satisfy the requirements of religion. He impressed the great necessity for the improvement he had in mind upon both the priests and laity, and to the perfecting of the undertaking he devoted much of his time and not a little of his private means. It now stands prominent among the many other things in the diocese which bear the evidences of his wisdom and great care.

The cemetery is situated west of the city, and is reached by two of the principal thoroughfares, one of which is macadamized from the city limits to the cemetery and has a street car line which gives good service. It comprises fifty-one acres. The land is rolling and sandy, with a natural stream of water passing through it, and an artificial lake. Twenty acres have been drained, platted and improved, wherein over 6,000 interments, including the bodies transferred from the old cemeteries, have been made since the opening of the cemetery, in 1887, when Bishop Gilmour blessed it. The improved portion is irrigated with city water; an artesian well to supply drinking water has been sunk; and trees and shrubs abound which add materially to the lawn plan of beautifying which has been adopted. Among the substantial improvements are a sexton's house, a greenhouse, macadamized roadways, and a receiving vault with a capacity for seventy-five bodies.

The plot set apart for the interment of priests of Toledo and vicinity is centrally and beautifully situated, and the circular arrangement for the graves has been adopted. An impressive statue, the Pieta, is proposed by the board of managers to adorn the sacerdotal plot, and granite marking blocks with appropriate emblems and mortises for names will be used to designate the graves.

The excellence of the business management has enabled those in charge to meet all the running expenses of the place, and even to gradually lessen the debt incurred in the purchase of the land. Looking to the raising of revenue, the price of lots range from fifty cents to seventy-five cents a square foot, according to location. The charge for single graves is from four to eight dollars, according to size. The greenhouse, too, has been made a source of profit, and the demand for its product has increased to such proportions that an addition was an absolute necessity. The old one was enlarged and a new one erected, together with a large and commodious heating plant. The Catholic people are so well pleased with the cemetery that they gladly comply





CALVARY CEMETERY (View Looking West), TOLEDO.



with all laws and requirements making for its betterment and adornment, and are prompt in attending All Souls' Day exercises on the grounds. Even at this writing such progress has been made in improving and beautifying the place as to entitle it to more than passing recognition. With this much accomplished within the space of fifteen years the present generation may be privileged to witness greater things before they are called to peaceful sepulture within its sacred precincts.

The Rt. Rev. Bishop Horstmann is president of the Board of Managers; Rev. P. O'Brien, vice-president; Rev. A. Eilert, treasurer; Mr. Charles J. Kirschner is the efficient secretary and superintendent, and Mr. Henry Bresser the competent and faithful sexton.

### YOUNGSTOWN. CALVARY CEMETERY.

The present union burial place for the Catholics of Youngstown became a necessity in 1882, not only on account of the old cemetery, "Rose Hill," being nearly filled with interments, but also because a city ordinance extended one of the streets through it, thereby rendering it almost useless for its original purpose.

Accordingly, in 1882, and in compliance with the provisions of a decree of the Diocesan Synod, held in that year, a move was made to provide a union burial place. The preliminaries culminated in the purchase of twenty acres of land, in 1884, for the sum of \$6,500. Six being \$1,700; while, in 1901, a parcel of land abutting on the east, and comprising over twenty-one acres, was added at a cost of \$4,274, making the cemetery grounds about fifty acres in extent. The credit for all this is largely due to the Rev. Edward Mears, rector of St. Columba's Church, who, despite much opposition, carried the enterprise through from the beginning and wisely appointed Mr. George Rudge as superintendent. In 1885 the first parcel of land constituting the cemetery was blessed by the Rt. Rev. Mgr. F. M. Boff, V.G., and named "Calvary Cemetery." The added ten-acre tract was blessed in the fall of 1890, but the parcel purchased in 1901 has not as yet been blessed, although geographically a part of the cemetery.

Calvary Cemetery is situated on the main road leading west, and is about two miles from the center of the City of Youngstown. It has a frontage on said road of 1,145 feet, with a compact hedge of Arbor Vitæ, four feet high, neatly trimmed, and extending the entire frontage of the two parcels first purchased.

The receiving vault of stone was built soon after the first purchase was made. It cost \$1,600, and has space for twenty bodies. Removals from the old cemetery to the new were commenced soon after the blessing of the first parcel of land, but not until the spring of 1898 was there an entire clearance of the remains. The sexton's house was built during the summer of 1889, and cost something over \$1,000. The land being clayey and in some places wet, it was decided to sub-drain the sections as they may be laid out. The matter was referred to Mr. George Rudge, who had previously been appointed superintendent, with



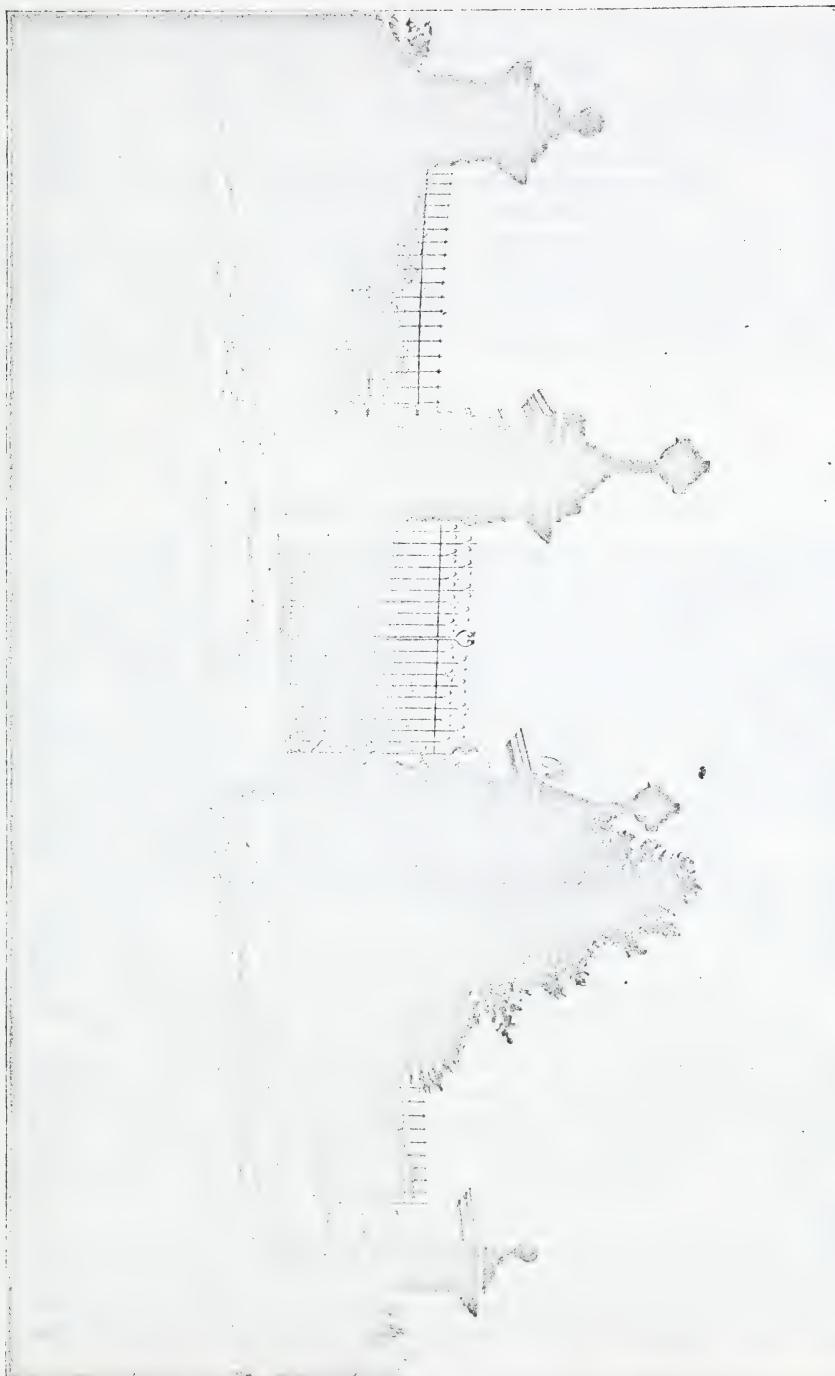
instructions to carry out what was required. Mr. Rudge had the lots laid out, underdrained with tile laid from six to eight feet deep, the drains being thirty feet apart. It was costly work, but the desired effect was accomplished. The great crucifix of copper, with brown stone pedestal, was erected during the spring of 1893 at a cost of \$616. The size of the corpus is six feet. The well for pure water for drinking purposes, and looking to providing a supply for the cemetery, was drilled in August, 1894, and is ninety-two feet deep. A water tower of four cylinders, three feet in diameter and fifty feet long, placed vertically, and anchored to a solid foundation of masonry, with a windmill on the top for the pumping power, and a two-inch main pipe with one-inch branches and California garden hydrants, makes an excellent and economical system for sprinkling and watering. The whole cost over \$1,000.

The new entrances cost \$3,300. They consist of the main entrance and two side entrances, the one near the sexton's house, the other near the east line, including a column at the west end of the hedge at the northwest corner of the cemetery. They were commenced in 1899, and completed in 1900. The main entrance gates are of wrought iron, the bars being one inch square, all solid hammered work, each picket finished on top with a *fleur de lis*, which is electro-coppered, and gilded. The gates are ten feet high, and the opening between the gate columns is fourteen feet. The main gate columns are each five feet square, sixteen feet ten inches high, and surmounted by Celtic crosses five feet high, and richly carved. The quadrant fences, with a radius of fourteen feet at either side of the main entrance gate columns, by which the main entrance is recessed from the road, are of three-fourths inch square wrought iron, six feet high, upon a stone base twenty inches high. The blocks are securely fastened together and are made fast to the columns with bronze dowels and clamps. The columns terminating the quadrant fences at either side of the main entrance, and on a line with the evergreen hedge, are each three feet square and twelve feet nine inches high to the top of the ball-cap. They stand fifty feet apart in the line of the hedge. The side entrance gates are of three-fourths inch wrought iron, four feet nine inches high, and have an opening or drive of twelve feet in a line with the hedge. The columns for these gates, also the columns in the northwest corner, are two feet six inches square, and eight feet high. All the masonry is of reddish brown sandstone from quarries near Ashland, Wisconsin, and the whole makes a pleasing contrast with the evergreen hedge.

A feature of consequence in a cemetery is good roads. As soon as Superintendent George Rudge was appointed he began the necessary work looking to this end, by grading and excavating. That accomplished, spalls of stone were hauled from a quarry near by, till a bed was made eighteen to twenty inches in thickness, and then rolled with a ten-ton steam roller. Over this was scattered a thick coating of gravel, and thus Calvary Cemetery has as good, smooth, solid roads as can be desired.

The latest improvement is the Mater Dolorosa statue erected





CALVARY CEMETERY, YOUNGSTOWN—MAIN ENTRANCE.



October, 1900, in the place of the wooden cross in the center of the circle in the main drive. The figure was designed from a copy of the painting of Carlo Dolci, in the Dulwich Gallery, London, sometimes called the Madonna of the Thumb. The statue and pedestal are of white bronze, the latter six feet high, the former five and one-half feet high. The foundation, of concrete, is raised one foot above the road. The cost of statue and pedestal was something over \$600.

The lawn adjoining the sexton's residence is very beautiful, and, like other portions of the grounds, is interspersed with flower beds and rare varieties of flowering shrubs, evergreens and, deciduous trees. This "city of the dead" will compare favorably with the finest in the diocese, and redounds to the credit of Mr. George Rudge, who, as superintendent, devotes his best efforts to its beautification and practical advancement.

### CLEVELAND.

#### THE CATHOLIC CENTRAL ASSOCIATION.

The year 1874 witnessed the beginning of a closer union between the Catholics of Cleveland, Ohio, through the establishment of the Catholic Central Association. The nucleus of the organization was the Irish-American national societies, whose representatives met each year to make arrangements for the fitting celebration of St. Patrick's Day. Bishop Gilmour took advantage of the meeting of these delegates to impress on them the necessity and utility of enlarging their mission and making it so Catholic and American that each society of the laity, having a regularly appointed priest as its spiritual director, might become affiliated with them. The Irish-American organizations readily assented to the suggestions of the bishop, and at once the famous association, above mentioned, sprang into existence.

The first meeting rejoiced in having seventy-five delegates representing fifteen organizations, whose total membership exceeded 3,500. The number of societies was subsequently increased until, in later years, almost the entire Catholic body in the city of Cleveland was included and represented as societies or parishes, in the association. In its palmy days it spoke for over 50,000 of the Catholics of Cleveland.

The scope of the association's purpose was along the lines of religious and civil liberty as provided for in the Constitution of the United States. Demand was made that Catholic priests be not debarred from the exercise of their right, guaranteed by the organic law, to minister to unfortunate Catholics who might be confined in the penal or reformatory institutions of the State. Much opposition on the part of non-Catholic preachers, the daily press, and politicians was exhibited, and loud and long was the cry raised on every side against allowing priests to enter and minister to Catholics in State or municipal institutions. This was quite marked in the case of the Workhouse in Cleveland, where every obstruction was placed in the way of the association, and of priests intent upon the exercise of their religious rights, and



of the liberty of conscience of the prisoners. But so persistent and determined were the priests and the association, and so glaringly illiberal and untenable was the stand of the opposition that public opinion and justice prevailed, and the rights of Catholics, although grudgingly recognized, were not openly impeded. Although the preachers and politicians swore that "Romish worship" should never be tolerated in the Cleveland Workhouse, they had, nevertheless, to relent. A portable altar was constructed, and each alternate Sunday since then the holy sacrifice of the Mass is offered up in the institution. Until 1877 the Workhouse was attended from St. John's Cathedral, and for a short time from the Franciscan Monastery, but since then, until 1894, a period of seventeen years, the Rev. Chancellor Houck was the chaplain. Afterwards, until 1896, the Jesuit Fathers had charge. By Father Houck's zeal and faithfulness, coupled with his gentlemanly deportment, he won the esteem of the inmates and the confidence and respect of the officials. In recent years the Apostolate Fathers have sent a chaplain there.

In the State, too, the battle for liberty of conscience was waged with great vigor until, in 1875, the Geagan bill became a law, commanding that, "those in charge of the penal and reformatory institutions of the State shall furnish ample and equal facilities to all persons confined therein, for receiving the ministrations of the authorized clergyman of their own religious denomination or persuasion, provided that such ministration entail no expense to the public treasury."

The organization continued its triumphs in the interests of civil and religious liberty for all, demanding nothing for Catholics that was not accorded to every citizen. It had an awakening effect upon all, and opened the eyes of everyone to the apparently forgotten principles of the organic law of the land.

It is to be regretted that the association was allowed to decay, and that agencies were permitted to be active in its ranks that, before final dissolution, in 1893, marred the harmony that had characterized it from the beginning. However, it only sleeps to be awakened again to fight with renewed vigor the battle for liberty of conscience for every American citizen. When will the trumpet note be sounded calling it to action?

END OF VOLUME II.

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